



Volume #8866

INDEX OF PASSENGER AND CREW LISTS

SEPTEMBER 26, 1926

|          | Steamships     | Ports       | Sheets |
|----------|----------------|-------------|--------|
| Sept. 26 | Giuseppe Verdi | Genoa       | 57     |
|          | Carmania       | London      | 56     |
|          | Ohio           | Southampton | 39     |
|          | Carma          | Maracaibo   | 5      |

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U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

MICROPHOTOGRAPHIC CERTIFICATION

I hereby certify that I am the legal custodian of the original record of the manifests of arriving aliens and United States Citizens and of crew lists of arriving vessels duly delivered to the immigration authorities at the Port of New York, N. Y., contained in the volume enumerated below for vessels arriving at said port on the date indicated:

8866  
Sept. 26-1926

that microphotographic copies of the above described original records appear on this roll of film; that in conformity with instructions received by me from the Commissioner of Immigration and Naturalization I caused said originals to be microphotographed under my personal supervision by.....  
UNIVERSITY MICROFILMS  
and compared with the original documents; that the images appearing on this roll of microfilm are true and complete photographic copies of the above described original records; and that said original records have been microphotographed to serve as permanent records in accordance with all of the requirements of Public 115, 78 Congress, First Session, approved July 7, 1943, and of the regulations promulgated by the National Archives Council and approved by the President of the United States in accordance with the provisions of Section 2 of said Act.

Executed in the County of New York, State of New York, this.....  
day of NOV 10 1943, 194.....

*[Signature]*  
Clerk in Charge, Immigration Records  
Port of New York

CERTIFICATE OF CAMERA OPERATOR

I hereby certify that the microphotographic images appearing on this roll of film are true and complete microphotographic copies of original records of the Immigration and Naturalization Service described above. I operated the camera at the time that these records were microphotographed.

NOV 10 1943  
Date

*[Signature]*  
Camera Operator



DATE OF ARRIVAL  
BILL NO. 121614  
OCT 8 1926

AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do  
solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government

and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 2 in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

Emilio Ammirati

Sworn to before me this SEP 26 day of 1926, 19

at New York

(Signature and title of immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

|           | DIRECT<br>HEAD<br>TAX | HEAD TAX DEPOSITED |                 |               |               | EXEMPT FROM HEAD TAX |                |                            |                              |                      | ALIEN<br>VETERAN | TOTAL<br>PASSENGERS |
|-----------|-----------------------|--------------------|-----------------|---------------|---------------|----------------------|----------------|----------------------------|------------------------------|----------------------|------------------|---------------------|
|           |                       | S. I.              | U. S.<br>Claims | Temp.<br>Stay | In<br>Transit | U. S.<br>CITS.       | DIPLO-<br>MATS | RES. OF<br>U.S.A.<br>REG'D | IN<br>TRAN-<br>SIT<br>GROUPS | UNDER<br>18<br>ACC'D |                  |                     |
| 1st CABIN | 7                     |                    |                 |               |               | 45                   | 1              |                            |                              | 1                    |                  | 54                  |
| 2nd CABIN | 122                   | 6                  | 1               |               | 3             | 129                  |                |                            |                              | 29                   | 3                | 355                 |
| STEERAGE  | 113                   | 30                 | 22              |               | 12            | 87                   |                |                            | 1                            | 23                   | 48               | 336                 |
| TOTAL     | 302                   | 36                 | 23              |               | 15            | 261                  | 1              |                            | 1                            | 53                   | 53               | 745                 |

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian                                        |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                            |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

| Aliens    | U. S. | Total |
|-----------|-------|-------|
| 1st Cabin | 9     | 45    |
| 2nd Cabin | 226   | 129   |
| Steerage  | 249   | 109   |
| Total     | 464   | 261   |

462 263



List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED STATES

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States. This (pink) sheet is for the listing of

S. S. GIUSEPPE VERDI Passengers sailing from NAPLES, SEPT. 12th, 1926

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                  | Age  |      | Sex | Calling or occupation | Able to— |         | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date    | * Last permanent residence |              |
|-------------|-----------------------------------------------------------------------|--------------|------------------|------|------|-----|-----------------------|----------|---------|------------------------------------------------------|----------------|----------------|--------------|-------------------------|------------|---------|----------------------------|--------------|
|             |                                                                       | Family name  | Given name       | Yrs. | Mos. |     |                       | Read     | Write   |                                                      |                | Country        | City or town |                         |            |         | Country                    | City or town |
| 1           |                                                                       | Grottanelli  | Disante Giuditte | 31   |      | f   | S. H. Wife            | yes      | Italian | yes                                                  | Italy          | Italy          | Siena        | 6 N.I.                  | Florence   | 7-30-26 | Italy                      | Siena        |
| 2           | DIPLOMAT                                                              | Benedetti    | Carlo            | 51   |      | m   | M. doctor             | yes      | Italian | yes                                                  | Italy          | Italy          | Spoletto     | 45                      | Rome       | 8-26-26 | Italy                      | Rome         |
| 3           |                                                                       | Carnevali    | Vito             | 39   |      | m   | M. musician           | yes      | Italian | yes                                                  | Italy          | Italy          | Rome         | 151802 P.R.             | Wash. D.C. | 5-6-26  | Italy                      | Wash. D.C.   |
| 4           |                                                                       | wife         | Maria            | 28   |      | f   | M. H. Wife            | yes      | Italian | yes                                                  | Italy          | Italy          | "            | 151801                  | "          | "       | Italy                      | "            |
| 5           |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 6           |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 7           |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 8           |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 9           |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 10          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 11          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 12          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 13          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 14          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 15          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 16          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 17          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 18          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 19          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 20          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 21          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 22          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 23          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 24          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 25          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 26          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 27          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 28          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 29          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |
| 30          |                                                                       |              |                  |      |      |     |                       |          |         |                                                      |                |                |              |                         |            |         |                            |              |

this list ends with N° 4

Purser

Total passengers  
U. S. citizens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
FIRST-CABIN PASSENGERS ONLY

Arriving at Port of New York, SEP 26 1926, 19

List **D**  
The entries on this sheet must be typewritten or printed.

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                         | 22                                                    | 23                                                                   | 24                                 | 25                                                                                                                | 26                                                     | 27                                                          | 28                                                              | 29                                                              | 30                                                              | 31                                                              | 32                                                              | 33                                                              | 34                                                              | 35                                                              | 36                                                              |                                                                 |                                                                 |      |     |     |      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|------|-----|-----|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                    | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                     |                                                             | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of the United States |                                                                 |      |     |     |      |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                            |                                                       | Yes or No                                                            | If yes—<br>Year or period of years |                                                                                                                   | Where?                                                 | Length of time alien intends to remain in the United States |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 | Whether alien intended to become a citizen of the United States |      |     |     |      |
| 1           | mother Elena<br>Via B. Peruzini 26 Siena<br>wife Luisa                                   | Italy                                                       | Siena        | yes                                               | self                                                                                                                                                                                       | 50                                                    | no                                                                   | no                                 | no                                                                                                                | friend Carolina Toroles<br>Baltimore Md 222 Madison st | yes                                                         | 7                                                               | ms                                                              | no                                                              | no                                                              | no                                                              | no                                                              | no                                                              | good                                                            | no                                                              | 5                                                               | 6                                                               | nat. | brn | brn | none |
| 2           | Via Q. Sella 8 Roma                                                                      | "                                                           | Roma         | "                                                 | "                                                                                                                                                                                          | 50                                                    | "                                                                    | "                                  | "                                                                                                                 | For Congress Washington D.C.                           | "                                                           | temporarily                                                     | no                                                              | no                                                              | no                                                              | no                                                              | no                                                              | no                                                              | good                                                            | no                                                              | 5                                                               | 3                                                               | nat. | brn | brn | none |
| 3           | father Luigi<br>Via Covour 108 Roma                                                      | N.Y                                                         | New York     | yes                                               | "                                                                                                                                                                                          | 25                                                    | yes                                                                  | 20                                 | 26                                                                                                                | home<br>225 W. 80 St N.Y.C.                            | no                                                          | perman.                                                         | yes                                                             | no                                                              | no                                                              | no                                                              | no                                                              | no                                                              | good                                                            | no                                                              | 5                                                               | 4                                                               | nat. | brn | brn | none |
| 4           | fath. in law do                                                                          | "                                                           | "            | "                                                 | "                                                                                                                                                                                          | 25                                                    | "                                                                    | "                                  | "                                                                                                                 | home do                                                | no                                                          | perman.                                                         | yes                                                             | no                                                              | no                                                              | no                                                              | no                                                              | no                                                              | good                                                            | no                                                              | 5                                                               | 4                                                               | nat. | brn | brn | none |
| 5           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 6           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 7           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 8           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 9           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 10          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 11          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 12          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 13          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 14          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 15          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 16          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 17          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                                                                                   |                                                        |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |      |     |     |      |

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa MASTER, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 2 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master.....Officer.

Sworn to before me this \_\_\_\_\_ day of SEP 26 1926, 19  
at New York

Immigration Officer.

# INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the calling, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of race, shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Connections should be made

if necessary, by inspectors and registry clerks during the personal examination of alien arrivals. Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Can you read and write in English?" In answering this question the alien should be asked to read and claim

"Read what language [or if exemption is claimed] should be stated. If alien is unable to read the language or dialect the alien is able to read should be stated. If alien is unable to read the language or dialect the alien is able to read should be given.

Exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry in this column should be made in accordance with the race or people as given in said list.

subject, country of last permanent residence, and country revised by inspectors and registry clerks in this regard. For instance, "France" appearing under head of country does not mean "French" by race or people, and, similarly, "French" appearing under head of country does not mean "France" by country. An Irish, German, or Hebrew alien born in France or people does not mean "France" by country. An Irish, German, or Hebrew alien born in Switzerland or any other country. In the

the head of race of P... race might properly come under the heading of England, B... connection the following distinctions should be especially observed:

CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
More than either Cubans or Negroes.

SPANISH AMERICAN.  
of Central and South America of Spanish descent.

AFRICAN (BLACK).

"African (black)" refers to the American Indians, North or South America, Europe, or Africa. Any alien with admixture of Negro blood should be classified under this heading.

ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

ITALIAN (SOUTH)

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended permanent residence. The last country in which alien resided with the intention of constituting permanent residence. The last permanent residence regardless of length of actual residence. If alien has resided in more than one country, the last permanent residence shall be the last country in which alien resided for a period of one year or more. The entries in column 15 should show the country and city or town of last permanent residence. If alien has resided in more than one country, the last permanent residence shall be the last country in which alien resided for a period of one year or more. The entries in column 15 should show the country and city or town of last permanent residence.

residence therein. It is important for statistical purposes that statistical permanent residence. It is important for statistical purposes that statistical permanent residence independent of country of temporary residence, country of birth, nationality, or race. permanent residence of aliens who are permanent residents of the United States.

Country of last permanent residence. If applicant is returning from a visit abroad should be recorded "United States."  
 Column 17 (Name and complete address of nearest relative or friend in country whence alien came). — The entry should give name and address of such relative. If no such relative living, give name and address of nearest friend in country whence alien came.

Column 18 (*Final destination*).—The answer to this question shall show the intended permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, *if outside the United States*.

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid: self; other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give the exact amount of money shown. Money brought by the family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all other answers, should be given in full, and in English, and in the English language only. However, answers may be given in the native language of the alien, if the alien is unable to write in English, and the Secretary of Labor is satisfied that the answers are true and correct. The answers should be given in the English language only, and in the English language only, and in the English language only.

the sheet, are subject to the provisions of the law, and in answering question 26, if alien has been deported within one year and the authority for such reapplication should be given authorized him to reapply for admission, the authority for such reapplication should be given

GOVERNMENT PRINTING OFFICE



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 2 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William F. T. ...*  
*Sur. Insp. ...*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
FIRST-CABIN PASSENGERS ONLY

Arriving at Port of New York

SEP 26 1926, 19

List **B**  
The entries on this sheet must be typewritten or printed.

4

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                         | 22                                                    | 23                                                                   | 24                                 | 25                                             | 26                                                                                                                | 27                                                             | 28                                                                                                             | 29                                                                                                             | 30                                                                                                             | 31                                                                                                             | 32                                                                                                             | 33                                                                                                             | 34                                                                                                             | 35                                                                                                             | 36                                                                                                             |                                                                                                                |                                                                                                                |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                    | Purpose of coming to United States             |                                                                                                                   | Whether alien intends to become a citizen of the United States | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? |                                                                                                                |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                            |                                                       | Yes or No                                                            | If yes—<br>Year or period of years | Where?                                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                | Whether alien is or has been in the United States for a period of one year or more, and if so, when and where? |
| 1           | none                                                                                     | N.Y.                                                        | New York     | yes                                               | self                                                                                                                                                                                       | yes                                                   | yes                                                                  | 25/26 N.Y.                         | home: 57 Fort Washington Ave N.Y.C.            | no                                                                                                                | indefin.                                                       | yes                                                                                                            | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | 5 5                                                                                                            | fairdkbrown                                                                                                    | scar on right cheek                                                                                            |
| 2           | none                                                                                     | do                                                          | do           | yes                                               | mother                                                                                                                                                                                     | /                                                     | B. U. S.                                                             | do do do do                        | do do do do                                    | no                                                                                                                | indefin.                                                       | yes                                                                                                            | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | / /                                                                                                            | nat chestnut                                                                                                   | none                                                                                                           |
| 3           | none                                                                                     | do                                                          | do           | yes                                               | mother                                                                                                                                                                                     | /                                                     | no                                                                   | -----                              | do do do do                                    | no                                                                                                                | indefin.                                                       | yes                                                                                                            | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | / /                                                                                                            | nat. -----                                                                                                     | none                                                                                                           |
| 4           | nobody                                                                                   | N.Y.                                                        | Troy         | yes                                               | self                                                                                                                                                                                       | yes                                                   | yes                                                                  | 06/26 N.Y.                         | Emma Willard School Troy New York              | no                                                                                                                | indefin.                                                       | yes                                                                                                            | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | 5 4                                                                                                            | nat. graybrown                                                                                                 | none                                                                                                           |
| 5           | Wife EMIDA BIAGGINI Via P.Salvago 8 Genoa                                                | N.Y.                                                        | New York     | yes                                               | self                                                                                                                                                                                       | yes                                                   | yes                                                                  | 24/24 N.Y.                         | Columbus Marine Corporation 17 Battery Place   | yes                                                                                                               | 3 months                                                       | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | 5 6                                                                                                            | nat. graygray                                                                                                  | none                                                                                                           |
| 6           | none                                                                                     | N.Y.                                                        | Newark       | yes                                               | her master                                                                                                                                                                                 | yes                                                   | yes                                                                  | 20/26 N.J.                         | travelling with Dr. Carbone's family List A-22 | no                                                                                                                | indefin.                                                       | yes                                                                                                            | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | no                                                                                                             | good                                                                                                           | no                                                                                                             | 5 5                                                                                                            | nat. redbrown                                                                                                  | freckles on face                                                                                               |
| 7           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 8           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 9           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 10          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 11          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 12          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 13          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 14          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 15          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 16          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 17          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                    |                                                |                                                                                                                   |                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |                                                                                                                |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

FIRST-CABIN PASSENGERS ONLY

SEP 26 1926....., 19

*List* \_\_\_\_\_ **B**  
 e entries on this sheet must  
 be handwritten or printed.



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# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa MASTER, of the S.S. Giuseppe Verdi, from Genoa, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 2 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master Officer.

Sworn to before me this SEP 26 1926 day of 19,  
at New York

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

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A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

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Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sarlinia) and their descendants should be classed as "Italian (south)." Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



(FOR THE IMMIGRATION AUTHORITIES)

Number

5

William C. C. C.  
P. M. C. C.

Purger

**IMPORTANT NOTICE.**—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.

14-224



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number **A**  
17  
6  
W. & S. Ltd.

S. S. GIUSEPPE VERDI

sailing from GENOA

SEPT. 11th, 1926, Arriving at port of New York

SEP 26 1926

| No. on List | NAME IN FULL<br>Family Name. Given Name. | AGE<br>Yrs. Mos. | SEX<br>M F | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.            |
|-------------|------------------------------------------|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1           | DE GAUDENZI Angelo (husband)             | 69               | ✓ m        | - X - - - - -                                                                                                                       | naturalized June 18, 1888 Sup. Court N. York                                                            |                                      |
| 2           | DE GAUDENZI Zaira (wife)                 | 58               | ✓ f        | - - - - -                                                                                                                           | pass. 206235 issued Wash. DC March 3, 1926                                                              | 508 First Str. BROOKLYN N.Y.         |
| 3           | DE GAUDENZI Emma (daughter)              | 16               | ✓ f        | Brooklyn November 16th, 1909                                                                                                        | naturalized by marriage                                                                                 | do                                   |
| 4           | DANA Harold W. (husb.)                   | 48               | ✓ m        | New York, Nov. 4, 1877                                                                                                              | pass. 206235 issued Wash. DC March 3, 1926                                                              | do                                   |
| 5           | DANA Gertrude V. (wife)                  | 48               | ✓ f        | Dever N.H. Dec. 30, 1877                                                                                                            | Pass. N° 350701 iss. at Wash. Apr. 23, 1926                                                             | do                                   |
| 6           | DANA Ruth W. (daughter)                  | 14               | ✓ f        | Brookline Mass. Aug. 5, 1912                                                                                                        | pass. 170454 issued Wash. DC March 17, 1926                                                             | 201 Buckminster Road BROOKLINE Mass. |
| 7           | DANA Katherine S. (daug.)                | 16               | ✓ f        |                                                                                                                                     | do                                                                                                      | do                                   |
| 8           | HOPKINSON Charles (husband)              | 57               | ✓ m        | Cambridge Mass. July 27, 1869                                                                                                       | pass. 226064 issued Wash. DC May 21, 1926                                                               | Manchester Mass. Summer Str.         |
| 9           | HOPKINSON Elinor (wife)                  | 57               | ✓ f        | Boston Mass. March 11, 1869                                                                                                         | pass. 221285 issued Wash. DC May 17th 1926                                                              | do                                   |
| 10          | HOPKINSON Elinor (daughter)              | 16               | ✓ f        | Cambridge Mass. Feb. 21, 1910                                                                                                       | " 221286 do do do                                                                                       | do                                   |
| 11          | HOPKINSON Jesu (do)                      | 13               | ✓ f        | do do Apr. 2, 1913                                                                                                                  | " 221284 do do do                                                                                       | do                                   |
| 12          | HAINES Thomas Frederick                  | 24               | ✓ m        | Detroit Mich. March 13, 1902                                                                                                        | pass. 68328 iss. at Wash. D.C. May 29, 1925                                                             | Lenox Mass.                          |
| 13          | HAINES Anna Daires                       | 60               | ✓ f        | W Portsmouth N.H. June 8, 1866                                                                                                      | pass. 68328 issued Wash. May 29, 1925                                                                   | do                                   |
| 14          | HAINES Henry Alexander                   | 21               | ✓ m        | Detroit Mich. Sept. 2, 1904                                                                                                         | pass. 243961 iss. at Wash. June 10th 1906                                                               | do                                   |
| 15          | MORSE Henry Lee                          | 73               | ✓ m        | Boston Mass. Nov. 18, 1852                                                                                                          | pass. 235711 issued Wash. DC June 1, 1926                                                               | Medfield Mass. North Str.            |
| 16          | MORSE France R.                          | 76               | ✓ f        | Boston Mass. Jan. 1, 1850                                                                                                           | pass. 250895 issued Wash. DC June 17, 1926                                                              | 12 Marlborough St. BOSTON Mass.      |
| 17          | MORSE Jessie Grendelen                   | 39               | ✓ f        | Boston Mass. Oct. 21, 1886                                                                                                          | pass. 235697 issued Wash. DC June 1, 1926                                                               | Medfield Mass. North Str.            |
| 18          | NOYES Jane D.                            | 56               | ✓ f        | Brooklyn N.Y. Aug. 20, 1869                                                                                                         | pass. 249015 issued Washington, June 15, 1926                                                           | 260 W 76th st. N.Y. City             |
| 19          | WHITNEY Mary Eaton                       | 67               | ✓ f        | Springfield Mass. July 20, 1859                                                                                                     | pass. 117297 Sept. 5, 1926 in Wash. DC                                                                  | 39 High Str. MARBLEHEAD Mass.        |
| 20          | STRICKLAND Fanny B.                      | 57               | ✓ f        | Warren Mass. Aug. 25, 1868                                                                                                          | pass. 117298 Sept. 5, 1926 iss. in Wash. DC                                                             | do                                   |
| 21          | CINELLI Salvatore                        | 25               | ✓ m        | Bronx N.Y. May 15, 1901                                                                                                             | pass. 267882 iss. in Wash. DC July 16, 1926                                                             | 604 East 187 Str. NEW YORK           |
| 22          | CARBONE Frank                            | 43               | ✓ m        |                                                                                                                                     | pass. 176229 iss. at Wash. March 27, 1926                                                               | 157 Hunterdon st. Newark N.J.        |
| 23          | wife Lucia                               | 34               | ✓ f        |                                                                                                                                     | do do do do                                                                                             | do do                                |
| 24          | son Walter                               | 13               | ✓ m        | N.Y. City June 8, 1914                                                                                                              | do do do do                                                                                             | do do                                |
| 25          | son Hubert                               | 9                | ✓ m        | Newark N.J. Dec. 7th 1917                                                                                                           | do do do do                                                                                             | do do                                |
| 26          | daughter Frances                         | 3                | ✓ f        | do Aug. 7, 1921                                                                                                                     | do do do do                                                                                             | do do                                |
| 27          | PLOESSER Marie                           | 56               | ✓ f        |                                                                                                                                     | pass. 168002 iss. at Wash. March 11, 1926                                                               | 403 State st. Hackensack N.J.        |

This list ends with 27

Purser

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

Number **C 1**

S. S. GIUSEPPE VERDI sailing from NAPLES, Sept. 12th, 1926, Arriving at Port of New York SEP 26 1926, 1926

| No. on List. | NAME IN FULL. |                        | AGE. | SEX. | MARRIED OR SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                 |
|--------------|---------------|------------------------|------|------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME.            |      |      |                    |                                                                                                                                     |                                                                                                         |                                           |
| 1            | Roberts       | <del>Giuseppe</del> H. | 54   | ✓    | S                  | 3-8-1871 Pa. Phila                                                                                                                  | Pass. 181845 iss. at Wash. D.C. Apr. 6th 1926                                                           | Bryor Manes Pa.                           |
| 2            | Mason Taylor  | Mary                   | 55   | ✓    | S                  | Jen. 15, 1871 Phila Pa.                                                                                                             | " 93128 do do June 26, 1926                                                                             | Cerva' School Terrace Lane Germantown Pa. |
| 3            | Prenter       | William B.             | 71   | ✓    | M                  | May 18, 1855 Phila Pa                                                                                                               | " 210007 do do May 6, 1926                                                                              | 1018 Engineers Bldg. Cleveland Ohio       |
| 4            | Hackman       | Eugene F.              | 41   | ✓    | M                  | March. 15, 1885 Cleveland Ohio                                                                                                      | " 209925 do do May 6th 1926                                                                             | do do do                                  |
| 5            | wife          | Lillian                | 40   | ✓    | F                  |                                                                                                                                     | Pass. #209925 iss. at Wash. D.C. 5-6-26                                                                 | do do do                                  |
| 6            | son           | William                | 15   | ✓    | M                  | March. 5, 1911 Cleveland Ohio                                                                                                       | do do do do                                                                                             | do do do                                  |
| 7            | daughter      | Mary                   | 7    | ✓    | F                  | June 12, 1919 "                                                                                                                     | do do do do                                                                                             | do do do                                  |
| 8            | la Misha      | Vera                   | 24   | ✓    | M                  | Malden N.Y. May 30th 1902                                                                                                           | Pass. 240369 iss. at Wash. June 7th 1906                                                                | 305 W 100th st. N.Y. City                 |

This list ends with N. 8

Purser

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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

Number **F 17**  
1918

S. S. **GIUSEPPE VERDI** sailing from **LISBON** September 17<sup>th</sup> 26, Arriving at port of **NEW-YORK**

| No.<br>of<br>List | NAME IN FULL    |                    | AGE | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES               |
|-------------------|-----------------|--------------------|-----|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                   | FAMILY NAME.    | GIVEN NAME.        |     |     |                      |                                                                                                                                           |                                                                                                               |                                        |
| 1                 | <b>Redrigus</b> | <b>Joë Aveline</b> | 41  | ✓   | M                    |                                                                                                                                           | Quarter of sessions court Feb. 29/924                                                                         | Philadelphia PA.<br>340, South 4th st. |

Passport No 267817 Washington 16th July 1926

This list ends with No 1

*A. Mearns*  
Purser

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# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 1 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William L. Lister*

*James L. Lister*

(Signature and title of immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

10-521

*42*



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be subject to examination by the United States Customs Service. This (yellow) sheet is for the listing of

S. S. GIUSEPPE VERDI Passengers sailing from L I S B O N September 17th 19 26

| 1           |                                                                       | 2               |                | 3    |      | 4   |                   | 5                     |          | 6                                                             |       | 7                                                     |                | 8              |              | 9                       |            | 10       |                            | 11            |                          | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|-----------------|----------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|----------------|----------------|--------------|-------------------------|------------|----------|----------------------------|---------------|--------------------------|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL    |                | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date     | * Last permanent residence |               |                          |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name     | Given name     | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                | Country        | City or town |                         |            |          | Country                    | City or town  |                          |    |  |    |  |    |  |    |  |
| 1           | VL 99153                                                              | Frazão          | Miguel Ignácio | 48   |      | M   | M                 | labourer              | Y        | portuguese                                                    | Y     | Portugal                                              | portuguese     | Extrem.        | Lisben       | NQ- 46                  | Lisben     | 9/14/926 | Mass                       | Ludlow        |                          |    |  |    |  |    |  |    |  |
| 2           |                                                                       | Marques Frazão  | Maria          | 47   |      | F   | M                 | housewman             | ne       | trav. with her husband                                        | ne    | Portugal                                              | portuguese     | Extrem.        | Obides       | NQ- 47                  | Lisben     | 9/14/926 | Mass                       | Ludlow        |                          |    |  |    |  |    |  |    |  |
| 3           |                                                                       | Frazão          | Maria Luiza    | 22   |      | F   | S                 | housewman             | Y        | port:english                                                  | Y     | Portugal                                              | portuguese     | Extrem.        | Lisben       | NQ- 48                  | Lisben     | 9/14/926 | Mass                       | Ludlow        |                          |    |  |    |  |    |  |    |  |
| 4           |                                                                       | Barreto         | Manuel         | 46   |      | M   | S                 | musician              | Y        | portuguese                                                    | Y     | Portugal                                              | portuguese     | Deure          | Ilhave       | PR- 134632              | Washington | 2/11/926 | D.C.                       | Washington    |                          |    |  |    |  |    |  |    |  |
| 5           |                                                                       | Candido Correia | Auguste        | 35   |      | M   | S                 | labourer              | Y        | portuguese                                                    | Y     | Portugal                                              | portuguese     | Minhe          | São Julião   | PR-127716               | Washington | 2/5/926  | N.J.                       | Newark        |                          |    |  |    |  |    |  |    |  |
| 6           |                                                                       | Betana          | Santiago       | 32   |      | M   | S                 | labourer              | Y        | spanish                                                       | Y     | Spain                                                 | spanish        | Ceruna         | Santiago     | PR-188896               | Washington | 8/14/926 | Cal:                       | San Francisco |                          |    |  |    |  |    |  |    |  |
| 7           | <p>Sept. 26/26 Infants long</p> <p>12 noon</p>                        |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 8           |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 9           |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 10          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 11          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 12          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 13          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 14          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 15          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 16          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 17          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 18          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 19          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 20          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 21          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 22          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 23          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 24          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 25          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 26          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 27          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 28          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 29          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               |                          |    |  |    |  |    |  |    |  |
| 30          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                |              |                         |            |          |                            |               | This list ends with N° 6 |    |  |    |  |    |  |    |  |

This list ends with N° 6

Purger

Total passengers . . . . .

U. S. citizens . . . . .

Aliens . . . . .

other organized government because of new or larger unknown elements

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

144



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

SEP 26 1926

*List*

The entries on this sheet must be typewritten on original paper.

10

28  
 Note.—Full text of question ~~is~~ <sup>is</sup> as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppa Verdi, from Lisbon, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 1 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 1926, 19  
at New York

William C. Coker  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" as a country. An Irish, German, or Hebrew alien by race might properly come under the heading of Ireland, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

16

11

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William Leder*  
*Inspector*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S. S. "GIUSEPPE VERDI" Passengers sailing from PALERMO

18 SET 1920 . 19

| 1                                                                                                                                                                                                      |                                                                       | 2                  |                  | 3    |          | 4   |                   | 5                     |          | 6                                                             |       | 7                                                     |                | 8              |                                | 9                            |            | 10    |                           | 11           |  | 12 |  | 13 |  | 14 |  | 15 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------|------|----------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|----------------|----------------|--------------------------------|------------------------------|------------|-------|---------------------------|--------------|--|----|--|----|--|----|--|----|--|
| No. on List                                                                                                                                                                                            | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL       |                  | Age  |          | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth |                                | Immigration Visa Number      | Issued at— | Date  | *Last permanent residence |              |  |    |  |    |  |    |  |    |  |
|                                                                                                                                                                                                        |                                                                       | Family name        | Given name       | Yrs. | Mos.     |     |                   |                       | Read     | Read what language (or, if exception claimed, on what ground) | Write |                                                       |                | Country        | City or town                   |                              |            |       | Country                   | City or town |  |    |  |    |  |    |  |    |  |
| 1                                                                                                                                                                                                      |                                                                       | Lisciandranò       | Filippo          | 36   | 14/14.30 | m   | m                 | farmer                | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 115             | Catania                      | 8/7/1926   | N.Y.  | New York                  |              |  |    |  |    |  |    |  |    |  |
| 2                                                                                                                                                                                                      |                                                                       | Testa              | Michele          | 39   |          | m   |                   | carpenter             | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Cerami N.Q. 125                | Catania                      | 8/10/1926  | Italy | Cerami                    |              |  |    |  |    |  |    |  |    |  |
| 3                                                                                                                                                                                                      |                                                                       | Prestifilippo      | Angelo           | 34   |          | m   | m                 | barber                | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Cerami N.Q. 123                | Catania                      | 8/10/1926  | Italy | Cerami                    |              |  |    |  |    |  |    |  |    |  |
| 4                                                                                                                                                                                                      |                                                                       | wife/rosta         | Giovanna         | 37   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Cerami N.Q. 124                | Catania                      | 8/10/1926  | Italy | Cerami                    |              |  |    |  |    |  |    |  |    |  |
| 5                                                                                                                                                                                                      |                                                                       | son (Lisciandranò) | Luigi            | 5    |          | m   | s                 | none                  | no       | no                                                            | no    | Italian                                               | ital south     | N.Y.           | New York                       | Certificate of Birth         |            | Italy | Cerami                    |              |  |    |  |    |  |    |  |    |  |
| 6                                                                                                                                                                                                      |                                                                       | Cernigliaro        | Giovanni         | 50   |          | m   | m                 | labourer              | no       | joining his wife                                              | no    | Italian                                               | ital south     | Italy          | Vizzini P.N. 165063            | Washington                   | 6/11/1926  | N.Y.  | New York                  |              |  |    |  |    |  |    |  |    |  |
| 7                                                                                                                                                                                                      |                                                                       | Anastasio          | Giovanna         | 28   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Migliernia N.Q. 678            | Messina                      | 9/9/1926   | Italy | Migliernia                |              |  |    |  |    |  |    |  |    |  |
| 8                                                                                                                                                                                                      | UNDER 16                                                              | daug (Guzzo)       | Rosa             | 12   |          | f   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Migliernia N.Q. 679            | Messina                      | 9/9/1926   | Italy | Migliernia                |              |  |    |  |    |  |    |  |    |  |
| 9                                                                                                                                                                                                      | UNDER 16                                                              | daug (Guzzo)       | Caterina         | 2    |          | f   | s                 | none                  | no       | no                                                            | no    | Italian                                               | ital south     | Italy          | Migliernia N.Q. 680            | Messina                      | 9/9/1926   | Italy | Migliernia                |              |  |    |  |    |  |    |  |    |  |
| 10                                                                                                                                                                                                     |                                                                       | Vessa              | Rosa             | 32   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Caulonia N.Q. 612              | Messina                      | 9/1/1926   | Italy | Caulonia                  |              |  |    |  |    |  |    |  |    |  |
| 11                                                                                                                                                                                                     | UNDER 16                                                              | daug (Simonetta)   | Maria            | 12   |          | f   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Caulonia N.Q. 613              | Messina                      | 9/1/1926   | Italy | Caulonia                  |              |  |    |  |    |  |    |  |    |  |
| 12                                                                                                                                                                                                     |                                                                       | Cannatella         | Antòhino         | 61   |          | m   | m                 | carpenter             | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Palermo P.R. 153067            | Washington                   | 7/22/1926  | N.Y.  | New York                  |              |  |    |  |    |  |    |  |    |  |
| 13                                                                                                                                                                                                     |                                                                       | Monteleone         | Serafina         | 63   |          | f   | vid               | none                  | no       | joining her son                                               | no    | Italian                                               | ital south     | Italy          | Montemaggiore N.Q. 2333        | Palermo                      | 6/23/1926  | Italy | Montemaggiore             |              |  |    |  |    |  |    |  |    |  |
| 14                                                                                                                                                                                                     |                                                                       | Bulgarella         | Matteo           | 41   |          | m   | m                 | farmer                | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Monte San Giuliano P.R. 135211 | Washington                   | 3/15/1926  | Italy | Monte San Giuliano        |              |  |    |  |    |  |    |  |    |  |
| 15                                                                                                                                                                                                     |                                                                       | Sancetta           | Scattolo Rosalia | 36   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 638             | Messina                      | 9/3/1926   | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 16                                                                                                                                                                                                     | UNDER 16                                                              | son (Vinci)        | Benedetto        | 13   |          | m   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 639             | Messina                      | 9/3/1926   | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 17                                                                                                                                                                                                     | UNDER 16                                                              | son (Vinci)        | Antòhino         | 11   |          | m   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 640             | Messina                      | 9/3/1926   | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 18                                                                                                                                                                                                     | UNDER 16                                                              | son (Vinci)        | Salvatore        | 7    |          | m   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 641             | Messina                      | 9/3/1926   | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 19                                                                                                                                                                                                     |                                                                       | Farlagreco         | Corradina        | 19   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Noto N.Q. 179                  | Catania                      | 9/8/1926   | Italy | Noto                      |              |  |    |  |    |  |    |  |    |  |
| 20                                                                                                                                                                                                     | UNDER 16                                                              | son (Guarino)      | Corrado          | 1    |          | m   | s                 | none                  | no       | no                                                            | no    | Italian                                               | ital south     | Italy          | Noto N.Q. 180                  | Catania                      | 9/8/1926   | Italy | Noto                      |              |  |    |  |    |  |    |  |    |  |
| 21                                                                                                                                                                                                     |                                                                       | Ricco Galluzzo     | Angela           | 20   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 685             | Messina                      | 9/10/1926  | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 22                                                                                                                                                                                                     |                                                                       | Agosta             | Rocco            | 31   |          | m   | m                 | labourer              | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Monte San Giuliano P.R. 117378 | Washington                   | 12/12/1925 | N.Y.  | Detroit                   |              |  |    |  |    |  |    |  |    |  |
| 23                                                                                                                                                                                                     | U.S. CH.                                                              | Ragusa             | Caterina         | 20   |          | f   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Ohio           | Cleveland                      | Certificate of Birth # 5746  |            | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 24                                                                                                                                                                                                     |                                                                       | Piore              | Concetta         | 18   |          | f   | m                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Militello N.Q. 684             | Messina                      | 10/10/1926 | Italy | Militello                 |              |  |    |  |    |  |    |  |    |  |
| 25                                                                                                                                                                                                     |                                                                       | Ferruccio          | Santa            |      |          |     |                   |                       |          |                                                               |       |                                                       |                |                |                                |                              |            |       |                           |              |  |    |  |    |  |    |  |    |  |
| 26                                                                                                                                                                                                     |                                                                       | Coco               | Giuseppe         |      |          |     |                   |                       |          |                                                               |       |                                                       |                |                |                                |                              |            |       |                           |              |  |    |  |    |  |    |  |    |  |
| 27                                                                                                                                                                                                     |                                                                       | Coco               | Gastana          |      |          |     |                   |                       |          |                                                               |       |                                                       |                |                |                                |                              |            |       |                           |              |  |    |  |    |  |    |  |    |  |
| 28                                                                                                                                                                                                     |                                                                       | Palazzolo          | Francesco        | 59   |          | m   | m                 | labourer              | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Castellana Gelfo P.R. 77683    | Washington                   | 7/29/1926  | N.Y.  | New York                  |              |  |    |  |    |  |    |  |    |  |
| 29                                                                                                                                                                                                     | U.S. CH.                                                              | Di Gregorio        | Rosa             | 16   |          | f   | s                 | none                  | yes      | italian                                                       | yes   | Italian                                               | ital south     | N.Y.           | New York                       | Certificate of Birth # 15007 |            | Italy | Castellana Gelfo          |              |  |    |  |    |  |    |  |    |  |
| 30                                                                                                                                                                                                     |                                                                       | Maniasso           | Pietro           | 35   |          | m   | m                 | sailor                | yes      | italian                                                       | yes   | Italian                                               | ital south     | Italy          | Monte San Giuliano P.R. 120839 | Washington                   | 12/24/1926 | N.Y.  | Brooklyn                  |              |  |    |  |    |  |    |  |    |  |
| N/2 Testa Michele - N/3 Prestifilippo Angelo - N/4 wife Giovanna - N/5 son Luigi not on board - N/25 Ferruccio Santa - N/26 Coco Giuseppe - N/27 Coco Gastana transferred to 3rd Class List 103/2-3-4- |                                                                       |                    |                  |      |          |     |                   |                       |          |                                                               |       |                                                       |                |                |                                |                              |            |       |                           |              |  |    |  |    |  |    |  |    |  |

transferred to 3rd Class List 103/ 2-3-4-

|                        |    |
|------------------------|----|
| Total passengers . . . | 20 |
| U. S. citizens . . .   | 2  |
| Aliens . . .           | 18 |

Purser

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

1400



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of **NEW YORK**

SEP 26 1926

19

List **16**  
The entries on this list must be typewritten or printed

12

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                                                                                                                          | 21                                                | 22                                                   | 23                                                                   | 24                      | 25                                                                                                                | 26                                 | 27                                   | 28                                   | 29                                   | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31                                       | 32                                                      | 33                                   | 34        | 35        | 36   |                         |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------------------|-----------|-----------|------|-------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*intended future permanent residence) |              | By whom was passage paid?<br>(Whether also paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether having a ticket to such final destination | Whether in possession of \$25 and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                      |                                      |                                      | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height                               |           | Color of— |      | Marks of identification |
|             |                                                                                          | State                                                       | City or town |                                                                                                                                                             |                                                   |                                                      | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                             | Whether to join a relative or friend | Whether to join a relative or friend | Whether to join a relative or friend |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         | Whether to join a relative or friend | Feet      | Inches    | Hair |                         |
| 1           | brother Disciandranco Paolo - Militello di Catania                                       | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 910 N.Y.                                             | father in law Salvatore Liberti. 38 Monroe St New York               | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 6                                    | darkbrown | brown     | none |                         |
| 2           | father Giuseppe Testa                                                                    | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 910 N.Y.                                             | cousin Agostino Prestifilipo 18 Cornello St New York                 | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 7                                    | fairbrown | brown     | none |                         |
| 3           | mother in law Giuseppe Frato. Gerami.                                                    | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 908 N.Y.                                             | mother Cristina Mongioli 18 Cornello St New York                     | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | rosybrown | brown     | none |                         |
| 4           | mother as above                                                                          | N.Y.                                                        | New York     | yes husband                                                                                                                                                 | 25 yes                                            | 908 N.Y.                                             | mother inlaw as above                                                | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 5                                    | rosybrown | brown     | none |                         |
| 5           | grand mother as above                                                                    | N.Y.                                                        | New York     | yes father                                                                                                                                                  | /                                                 | yes born N.Y.                                        | grand mother as above                                                | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | /                                                       | /                                    | rosybrown | brown     | none |                         |
| 6           | sister Angelo Cirnigliaro Vissini                                                        | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 910 N.Y.                                             | wife Agosta Cohoettina 82 Crystie St New York                        | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 6                                    | rosybrown | blue      | none |                         |
| 7           | father Antonino Anastasio Migliernia                                                     | N.Y.                                                        | Brooklyn     | yes husband                                                                                                                                                 | 25 no                                             | no                                                   | husband Tommaso Guiso 663 Carroll St Brooklyn N.Y.                   | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       |                                      | rosybrown | blue      | none |                         |
| 8           | grand father as above                                                                    | N.Y.                                                        | Brooklyn     | yes father                                                                                                                                                  | 25 no                                             | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 4                                                       | 9                                    | rosybrown | brown     | none |                         |
| 9           | grand father as above                                                                    | N.Y.                                                        | Brooklyn     | yes father                                                                                                                                                  | /                                                 | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | /                                                       | /                                    | rosybrown | brown     | none |                         |
| 10          | father Vosso Vincenzo Caulonia                                                           | Ills                                                        | Chicago      | no self                                                                                                                                                     | 25 no                                             | no                                                   | husband Simonetti Vincenzo 3910 So Princeton Ave Chicago Ills        | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | darkbrown | brown     | none |                         |
| 11          | grand father as above                                                                    | Ills                                                        | Chicago      | no mother                                                                                                                                                   | 25 no                                             | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 4                                                       | 9                                    | fairbrown | brown     | none |                         |
| 12          | brother Pietro Cannatella I.S. Agata da Guilla Salerno.                                  | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 320 N.Y.                                             | wife Concetta Muccellato 225 East 12 St New York                     | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 5                                    | darkbrown | brown     | none |                         |
| 13          | daughter Angela Masca Montemaggiore Belaito.                                             | Ills                                                        | Chicago      | yes son                                                                                                                                                     | 25 no                                             | no                                                   | son Rosario Masca 3330 W. Huron St Chicago Ills                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       |                                      | darkgrey  | brown     | none |                         |
| 14          | wife Giacomina Bulgarella Mich                                                           | Detroit                                                     |              | no self                                                                                                                                                     | 25 yes                                            | 920 Mich                                             | cousin Antonio Talotta 11704 Cardon St Detroit Mich                  | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 7                                    | rosybrown | brown     | none |                         |
| 15          | brother Santo Concetta Militello Rosmarino                                               | Ohio                                                        | Cleveland    | no self                                                                                                                                                     | 25 no                                             | no                                                   | husband Vinc Ignasio 3356 East 12 St Cleveland Ohio                  | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       |                                      | darkbrown | brown     | none |                         |
| 16          | uncle as above                                                                           | Ohio                                                        | Cleveland    | no mother                                                                                                                                                   | 25 no                                             | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 4                                                       | 10                                   | fairbrown | brown     | none |                         |
| 17          | uncle as above                                                                           | Ohio                                                        | Cleveland    | no mother                                                                                                                                                   | /                                                 | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 4                                                       | 8                                    | fairbrown | brown     | none |                         |
| 18          | uncle as above                                                                           | Ohio                                                        | Cleveland    | no mother                                                                                                                                                   | /                                                 | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | /                                                       | /                                    | fairbrown | brown     | none |                         |
| 19          | father Vincenzo Parlagreco Noto                                                          | N.Y.                                                        | Hamsterdam   | no husband                                                                                                                                                  | 25 no                                             | no                                                   | husband Guarino Giuseppe 227 East Main St Hamsterdam N.Y.            | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       |                                      | darkbrown | brown     | none |                         |
| 20          | grand father as above                                                                    | N.Y.                                                        | Hamsterdam   | no father                                                                                                                                                   | /                                                 | no                                                   | father as above                                                      | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | /                                                       | /                                    | fairbrown | brown     | none |                         |
| 21          | father Nisco Sebastiano Galluzzo- Militello Rosmarino.                                   | Ohio                                                        | Cleveland    | no husband                                                                                                                                                  | 25 no                                             | no                                                   | travelling with my husband Russo Biagio U.S.A. Citizen               | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 5                                    | rosybrown | blue      | none |                         |
| 22          | wife Paola Castiglione Monte S. Giuliano                                                 | Mich                                                        | Detroit      | no self                                                                                                                                                     | 25 yes                                            | 922 Mich                                             | brother Agosta Rosario 2257 Quire St Detroit Mich                    | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | darkbrown | brown     | none |                         |
| 23          | father Carmelo Masca Militello Rosmarino                                                 | Ohio                                                        | Cleveland    | no self                                                                                                                                                     | 25 yes                                            | Born Ohio                                            | brother Ragusa Cirino 12400 West park Cleveland Ohio.                | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | rosybrown | brown     | none |                         |
| 24          | father Benedetto Fiore Militello Rosmarino                                               | Ohio                                                        | Cleveland    | no husband                                                                                                                                                  | 25 no                                             | no                                                   | travelling with my husband Cerrito Biagio U.S.A. Citizen             | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | rosybrown | blue      | none |                         |
| 25          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                      |                                                                      |                         |                                                                                                                   |                                    |                                      |                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                      |           |           |      |                         |
| 26          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                      |                                                                      |                         |                                                                                                                   |                                    |                                      |                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                      |           |           |      |                         |
| 27          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                      |                                                                      |                         |                                                                                                                   |                                    |                                      |                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                      |           |           |      |                         |
| 28          | sister Angela palazzolo Castellamare Golfo                                               | N.Y.                                                        | New York     | yes self                                                                                                                                                    | 25 yes                                            | 912 N.Y.                                             | wife Brusca Maria 224 East 14 St New York                            | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 4                                    | darkbrown | brown     | none |                         |
| 29          | father Michele Di Gregorio Castellamare Golfo.                                           | N.Y.                                                        | New York     | yes father                                                                                                                                                  | 25 yes                                            | Born N.Y.                                            | cousin Liboria Como 267 Elisabeth St New York                        | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       |                                      | rosybrown | brown     | none |                         |
| 30          | wife Giuseppe Compagno S. Vito lo Capo                                                   | N.Y.                                                        | Brooklyn     | yes self                                                                                                                                                    | 25 yes                                            | 920 Mich                                             | California cousin Flores Antonio 174 Stone Ave Brooklyn N.Y.         | nopermanenyes           | no                                                                                                                | no                                 | no                                   | no                                   | no                                   | good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | no                                       | 5                                                       | 7                                    | rosybrown | brown     | none |                         |

Note.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master \_\_\_\_\_ Officer.

Sworn to before me this \_\_\_\_\_ day of SEP 26 1926, 19  
at New York

William E. Fisher  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this 26 day of SEP 26, 1926, at New York

*William L. Lusk*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

14

13



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William L. Lusk*

(Signature and title of immigration or other officer authorized to administer oaths)

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|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be subject to examination by the United States Customs Service, and shall be required to furnish such information as may be required by the United States Customs Service.

13 SET 1926

19

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

Purser

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

I



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

14

SEP 26 1926

19

14

Norm.—Full text of question<sup>28</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government, or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 20 day of SEP 20 1928, 19  
at New York

William F. Felt  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel tumbler, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

13

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 45 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

15

*Emilio Ammirati*

Sworn to before me this SEP 26 1926 day of 19

at New York

*William F. Fisher*

*Immer Lutz*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



13

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet in the following order:

S. S. "GIUSEPPE VERDI".

### Passengers sailing from PALESTINE

13 SET 1926, 19

|                            |                      |
|----------------------------|----------------------|
| Total passengers . . . . . | -----                |
| U. S. citizens . . . . .   | ----- <u>1</u> ----- |
| Aliens . . . . .           | -----                |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
+ List of races will be found on the back of this sheet.

11



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of **NEW YORK**

SEP 26 1926

19

16

List **13**  
The entries on this list must be typewritten or printed.

| 16          | 17                                                                                       | 18                                                          | 19                                                | 20                                                                                                                                                                                        | 21                                                    | 22                                                                                                                   | 23                                                                                                                | 24                                                                                                                                                                                                                                                                                                                                                                                                                            | 25                   | 26                   | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28                                       | 29                                                      | 30                       | 31                        | 32                      | 33 | 34 | 35        | 36   |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|----|----|-----------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether also paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where?<br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br>a. To join relative or friend<br>b. To engage in business or occupation<br>c. To study<br>d. To perform contract or service<br>e. To seek employment<br>f. To engage in agriculture or stock raising<br>g. To engage in fishing or hunting<br>h. To engage in other occupation or service<br>i. To engage in other occupation or service<br>j. To engage in other occupation or service | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |    |    |           |      |
| 1           | father Scancarelli Giacomo N.Y. New York<br>21 Via Oretto Palermo                        | N.Y. New York                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 920 N.Y.<br>926                                                                                                  | Consulate Italian<br>20 East 22 St New York                                                                       | yes temporal                                                                                                                                                                                                                                                                                                                                                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 2           | father Scancarelli Giacomo N.Y. New York<br>21 Via Oretto Palermo                        | N.Y. New York                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 926 N.Y.<br>926                                                                                                  | brother Scancarelli Pietro<br>639 East 13 St New York                                                             | yes temporal                                                                                                                                                                                                                                                                                                                                                                                                                  | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 3           | wife Trapani Leonarda Borgetto N.Y. New York                                             | N.Y. New York                                               | yes son                                           | no                                                                                                                                                                                        | 25                                                    | no                                                                                                                   | son Giuseppe Taormina<br>4306 Graham Ave New York Astoria                                                         | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | fairbrown | none |
| 4           | aunt Providenza Fissito 31 Via Scippa teste Palermo                                      | N.Y. Brooklyn                                               | yes husband                                       | yes                                                                                                                                                                                       | 25                                                    | yes 904 N.Y.<br>926                                                                                                  | husband Calogero Riggio<br>1250 1st St Brooklyn N.Y.                                                              | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 3  | darkbrown | none |
| 5           | brother Mannino Giovanni 119 Via Roma Palermo                                            | N.Y. Brooklyn                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 920 N.Y.<br>926                                                                                                  | nephew Saverio Orlando<br>4810 - 11 Ave Sams Ave Brooklyn N.Y.                                                    | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | darkbrown | none |
| 6           | brother in law as above                                                                  | N.Y. Brooklyn                                               | yes husband                                       | yes                                                                                                                                                                                       | 25                                                    | yes 920 N.Y.<br>926                                                                                                  | nephew as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | fairgrey  | none |
| 7           | mother Angela Sgroi 220 Via Dante Palermo                                                | N.Y. Brooklyn                                               | yes husband                                       | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | husband Isso Calogero<br>758 Central Ave Brooklyn N.Y.                                                            | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | darkgrey  | none |
| 8           | grand mother as above                                                                    | N.Y. Brooklyn                                               | yes father                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | darkbrown | none |
| 9           | wife Carmela Basso 1213 Corso del Mille Palermo                                          | Ills Chicago                                                | no self                                           | yes                                                                                                                                                                                       | 25                                                    | yes 915 Ills<br>920                                                                                                  | son Nicolo' De Santis<br>133 Chicago Ave Chicago Ills.                                                            | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkgrey  | none |
| 10          | brother in law Paolino Maldi . Castelfermi                                               | Ohio Cleveland                                              | no husband                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | travelling with my husband<br>Minardi Vincenzo U.S.A. Citizen                                                     | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | rosybrown | none |
| 11          | father Salvatore Sarullo Cefalu'                                                         | N.Y. Brooklyn                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 920 N.Y.<br>926                                                                                                  | son Lohano Giuseppe<br>1665 - 60 St Brooklyn N.Y.                                                                 | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 12          | father Salvatore Sarullo Cefalu'                                                         | Miss Greenville                                             | no self                                           | yes                                                                                                                                                                                       | 25                                                    | yes 919 Miss<br>926                                                                                                  | brother in law Rosario Ciolino . 111 S. Poplar St Greenville Miss                                                 | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 13          | father inlaw as above                                                                    | Miss Greenville                                             | no husband                                        | yes                                                                                                                                                                                       | 25                                                    | yes 919 Miss<br>926                                                                                                  | brother as above                                                                                                  | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | rosybrown | none |
| 14          | daughter Emilia Lamarea S.Cataldo                                                        | N.Y. Rochester                                              | no daughter                                       | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | daughter Lamarea Maria<br>Falluto. 92 Celeman T.Rochester N.Y.                                                    | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | darkgrey  | none |
| 15          | daughter Lanza Giuseppe Ignello                                                          | N.Y. Rochester                                              | no son                                            | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | son Lanza Domenico<br>21 1st St Rochester N.Y.                                                                    | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 16          | son Buo Pietro Salemi                                                                    | N.Y. Brooklyn                                               | yes son                                           | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | son Buo Gaspare<br>126 Osone Park Richmond Hall Brooklyn N.Y.                                                     | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | fairgrey  | none |
| 17          | father Grifasi Antonio Ravanusa                                                          | N.Y. Buffalo                                                | no husband                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | husband Gagliano Giuseppe<br>411- Pratt Ave Buffalo N.Y.                                                          | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | darkbrown | none |
| 18          | grand father as above                                                                    | N.Y. Buffalo                                                | no father                                         | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 1  | 1  | rosybrown | none |
| 19          | mother Rubino Angela Via Zisa 60 Palermo                                                 | M.D. Baltimore                                              | no self                                           | yes                                                                                                                                                                                       | 25                                                    | yes 926 M.D.<br>926                                                                                                  | returning to my residence<br>325 Pearl St Baltimore M.D.                                                          | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | darkbrown | none |
| 20          | father Bologna Pietro Castellamare Golfo                                                 | N.Y. Kishuoka                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | husband Borruso Vincenzo<br>Box 7 Kishuoka - Broome County N.Y.                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 21          | father Francesco Basso Solara                                                            | N.Y. New York                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 923 N.Y.<br>926                                                                                                  | brother Basso Francesco<br>110 West 100th New York                                                                | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 22          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                           |                                                       |                                                                                                                      | 17 17 Kingsbridge Road                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |                           |                         |    |    |           |      |
| 23          | father Onofrio Bartolone Bagheria                                                        | Ills Chicago                                                | no self                                           | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | husband Sorei Francesco<br>1100 Milton Ave Chicago Ills                                                           | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | darkbrown | none |
| 24          | grand father as above                                                                    | Ills Chicago                                                | no mother                                         | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 1  | 1  | rosybrown | none |
| 25          | daughter Anna Rizzuto Camporeale                                                         | N.Y. Brooklyn                                               | yes husband                                       | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | husband Antonino Rizzuto<br>433 Mosco Ave Brooklyn N.Y.                                                           | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | darkbrown | none |
| 26          | sister as above                                                                          | N.Y. Brooklyn                                               | yes father                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  |    | rosybrown | none |
| 27          | sister as above                                                                          | N.Y. Brooklyn                                               | yes father                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 4  | 11 | fairbrown | none |
| 28          | sister as above                                                                          | N.Y. Brooklyn                                               | yes father                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 4  | 9  | rosybrown | none |
| 29          | sister as above                                                                          | N.Y. Brooklyn                                               | yes father                                        | yes                                                                                                                                                                                       | 25                                                    | no                                                                                                                   | father as above                                                                                                   | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 1  | 1  | rosybrown | none |
| 30          | wife Maria Grillo Salemi                                                                 | N.Y. Brooklyn                                               | yes self                                          | yes                                                                                                                                                                                       | 25                                                    | yes 923 N.Y.<br>926                                                                                                  | brother Lumia Salvatore<br>924 - 101 St Brooklyn N.Y.                                                             | nopermanen                                                                                                                                                                                                                                                                                                                                                                                                                    | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | no                       | good                      | no                      | 5  | 6  | darkbrown | none |

Note.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

SEP 26 1926



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 26 1926, 19  
at New York

William J. [Signature]  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: (Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.)

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question:

"Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19  
at New York

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flomish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (yellow) sheet is for the listing of

S. S. GIUSEPPE VERDI

Passengers sailing from NAPLES

SEPT. 12th, 1926

| No.<br>on<br>List | HEAD-TAX<br>STATUS<br>(This column<br>for use of<br>Government<br>officials only) | NAME IN FULL    |            | Age  |      | Sex | Married or single | Calling<br>or<br>occupation | Able to— |                                                                     |       | Nationality,<br>(Country of<br>which citizen<br>or subject) | † Race or people | Place of birth |              | Immigration<br>Visa<br>Number | Issued at— | Date          | * Last permanent residence |              |
|-------------------|-----------------------------------------------------------------------------------|-----------------|------------|------|------|-----|-------------------|-----------------------------|----------|---------------------------------------------------------------------|-------|-------------------------------------------------------------|------------------|----------------|--------------|-------------------------------|------------|---------------|----------------------------|--------------|
|                   |                                                                                   | Family name     | Given name | Yrs. | Mos. |     |                   |                             | Read     | Read what language (or,<br>if exemption claimed,<br>on what ground) | Write |                                                             |                  | Country        | City or town |                               |            |               | Country                    | City or town |
| 1                 | ADMITTED                                                                          | Alipini         | Boe        | 31   |      | m   | M                 | miner                       | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | Costaciaro   | 0849 N.C.                     | Rome       | 9-8-26        | Italy                      | Scheggia     |
| 2                 |                                                                                   | Campagna        | Michele    | 27   |      | m   | M                 | mason                       | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | Canneto      | 101767 P.R.                   | Wash. D.C. | 10-23-25      | Cal.                       | Los Angeles  |
| 3                 |                                                                                   | Di Mauri        | Pietro     | 35   |      | m   | M                 | f. laborer                  | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | Scandriglia  | 98757 P.R.                    | "          | 10-17-25      | Pa                         | Conneville   |
| 4                 |                                                                                   | Benucci-Di Luca | Carolina   | 31   |      | f   | M                 | f. Wife                     | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | Sessano      | 167356                        | "          | 6-18-26       | N.Y.                       | Newark       |
| 5                 | ADMITTED                                                                          | Di Luca         | Antonio    | 36   |      | m   | M                 | laborer                     | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | C. Petrosio  | 167290                        | "          | 6-8-26        | N.Y.                       | New York     |
| 6                 | ADMITTED                                                                          | Miranda         | Francesco  | 39   |      | m   | M                 | mason                       | yes      | Italian                                                             | yes   | Italy                                                       | Italian S.       | Italy          | Terzigno     | 49N.                          | Naples     | 9-11-26       | Italy                      | Terzigno     |
| 7                 | ADMITTED                                                                          | Lorenzini       | Stella     | 21   |      | f   | S                 | h. wife                     | yes      | italian                                                             | yes   | Italy                                                       | ital. south      | Italy          | Bellano      | Quota 2715                    | Rome       | Aug. 26. 1926 | Italy                      | Roma         |
| 8                 |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 9                 |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 10                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 11                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 12                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 13                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 14                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 15                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 16                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 17                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 18                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 19                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 20                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 21                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 22                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 23                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 24                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 25                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 26                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 27                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 28                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 29                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |
| 30                |                                                                                   |                 |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                  |                |              |                               |            |               |                            |              |

This list ends with N/ 7

Total passengers . . . 7  
U. S. citizens . . .  
Aliens . . .

Purser

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

SEP 26 1926 5 19

*List* **II**

The entries on this sheet must be typewritten or printed.

18

NOTE.—Full text of question<sup>28</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or who teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



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Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19  
at New York

Devin  
Master Officer.

William L. Linder  
Immigration Officer.

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Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the s.s. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

19

Sworn to before me this \_\_\_\_\_ day of SEP 26 1926, 19  
at New York

*Emilio Ammirati*

*William L. Lister*

*Imper J. J.*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of

New York

SEP 26 1926

19

20

List 10  
The entries on this list must be typewritten.

| 16          | 17                                                                                       | 18                                                            | 19                                                | 20                                                                                                                                                                                          | 21                                                    | 22                                                                                                                   | 23                                                                                                                | 24                                                                                                                                                                                                                                                                                                                                                                                         | 25                   | 26                   | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28                                       | 29                                                      | 30                       | 31                        | 32                      | 33 | 34 | 35             | 36   |
|-------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|----|----|----------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(If intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, or any public, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where?<br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br>Is he coming to the United States to engage in business, to work, to study, to seek employment, to join a relative or friend, to marry, or for other purpose?<br>If he is coming to the United States to engage in business, to work, to study, to seek employment, to join a relative or friend, to marry, or for other purpose, state the purpose. | Whether an anarchist | Whether a polygamist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |    |    |                |      |
| 1           | wife Concetta Villamaina                                                                 | Mass Boston                                                   | no                                                | self                                                                                                                                                                                        | 200                                                   | yes 10/25 Mass                                                                                                       | aunt Filomena Mastrangelo 4 Noye Pl. Boston Mass                                                                  | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 1  | nat. brn brn   | none |
| 2           | mother Giacinta Villamaina                                                               | Mass Baltimore                                                | "                                                 | "                                                                                                                                                                                           | 25                                                    | " 20/26 Mass                                                                                                         | father Galli 137 E. 28 St Baltimore Md                                                                            | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 3           | father Giuseppe Manfredonia                                                              | N.Y. New York                                                 | yes                                               | "                                                                                                                                                                                           | 200                                                   | " 21/26 N.Y.                                                                                                         | home W. E. Brinnia 2227 E. 28 St N.Y.C.                                                                           | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 4           | wife Rosalia Salita 2 Poste Napoli                                                       | " Long Island                                                 | no                                                | "                                                                                                                                                                                           | 50                                                    | " 20/26 N.Y.                                                                                                         | father Luigi 33-15 College Pl St Long I.                                                                          | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | nat. brn brn   | none |
| 5           | father Gennaro Via Consalvo 4 Fuorigrotta                                                | " Bronx                                                       | yes                                               | "                                                                                                                                                                                           | 60                                                    | " 14/26 "                                                                                                            | 2610 Crescent Av Bronx N.Y.                                                                                       | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 4  | 11 | nat. brn brn   | none |
| 6           | g. father Gennaro do                                                                     | " "                                                           | "                                                 | "                                                                                                                                                                                           | "                                                     | " 14/26 "                                                                                                            | home do                                                                                                           | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 1  | nat. brn brn   | none |
| 7           | father Bernardo Colico                                                                   | " New Rochelle                                                | "                                                 | "                                                                                                                                                                                           | 100                                                   | " 13/26 "                                                                                                            | Mr. Remalia 633 Johns Pl. N. Rochelle N.Y.                                                                        | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 1  | nat. brn brn   | none |
| 8           | mother Marietta Pontecorvo                                                               | N.J. Jersey City                                              | no                                                | "                                                                                                                                                                                           | 20                                                    | " 14/26 N.J.                                                                                                         | husband Almerino Petrocco 50 New St Jersey N.J.                                                                   | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | nat. brn brn   | none |
| 9           | father Leopoldo S. Giorgio la Montagna                                                   | Mass River                                                    | "                                                 | "                                                                                                                                                                                           | 20                                                    | " 20/26 Mass                                                                                                         | aunt Tirona Angelina 24 True St River Mass                                                                        | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 10          | brother Giovanni Cori                                                                    | N.Y. New York                                                 | yes                                               | "                                                                                                                                                                                           | 25                                                    | " 15/26 N.Y.                                                                                                         | son Cesare 124 Lincoln Pl. N.Y.C.                                                                                 | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 11          | father Pietro Atri                                                                       | Pa Erie                                                       | no                                                | "                                                                                                                                                                                           | 35                                                    | " no no                                                                                                              | husband Ferretti Severino 1241 E. 26 St Erie Pa                                                                   | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. white brn | none |
| 12          | father Salvatore Trani                                                                   | Can. Hamilton                                                 | yes                                               | "                                                                                                                                                                                           | 30                                                    | " "                                                                                                                  | brother Francesco 45 Queen St Hamilton Can.                                                                       | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 13          | wife Anna Zungoli                                                                        | N.Y. Tarrytown                                                | no                                                | "                                                                                                                                                                                           | 25                                                    | " 14/26 N.Y.                                                                                                         | aunt Amastasia Viciarello Tarrytown N.Y.                                                                          | In transit                                                                                                                                                                                                                                                                                                                                                                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | nat. brn brn   | none |
| 14          | uncle Vasto                                                                              | " B'klyn                                                      | yes                                               | "                                                                                                                                                                                           | 25                                                    | " 09/26 "                                                                                                            | home do 1672 80th St B'klyn N.Y.                                                                                  | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 6  | nat. brn brn   | none |
| 15          | mother Angelica Carinola                                                                 | " "                                                           | "                                                 | "                                                                                                                                                                                           | 25                                                    | " 21/26 "                                                                                                            | father Luigi 539 112th St B'klyn N.Y.                                                                             | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 4  | 11 | nat. brn brn   | none |
| 16          | wife M. Antonia Cirioello                                                                | Wisc Milwaukee                                                | no                                                | "                                                                                                                                                                                           | 25                                                    | " 25/26 Wisc                                                                                                         | friend Glose Salomone 412 Van Buren St Milwaukee Wisc.                                                            | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 17          | friend Klamans Full Wurborg                                                              | " Racine                                                      | "                                                 | "                                                                                                                                                                                           | 50                                                    | " no no                                                                                                              | friend F. Gelasine Kraus 1209 Park Av Racine Wisc                                                                 | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 18          | brother Vincenzo Castalgrande                                                            | Pa Chester                                                    | "                                                 | "                                                                                                                                                                                           | 25                                                    | " "                                                                                                                  | travell. with his father do 1729 1st St Chester Pa                                                                | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 19          | father Francesco Mitritto                                                                | Ill Chicago                                                   | "                                                 | "                                                                                                                                                                                           | 25                                                    | " "                                                                                                                  | husband Baldone Nicolo 840 Olney St Chicago Ill                                                                   | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 20          | mother Eugenia Isola Liri                                                                | N.Y. Union City                                               | "                                                 | "                                                                                                                                                                                           | 25                                                    | " "                                                                                                                  | travell. with her husband 174 Palisad Av Union City                                                               | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 21          | father Angelo Teaho                                                                      | Pa Phila                                                      | "                                                 | "                                                                                                                                                                                           | 50                                                    | " "                                                                                                                  | travell. with his father do 3906 N. Reese Av Phila Pa                                                             | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 5  | nat. brn brn   | none |
| 22          | g. father do                                                                             | " "                                                           | "                                                 | "                                                                                                                                                                                           | "                                                     | " "                                                                                                                  | travell. with his father do                                                                                       | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 23          | father in law Lynelata Rocco Cassano Murgo                                               | O. Akron                                                      | "                                                 | self                                                                                                                                                                                        | 100                                                   | " "                                                                                                                  | husband Linelata Filippo 340 W. Hart St Akron O.                                                                  | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 24          | g. father do                                                                             | " "                                                           | "                                                 | "                                                                                                                                                                                           | "                                                     | " "                                                                                                                  | father do                                                                                                         | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 25          | g. father do                                                                             | " "                                                           | "                                                 | "                                                                                                                                                                                           | "                                                     | " "                                                                                                                  | father do                                                                                                         | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 26          | g. father do                                                                             | " "                                                           | "                                                 | "                                                                                                                                                                                           | "                                                     | " "                                                                                                                  | father do                                                                                                         | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 27          | daughter in law Clementa Di Carlo Pontechiaro                                            | N.Y. Schenectady                                              | "                                                 | self                                                                                                                                                                                        | 25                                                    | " "                                                                                                                  | son Michael 209 1st Schenectady N.Y.                                                                              | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 28          | wife Concetta Sarno                                                                      | Mass Greenfield                                               | "                                                 | "                                                                                                                                                                                           | 30                                                    | " "                                                                                                                  | son Gaetano 76 Glen St Barber Shop Greenfield Mass                                                                | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 4  | 11 | nat. brn brn   | none |
| 29          | nobody                                                                                   | " New York                                                    | "                                                 | "                                                                                                                                                                                           | 50                                                    | " "                                                                                                                  | brother Alessandro 144 1st St New York                                                                            | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |
| 30          | wife Domenica Cupello                                                                    | Can. Hamilton                                                 | "                                                 | "                                                                                                                                                                                           | 30                                                    | " in transit                                                                                                         | brother in law Francesco Compton 56 Clinton St. Hamilton Ont.                                                     | no                                                                                                                                                                                                                                                                                                                                                                                         | perman. yes          | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no                       | good                      | no                      | 5  | 4  | nat. brn brn   | none |

Note.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the s.s. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 26 1926, 19  
at New York

William J. Fisher  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of agency shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of race or people does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.  
The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
SPANISH AMERICAN.  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
AFRICAN (BLACK).  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Column 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

9

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

21

*Emilio Ammirati*

Sworn to before me this 26 day of SEP 26 1926, 19

at New York

*William C. [Signature]*  
Immigration Inspector

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S. S. GIUSEPPE VERDI *Passengers sailing from* Naples , Sept. 12th , 1926

| 1           |                                                                       | 2                      |             | 3            |      | 4   |                   | 5                     |          | 6                                                            |       | 7                                                     |                | 8              |              | 9                       |             | 10         |                            | 11           |             | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|------------------------|-------------|--------------|------|-----|-------------------|-----------------------|----------|--------------------------------------------------------------|-------|-------------------------------------------------------|----------------|----------------|--------------|-------------------------|-------------|------------|----------------------------|--------------|-------------|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL           |             | Age          |      | Sex | Married or single | Calling or occupation | Able to— |                                                              |       | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at—  | Date       | * Last permanent residence |              |             |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name            | Given name  | Yrs.         | Mos. |     |                   |                       | Read     | Read what language (w. if exemption claimed, on what ground) | Write |                                                       |                | Country        | City or town |                         |             |            | Country                    | City or town |             |    |  |    |  |    |  |    |  |
| 1           |                                                                       | Miranda-Cesareo        | Enrichetta  | 28           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 09-92          | Brazil       | S. Roque                | 1013 N.Q.   | Naples     | 9-8-26                     | Italy        | S. Giorgio  |    |  |    |  |    |  |    |  |
| 2           | UNDER 16                                                              | son                    | Alberto     | 6            | ✓    | m   | S                 | none                  | no       | no                                                           | no    | Italy                                                 | Italian S      | 11-21          | Italy        | S. Giorgio              | 1016 N.Q.   | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 3           | UNDER 16                                                              | daughter               | Elisa       | 4            | ✓    | f   | S                 | "                     | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | "                       | 1015 N.Q.   | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 4           | UNDER 16                                                              | son                    | Emilio      | 3            | ✓    | m   | S                 | "                     | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | "                       | 1014 N.Q.   | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 5           |                                                                       | Pettirogasi            | Telemaco    | 37           | ✓    | m   | L                 | Lawyer                | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 03             | "            | Bagno Regio             | 26 N.Q.     | Rome       | 8-3-26                     | "            | Rome        |    |  |    |  |    |  |    |  |
| 6           |                                                                       | Pescina-Sulla          | Teresina    | 19           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 06             | "            | Venosa                  | 1021 N.Q.   | Naples     | 9-9-26                     | "            | Venosa      |    |  |    |  |    |  |    |  |
| 7           |                                                                       | Mettera                | Giovanni    | 23           | ✓    | m   | S                 | owner                 | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 03             | "            | B. d'Ischia             | 24 N.Q.     | "          | 8-18-26                    | "            | B. d'Ischia |    |  |    |  |    |  |    |  |
| 8           |                                                                       | Anania-Curcio          | Domenica    | 30           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 06             | "            | Borgia                  | 613 N.Q.    | Messine    | 9-1-26                     | "            | Borgia      |    |  |    |  |    |  |    |  |
| 9           |                                                                       | Paciocco-Mezza-donna   | Giovina     | 47           | ✓    | f   | M                 | "                     | no       | husband                                                      | nom   | Italy                                                 | Italian S      | 06             | "            | Vaeri                   | 0829 N.Q.   | Rome       | 9-4-26                     | "            | Vaeri       |    |  |    |  |    |  |    |  |
| 10          | ADMITTED                                                              | Miale                  | Igino       | 10           | ✓    | m   | S                 | student               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 03             | "            | Sava                    | 47 N.Q.     | Naples     | 9-7-26                     | "            | Sava        |    |  |    |  |    |  |    |  |
| 11          |                                                                       | Ignelzi                | Godolia     | 29           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 06             | "            | Buonalbergo             | 764 N.Q.    | "          | 8-2-26                     | "            | B. Albergo  |    |  |    |  |    |  |    |  |
| 12          |                                                                       | Marpulli-Tedesco       | Carmina     | 29           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 06             | "            | Gravina                 | 985 N.Q.    | "          | 9-7-26                     | "            | Gravina     |    |  |    |  |    |  |    |  |
| 13          |                                                                       | Gambitelli-Occu-milo   | Maria       | 18           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 06             | "            | Bernalda                | 912 N.Q.    | "          | 9-2-26                     | "            | Bernalda    |    |  |    |  |    |  |    |  |
| 14          | ADMITTED                                                              | Miale                  | Cesare      | 56           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 20             | "            | Oria                    | 1188 Q.     | "          | 9-7-26                     | "            | Oria        |    |  |    |  |    |  |    |  |
| 15          | ADMITTED                                                              | wife                   | Giuseppa    | 52           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | Sava                    | 1189 Q.     | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 16          |                                                                       | Sicilia                | Francesco   | 73           | ✓    | m   | M                 | shoemaker             | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | Rende                   | 426 Q.      | Messine    | 7-1-26                     | "            | S. Vincenzo |    |  |    |  |    |  |    |  |
| 17          |                                                                       | wife                   | Maria       | 63           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | S. Vincenzo             | 427 Q.      | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 18          | ADMITTED                                                              | Ruffini                | Antonio     | 70           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | Mosciano                | 3A. 2722 Q. | Rome       | 9-3-26                     | "            | Gilianova   |    |  |    |  |    |  |    |  |
| 19          |                                                                       | Raso                   | Pasquale    | 32           | ✓    | m   | M                 | f. laborer            | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 08             | "            | Gizzeria                | 102151 P.R. | Wash. D.C. | 10-26-25                   | Ohio         | Canton      |    |  |    |  |    |  |    |  |
| 20          |                                                                       | Ricci                  | Amico-Floro | 39           | ✓    | m   | M                 | taylor                | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | S. Pietro               | 174042 P.R. | "          | 7-1-26                     | Ohio         | Lorain      |    |  |    |  |    |  |    |  |
| 21          |                                                                       | Piersante              | Marino      | 31           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | Perne                   | 143881 P.R. | "          | 4-10-26                    | N.Y.         | N.Y.        |    |  |    |  |    |  |    |  |
| 22          |                                                                       | Lontino-Piersante      | Elena wife  | 25           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | C. Zuccherina           | 144462 P.R. | "          | 4-12-26                    | "            | "           |    |  |    |  |    |  |    |  |
| 23          |                                                                       | Letteri                | Pamilo      | 41           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | Pratola                 | 162488 P.R. | "          | 6-5-26                     | Pa           | Coraopolis  |    |  |    |  |    |  |    |  |
| 24          |                                                                       | Milillo-Cassano        | Angela      | 33           | ✓    | f   | M                 | H. wife               | no       | travell. with her husband                                    | no    | Italy                                                 | Italian S      | "              | "            | palo Colle              | 164947 P.R. | "          | 6-11-26                    | N.Y.         | B'Klyn      |    |  |    |  |    |  |    |  |
| 25          |                                                                       | Penna-Cataldi          | Teresa      | 42           | ✓    | f   | M                 | H. wife               | no       | travell. with her father                                     | no    | Italy                                                 | Italian S      | "              | "            | Buonalbergo             | 16006 P.R.  | "          | 12-8-26                    | Ohio         | Toledo      |    |  |    |  |    |  |    |  |
| 26          | U.S. CH.                                                              | son                    | Angelo      | 8            | ✓    | m   | S                 | none                  | no       | travell. with his father                                     | no    | Italy                                                 | Italian S      | "              | Ohio         | Toledo                  |             | B.U.S.     | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 27          | U.S. CH.                                                              | daughter               | Pasqualina  | 6            | ✓    | f   | S                 | "                     | no       | travell. with her father                                     | no    | Italy                                                 | Italian S      | "              | "            | "                       |             | "          | "                          | "            | "           |    |  |    |  |    |  |    |  |
| 28          |                                                                       | Costanzo-Gianvit-torio | Micheline   | 48           | ✓    | f   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 08-21          | Italy        | Silvi                   | 143639 P.R. | Wash. D.C. | 4-9-26                     | N.Y.         | N.Y.        |    |  |    |  |    |  |    |  |
| 29          |                                                                       | Pennacchio             | Antonio     | 30           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | "              | "            | G. Lombardi             | 139123 P.R. | "          | 3-23-26                    | Ohio         | Akron       |    |  |    |  |    |  |    |  |
| 30          |                                                                       | Frattaroli             | Francesco   | 24           | ✓    | m   | M                 | laborer               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S      | 08-21          | "            | Bu. nara                | 105978 P.R. | "          | 11-11-26                   | Ohio         | Youngstown  |    |  |    |  |    |  |    |  |
|             |                                                                       | N.29 Pennacchio        | Antonio     | not on board |      |     |                   |                       |          |                                                              |       |                                                       |                |                |              |                         |             |            |                            |              |             |    |  |    |  |    |  |    |  |

Total passengers

**U. S. citizens**



Purser

Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
List of races will be found on the back of this sheet.

1400



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

List  
The entries on this sheet must be typewritten or printed.

Arriving at Port of New York

SEP 26 1926

19

22

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(Intended future permanent residence) | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend, and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height | Color of— | Marks of identification |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------|-----------|-------------------------|------|
|             |                                                                                          | State                                                      | City or town              | Yes or No                                                            | Year or period of years                                                                                           | Where?                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         | Feet   | Inches    | Hair                    | Eyes |
| 1           | father Silvio Miranda<br>S. Giorgio a Liri                                               | N.J.                                                       | Newark                    | no                                                                   | self                                                                                                              | no                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 2           | g. father do                                                                             | "                                                          | "                         | "                                                                    | mother                                                                                                            | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 3           | g. father do                                                                             | "                                                          | "                         | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 4           | g. father do                                                                             | "                                                          | "                         | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 5           | wife Ines<br>via Cernaia 15 Roma                                                         | Mass                                                       | Greenfield                | no                                                                   | self                                                                                                              | no                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 6           | father Rocco                                                                             | Venosa                                                     | N.Y.                      | Long Island                                                          | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 7           | uncle Matteo Antonio<br>Barano Ischia                                                    | Italy                                                      | Barano Ischia             | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 8           | mother Maria Procopio<br>Borgia                                                          | Pa                                                         | N. Kensington             | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 9           | daughter Antonette<br>Vocri                                                              | W.V.                                                       | Fairmont                  | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 10          | g. father Cosimo<br>Sava                                                                 | N.Y.                                                       | Rochester                 | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 11          | father Francesco<br>Buonalbergo                                                          | Pa                                                         | Pittsburg                 | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 12          | father Paolo<br>Gravina                                                                  | N.J.                                                       | Newark                    | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 13          | brother. Donato<br>Bernalda                                                              | Mass                                                       | Boston                    | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 14          | father Cosimo<br>Sava                                                                    | N.Y.                                                       | Rochester                 | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 15          | fath. in law do                                                                          | "                                                          | "                         | "                                                                    | husband                                                                                                           | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. grey               | brn  |
| 16          | sist. in law Erminia Giorno<br>S. Vincenzo                                               | Conn                                                       | Stanford                  | "                                                                    | self                                                                                                              | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 17          | sister do                                                                                | "                                                          | "                         | "                                                                    | husband                                                                                                           | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. white              | brn  |
| 18          | brother Gaetano<br>Giulianova                                                            | N.Y.                                                       | Poughkeepsie              | "                                                                    | self                                                                                                              | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. grey               | brn  |
| 19          | wife Isabella<br>Gizzeria                                                                | O.                                                         | Canton                    | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. grey               | brn  |
| 20          | father Gaetano<br>S. Pietro Avellana                                                     | "                                                          | Lorain                    | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 21          | son Giovanni<br>Penne                                                                    | N.Y.                                                       | New York                  | yes                                                                  | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 22          | son Giovanni<br>Penne                                                                    | "                                                          | "                         | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 23          | wife Angela<br>Pratola P.                                                                | Pa                                                         | Coraopolis                | no                                                                   | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 24          | father Giuseppe<br>Palo del Colle                                                        | N.Y.                                                       | B'klyn                    | yes                                                                  | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 25          | mother Maria<br>Castro                                                                   | O.                                                         | Toledo                    | no                                                                   | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 26          | g. mother do                                                                             | "                                                          | "                         | "                                                                    | mother                                                                                                            | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 27          | g. mother do                                                                             | "                                                          | "                         | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 28          | brother Ludovico<br>Pescare                                                              | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 29          | wife Giovanna<br>Guardia Lombardi                                                        | "                                                          | "                         | "                                                                    | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |
| 30          | wife Maria<br>Lugnera                                                                    | O.                                                         | Youngstown                | no                                                                   | "                                                                                                                 | "                                  | "                    | "                    | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | no                                       | no                                                      | 5      | 4         | nat. brn                | brn  |

NOTE.—Full text of question 22 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
Master Officer.

Sworn to before me this 26 day of SEP 26 1926, 19

at New York

*[Signature]*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 6 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this 26 day of SEP 1926, 19

at New York

*William L. ...*  
*Imm. Insp.*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S. S. GIUSEPPE VERDI

## Passengers sailing from Genoa

Sept. 11th, 1926

This list ends with N° 9

## Also

P. Krause

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.

14-2



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

SEP 26 1926

19

24

**List** ..... **6**  
 e entries on this need  
 ewritten or printed

**Note.**—Full text of question <sup>23</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from G e n o a, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 6 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master Officer.

Sworn to before me this SEP 26 1920, 19  
at New York

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

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Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

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### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

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Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 27 to 28.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 29 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 31 to 32.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 32, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 33 to 34.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 34, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 35 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 36, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 37 to 38.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 38, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 39 to 40.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 40, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 41 to 42.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 42, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 43 to 44.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 44, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 45 to 46.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 46, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 47 to 48.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 48, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 49 to 50.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 50, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 51 to 52.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 52, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 53 to 54.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 54, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 55 to 56.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 56, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

5

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 6 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

25

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William J. [unclear]*  
*Immy [unclear]*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S. S. GIUSEPPE VERDI

## Passengers sailing from GENOA

SEPT. 11<sup>th</sup> 1926

|                          |       |
|--------------------------|-------|
| Total passengers . . . . | _____ |
| U. S. citizens . . . .   | _____ |
| Aliens . . . .           | _____ |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

List  
The entries on this list must be typewritten or typed

Arriving at Port of

New York

SEP 26 1926

19

26

| 16          | 17                                                                                       | 18                                                         | 19                        | 20                                                | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                               | 26                                                                 | 27                                               | 28                                               | 29                                               | 30                                               | 31                                               | 32                                               | 33                                               | 34                                               | 35                                               | 36                                               |     |      |          |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----|------|----------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(Intended future permanent residence) | By whom was passage paid? | Whether having a ticket to such final destination | Whether in possession of \$20, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States                   | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States | Whether alien intends to remain in United States |     |      |          |      |
|             |                                                                                          | State                                                      | City or town              |                                                   |                                                       | Yes or No                                                            | Year or period of years                                                                                           | Where?                             |                                                  |                                                                    |                                                  |                                                  |                                                  |                                                  |                                                  |                                                  | Feet                                             | Inches                                           | Color of—                                        | Mark of identification                           |     |      |          |      |
|             |                                                                                          |                                                            |                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                    |                                                  |                                                  |                                                  |                                                  |                                                  |                                                  |                                                  |                                                  | Hair                                             | Eyes                                             |     |      |          |      |
| 1           | mother- Marini Francesca via Trivio 3, Ascoli Pic.                                       | Mass.                                                      | Boston                    | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1909                               | Mass.                                            | at home- 7 Prince St.                                              | no                                               | indefin                                          | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 2 | dark | chestnut | none |
| 2           | mother-in-law- do do                                                                     | Mass.                                                      | do                        | no                                                | husband                                               | 50                                                                   | yes                                                                                                               | born                               | Mass.                                            | do do do                                                           | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 2 | dark | do       | none |
| 3           | mother- Valla Agostina Ottone (Genova)                                                   | N.Y.                                                       | Long Island               | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1902                               | N.Y.                                             | husband- Castelli Giovanni 580 Hamilton St. Long Island, N.Y.      | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 5 | dark | do       | none |
| 4           | grand mother- do do                                                                      | N.Y.                                                       | do do                     | no                                                | mother                                                | -                                                                    | yes                                                                                                               | born                               | N.Y.                                             | father- do do                                                      | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | -   | dark | do       | none |
| 5           | mother- Francescotto Elisa Prato di Bordenone                                            | N.Y.                                                       | Bronx                     | no                                                | self                                                  | 50                                                                   | no                                                                                                                | -                                  | -                                                | husband- Boer Leone 1636 Melville St. Bronx, N.Y.                  | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 6           | grand mother- do do                                                                      | N.Y.                                                       | do                        | no                                                | mother                                                | -                                                                    | no                                                                                                                | -                                  | -                                                | father- do do                                                      | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | -   | -    | -        | -    |
| 7           | brother- Alessio Vincenzo via Miliara 5, Torino                                          | N.Y.                                                       | New York                  | yes                                               | self                                                  | 50                                                                   | yes                                                                                                               | 1920                               | N.Y.                                             | at home- 512 W. 47 St. New York, N.Y.                              | no                                               | indefin                                          | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | chestnut | none |
| 8           | mother- Zanaretti Teresa via Castello, Cannobio                                          | N.Y.                                                       | do do                     | yes                                               | husband                                               | 25                                                                   | yes                                                                                                               | do                                 | N.Y.                                             | do do do                                                           | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 3 | do   | do       | none |
| 9           | grand father- Parise G. Bat- ta, Molvena (Vicenza)                                       | Neb.                                                       | do                        | no                                                | self                                                  | 50                                                                   | no                                                                                                                | -                                  | -                                                | father- Parise Bortolo 619 Pacific St. Omaha, Neb.                 | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 1 | dark | do       | none |
| 10          | wife- Crestani Caterina Molvena (Vicenza)                                                | Neb.                                                       | do                        | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1913                               | Neb.                                             | brother- Parise Bortolo 619 Pacific St. Omaha, Neb.                | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 11          | mother- Bosca Candida S. Marsano Oliveto                                                 | N.Y.                                                       | New York                  | yes                                               | self                                                  | 50                                                                   | yes                                                                                                               | 1913                               | N.Y.                                             | brother- Venasio Giuseppe Plaza Hotel 59 St. 5 Ave, New York, N.Y. | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 9 | dark | do       | none |
| 12          | father- Roggero Giovanni S. Marsano Oliveto                                              | N.Y.                                                       | do do                     | yes                                               | husband                                               | 25                                                                   | yes                                                                                                               | 1911                               | N.Y.                                             | brother-in-law- do do                                              | no                                               | indefin                                          | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 6 4 | dark | do       | none |
| 13          | grand mother- Bosca Candida S. Marsano Oliveto                                           | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | yes                                                                                                               | do                                 | N.Y.                                             | uncle- do do                                                       | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 3 | dark | do       | none |
| 14          | father- Rivoira Pietro Angrogna (Torino)                                                 | N.Y.                                                       | New York                  | yes                                               | self                                                  | 50                                                                   | yes                                                                                                               | 1915                               | N.Y.                                             | at home- 238 W. 114 St. New York, N.Y.                             | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | chestnut | none |
| 15          | mother- Serra Maria Piano D'Aste (Aless.)                                                | N.Y.                                                       | do do                     | yes                                               | husband                                               | 25                                                                   | yes                                                                                                               | 1916                               | N.Y.                                             | do do do do                                                        | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 5 | dark | do       | none |
| 16          | mother- Robba Camilla Castelnuovo Belbo                                                  | N.Y.                                                       | New York                  | yes                                               | self                                                  | 50                                                                   | yes                                                                                                               | 1919                               | N.Y.                                             | cousin- Robba Adelchi 335 W. 37 St. New York, N.Y.                 | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 4 | dark | do       | none |
| 17          | wife- Porta Emilia Via Unione 34, Como                                                   | N.J.                                                       | Paterson                  | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1923                               | N.J.                                             | brother- Porta Ernesto 203 Belmont Ave. Paterson, N.J.             | no                                               | indefin                                          | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 18          | father- Giuli Ferdinando Capannori (Lucca)                                               | N.M.                                                       | Albuquerque               | no                                                | self                                                  | 50                                                                   | no                                                                                                                | -                                  | -                                                | husband- Mateucci Giovanni Albuquerque, N.M.                       | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 19          | mother- Arcare Teresa Sorresina (Cremona)                                                | N.Y.                                                       | New York                  | yes                                               | self                                                  | 50                                                                   | yes                                                                                                               | 1920                               | N.Y.                                             | husband- Bossi Giuseppe 21 Leroy St. New York, N.Y.                | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 20          | mother- Oggier Isabella Vervey La Tour, Switzerland                                      | Pa.                                                        | Philadelphia              | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1916                               | Pa.                                              | uncle- prof. Pasquale Farina 1350 South St. Philadelphia, Pa.      | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 21          | mother- do do                                                                            | Del.                                                       | Wilmington                | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1927                               | Del.                                             | master- F.V. Du Pont 814 Brum St. Wilmington, Del.                 | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 2 | dark | chestnut | none |
| 22          | father- Bongiovanni Ferdinando, Decima (Bologna)                                         | Mass.                                                      | Plymouth                  | no                                                | self                                                  | 50                                                                   | yes                                                                                                               | 1910                               | Mass.                                            | friend- Angelo Cocchi Saveris Lane, Plymouth, Mass.                | no                                               | indefin                                          | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 4 | dark | do       | none |
| 23          | father- Gilli Antonio Decima (Bologna)                                                   | Mass.                                                      | do                        | no                                                | husband                                               | 50                                                                   | yes                                                                                                               | do                                 | Mass.                                            | do do do                                                           | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 7 | dark | do       | none |
| 24          | grand father- do do                                                                      | Mass.                                                      | do                        | no                                                | father                                                | -                                                                    | yes                                                                                                               | born                               | Mass.                                            | do do do                                                           | no                                               | do                                               | yes                                              | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | -   | dark | do       | none |
| 25          | mother- Franchi Micheli Bagnone (Massa)                                                  | N.Y.                                                       | New York                  | yes                                               | Collegio Sacro Cuore                                  | 25                                                                   | no                                                                                                                | -                                  | -                                                | Columbus Hospital, New York, N.Y.                                  | yes                                              | tempor.                                          | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 1 | dark | do       | none |
| 26          | father- Parati Paolo Ombrino (Cremona)                                                   | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | no                                                                                                                | -                                  | -                                                | do do do do                                                        | yes                                              | do                                               | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 2 | dark | chestnut | none |
| 27          | father- Crespi Antonio Sacco (Milano)                                                    | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | no                                                                                                                | -                                  | -                                                | do do do do                                                        | yes                                              | do                                               | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 28          | sister- Ballabio Giuseppina Brenna (Como)                                                | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | no                                                                                                                | -                                  | -                                                | do do do do                                                        | yes                                              | do                                               | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |
| 29          | father- Galimberti Pietro Lissone (Milano)                                               | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | no                                                                                                                | -                                  | -                                                | do do do do                                                        | yes                                              | do                                               | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 3 | dark | do       | none |
| 30          | father- Scala Antonio Casalpusterlengo (Milano)                                          | N.Y.                                                       | do do                     | yes                                               | do                                                    | 25                                                                   | no                                                                                                                | -                                  | -                                                | do do do do                                                        | yes                                              | do                                               | no                                               | no                                               | no                                               | no                                               | no                                               | no                                               | good                                             | no                                               | 5 6 | dark | do       | none |

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbeliefs in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Genoa, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 6 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19  
at New York

William Leder  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

AFRICAN (RACE).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1804-1807, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 6 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this SEP 26 1926 day of 19,

at New York

William Cook  
Immigration Insp

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S. S. GIUSEPPE VERDI

### Passengers sailing from

GENOA

Sept. 11th

19<sub>26</sub>

| Passengers sailing from GENOA |                                                                       |                       |                  |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                | Sept. 11th              |                         | 1926             |               |                            |                     |
|-------------------------------|-----------------------------------------------------------------------|-----------------------|------------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|----------------|----------------|-------------------------|-------------------------|------------------|---------------|----------------------------|---------------------|
| No. on List                   | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL          |                  | Age  |      | Sex | Single or married | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth |                         | Immigration Visa Number | Issued at—       | Date          | * Last permanent residence |                     |
|                               |                                                                       | Family name           | Given name       | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                | Country        | City or town            |                         |                  |               | Country                    | City or town        |
| 1                             |                                                                       | PACINI                | Rinaldo          | 40   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | italian                                               | south          | Italy          | Bagni di Lucca          | 107296 P.R.             | Washington, D.C. | Nov. 16 1925  | U.S.A.                     | Boston, Mass.       |
| 2                             |                                                                       | BUGGHIANERI           | Pellegrino       | 27   |      | m   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | Italy          | do                      | 123569 P.R.             | do               | Jan. 11 1926  | U.S.A.                     | do                  |
| 3                             |                                                                       | BUGLIONE BELLINI      | Amelia           | 28   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | do                                                    | north          | Italy          | Ponzo (Padova)          | 177977 P.R.             | do               | July 9 1926   | U.S.A.                     | Norwood, Ohio       |
| 4                             |                                                                       | DRAGHI                | Cecilia          | 69   |      | f   | wd                | do                    | no       | joining her son                                               | no    | do                                                    | south          | Italy          | Bedonia                 | 179 Q.                  | Florence         | July 30 1925  | Italy                      | Bedonia             |
| 5                             |                                                                       | CLERI BRUNO           | Natalina         | 40   |      | f   | m                 | do                    | yes      | italian                                                       | yes   | do                                                    | north          | Italy          | Montanaro (Torino)      | 162596 P.R.             | Washington, D.C. | June 7 1926   | U.S.A.                     | Collinsville, Ill.  |
| 6                             |                                                                       | FERRO                 | Domenico         | 48   |      | m   | m                 | laborer               | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Pesconero (Torino)      | 79 N.Q.                 | Turin            | Aug. 26 1925  | U.S.A.                     | Los Angeles, Cal.   |
| 7                             |                                                                       | DE MARTINI MONTEVERDE | Maria            | 34   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | italian                                               | south          | Italy          | Lorsica                 | 179636 P.R.             | Washington, D.C. | July 14 1926  | U.S.A.                     | Brooklyn, N.Y.      |
| 8                             |                                                                       | HELLER                | Joseph           | 41   |      | m   | s                 | priest                | yes      | english                                                       | yes   | french                                                | north          | France         | Bantzouh-cin            | 1424 N.Q.               | Calcutta, India  | July 10 1926  | India                      | Bengal              |
| 9                             |                                                                       | HELLER                | Eugenio          | 50   |      | m   | s                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | France         | do                      | 1426 N.Q.               | do               | July 10 1926  | India                      | do                  |
| 10                            |                                                                       | FRANCESCONI           | Annibale         | 50   |      | m   | m                 | painter               | yes      | italian                                                       | yes   | italian                                               | south          | Italy          | S. Alvasgio (Lucca)     | 182665 P.R.             | Washington, D.C. | July 21 1926  | U.S.A.                     | Providence, R.I.    |
| 11                            |                                                                       | GAY                   | Oreste           | 24   |      | m   | m                 | laborer               | yes      | do                                                            | yes   | do                                                    | north          | Italy          | Bobbio Pellice (Torino) | 3279 Q.                 | Turin            | Sept. 1 1926  | Italy                      | Bobbio Pellice      |
| 12                            |                                                                       | GAY GEMME             | Alice, wife      | 27   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | dq                                                    | do             | Italy          | Salza (Torino)          | 3278 Q.                 | Turin            | Sept. 1 1926  | Italy                      | do                  |
| 13                            |                                                                       | D'ANDREA              | Attilio          | 19   |      | m   | s                 | blacksmith            | yes      | do                                                            | yes   | do                                                    | do             | Argentina      | Pehuajo                 | 59 N.Q.                 | Trieste          | Aug. 31 1926  | Italy                      | Cordenons           |
| 14                            |                                                                       | MAGGI                 | Joe              | 39   |      | m   | m                 | laborer               | yes      | do                                                            | yes   | do                                                    | south          | Italy          | Moneglia                |                         |                  |               | Italy                      | Seatri L.           |
| 15                            |                                                                       | BADEL BETTONI         | Antonietta       | 38   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | do                                                    | north          | Italy          | Montemeg-zo (Como)      | 152391 P.R.             | Washington, D.C. | May 7 1926    | U.S.A.                     | Hooper, N.Y.        |
| 16                            |                                                                       | BELTRAMI              | Giuseppe         | 26   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | italian                                               | north          | Italy          | Giustino (Trento)       | 94688 P.R.              | do               | Oct. 2 1925   | U.S.A.                     | Newark, N.Y.        |
| 17                            |                                                                       | ZUMINO                | Gio Batta        | 54   |      | m   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | south          | Italy          | Martina G.              | 44360 P.R.              | do               | March 28 1925 | U.S.A.                     | S. Francis, Cal.    |
| 18                            |                                                                       | RAMACCIOTTI           | Pasquale         | 24   |      | m   | s                 | do                    | yes      | do                                                            | yes   | do                                                    | north          | Brazil         | S. Paolo                | 90 N.Q.                 | Laghorn          | Aug. 30 1926  | Italy                      | Ponte a Moriano     |
| 19                            |                                                                       | PODAVINI BURADELLI    | Maria            | 41   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Volciano (Brescia)      | 158429 P.R.             | Washington, D.C. | May 26 1926   | U.S.A.                     | Springfield, Mass.  |
| 20                            |                                                                       | VANZO                 | Epifania         | 59   |      | f   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Pinsalo (Trento)        | 167212 P.R.             | do               | June 16 1926  | U.S.A.                     | Newark, N.Y.        |
| 21                            |                                                                       | VIANO                 | Magno            | 40   |      | m   | s                 | laborer               | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Costelnue vo Magno      | 81108 P.R.              | do               | Aug. 5 1925   | U.S.A.                     | Worcester, Mass.    |
| 22                            |                                                                       | LECCHI                | Francesco        | 41   |      | m   | m                 | do                    | yes      | italian                                                       | yes   | italian                                               | do             | Italy          | Masio (Alessand.)       | 69719 P.R.              | do               | July 9 1925   | U.S.A.                     | New York, N.Y.      |
| 23                            |                                                                       | VIANO                 | Costanzo         | 17   |      | m   | s                 | do                    | yes      | do                                                            | yes   | do                                                    | north          | Italy          | Torino                  | 5661 Q.                 | Turin            | Aug. 17 1926  | Italy                      | Costelnue gno       |
| 24                            |                                                                       | GASPAROTTO            | Antonio          | 39   |      | m   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | Argentina      | Rosario S. Fe           | 64 N.Q.                 | Trieste          | Sept. 3 1926  | Italy                      | Pordenone           |
| 25                            |                                                                       | PERNO                 | Pietro           | 32   |      | m   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | France         | Marseilles              | 82 N.Q.                 | Turin            | Aug. 31 1926  | Italy                      | S. Giusto           |
| 26                            |                                                                       | FUCCIONE              | Giovanni         | 48   |      | m   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | south          | Italy          | Stella                  | 156413 P.R.             | Washington, D.C. | May 20 1926   | U.S.A.                     | Somerville, Mass.   |
| 27                            |                                                                       | FUCCIONE ZUMINO       | Maria, wife      | 44   |      | f   | m                 | housewife             | yes      | italian                                                       | yes   | italian                                               | do             | Italy          | Sassello                | 27 N.Q.                 | Genoa            | Sept. 7 1926  | U.S.A.                     | do                  |
| 28                            |                                                                       | PATRUCCO              | Giovanni         | 32   |      | m   | m                 | laborer               | yes      | do                                                            | yes   | do                                                    | north          | Italy          | Quargnento              | 151293 P.R.             | Washington, D.C. | May 5 1926    | U.S.A.                     | New York, N.Y.      |
| 29                            |                                                                       | PATRUCCO LECCHI       | Margherita, wife | 26   |      | f   | m                 | housewife             | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Solero (Aless.)         | 151297 P.R.             | do               | May 5 1926    | U.S.A.                     | do                  |
| 30                            |                                                                       | RAMA                  | Maria            | 44   |      | f   | m                 | do                    | yes      | do                                                            | yes   | do                                                    | do             | Italy          | Parolo (Torino)         | 159083 P.R.             | Washington, D.C. | May 28 1926   | U.S.A.                     | Staten Island, N.Y. |
| Total passengers              |                                                                       |                       |                  |      |      |     |                   |                       |          |                                                               |       |                                                       |                |                | not on board            |                         |                  |               |                            |                     |

Total passengers . . . . . 76  
U. S. citizens . . . . .  
Aliens . . . . .

other organized governments --

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

SEP 26 1926

19

28

**List** ..... 4

The entries on the list must be typewritten or printed.

<sup>26</sup>  
Note.—Full text of question is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or who advocates or teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Genoa, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 6 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Benin  
Master Officer.

Sworn to before me this SEP 26 1926 day of 19  
at New York

William Cider  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: (civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (RACE).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

GOVERNMENT PRINTING OFFICE



# AFFIDAVIT OF SURGEON

3

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 6 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

29

*Emilio Ammirati*

Sworn to before me this 26 day of SEP 26 1926, 19

at New York

*William J. C. Jupp*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

Arriving at Port of New York

SEP 26 1926

19

List

The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                         | 19                        | 20                                                                   | 21                                                                                                                | 22                                 | 23                                                                          | 24                   | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26                                       | 27                                                      | 28        | 29        | 30         | 31        | 32        | 33        | 34        | 35        | 36        |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(Intended future permanent residence) | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist                                                        | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height    | Color of— | Complexion | Color of— | Color of— | Color of— | Color of— | Color of— |           |      |
|             |                                                                                          | State                                                      | City or town              | Yes or No                                                            | Yes or No                                                                                                         | Yes or No                          | Yes or No                                                                   | Yes or No            | Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes or No                                | Yes or No                                               | Yes or No | Yes or No | Yes or No  | Yes or No | Yes or No | Yes or No | Yes or No | Yes or No | Yes or No |      |
| 1           | sister-in-law- Fioreavante<br>filomena, S. Michele di Moriano                            | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | 30 yes 1911 N.Y.                   | husband- Cappone Giulio<br>441 W 39th St. N.Y. City                         | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | chestnut  | none |
| 2           | grand father- Cappone Giuse<br>seppe, S. Michele di Moriano                              | N.Y.                                                       | New York                  | yes                                                                  | mother                                                                                                            | - yes born N.Y.                    | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 3           | do do do do                                                                              | N.Y.                                                       | New York                  | yes                                                                  | do                                                                                                                | - yes born N.Y.                    | do do                                                                       | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 4           | father- Giulio Ferdinando<br>Lammari di Lucos                                            | N.M.                                                       | Albuquerque               | no                                                                   | husband                                                                                                           | 50 no                              | husband- Matteucci Giovanni<br>Albuquerque, N.M.                            | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 5           | grand father- do do                                                                      | N.M.                                                       | do                        | no                                                                   | father                                                                                                            | - no                               | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 6           | do do do do                                                                              | N.M.                                                       | do                        | no                                                                   | self                                                                                                              | 50 yes                             | do do                                                                       | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 7           | father- Gatti Ferrante<br>Travo (Piacenza)                                               | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | 50 yes 1906 N.Y.                   | husband- Mosconi Silvio<br>261 E. 105 St. New York, N.Y.                    | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 5       | dark      | chestnut  | none |
| 8           | grand father- do do                                                                      | N.Y.                                                       | do do                     | yes                                                                  | mother                                                                                                            | - yes born N.Y.                    | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 1       | dark      | do        | none |
| 9           | do do do do                                                                              | N.Y.                                                       | do do                     | yes                                                                  | do                                                                                                                | - yes do N.Y.                      | do do do                                                                    | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 2       | dark      | do        | none |
| 10          | mother- Zanardi Teresa<br>Ottone- Genova                                                 | N.Y.                                                       | Long Island               | no                                                                   | self                                                                                                              | 50 yes 1904 N.Y.                   | daughter- Del Sorbo Giulia<br>471 Hamilton St. Long Island, N.Y.            | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | do        | none |
| 11          | grand mother- do do                                                                      | N.Y.                                                       | do do                     | no                                                                   | mother                                                                                                            | - yes born N.Y.                    | sister- do do do                                                            | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 5       | dark      | do        | none |
| 12          | father- Penno Battista<br>Filizzano (Aless.)                                             | N.Y.                                                       | Bronx                     | no                                                                   | self                                                                                                              | 50 yes 1920 N.Y.                   | husband- Poggio Stefano<br>679 Van Nest Ave. Bronx, N.Y.                    | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | do        | none |
| 13          | grand father- Penno Battista<br>Filizzano (Aless.)                                       | Cal.                                                       | Etiwanda                  | no                                                                   | self                                                                                                              | 25 no                              | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | do        | none |
| 14          | father- Mortara Natale<br>Castello D'Annone (Aless.)                                     | Cal.                                                       | do                        | no                                                                   | husband                                                                                                           | 25 no                              | brother- Mortara Francesco<br>Etiwanda, Cal.                                | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 4 8       | dark      | chestnut  | none |
| 15          | mother- Negri Margherita<br>Castello D'Annone (Aless.)                                   | Cal.                                                       | do                        | no                                                                   | father                                                                                                            | - no                               | brother-in-law- do do                                                       | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 6       | dark      | do        | none |
| 16          | grand father- Martara Nata<br>le, Castello D'Annone                                      | Cal.                                                       | do                        | no                                                                   | do                                                                                                                | - no                               | uncle- do do                                                                | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 5       | dark      | do        | none |
| 17          | do do do do                                                                              | Cal.                                                       | do                        | no                                                                   | do                                                                                                                | - no                               | do do                                                                       | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | do        | none |
| 18          | friend- Paolo Possati<br>via Victor Ugo 4 Milano                                         | N.Y.                                                       | do                        | yes                                                                  | self                                                                                                              | 50 yes 1919 N.Y.                   | Kunhard & Co. Battery Pla-<br>ce 17, New York, N.Y.                         | yes                  | temp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | no                                       | no                                                      | no        | no        | no         | no        | good      | no        | -         | dark      | -         | none |
| 19          | brother- Ruffini Simone<br>Bres (Trento)                                                 | Pa.                                                        | Westnewton                | no                                                                   | self                                                                                                              | 50 yes 1900 Pa.                    | wife- Ruffini Romana<br>152 Woder St. Westnewton, Pa.                       | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 7       | dark      | chestnut  | none |
| 20          | brother- Neri Silvio<br>viale Regina M. 87, Roma                                         | Mass.                                                      | Brookton                  | no                                                                   | husband                                                                                                           | 50 no                              | accompanied my husband Vin-<br>cenzo Cipelli, 22 Leavitt St Brookton, Mass. | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 6       | dark      | do        | none |
| 21          | mother- Solari Angela<br>Vernasca (Piacenza)                                             | Mass.                                                      | Boston                    | no                                                                   | self                                                                                                              | 25 yes born N.Y.                   | cousin- Ralli Virgilio<br>19 Endicott St. Boston, Mass.                     | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | do        | none |
| 22          | father- Vincenzi Pietro<br>Sermide (Mantova)                                             | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | 50 yes 1905 N.Y.                   | sister- Mary Spinelli<br>Washington Hites Northern Ave. 5 New York, N.Y.    | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 6       | dark      | do        | none |
| 23          | wife- Cattino Maria<br>Filizzano (Aless.)                                                | N.Y.                                                       | do do                     | yes                                                                  | self                                                                                                              | 50 yes 1920 N.Y.                   | at home- 83 Thompson St.<br>New York, N.Y.                                  | no                   | indefin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 6       | dark      | do        | none |
| 24          | wife- Paul Maria<br>Bassano (Vicenza)                                                    | Cal.                                                       | Los Angeles               | no                                                                   | self                                                                                                              | 50 yes 1900 Cal.                   | son- Vicentini Narciso<br>501 Harpe St. S. Fernando, Los Angeles, Cal.      | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 3       | dark      | chestnut  | none |
| 25          | father- Pogliato Giovanni<br>Molvena (Vicenza)                                           | Ohio                                                       | Lorain                    | no                                                                   | husband                                                                                                           | 50 no                              | husband- Fantin Francesco<br>Lorain, Ohio 1146 Broadway                     | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 6       | dark      | do        | none |
| 26          | grand father- do do                                                                      | do                                                         | do                        | no                                                                   | father                                                                                                            | - no                               | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 1       | dark      | do        | none |
| 27          | father- Avedano Evasio<br>Cersione (Aless.)                                              | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | 50 yes 1911 N.Y.                   | friend- Conte Francesco<br>379- 8 Ave. New York, N.Y.                       | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 1       | dark      | do        | none |
| 28          | mother- Baricoglio Teresa<br>Vignale Monf.                                               | N.Y.                                                       | New York                  | yes                                                                  | husband                                                                                                           | 50 yes 1912 N.Y.                   | husband- Conti Francesco<br>379- 8 Ave. New York, N.Y.                      | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | do        | none |
| 29          | grand mother- do do                                                                      | N.Y.                                                       | do do                     | yes                                                                  | father                                                                                                            | - yes born N.Y.                    | father- do do                                                               | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 5 4       | dark      | do        | none |
| 30          | sister- Willimann Mary<br>Gunawil, Switzerland                                           | N.Y.                                                       | New York                  | yes                                                                  | self                                                                                                              | 50 yes 1906 N.Y.                   | at home, 960 Park Ave.<br>New York, N.Y.                                    | no                   | do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | yes                                      | no                                                      | no        | no        | no         | no        | good      | no        | 4 3       | dark      | do        | none |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from G a n o a, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 6 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this SEP 26 1926, 19  
at New York

*[Signature]*

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of race or people does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Veneto, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Column 27 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 28 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 29 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

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Column 31 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

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Master Officer.

Sworn to before me this SEP 26 1928 day of SEP 26 1928, 19  
at New York

William Fisher  
Immigration Officer.

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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

2

31

S. S. GIUSEPPE VERDI

sailing from GENOA

Sept. 11th, 1926, Arriving at Port of New York

SEP 26 1926, 19

| No. on List | NAME IN FULL |                | AGE | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES           |
|-------------|--------------|----------------|-----|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------|
|             | FAMILY NAME  | GIVEN NAME     |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 1           | BASSO        | Luisa          | 56  | f   | m                 | N. 187341                                                                                                                           | Passport issued at Washington, D.C. N. 187341- April 13 1926                                            | 70 Sullivan St. New York, N.Y.     |
| 2           | BASSO        | Louis          | 23  | m   | s                 | New York, N.Y. November 28 1902                                                                                                     | do do do do do                                                                                          | do do do do do                     |
| 3           | BASSO        | Marta          | 21  | f   | s                 | do do do May 5 1905                                                                                                                 | N. 186683- April 12 1926                                                                                | do do do do do                     |
| 4           | PARINA       | Leonora        | 16  | f   | s                 | Phila Pa Sept. 30th 1909                                                                                                            | N. 186644- April 2 1926                                                                                 | do do do do do                     |
| 5           | VERGANO      | Giuseppe       | 38  | m   | m                 | N. 178314                                                                                                                           | do do do do do                                                                                          | 1350 S.O. 51 St. Philadelphia, Pa. |
| 6           | VERGANO      | Maria, wife    | 31  | f   | m                 |                                                                                                                                     | N. 260816- July 10 1926                                                                                 | 508 Nove Ave. New York, N.Y.       |
| 7           | VERGANO      | Elia, daughter | 8   | f   | s                 | N.Y. City March 5th 1918                                                                                                            | passport issued at Washington, D.C. N. 178314- March 31 1926                                            | do do do do do                     |
| 8           |              |                |     |     |                   |                                                                                                                                     | do do do do do                                                                                          | do do do do do                     |
| 9           |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 10          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 11          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 12          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 13          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 14          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 15          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 16          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 17          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 18          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 19          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 20          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 21          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 22          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 23          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 24          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 25          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 26          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 27          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 28          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 29          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |
| 30          |              |                |     |     |                   |                                                                                                                                     |                                                                                                         |                                    |

This list ends with No 7

*A. M. M. M.*  
Purser

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. GIUSEPPE VERDI

sailing from GENOA

Sept. 11th, 1926

Arriving at Port of New York

SEP 26 1926

19

32

Number

1

08

23

| No. on List.                         | NAME IN FULL.    |                 | AGE.      | Sex. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                |
|--------------------------------------|------------------|-----------------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                      | FAMILY NAME.     | GIVEN NAME.     | Yrs. Mos. |      |                                                                                                                                     |                                                                                                         |                                         |
| 1                                    | BOIARDI          | Amerigo         | 30        | m    | New York, N.Y. October 10 1896                                                                                                      | Passport issued at Washington, D.C. N.257416- June 26 1926                                              | 12015- 103 Ave. Richmond, N.Y.          |
| 2                                    | ZILLOTTO ELIPANI | Ester           | 30        | f    | N.Y. 267973.                                                                                                                        | do do do do                                                                                             | Palman 11227 Steptenson, Chicago, Ill.  |
| 3                                    | ELIPANI          | Basilio, son    | 3         | m    |                                                                                                                                     | do do do do                                                                                             | do do do do                             |
| 4                                    | ZORZI            | Luigia          | 60        | f    |                                                                                                                                     | do do do do                                                                                             | do do do do                             |
| 5                                    | ALUFFO           | Joseph          | 16        | m    | New York, N.Y. July 30 1910                                                                                                         | Passport issued at Washington, D.C. N.242822- June 8 1926                                               | 135 E. Main St. Milford, Mass.          |
| 6                                    | PODAVINI         | Peter           | 49        | m    | Springfield Mass. Aug. 16th 1916                                                                                                    | N.183601- April 8 1926                                                                                  | 155 Grove St. Montclair, N.J.           |
| 7                                    | PODAVINI         | Mary, daughter  | 19        | f    |                                                                                                                                     | do do do do                                                                                             | 39 Mechanic St. Springfield, Mass.      |
| 8                                    | PODAVINI         | Giovanni, son   | 8         | m    |                                                                                                                                     | N.200109- April 27 1926                                                                                 | do do do do                             |
| 9                                    | PASTORELLI       | Leopoldo        | 79        | m    | do do July 15th 1918                                                                                                                | do do do do                                                                                             | do do do do                             |
| 10                                   | TERRANEO         | Lorenzo         | 67        | m    | Brigewater, Mass. November 3 1903                                                                                                   | Passport issued at Washington, D.C. N.217695- May 13 1926                                               | 57 Carver St. Boston, Mass.             |
| 11                                   | CAMPANINI        | Enio            | 22        | m    |                                                                                                                                     | Pass. 193325 iss. at Wash. Apr. 20th 1926                                                               | 18- 118 St. Paterson, N.J.              |
| 12                                   | PALADINI         | Leonello        | 26        | m    |                                                                                                                                     | Passport issued at Washington, D.C. N.212624- May 8 1926                                                | 28 Hull St. Boston, Mass.               |
| 13                                   | PORTA            | Ernest          | 60        | m    | Niagara Falls, N.Y. March 9 1904                                                                                                    | do do do do                                                                                             | 259 W. 126 St. New York, N.Y.           |
| 14                                   | DI VECCHIO       | Marianna        | 22        | f    |                                                                                                                                     | Passport issued at Washington, D.C. N.214169- May 10 1926                                               | 201 Belmont Ave. Paterson, N.J.         |
| 15                                   | BERTOLINI        | Luigi           | 17        | m    |                                                                                                                                     | do do do do                                                                                             | 425- 23 St. Niagara Falls, N.Y.         |
| 16                                   | BUGLIONE         | Salvatore       | 28        | m    | Astoria, N.Y. April 27 1909                                                                                                         | N.274282- August 26 1926                                                                                | 8- 247 Ave. Astoria, N.Y.               |
| 17                                   | BUGLIONE         | Maria, daughter | -         | f    | New York, N.Y. June 20 1898                                                                                                         | N.258972- June 29 1926                                                                                  | 5346 Hunter Ave. Norwood, Ohio          |
| 18                                   | BRUNO            | John            | 17        | m    | Norwood, Ohio- January 15 1925                                                                                                      | Passport issued at Washington, D.C. N.257356- January 25 1926                                           | do do do do do                          |
| 19                                   | CIFELLI          | Vincenzo        | 41        | m    | East Brody, Pa. September 7 1909                                                                                                    | do do do do                                                                                             | 442 Mowison St. Collinsville, Ill.      |
| 20                                   | BOIARDI          | Giovanni        | 37        | m    | Boston, Mass. November 1 1889                                                                                                       | N.230425- May 25 1926                                                                                   | 22 Leavitt St. Brookton, Mass.          |
| 21                                   | GIACOMETTI       | Michele         | 28        | m    |                                                                                                                                     | do do do do                                                                                             | 26 Pitman St. Boston, Mass.             |
| 22                                   | GUAGNINI         | Irma            | 25        | f    |                                                                                                                                     | N.241266- June 8 1926                                                                                   | New Hotel Keltner W. St. New York, N.Y. |
| 23                                   | GUAGNINI         | Bernardo, son   | 2         | m    | Ugashik, Alaska- November 6 1898                                                                                                    | Passport issued by American Embassy at Rome, Italy- N.20471- August 30 1926                             | 4521- 3 St. New York, N.Y.              |
| 24                                   | MOTTO            | Joseph          | 34        | m    | New York, N.Y. August 24 1924                                                                                                       | Passport issued at Washington, D.C. N.195598- April 19 1926                                             | do do do do                             |
| 25                                   | GIACOMELLI       | Luigi           | 42        | m    | Cleveland, Ohio- March 6 1892                                                                                                       | do do do do                                                                                             | 1536 E. 41 St. Cleveland, Ohio          |
| 26                                   | GIACOMELLI       | Emma, wife      | 32        | f    |                                                                                                                                     | Passport issued at Washington, D.C. N.223794- May 19 1926                                               | 314 North First St. Albuquerque, N.M.   |
| 27                                   | GIACOMELLI       | Lidia, daughter | 12        | f    |                                                                                                                                     | N.167619- March 11 1926                                                                                 | do do do do                             |
| 28                                   | GIACOMELLI       | Leonora, do     | 5         | f    | Albuquerque, N.M. January 4 1914                                                                                                    | do do do do                                                                                             | do do do do                             |
| 29                                   | PORRO            | Enrico          | 50        | m    | do do do 1 1921                                                                                                                     | do do do do                                                                                             | do do do do                             |
| 30                                   | MATEUCCI         | Pietro          | 2         | m    | Passport issued at Washington, D.C. N.243295- June 9 1926                                                                           | Passport issued at Washington, D.C. N.243295- June 9 1926                                               | 48 Bulsti St. Paterson, N.J.            |
| N° 12 Paladini Leonello not on board |                  |                 |           |      |                                                                                                                                     | Passport issued by American Embassy at Rome, Italy, N.1962 September 4 1926                             | Albuquerque, N.M.                       |

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 8

S. S. Giuseppe Verdi sailing from Naples, Sept. 12th, 1926, Arriving at Port of New York SEP 26 1926, 19 33

| No. on List | NAME IN FULL                                 |            | AGE | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                |
|-------------|----------------------------------------------|------------|-----|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
|             | FAMILY NAME                                  | GIVEN NAME |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 1           | Geri                                         | Zefferino  | 41  | m   | M                 |                                                                                                                                     | Pass. #272302 iss. at Wash. D.C. 7-28-26                                                                | 326 West 43 St. N.Y.C.                   |
| 2           | Roman                                        | Giuseppe   | 34  | m   | M                 |                                                                                                                                     | " #103353 " " 7-20-25                                                                                   | 71 Vernon St. Providence R.I.            |
| 3           | Holmes                                       | Roger W.   | 21  | m   | S                 | Boston Mass Sept. 2nd 1905                                                                                                          | " 171682 " " Apr. 17th 1926                                                                             | 46 Mt. Auburn St Cambridge New York City |
| 4           | Hill                                         | Charles J  | 22  | m   | S                 | Rutland Mass. Jan. 12th 1904                                                                                                        | " 219187 " " May 14th 1926                                                                              | 1166 Washington St Springfield Mass      |
| 5           | Brown                                        | John L.    | 21  | m   | S                 | Winchester Mass March 10th 1905                                                                                                     | " 242507 " " June 9th 1906                                                                              | Harvard Business School Cambridge Mass   |
| 6           | <p><i>Jefferys Aug 9/26/26 8:40 p.m.</i></p> |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 7           |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 8           |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 9           |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 10          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 11          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 12          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 13          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 14          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 15          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 16          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 17          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 18          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 19          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 20          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 21          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 22          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 23          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 24          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 25          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 26          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 27          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 28          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 29          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 30          |                                              |            |     |     |                   |                                                                                                                                     |                                                                                                         |                                          |

This list ends with N/ 5

*A. M. M. M. M.*  
PURSER

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 7 34

S. S.

Gluseppe Verdi

sailing from Naples

Sept. 12th, 1926, Arriving at Port of New York

SEP 26 1926

19

| No. of List | NAME IN FULL | AGE             | Sex | IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                   |
|-------------|--------------|-----------------|-----|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|
| FAMILY NAME | GIVEN NAME   | Yrs. Mos.       |     |                                                                                    |                                                                                                         |                                            |
| 1           | Cocomile     | John            | 31  | m. h.                                                                              | Pass. #137200 iss. at Wash. D.C. 11-23-25                                                               | 7 Garden Court St. Boston Mass.            |
| 2           | Tedesco      | Gabriele        | 34  | m. h.                                                                              | " #211028 " " " 5-7-26                                                                                  | 337 18 av. Newark N.J.                     |
| 3           | Tucciarone   | Alessandro      | 54  | m. h.                                                                              | " #204842 " " " 5-1-26                                                                                  | 184 E. 87 St. N.Y.C.                       |
| 4           | Di Baneuette | Maria Carmela   | 20  | f. S.                                                                              | December 15, 1906 New York                                                                              | 140 Franklyn St. B'klyn N.Y.               |
| 5           | Marinaccio   | Anthony G.      | 16  | m. S.                                                                              | Nov. 23, 1910 Madison N.J.                                                                              | 76 North St. Madison N.J.                  |
| 6           | Molinari     | Antonio         | 42  | m. S.                                                                              | Pass. #256363 iss. at Wash. June 24th/26                                                                | 427 9th St. N.Y.C. N.Y.                    |
| 7           | Covello      | Nicola          | 38  | m. h.                                                                              | Pass. #239625 iss. at Wash. D.C. 6-5-26                                                                 | 541 E. 182 St. N.Y.C.                      |
| 8           | Coviello     | Giuseppe        | 12  | m. S.                                                                              | Feb. 13, 1914 N.Y.C.                                                                                    | Pass. #267095 iss. at Wash. July 14, 1926  |
| 9           | Coviello     | Vito A.         | 11  | m. S.                                                                              | Aug. 14, 1915 "                                                                                         | do do do do                                |
| 10          | Del Baglivo  | Renato          | 17  | m. S.                                                                              | Aug. 29, 1909 Jersey N.J.                                                                               | Pass. #266578 iss. at Wash. July 13th 1926 |
| 11          | Patriarca    | Joseph          | 60  | m. h.                                                                              | Pass. #226319 iss. at Wash. D.C. 5-21-26                                                                | 311 Newark Av. Jersey N.J.                 |
| 12          | Rinaldi      | Immacolata      | 37  | f. h.                                                                              | " #247074 " " " 6-12-26                                                                                 | 515 Third Av. Utica N.Y.                   |
| 13          | Rinaldi      | Munziata daugh. | 15  | f. S.                                                                              | April 18, 1911 Bronx N.Y.                                                                               | 700 Garden St. Bronx N.Y.                  |
| 14          | Hutchinson   | John E.         | 26  | m. S.                                                                              | Nov. 27, 1901 Ohio Akron                                                                                | do do do do                                |
| 15          | Racaniello   | Pasquale        | 42  | m. h.                                                                              | Seaman's Certificate N.1504 A iss. at San Francisco Cal. May 12th 1926                                  | 864 Diagonal Rd. Akron Ohio                |
| 16          | Mazzucco     | Filippo         | 46  | m. h.                                                                              | Pass. #262252 iss. at Wash. D.C. 8-27-26                                                                | 195 Regent St. P. Chester N.Y.             |
| 17          | Cataldi      | Nicola          | 42  | m. h.                                                                              | " #270267 " " " 6-22-26                                                                                 | 22 W. 183 St. Bronx N.Y.                   |
| 18          | Cataldi      | Vincenzo        | 41  | m. h.                                                                              | " #99393 " " " 7-11-25                                                                                  | 2373 York St. Toledo Ohio                  |
| 19          | Chigi        | Umberto         | 42  | m. h.                                                                              | " #126827 " " " 10-13-25                                                                                | 3906 E. Reese Av. Phila. Pa.               |
| 20          | Devittis     | Salvatore       | 35  | m. h.                                                                              | " #250284 " " " 6-16-26                                                                                 | 174 Palisade Av. Union N.J.                |
| 21          | Gianvittorio | Pasqualina      | 11  | f. S.                                                                              | June 26, 1915 New York                                                                                  | " #171819 " " " 3-19-26                    |
| 22          | Cassano      | Mike            | 27  | m. h.                                                                              | " 180472 " " " Apr. 3rd 1926                                                                            | 81 Box Canonsburg Pa.                      |
| 23          | Marsilio     | Decolina        | 21  | f. S.                                                                              | Aug. 13, 1905 Newton Mass.                                                                              | Pass. #206710 iss. at Wash. D.C. 4-4-26    |
| 24          | Feiretti     | Emilio          | 2   | m. S.                                                                              | pass 258996 iss. at Wash. June 29th 1926                                                                | 165 Park Av. B'klyn N.Y.                   |
| 25          | Burrascano   | Mike            | 31  | m. h.                                                                              | Pass. # 1904 iss. at Rome (Italy) 9-4-26                                                                | 6 Bracket St. Boston Mass.                 |
| 26          | Taldone      | Nicola          | 38  | m. h.                                                                              | " #215063 " " " Wash. D.C. May 12, 1926                                                                 | 1241 E. 26 th St. Erie Pa.                 |
| 27          | Viapian      | Vincenzo        | 30  | m. h.                                                                              | " #135029 " " " 11-14-25                                                                                | 1672 80 St. B'klyn N.Y.                    |
| 28          | wife         | Francesca       | 25  | f. h.                                                                              | " #478155 " " " New York 9-23-24                                                                        | 840 11th St Chicago Ill.                   |
| 29          | daughter     | Angela          | 3   | f. S.                                                                              | do do                                                                                                   | 1319 Brook Av. N.Y.C.                      |
| 30          | daughter     | Aurora          | 5   | f. S.                                                                              | do do                                                                                                   | do do                                      |

Nº7 Cavaliere Nicola not on board

Purser

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12

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

12

35

S. S. "GIUSEPPE VERDI" sailing from PALERMO 13 SET 1926, 19, Arriving at Port of NEW YORK SEP 26 1926/9

| No.<br>ON<br>LIST | NAME IN FULL  |                | AGE | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.    |
|-------------------|---------------|----------------|-----|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|
|                   | FAMILY NAME.  | GIVEN NAME.    |     |     |                      |                                                                                                                                           |                                                                                                               |                              |
| 1                 | Longobardo    | Tony           | 37  | m   | m                    |                                                                                                                                           |                                                                                                               |                              |
| 2                 | Dublo         | Santi          | 31  | m   | m                    |                                                                                                                                           | Passport issued at Washington 5/27/1926-332 E 106 New York<br>N.251800.                                       |                              |
| 3                 | Scribano      | Giovanni       | 35  | m   | m                    |                                                                                                                                           | Passport issued at Washington 5/18/1926-2062 E 125 Cleveland Ohio<br>N.222541.                                |                              |
| 4                 | Mangano       | Giuseppe       | 38  | m   | m                    |                                                                                                                                           | Passport issued at Washington 10/27/1925<br>N.130209.                                                         |                              |
| 5                 | wife(Mangano) | Mosina         | 36  | f   | m                    |                                                                                                                                           | Passport issued at Washington 4/18/1926- 1605-78 St New York<br>N.183871.                                     |                              |
| 6                 | Di Bartola    | Giuseppa       | 47  | f   | m                    |                                                                                                                                           | do. do.                                                                                                       | 152 Sullivan St<br>do. 7 do. |
| 7                 | Bono          | Vincenzo       | 55  | m   | m                    |                                                                                                                                           | Passport issued at Washington 7/30/1926-848 Jubey St Janhstown Pa...<br>N.272836.                             |                              |
| 8                 | Faranda       | Giuseppe       | 36  | m   | m                    |                                                                                                                                           | Passport issued at Washington 4/27/1926- 234 -61 th St Brooklyn N.Y.<br>N.200018.                             |                              |
| 9                 | Russo         | Biagio         | 28  | m   | m                    |                                                                                                                                           | Passport issued at Washington 3/24/1925- 9-16 London Cleveland Ohio<br>N.6673                                 |                              |
| 10                | Cerrito       | Biagio         | 27  | m   | m                    |                                                                                                                                           | Passport issued at Washington 7/21/1925- 2533 East 43 St Cleveland Ohio<br>no103666.                          |                              |
| 11                | Macri         | Maria Carmela  | 50  | f   | m                    |                                                                                                                                           | Passport issued at Washington 1/14/1926-2333 E 19 St Cleveland Ohio<br>N15020.                                |                              |
| 12                | daug(Cutrona) | Maria Giuseppa | 12  | f   | s                    |                                                                                                                                           | Passport issued at Washington 8/2/1926- 42 Bracing Ave Meriden Conn<br>N.273548.                              |                              |
| 13                | Jermano       | Antonio        | 48  | m   | m                    |                                                                                                                                           | do. do. do. do.                                                                                               |                              |
| 14                | Marosa        | Giuseppa       | 32  | m   | s                    |                                                                                                                                           | Passport issued at Washington 5/10/1926- 129 South Davidson St Indianapolis<br>N.213550.                      |                              |
| 15                | Olive         | Santi          | 14  | m   | s                    | Born in Milwaukee Wis.Aug.8th 1918                                                                                                        | Passport issued at Washington 6/19/1926-59 Henseng Ave Meriden Conn<br>N.252944.                              |                              |
| 16                |               |                |     |     |                      |                                                                                                                                           | Passport issued at Washington 7/24/1926- 573 -40 St Brooklyn N.Y.<br>N.271248.                                |                              |

Sept. 26/26 Infaredo

N° 3 Scribano Giovanni not on board - This list ends with N° 15

Purser

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



13

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

13

Number

S. S. "GIUSEPPE VERDI" sailing from CHICAGO 13 SET 1926 19 Arriving at Port of NEW YORK SEP 26 1926 36

| No.<br>ON<br>LIST | NAME IN FULL     |                  | AGE  | SEX  | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS.                          | ADDRESS IN UNITED STATES. |
|-------------------|------------------|------------------|------|------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|                   | FAMILY NAME      | GIVEN NAME       | Yrs. | Mos. |                      |                                                                                                                                           |                                                                                                                                        |                           |
| 1                 | Incendio         | Giuseppe         | 48   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 6/17/1926- 2363-80 St Brooklyn N.Y.<br>N.251370.                                                         |                           |
| 2                 | Bucaro           | Biagio           | 29   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 1/14/1925- 343 Melrose St Brooklyn N.Y.<br>N.134159.                                                     |                           |
| 3                 | wife (Bucaro)    | Providenza       | 24   | ✓    | f                    |                                                                                                                                           | do. do. do. do.                                                                                                                        |                           |
| 4                 | daugh (Bucaro)   | Rosalie          | -    | ✓    | f                    | Born in New York 9/2/ 1925                                                                                                                | do. do. do. do.                                                                                                                        |                           |
| 5                 | Arrigo           | Francesco        | 40   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 10/17/1924- 45 Marion St Pittsburg Pa.<br>N.483853                                                       |                           |
| 6                 | Bova             | Giuseppe         | 41   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 5/27/1926- 3 Congress St Pittsburg Pa.<br>N.232442.                                                      |                           |
| 7                 | Male'            | Antonietta       | 24   | ✓    | f                    | Born in New York 10/5/1902                                                                                                                | Passport issued at Washington 4/22/1926- 216 E 39 St New York<br>N.195622                                                              |                           |
| 8                 | Cattano          | Giuseppa         | 48   | ✓    | f                    |                                                                                                                                           | Passport issued at Washington 4/22/1926- 324 E 39 St New York<br>N.195632.                                                             |                           |
| 9                 | daugh (Cattano)  | Mary             | 17   | ✓    | f                    |                                                                                                                                           | do. do. do. do.                                                                                                                        |                           |
| 10                | daugh (Cattano)  | Bessie           | 6    | ✓    | f                    | Born in New York 7/16/1920                                                                                                                | do. do. do. do.                                                                                                                        |                           |
| 11                | Male'            | Pellegrino       | 52   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 4/22/1926 - 216 E 39 St New York<br>N.195621.                                                            |                           |
| 12                | Minardi          | Vincenzo         | 33   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 1/9/1926- 2509 E Woodland Ave Cleveland Ohio<br>N.148843. Father's place, Cerk. 51 1/2th 1st Land's Park |                           |
| 13                | Piro             | Francesco        | 18   | ✓    | m                    | Born in New York 4/23/1908                                                                                                                | Passport issued at Washington 7/21/1926- 44 Oliver St New York<br>N.270046.                                                            |                           |
| 14                | broth (Piro)     | Giuseppe         | 17   | ✓    | m                    | Born in New York 10/25/1909                                                                                                               | do. do. do. do.                                                                                                                        |                           |
| 15                | Piraino          | John             | 36   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 4/16/1926- 113 Central Ave Greenville Miss<br>N.190500.                                                  |                           |
| 16                | Anania           | Agostino         | 24   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 1/14/1926- 3858 Kemerly Ave S Louis Mo.<br>N.150113/                                                     |                           |
| 17                | Speciale         | Ugo Felice       | 30   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 4/8/1926- 2308 Morris Ave New York<br>N.183781.                                                          |                           |
| 18                | wife (Speciale)  | Marianna         | 28   | ✓    | f                    |                                                                                                                                           | do. do. do. do.                                                                                                                        |                           |
| 19                | son (Speciale)   | Felice           | 5    | ✓    | m                    | Born in New York 10/25/1920                                                                                                               | do. do. do. do.                                                                                                                        |                           |
| 20                | Miniacco         | Giacoma          | 40   | ✓    | f                    |                                                                                                                                           | Passport issued at Washington 4/12/1926- 429 West 125 St New York<br>N.185849.                                                         |                           |
| 21                | Giordano         | Biagio           | 15   | ✓    | m                    | Born in Cleveland Ohio 10/12/1911                                                                                                         | Passport issued at Washington 2/6/1926- 2516 E 22 St Cleveland Ohio<br>N.156768.                                                       |                           |
| 22                | Canale           | Antonio          | 40   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 5/11/1926- 3014 Tarves St New Orleans La.<br>N.246607.                                                   |                           |
| 23                | Raviotta         | Calogero         | 39   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 3/3/1926- 1518 Encampment St New Orleans<br>N.164020.                                                    |                           |
| 24                | Reisi            | Maria Margherita | 5    | ✓    | f                    | Born in Cleveland Ohio 6/9/1921                                                                                                           | Passport issued at Washington 8/3/1925- 2549 E 128 St Cleveland Ohio<br>N.107754.                                                      |                           |
| 25                | broth (Reisi)    | Filippo          | 3    | ✓    | m                    | Born in Cleveland Ohio 3/2 1923                                                                                                           | do. do. do. do.                                                                                                                        |                           |
| 26                | Parollo          | Angelo           | 31   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 4/2/1926 -<br>N.179899.                                                                                  |                           |
| 27                | Miraglia         | Lorenzo          | 35   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 12/19/1924- Box 13 Aultman Ohio.<br>N.492008.                                                            |                           |
| 28                | Spadafora        | Giuseppe         | 41   | ✓    | m                    |                                                                                                                                           | Passport issued at Washington 2/2/1926- 330 Bouscy St New Orleans La<br>N.160680.                                                      |                           |
| 29                | wife (Spadafora) | Hattie           | 40   | ✓    | f                    |                                                                                                                                           | do. do. do. do.                                                                                                                        |                           |
| 30                | Bellavia         | Grasia           | 33   | ✓    | f                    |                                                                                                                                           | Passport issued at Washington 5/13/1926 - 958 Sec Ave New York<br>N.247363.                                                            |                           |

N° 26 Parollo Angelo not on board

Purser

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
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4. List on this form only United States citizens or citizens of an insular possession of the United States.



# AFFIDAVIT OF SURGEON

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I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 1 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this 26 day of Apr, 1926.

at New York

*William Feder*

*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **208**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI Passengers sailing from Naples, Sept. 12th, 19 26

| No. on List | HEAD-TAX STATUS<br>(This is done for use of Government officials only) | NAME IN FULL          |            | Age  |     | Sex | Married or single | Calling or occupation | Able to— |                                                               | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth       |         | Immigration Visa Number | Issued at— | Date | * Last permanent residence |         |              |
|-------------|------------------------------------------------------------------------|-----------------------|------------|------|-----|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|------------------------------------------------------|------------------|----------------------|---------|-------------------------|------------|------|----------------------------|---------|--------------|
|             |                                                                        | Family name           | Given name | Yrs. | Mo. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) |                                                      |                  | Write                | Country |                         |            |      | City or town               | Country | City or town |
| 1           | ADMITTED<br>CL. USE                                                    | AQUILINO<br>Vecchione | Rosa       | 28   |     | F   | M                 | h.wife                | yes      | italian                                                       | yes                                                  | ital.south       | US: Long Island N.Y. |         |                         |            |      |                            | U.S.    | B'klyn       |
| 2           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 3           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 4           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 5           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 6           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 7           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 8           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 9           |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 10          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 11          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 12          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 13          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 14          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 15          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 16          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 17          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 18          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 19          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 20          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 21          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 22          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 23          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 24          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 25          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 26          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 27          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 28          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 29          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |
| 30          |                                                                        |                       |            |      |     |     |                   |                       |          |                                                               |                                                      |                  |                      |         |                         |            |      |                            |         |              |

This list ends with N° 1

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List  
The entries on this sheet must  
be typewritten or printed.

Arriving at Port of New York

Sept. 26th

1926

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| 16                | 17                                                                                             | 18                                                          |              | 19                                                   | 20                                                                                                                                                                                                               | 21                                                       | 22                                                                         |                                          | 23                                                                                                                      | 24                                 |                                                                | 25                                                  | 26                                                                | 27                                                                                                                                                                                                           | 28                                                                                                                                                        | 29                                                                                                                                                        | 30                                                                                                                                                        | 31                                                                                                                                                        | 32                                                      | 33                                                                     | 34                                                                | 35                                                                                                                                                                                                           | 36                     |                         |                                                                                                                                                           |
|-------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.<br>on<br>List | The name and complete address of nearest<br>relative or friend in country whence<br>alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket<br>to such final destination | By whom<br>was<br>passage paid?<br>(Whether alien paid his<br>own passage, whether paid<br>by relative, whether paid by<br>any other person, or by any<br>suspension, society, munici-<br>pality, or government) | Whether in possession of \$20,<br>and if less, how much? | Whether ever before in the<br>United States; and if so,<br>when and where? |                                          | Whether going to join a relative or friend; and<br>if so, what relative or friend, and his<br>name and complete address | Purpose of coming to United States |                                                                | Whether alien intends to remain in<br>United States | Whether alien intends to become a<br>citizen of the United States | Whether alien is a member of<br>any political organization or<br>is a member of any organization<br>which advocates the overthrow<br>of the Government of the United<br>States or of any other<br>Government | Whether alien is a member of<br>any organization which advocates<br>the overthrow of the Government<br>of the United States or of any<br>other Government | Whether alien is a member of<br>any organization which advocates<br>the overthrow of the Government<br>of the United States or of any<br>other Government | Whether alien is a member of<br>any organization which advocates<br>the overthrow of the Government<br>of the United States or of any<br>other Government | Whether alien is a member of<br>any organization which advocates<br>the overthrow of the Government<br>of the United States or of any<br>other Government | Condition<br>of<br>health,<br>mental<br>and<br>physical | Deformed or<br>crippled,<br>Nature,<br>length of<br>time, and<br>cause | Height                                                            |                                                                                                                                                                                                              | Color of—<br>Hair Eyes | Marks of identification |                                                                                                                                                           |
|                   |                                                                                                | State                                                       | City or town |                                                      |                                                                                                                                                                                                                  |                                                          | Yes<br>or<br>No                                                            | If yes—<br>Year or<br>period of<br>years |                                                                                                                         | Where?                             | Length of time alien intends to<br>remain in the United States |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        | Whether alien intends to become a<br>citizen of the United States | Whether alien is a member of<br>any political organization or<br>is a member of any organization<br>which advocates the overthrow<br>of the Government of the United<br>States or of any other<br>Government |                        |                         | Whether alien is a member of<br>any organization which advocates<br>the overthrow of the Government<br>of the United States or of any<br>other Government |
| 1                 | nobody                                                                                         | N.Y.                                                        | B'klyn       | yes                                                  | husband                                                                                                                                                                                                          | 50                                                       | B.U.S.                                                                     |                                          | travelling with my husband                                                                                              | no                                 | perman.                                                        | yes                                                 | no                                                                | no                                                                                                                                                                                                           | no                                                                                                                                                        | no                                                                                                                                                        | no                                                                                                                                                        | no                                                                                                                                                        | good                                                    | no                                                                     | 5                                                                 | 5                                                                                                                                                                                                            | dk                     | brown                   | none                                                                                                                                                      |
| 2                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          | Vecchione Pasquale U.S.C. List                                                                                          | 204/25                             |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 3                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 4                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 5                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 6                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 7                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 8                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 9                 |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 10                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 11                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 12                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 13                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 14                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 15                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 16                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 17                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 18                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 19                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 20                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 21                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 22                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 23                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 24                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 25                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 26                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 27                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 28                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 29                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |
| 30                |                                                                                                |                                                             |              |                                                      |                                                                                                                                                                                                                  |                                                          |                                                                            |                                          |                                                                                                                         |                                    |                                                                |                                                     |                                                                   |                                                                                                                                                                                                              |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                           |                                                         |                                                                        |                                                                   |                                                                                                                                                                                                              |                        |                         |                                                                                                                                                           |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiosa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 1 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this day of Sept. 26th, 19 26  
at New York

*[Signature]*

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head and status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens.

However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Columns 27 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens.

However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

Columns 31 to 34.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens.

However, in answering question 32, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

207

39

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 7 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 day of 1926, 19

at New York

*William L. Fisher*

*James L. Fisher*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **207**

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States  
This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI

Passengers sailing from NAPLES

SEPT. 12th, 1926

| ALIEN VETERANS |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              | SEPT. 12th |    | 1926 |    |  |    |  |    |  |
|----------------|-----------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|------------------|----------------|--------------|-------------------------|------------|---------|----------------------------|--------------|------------|----|------|----|--|----|--|----|--|
| 1              |                                                                       | 2            |            | 3    |      | 4   |                   | 5                     |          | 6                                                             |       | 7                                                    |                  | 8              |              | 9                       |            | 10      |                            | 11           |            | 12 |      | 13 |  | 14 |  | 15 |  |
| No. on List    | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date    | * Last permanent residence |              |            |    |      |    |  |    |  |    |  |
|                |                                                                       | Family name  | Given name | Yrs. | Mon. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                      |                  | Country        | City or town |                         |            |         | Country                    | City or town |            |    |      |    |  |    |  |    |  |
| 1              | ALIEN VETERAN                                                         | Quasiliant   | Domenico   | 37   |      | m   |                   | M. f. laborer         | no       | alien                                                         | no    | Italy                                                | Italian S.       | Italy          | Atri         | 0147 N.Q.               | Rome       | 7-15-26 | Italy                      | Atri         |            |    |      |    |  |    |  |    |  |
| 2              | ALIEN VETERAN                                                         | Florindi     | Innocenzo  | 33   |      | m   |                   | "                     | no       | do                                                            | no    | Italy                                                | Italian S.       | Italy          | O.S. Angelo  | 0848                    | "          | 9-8-26  | "                          | O.S. Angelo  |            |    |      |    |  |    |  |    |  |
| 3              | ALIEN VETERAN                                                         | Rossi        | Antonio    | 40   |      | m   |                   | M laborer             | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Montegallo   | 0891                    | "          | 9-10-25 | "                          | Montegallo   |            |    |      |    |  |    |  |    |  |
| 4              | ALIEN VETERAN                                                         | Aramini      | Giovanni   | 31   |      | m   |                   | M. f. laborer         | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Staletti     | 034                     | Messine    | 9-3-26  | "                          | Corbo        |            |    |      |    |  |    |  |    |  |
| 5              | ALIEN VETERAN                                                         | Assesti      | Emiliano   | 32   |      | m   |                   | M laborer             | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Montegallo   | 0885                    | "          | 9-10-26 | "                          | Montegallo   |            |    |      |    |  |    |  |    |  |
| 6              | ALIEN VETERAN                                                         | Cecarini     | Antonio    | 36   |      | m   |                   | "                     | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Capranica    | 0897                    | "          | "       | "                          | Capranica    |            |    |      |    |  |    |  |    |  |
| 7              | ALIEN VETERAN                                                         | Tagliaboschi | Eugenio    | 35   |      | m   |                   | M. f. laborer         | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Anagni       | 0898                    | "          | "       | "                          | Anagni       |            |    |      |    |  |    |  |    |  |
| 8              | ALIEN VETERAN                                                         | Barziello    | Pellegrino | 36   |      | m   |                   | M. f. laborer         | no       | alien                                                         | no    | Italy                                                | Italian S.       | Italy          | Roccaraino   | 1017                    | Naples     | 9-9-26  | "                          | R. Rainola   |            |    |      |    |  |    |  |    |  |
| 9              | ALIEN VETERAN                                                         | Di Manno     | Giorgio    | 20   |      | m   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 10             | ALIEN VETERAN                                                         | Giovanni     | Giovanni   | 20   |      | m   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 11             | ALIEN VETERAN                                                         | Taccin       | Vittorio   | 20   |      | m   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 12             | ALIEN VETERAN                                                         | "            | Leone      | 18   |      | m   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 13             | ALIEN VETERAN                                                         | Ivanti       | Joseph     | 22   |      | m   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 14             | ALIEN VETERAN                                                         | "            | Amelia     | 19   |      | f   |                   | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Philad       | "                       | "          | "       | "                          | Philad       |            |    |      |    |  |    |  |    |  |
| 15             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 16             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 17             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 18             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 19             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 20             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 21             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 22             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 23             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 24             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 25             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 26             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 27             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 28             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 29             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |
| 30             |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |         |                            |              |            |    |      |    |  |    |  |    |  |

This list ends with N. 8

A. J. ...

This list ends with N. 8

A. D. Manno  
PurserTotal passengers . . . 14  
U. S. citizens . . .  
Aliens . . .\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a part of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

SEP 26 1926

19

40

**List 2017**

The names on the sheet must be typewritten or printed.

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Inigo Chiappa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 7 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Chiappa  
Master Officer.

Sworn to before me this 26 day of SEP 26 1926, 19  
at New York

William Foster  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emelin) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence. If within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

# 206

I, \_\_\_\_\_, Surgeon of the \_\_\_\_\_, do  
solemnly, sincerely, and truly \_\_\_\_\_ that I have had \_\_\_\_\_ years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of \_\_\_\_\_  
\_\_\_\_\_, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, \_\_\_\_\_ in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

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# 206

*Dr. Emilio Ammisati*

Sworn to before me this \_\_\_\_\_ day of SEP 26 1926, 19

at \_\_\_\_\_

*William C. Coker*

*James L. Coker*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet.

S. S. ...GIUSEPPE VERDI

## Passengers sailing from NAPLES

Sept. 12th \_\_\_\_\_, 1926

| 1                                         | 2                                                                     | 3                              |            | 4        | 5    | 6   | 7                     | 8        |                                                              |       | 9                                                  | 10               |                | 11           |                         | 12         | 13    | 14                         | 15           |  |
|-------------------------------------------|-----------------------------------------------------------------------|--------------------------------|------------|----------|------|-----|-----------------------|----------|--------------------------------------------------------------|-------|----------------------------------------------------|------------------|----------------|--------------|-------------------------|------------|-------|----------------------------|--------------|--|
| No. on List                               | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                   |            | Age      |      | Sex | Calling or occupation | Able to— |                                                              |       | Nationality. (Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date  | * Last permanent residence |              |  |
|                                           |                                                                       | Family name                    | Given name | Yrs.     | Mos. |     |                       | Read     | Read what language (w. if exemption claimed, on what ground) | Write |                                                    |                  | Country        | City or town |                         |            |       | Country                    | City or town |  |
|                                           |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |
|                                           | ALIEN VETERAN                                                         | Nota                           | Pasquale   | 25       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | S. Magno       | 1040 N.Q.    | Naples                  | 9-11-26    | Italy | U.S. Lucia                 |              |  |
|                                           | ALIEN VETERAN                                                         | Mocera                         | Andrea     | 27       | ✓    | m   | "                     | no       | Aliens veteran                                               | no    | Italy                                              | Italian S. Italy | Tuglie         | 1018 "       | "                       | 9-9-26     | "     | Tuglie                     |              |  |
|                                           | ALIEN VETERAN                                                         | Dragonetti                     | Michele    | 34       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Laterza        | 1038 "       | "                       | 9-11-26    | "     | Laterza                    |              |  |
|                                           | ALIEN VETERAN                                                         | Canevari                       | Giovanni   | 31       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Faleria        | 0503 "       | Rome                    | 8-3-26     | "     | Faleria                    |              |  |
|                                           | ALIEN VETERAN                                                         | Cagnizzi                       | Luigi      | 31       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | F. Moiano      | 0831 N.Q.    | Rome                    | 9-4-26     | "     | F. Moiano                  |              |  |
| 6                                         |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |
| 7                                         |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |
| 8                                         | ALIEN VETERAN                                                         | Gabini                         | Gabriele   | 33       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Scandriglia    | 0862 N.Q.    | Rome                    | 9-8-26     | "     | Scandriglia                |              |  |
| 9                                         |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |
| 10                                        | ALIEN VETERAN                                                         | Lupo                           | Giuseppe   | 31       | ✓    | m   | S. carter             | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Caggiano       | 1029 N.Q.    | Naples                  | 9-10-26    | "     | Caggiano                   |              |  |
| 11                                        | ALIEN VETERAN                                                         | Polsinelli                     | Carlo      | 37       | ✓    | m   | M laborer             | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Sora           | 1034 N.Q.    | Naples                  | 9-10-26    | "     | Sora                       |              |  |
| 12                                        | ALIEN VETERAN                                                         | Sperduto                       | Antonio    | 34       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | "              | 1033 "       | "                       | "          | "     | "                          |              |  |
| 13                                        | ALIEN VETERAN                                                         | Guglielmo                      | Luigi      | 31       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Andretta       | 1037 "       | "                       | 9-11-26    | "     | Andretta                   |              |  |
| 14                                        | ALIEN VETERAN                                                         | Luzzo                          | Francesco  | 34       | ✓    | m   | M laborer             | no       | alien veteran                                                | no    | Italy                                              | Italian S. Italy | Nicastro       | 632 "        | Messine                 | 9-3-26     | "     | Nicastro                   |              |  |
| 15                                        |                                                                       | Chirico-Luzzo                  | Antonia    | wife     | 23   | ✓   | f. M. H. wife         | no       | no husband                                                   | no    | Italy                                              | Italian S. Italy | "              | 636 "        | "                       | "          | "     | "                          |              |  |
| 16                                        | UNDER 18                                                              | Luzzo                          | Rosina     | daughter | 1    | 6   | f. S. -----           | no       |                                                              | no    | Italy                                              | Italian S. Italy | "              | 637 "        | "                       | "          | "     | "                          |              |  |
| 17                                        | ALIEN VETERAN                                                         | Poliziani                      | Giuseppe   | 37       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Ascoli Piceno  | 0895 N.Q.    | Rome                    | 9-10-26    | "     | Venarotta                  |              |  |
| 18                                        | ALIEN VETERAN                                                         | Traini                         | Saverio    | 35       | ✓    | m   | M laborer             | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Arquata        | 0889 "       | "                       | 9-10-26    | "     | Arquata                    |              |  |
| 19                                        | ALIEN VETERAN                                                         | Patalani                       | Bar tolomo | 30       | ✓    | m   | M mechanic            | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Forio I.       | 1039 "       | Naples                  | 9-11-26    | "     | Barano                     |              |  |
| 20                                        | ALIEN VETERAN                                                         | D'Ascenzo                      | Antonio    | 31       | ✓    | m   | M laborer             | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | R. di Mezzo    | 0826 "       | Rome                    | 9-4-26     | "     | R. di Mezzo                |              |  |
| 21                                        |                                                                       | Lucantonio D'Ascenzo-Genoveffa |            | 25       | ✓    | f   | M. H. wife            | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | "              | 0827 "       | "                       | "          | "     | "                          |              |  |
| 22                                        | UNDER 18                                                              | Son D'Ascenzo                  | Ezio       | 1        | ✓    | m   | S. none               | no       | no                                                           | no    | Italy                                              | Italian S. Italy | "              | 0828 "       | "                       | "          | "     | "                          |              |  |
| 23                                        | ALIEN VETERAN                                                         | Di Silvestro                   | Sante      | 33       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Civitella      | 0796 "       | "                       | 9-1-26     | "     | Civitella                  |              |  |
| 24                                        | ALIEN VETERAN                                                         | Tuozzolo                       | Nicola     | 31       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Rapone         | 955 "        | Naples                  | 9-4-26     | "     | Rapone                     |              |  |
| 25                                        | ALIEN VETERAN                                                         | Ronde                          | Francesco  | 37       | ✓    | m   | "                     | no       | alien veteran                                                | no    | Italy                                              | Italian S. Italy | Mongrassano    | 655 "        | Messine                 | 9-7-26     | "     | Mongrassano                |              |  |
| 26                                        | ALIEN VETERAN                                                         | Costanzo                       | Giuseppe   | 38       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Scigliano      | 636 "        | "                       | 9-2-26     | "     | Scigliano                  |              |  |
| 27                                        | ALIEN VETERAN                                                         | Carosi                         | Domenico   | 29       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Ascoli P.      | 0887 "       | Rome                    | 9-10-26    | "     | Acquasanta                 |              |  |
| 28                                        | ALIEN VETERAN                                                         | Muraco                         | Saverio    | 36       | ✓    | m   | M f. laborer          | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Bianchi        | 627 "        | Messine                 | 9-2-26     | "     | Bianchi                    |              |  |
| 29                                        | ALIEN VETERAN                                                         | Ruperto                        | Francesco  | 37       | ✓    | m   | "                     | no       | alien veteran                                                | no    | Italy                                              | Italian S. Italy | Gizzeria       | 368 "        | "                       | 8-3-26     | "     | Gizzeria                   |              |  |
| 30                                        | ALIEN VETERAN                                                         | Scarpone                       | Maurino    | 37       | ✓    | m   | "                     | yes      | Italian                                                      | yes   | Italy                                              | Italian S. Italy | Castilenti     | 12 "         | Rome                    | 7-20-26    | "     | Castilenti                 |              |  |
| N/6 - 7 - 9 - empty lines                 |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |
| Biskara, Inspector, Sept. 27/26. 12.45 pm |                                                                       |                                |            |          |      |     |                       |          |                                                              |       |                                                    |                  |                |              |                         |            |       |                            |              |  |

Total passengers . . . . . 17

U. S. citizens . . . . . -----

[illegible]

PURBOR

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-00000



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

19

42

**NOTE.**—Full text of question 26 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organised government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organisation entertaining and teaching disbelief in or opposition to organised government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organised government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, from \_\_\_\_\_, do solemnly, sincerely, and truly \_\_\_\_\_ that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, \_\_\_\_\_ in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Officer.

Sworn to before me this \_\_\_\_\_ day of SEP 26 1920, 19  
at \_\_\_\_\_  
*[Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to that portion of Italy south of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia, Pa.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

Canada 205

205

43

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 7 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Emilio Ammirati

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19

at New York

William F. Felt

Immigration Officer

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **205**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI Passengers sailing from Naples, Sept. 12th, 19 26

| No. on List                             | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL           |                   | Age  |     | Sex | Married or single | Calling or occupation | Able to— |                                                              |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date    | * Last permanent residence |               |
|-----------------------------------------|-----------------------------------------------------------------------|------------------------|-------------------|------|-----|-----|-------------------|-----------------------|----------|--------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|--------------|-------------------------|------------|---------|----------------------------|---------------|
|                                         |                                                                       | Family name            | Given name        | Yrs. | Mo. |     |                   |                       | Read     | Read what language (w. if exemption claimed, on what ground) | Write |                                                       |                  | Country        | City or town |                         |            |         | Country                    | City or town  |
| 1                                       |                                                                       | Spina                  | Giovanni          | 22   |     | M   | S                 | f. laborer            | yes      | Italian                                                      | yes   | Italy                                                 | Italian S.       | Genoa          | Porto V. G.  | 416 N.I.                | Naples     | 8-10-26 | Italy                      | Cerromaggiore |
| 2                                       | TRANSIT                                                               | Tontodopati            | Angela Doménica   | 35   |     | F   | M                 | H. wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S.       | Italy          | S. Valentino | 81                      | Rome       | 9-3-26  | Italy                      | S. Valentino  |
| 3                                       | UNDER 18                                                              | son of Crisologo       | Leandro           | 5    |     | M   | S                 | none                  | no       | no                                                           | no    | Italy                                                 | Italian S.       | Italy          | "            | 82                      | "          | "       | "                          | "             |
| 4                                       | TRANSIT                                                               | Tomaino                | Luigi             | 14   |     | M   | S                 | "                     | no       | joining his mother                                           | no    | Italy                                                 | Italian S.       | Italy          | Nicastro     | 20                      | Messina    | 9-7-26  | "                          | Nicastro      |
| 5                                       | TRANSIT                                                               | Tomaino                | Raffaele          | 9    |     | M   | S                 | "                     | no       | do                                                           | no    | Italy                                                 | Italian S.       | Italy          | "            | "                       | "          | "       | "                          | "             |
| 6                                       | TRANSIT                                                               | Tomaino                | Angela            | 12   |     | F   | S                 | "                     | no       | mother                                                       | no    | Italy                                                 | Italian S.       | Italy          | "            | "                       | "          | "       | "                          | "             |
| 7                                       | TRANSIT                                                               | Guglielmelli           | Concetta          | 43   |     | F   | M                 | H. wife               | no       | husband                                                      | no    | Italy                                                 | Italian S.       | Italy          | Pedace       | 17                      | "          | 9-4-26  | "                          | Colosimi      |
| 8                                       | UNDER 18                                                              | daughter               | Talarico Liberata | 15   |     | F   | S                 | "                     | no       | father                                                       | no    | Italy                                                 | Italian S.       | Italy          | "            | 18                      | "          | "       | "                          | "             |
| 9                                       | UNDER 18                                                              | daughter               | do Franceschina   | 13   |     | F   | S                 | "                     | no       | do                                                           | no    | Italy                                                 | Italian S.       | Italy          | "            | 17                      | "          | "       | "                          | "             |
| 10                                      | UNDER 18                                                              | son of Guglielmelli    | Ortenzio          | 6    |     | M   | S                 | none                  | no       | father                                                       | no    | Italy                                                 | Italian S.       | Italy          | "            | 17                      | "          | "       | "                          | "             |
| 11                                      | TRANSIT                                                               | D. Nunzio Simon        | Antonia           | 26   |     | F   | M                 | H. Wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S.       | Italy          | Roccamorice  | 88                      | Rome       | 9-10-26 | "                          | Roccamorice   |
| 12                                      | UNDER 18                                                              | son of Simone          | Carmine           | 6    |     | M   | S                 | none                  | no       | no                                                           | no    | Italy                                                 | Italian S.       | Italy          | "            | 89                      | "          | "       | "                          | "             |
| 13                                      | TRANSIT                                                               | Seltroccocci           | Adelina           | 20   |     | F   | M                 | H. Wife               | yes      | Italian                                                      | yes   | Italy                                                 | Italian S.       | Italy          | Duronia      | 86                      | "          | "       | "                          | Duronia       |
| 14                                      | UNDER 18                                                              | daughter of Annunziata | Annunziata        | 2    |     | F   | S                 | none                  | no       | no                                                           | no    | Italy                                                 | Italian S.       | Italy          | "            | 87                      | "          | "       | "                          | "             |
| Bishop, Inspector, Sept. 27/26. 1.30 pm |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
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|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |
|                                         |                                                                       |                        |                   |      |     |     |                   |                       |          |                                                              |       |                                                       |                  |                |              |                         |            |         |                            |               |

N.1 Spina Giovanni not on board - This list ends with N/ 14

Purser

Total passengers . . . . . 13  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# 205

44.

SEP 26 1926

*NOTE.*—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK, SEP 26 1926, 19

44

| 16          | 17                                                                                       | 18                                                          | 19            | 20                                                                                                                                                                                         | 21                                                   | 22                                                                            | 23                                                                                                                       | 24                                                                                                                | 25                                                           | 26                                                              | 27                                             | 28                                             | 29                                             | 30                                             | 31                                             | 32                                             | 33                                             | 34                                             | 35                                             | 36                                             |                                                |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |               | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether alien has a ticket to such final destination | Whether alien is a passenger of 21 years of age or over, and if so, how much? | Whether ever before in the United States; and if so, when and where?<br><br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                           |                                                                 | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States |
|             |                                                                                          | State                                                       | City or town  |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   | Length of time alien intended to remain in the United States | Whether alien intended to become a citizen of the United States |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
|             |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                | Feet                                           | Inches                                         | Color of—<br>Hair<br>Eyes                      | Marks of identification                        |                                                |
| 1           | mother Caterina Casamaggiore                                                             | Can.                                                        | Fernie B.     | self                                                                                                                                                                                       |                                                      | 25                                                                            | no                                                                                                                       | no                                                                                                                | no                                                           | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 2           | father Emidio S. Valentino                                                               | CAN.                                                        | Bridgeburg    | self                                                                                                                                                                                       |                                                      | 25                                                                            | no                                                                                                                       | no                                                                                                                | no                                                           | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 3           | g. father do                                                                             | "                                                           | "             | mother                                                                                                                                                                                     |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 4           | aunt Stereuri Conoetta Timpone                                                           | "                                                           | Niagara Falls | "                                                                                                                                                                                          |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 5           | aunt do                                                                                  | "                                                           | "             | "                                                                                                                                                                                          |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 6           | aunt do                                                                                  | "                                                           | "             | "                                                                                                                                                                                          |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | non                                            |                                                |
| 7           | broth. in law Moncuso Santo Colosimi                                                     | "                                                           | Montreal      | self                                                                                                                                                                                       |                                                      | 25                                                                            | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 8           | uncle do                                                                                 | "                                                           | "             | mother                                                                                                                                                                                     |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 9           | uncle do                                                                                 | "                                                           | "             | "                                                                                                                                                                                          |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 4                                              | 11                                             | nat. brn brn                                   | none                                           |                                                |
| 10          | uncle do                                                                                 | "                                                           | "             | "                                                                                                                                                                                          |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 11          | brother Francesco Roccamorice                                                            | "                                                           | Amherstburg   | self                                                                                                                                                                                       |                                                      | 40                                                                            | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 12          | uncle do                                                                                 | "                                                           | "             | mother                                                                                                                                                                                     |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 13          | mother Lucia Buro nia                                                                    | "                                                           | Montreal      | self                                                                                                                                                                                       |                                                      | 35                                                                            | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 14          | g. mother do                                                                             | "                                                           | "             | mother                                                                                                                                                                                     |                                                      | 9                                                                             | "                                                                                                                        | "                                                                                                                 | "                                                            | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 15          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              | no                                                              | no                                             | no                                             | no                                             | no                                             | no                                             | no                                             | 5                                              | 6                                              | nat. brn brn                                   | none                                           |                                                |
| 16          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 17          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 18          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 19          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 20          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 21          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 22          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 23          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 24          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 25          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 26          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 27          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 28          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 29          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |
| 30          |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                      |                                                                               |                                                                                                                          |                                                                                                                   |                                                              |                                                                 |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 7 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 26 1926, 19  
at New York

William T. Nichols  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence.

The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

Permit 123

203

45

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 7 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Dr. Emilio Ammirati

Sworn to before me this SEP 26 1926, 19

at New York

William F. [Signature]  
[Signature]

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







**203**

Arriving at Port of NEW-YORK

SEP 26 1926

19

46

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organised government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organisation entertaining and teaching disbelief in or opposition to organised government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organised government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 7 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Officer.

Sworn to before me this 26 day of SEP 1926, 19

at

*[Signature]*

*[Signature]*

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

202

202

47

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 7 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William C. ...*

*...*

(Signature and title of Immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

48

SEP 26 1926..... 19

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 7 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*Luigi Chiesa*  
Master

Officer.

Sworn to before me this 26 day of SEP 1926, 19  
at New York

*William F. Rode*  
Immigration Officer.

14-480

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*William F. ...*

*Immer ...*

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| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

201



List **201**

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI

Passengers sailing from NAPLES

Sept. 12th, 1926

| 1           | 2                                                                     | 3                 | 4              | 5    | 6   | 7   | 8                     | 9        | 10                                                            | 11    | 12                                                   | 13               | 14             | 15              |                         |            |                 |                            |                 |
|-------------|-----------------------------------------------------------------------|-------------------|----------------|------|-----|-----|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|------------------|----------------|-----------------|-------------------------|------------|-----------------|----------------------------|-----------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL      |                | Age  |     | Sex | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth |                 | Immigration Visa Number | Issued at— | Date            | * Last permanent residence |                 |
|             |                                                                       | Family name       | Given name     | Yrs. | Mo. |     |                       | Read     | Read what language (or, if exception claimed, on what ground) | Write |                                                      |                  | Country        | City or town    |                         |            |                 | Country                    | City or town    |
| 1           | ADMITTED                                                              | Vesco             | Giovanni       | 70   |     | M   | Mason                 | no       | no                                                            | no    | Italy                                                | Italian S.       | Italy          | G. del Colle    | 1067 Q.                 | Naples     | 7-13-26         | Italy                      | G. del Colle    |
| 2           | ADMITTED                                                              | wife              | Carolina       | 55   |     | F   | M.H. Wife             | no       | no                                                            | no    | Italy                                                | Italian S.       | Italy          | S. Eramo        | 1066 Q.                 | "          | "               | "                          | "               |
| 3           | ADMITTED                                                              | Lanfolfi          | Antonio        | 37   |     | M   | M. shoemaker          | no       | joining his                                                   | no    | Italy                                                | Italian S.       | Italy          | Sulmona         | 2700 Q.                 | Rome       | 8-5-26          | "                          | Sulmona         |
| 4           | ADMITTED                                                              | Cirigliano        | Vincenzo       | 31   |     | M   | M. laborer            | no       | do                                                            | no    | Italy                                                | Italian S.       | Italy          | Certosimo       | 1197 Q.                 | Naples     | 9-11-26         | "                          | Certosimo       |
| 5           | ADMITTED                                                              | Miele             | Maria Antonia  | 57   |     | F   | Wd. H. Wife           | no       | joining her                                                   | no    | Italy                                                | Italian S.       | Italy          | Andretta        | 1196 Q.                 | "          | "               | "                          | Andretta        |
| 6           | ADMITTED                                                              | Capozzoli-Badetta | Teresa         | 41   |     | F   | "                     | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Bellaguardo     | 1681 Q.                 | "          | 8-10-26         | "                          | B. Sguardo      |
| 7           | ADMITTED                                                              | son               | Clemente       | 17   |     | M   | S. laborer            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | "               | 1685 Q.                 | "          | "               | "                          | "               |
| 8           | UNDER 16                                                              | daughter          | Rosa           | 15   |     | F   | S. H. Wife            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | "               | 1684 Q.                 | "          | "               | "                          | "               |
| 9           | ADMITTED                                                              | Ragone            | Donato Antonio | 23   |     | M   | M. laborer            | no       | joining his                                                   | no    | Italy                                                | Italian S.       | Italy          | Salandra        |                         | "          | "               | Italy                      | Salandra        |
| 10          | ADMITTED                                                              | Sanorica          | Enrico         | 38   |     | M   | M. laborer            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Sanginesio      | 3023 Q.                 | Rome       | 9-1-26          | "                          | Sanginesio      |
| 11          | ADMITTED                                                              | Buldo Santamachia | M. Lucia       | 41   |     | F   | M. H. Wife            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Lavello         | 1688 Q.                 | Naples     | 8-10-26         | "                          | Lavello         |
| 12          | ADMITTED                                                              | Baselici          | Giovanni       | 55   |     | M   | M. laborer            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | P. Moiano       | 2724 Q.                 | Rome       | 9-4-26          | "                          | P. Moiano       |
| 13          | ADMITTED                                                              | Tenaglia          | Antonio        | 59   |     | M   | "                     | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | C. Frentano     | 2720 Q.                 | "          | 8-31-26         | "                          | C. Frentano     |
| 14          | ADMITTED                                                              | Amicangiolo       | Candido        | 56   |     | M   | "                     | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | P. Sansonesco   | 2727 Q.                 | "          | 9-8-26          | "                          | P. Sansonesco   |
| 15          | ADMITTED                                                              | Spalluti          | Antonio        | 45   |     | M   | M. shoemaker          | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Valenzano       | 1650 Q.                 | "          | 9-1-26          | "                          | Valenzano       |
| 16          | ADMITTED                                                              | Clemente          | Micheline      | 21   |     | F   | S. tailor             | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | P. Montecorvino | 1195 Q.                 | Naples     | Sept. 10th 1926 | "                          | P. Montecorvino |
| 17          | ADMITTED                                                              | Palombo           | Valentino      | 62   |     | M   | M. laborer            | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | Ferentino       | 2723 Q.                 | Rome       | 9/4/26          | "                          | Ferentino       |
| 18          |                                                                       |                   |                |      |     |     |                       | yes      | Italian                                                       | yes   | Italy                                                | Italian S.       | Italy          | "               |                         | "          | "               | "                          | "               |
| 19          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 20          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 21          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 22          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 23          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 24          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 25          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 26          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 27          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 28          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 29          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |
| 30          |                                                                       |                   |                |      |     |     |                       |          |                                                               |       |                                                      |                  |                |                 |                         |            |                 |                            |                 |

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N+ 9 Ragone Donato not on board - This list ends with N° 17

Purser

Total passengers . . . . . 16  
U. S. citizens . . . . .  
Aliens . . . . .\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

16-400



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of New York

SEP 26 1926

19

50

List

201

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                        | 22                                                     | 23                                                                                                                       | 24                                                                                                                | 25                                                         | 26                                                             | 27                                                             | 28                                                                                   | 29                   | 30                   | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 32                                       | 33                                                      | 34     | 35  | 36                        |                         |     |      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------|-----|---------------------------|-------------------------|-----|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$50.00 and if not, how much? | Whether ever before in the United States; and if so, when and where?<br><br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                         |                                                                | Whether alien intends to become a citizen of the United States | Whether alien is a member of a labor union or is engaged in any labor union activity | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of a society, organization, or conspiracy, the object of which is the unlawful destruction of property, or who advocates or teaches the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height |     | Color of—<br>Hair<br>Eyes | Marks of identification |     |      |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   | Length of stay in United States                            | Whether alien intends to become a citizen of the United States |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 1           | nephew Lorenzo Vasco<br>Götia Colle n                                                    | N.Y.                                                        | New York     | yes                                               | self                                                                                                                                                                                      | 25                                                     | no                                                                                                                       | no                                                                                                                | son Paolo Vasco<br>646 64th St B'klyn N.Y.                 | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 6 | nat                       | grey                    | brn | none |
| 2           | nephew do                                                                                | "                                                           | "            | "                                                 | husband                                                                                                                                                                                   | 25                                                     | no                                                                                                                       | no                                                                                                                | son do                                                     | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | "                       | brn | none |
| 3           | brother Francesco<br>Sulmona                                                             | N.J.                                                        | Harrison     | no                                                | self                                                                                                                                                                                      | 25                                                     | no                                                                                                                       | no                                                                                                                | son Giuseppe Landelfi<br>788 Harrison Av Harrison N.J.     | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | "                       | brn | none |
| 4           | daughter Carmela<br>Cantosino                                                            | Mass                                                        | Weymouth     | "                                                 | "                                                                                                                                                                                         | 25                                                     | yes                                                                                                                      | 14/16 Mass                                                                                                        | son Giuseppe<br>85 Dr W 111 St Weymouth Mass               | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | "                       | brn | none |
| 5           | son Vincenzo<br>Andretta                                                                 | N.Y.                                                        | New York     | yes                                               | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | no                                                                                                                | son Miele Luigi<br>2427 Belmont Av Bronx N.Y.              | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | "                       | brn | none |
| 6           | sister Rosa<br>Bellosguarbo                                                              | Pa                                                          | Phila        | no                                                | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | no                                                                                                                | husband Vitantonio<br>3729 K.St Phila Pa                   | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 7           | aunt do                                                                                  | "                                                           | "            | "                                                 | mother                                                                                                                                                                                    | 25                                                     | no                                                                                                                       | no                                                                                                                | father do                                                  | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 8           | aunt do                                                                                  | "                                                           | "            | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | no                                                                                                                | father do                                                  | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 9           | wife Rosa<br>Salandra                                                                    | O.                                                          | Cleveland    | "                                                 | self                                                                                                                                                                                      | 25                                                     | yes                                                                                                                      | 36/00 N.Y.                                                                                                        | son Ragone Giuseppe<br>1747 Wickford Rd Cleveland          | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 10          | wife Perma<br>Sanginesio                                                                 | Mass                                                        | Needham H.   | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | 12/21 Mass                                                                                                        | cousin Ciarlantini Pietro<br>4 Mills Rd Needham Mass       | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 11          | sister M. Antonia<br>Bavello                                                             | Conn                                                        | Stanford     | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | 08/10 N.Y.                                                                                                        | husband Scatamacchia Michele<br>387 W. Main St Stanford C. | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 12          | sister Barbera<br>Poggio Marino                                                          | Mass                                                        | City Waltham | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | 11/20 Mass                                                                                                        | daughter Rosina<br>Mills Mass                              | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 6 | nat                       | grey                    | brn | none |
| 13          | wife Errichetta<br>Castel Frantano                                                       | Pa                                                          | Lexington    | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | 15/19 Pa                                                                                                          | daughter Lucia<br>245 Lex. Av Lexington Pa                 | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | "                       | brn | none |
| 14          | wife Tad'ea Grazia<br>Pascosansonesco                                                    | Pa                                                          | Windleer     | "                                                 | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | no                                                                                                                | son in law Scarpullo Giuseppe<br>305 12th st. Windleer Pa  | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 1 | nat                       | brn                     | brn | none |
| 15          | wife Annantonia<br>Valenzano                                                             | N.Y.                                                        | New York     | yes                                               | "                                                                                                                                                                                         | 25                                                     | yes                                                                                                                      | 13/18 N.Y.                                                                                                        | friend Girondo Domenico<br>23 Mulberry St N.Y.C.           | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 6 | nat                       | brn                     | brn | none |
| 16          | mother Vitalina<br>Pistramonte                                                           | Minn                                                        | Dileworth    | no                                                | "                                                                                                                                                                                         | 25                                                     | no                                                                                                                       | no                                                                                                                | father Clemente<br>85 Box Dileworth Minn                   | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | brn                     | brn | none |
| 17          | wife Tommasina<br>Ferentino                                                              | Pa                                                          | Phila        | "                                                 | "                                                                                                                                                                                         | 25                                                     | yes                                                                                                                      | 20/22 Pa                                                                                                          | son Alfredo<br>319 165 St Phila Pa                         | no                                                             | perman.                                                        | yes                                                                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | good                                                    | no     | 5 4 | nat                       | grey                    | brn | none |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                        |                                                                                                                          |                                                                                                                   |                                                            |                                                                |                                                                |                                                                                      |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                         |        |     |                           |                         |     |      |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of a society, organization, or conspiracy, the object of which is the unlawful destruction of property, or who advocates or teaches the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Naples, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 7 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 1926, 19  
at New York

William Foster  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in Column 21 (Whether in possession of \$50, and if less, how much) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Emilio Ammirati

Sworn to before me this 26 day of SEP 26 1926, 19

at

William Tides

Impero Troop

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

109

*Permit*  
LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

S. S. "GIUSEPPE VERDI" Passengers sailing from *BYRONO*, 13 SEP 1926, 19

| 1                 | 2                                                                                 | 3            | 4          | 5    | 6    | 7   | 8                 | 9                           | 10       | 11                                                                  | 12    | 13                                                          | 14             | 15             |              |                               |            |            |                           |              |
|-------------------|-----------------------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------------|----------|---------------------------------------------------------------------|-------|-------------------------------------------------------------|----------------|----------------|--------------|-------------------------------|------------|------------|---------------------------|--------------|
| No.<br>on<br>List | HEAD-TAX<br>STATUS<br>(This column<br>for use of<br>Government<br>officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling<br>or<br>occupation | Able to— |                                                                     |       | Nationality.<br>(Country of<br>which citizen<br>or subject) | Race or people | Place of birth |              | Immigration<br>Visa<br>Number | Issued at— | Date       | *Last permanent residence |              |
|                   |                                                                                   | Family name  | Given name | Yrs. | Mos. |     |                   |                             | Read     | Read what language (or,<br>if exemption claimed,<br>on what ground) | Write |                                                             |                | Country        | City or town |                               |            |            | Country                   | City or town |
| 1                 |                                                                                   | Buffa        | Pietro     | 30   |      | m   | m                 | labourer                    | Yes      | Italian                                                             | Yes   | Italian                                                     | Ital south     | Italy          | Carini       | P.R. II6729                   | Washington | 12/10/1926 | N.Y.                      | Brooklyn     |
| 2                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 3                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 4                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 5                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 6                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 7                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 8                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 9                 |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 10                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 11                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 12                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 13                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 14                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 15                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 16                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 17                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 18                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 19                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 20                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 21                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 22                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 23                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 24                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 25                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 26                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 27                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 28                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 29                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |
| 30                |                                                                                   |              |            |      |      |     |                   |                             |          |                                                                     |       |                                                             |                |                |              |                               |            |            |                           |              |

31

This list ends with N. 1

9/26/26 12:30 P.M.

*9/26/26*  
*12:30 P.M.*

This list ends with N. 1

*[Signature]*  
Purser

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List **109**

The entries on this sheet must be typewritten or printed.

Arriving at Port of **NEW YORK**

SEP 26 1926

19

52

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                                                                                                                                                        | 21                                                    | 22                                                                   | 23                                 | 24                                                                                                                | 25                                 | 26                                                             | 27                                                             | 28                                                                                                              | 29                                                               | 30                                                               | 31                                                               | 32                                                               | 33                                                               | 34                                                               | 35                                                               | 36                                                               |                                                                  |                                                                                                                 |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | By whom was passage paid?<br>(Whether alien paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                    | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                                                | Whether alien intends to become a citizen of the United States | Whether alien is in possession of a license to practice a profession, occupation, or trade in the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States | Whether alien is a member of the Government of the United States |                                                                                                                 |
|             |                                                                                          | State                                                       | City or town |                                                                                                                                                                                           |                                                       | Yes or No                                                            | If yes—<br>Year or period of years |                                                                                                                   | Where?                             | Whether alien intends to become a citizen of the United States |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  | Whether alien is in possession of a license to practice a profession, occupation, or trade in the United States |
| 1           | father Filippo Buffa                                                                     | N.Y.                                                        | Brooklyn     | yes self                                                                                                                                                                                  | 25                                                    | yes                                                                  | 926 N.Y.                           | brother Filippo Buffa                                                                                             | no                                 | no                                                             | no                                                             | no                                                                                                              | no                                                               | no                                                               | no                                                               | good                                                             | no                                                               | 5                                                                | 5                                                                | dark brown                                                       | dark brown                                                       | none                                                                                                            |
| 2           | Carini                                                                                   |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    | 998 Atlantic Ave Brooklyn N.Y.                                                                                    |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 3           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 4           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 5           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 6           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 7           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 8           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 9           |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 10          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 11          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 12          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 13          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 14          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 15          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 16          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 17          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 18          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 19          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 20          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 21          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 22          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 23          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 24          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 25          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 26          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 27          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 28          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 29          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |
| 30          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                                    |                                                                                                                   |                                    |                                                                |                                                                |                                                                                                                 |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                  |                                                                                                                 |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Imigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Imigi Chiesa  
Master Officer.

Sworn to before me this SEP 26 day of 1926, 19  
at New York

William F. Felt  
Immigration Officer.

14-420

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Emilio Ammirati

Sworn to before me this SEP 26 1926, 19  
at New York

William Fisher  
Immigration Inspector

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List **108**  
The entries on this sheet must be typewritten or printed.

Arriving at Port of **NEW YORK**

SEP 26 1926

19

54

| 16          | 17                                                                                       | 18                                                          | 19                                                                                                                                                                                        | 20                                                | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                                                                  | 26                                                          | 27                                                             | 28                                                                                    | 29                                                                                    | 30                                                                                    | 31                                                                                    | 32                                                                                    | 33                                                                                    | 34                                                                                    | 35                                                                                    | 36                                                                                    |                                                                                       |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether having a ticket to such final destination | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intends to return to country whence he came after temporary stay in the United States | Length of time alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States | Whether alien is a member of any political party or organization in the United States |
|             |                                                                                          | State                                                       | City or town                                                                                                                                                                              |                                                   |                                                       | Yes or No                                                            | If yes—<br>Year or period of years                                                                                | Where?                             |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       | Feet                                                                                  | Inches                                                                                | Color of—<br>Hair Eyes                                                                | Marks of identification                                                               |                                                                                       |
| 1           | mother Caterina Fiorentino Amato                                                         | Man                                                         | Trascona                                                                                                                                                                                  | yes                                               | husband                                               | no                                                                   | no                                                                                                                | no                                 | husband Antonio Torchia                                                                             | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 5 4                                                                                   | darkbrownbrown none                                                                   |
| 2           | grand mother as above                                                                    | do                                                          | do                                                                                                                                                                                        |                                                   | father                                                | no                                                                   | no                                                                                                                | no                                 | Box 142 Trascona Manitoba                                                                           | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 11                                                                                    | darkbrownbrown none                                                                   |                                                                                       |
| 3           | grand mother as above                                                                    | do                                                          | do                                                                                                                                                                                        |                                                   | father                                                | no                                                                   | no                                                                                                                | no                                 | father as above                                                                                     | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 11                                                                                    | darkbrownbrown none                                                                   |                                                                                       |
| 4           | grand mother as above                                                                    | do                                                          | do                                                                                                                                                                                        |                                                   | father                                                | no                                                                   | no                                                                                                                | no                                 | father as above                                                                                     | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 11                                                                                    | darkbrownbrown none                                                                   |                                                                                       |
| 5           | grand mother as above                                                                    | do                                                          | do                                                                                                                                                                                        |                                                   | father                                                | no                                                                   | no                                                                                                                | no                                 | father as above                                                                                     | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 11                                                                                    | darkbrownbrown none                                                                   |                                                                                       |
| 6           | father brigandi Francesco S Lucia del Mela                                               | Quebec                                                      | Montreal                                                                                                                                                                                  | yes                                               | self                                                  | no                                                                   | yes                                                                                                               | transit                            | brother Gaetano Brigandi                                                                            | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 5                                                                                     | rosybrownbrown none                                                                   |                                                                                       |
| 7           | father Maimone Onofrio S. Lucia del Mela                                                 | quebec                                                      | Montreal                                                                                                                                                                                  | yes                                               | husband                                               | no                                                                   | no                                                                                                                | no                                 | 2743 Notre Dame West Montreal Quebec                                                                | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 5 6                                                                                   | fairbrownbrown none                                                                   |                                                                                       |
| 8           |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    | travelling with my husband                                                                          | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 5                                                                                     | darkbrownbrown none                                                                   |                                                                                       |
| 9           |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    | Brigandi Antonio Canadian Citizen                                                                   | yes                                                         | transit                                                        | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | no                                                                                    | good                                                                                  | no                                                                                    | 5                                                                                     | darkbrownbrown none                                                                   |                                                                                       |
| 10          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 11          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 12          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 13          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 14          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 15          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 16          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 17          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 18          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 19          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 20          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 21          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 22          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 23          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 24          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 25          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 26          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 27          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 28          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 29          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
| 30          |                                                                                          |                                                             |                                                                                                                                                                                           |                                                   |                                                       |                                                                      |                                                                                                                   |                                    |                                                                                                     |                                                             |                                                                |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesi Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this SEP 26 1928, 19  
at New York

*[Signature]*  
Immigration Officer.

16-420

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by the head of race or people does not mean "France" by country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."  
Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.  
Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.  
Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.  
Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.  
Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19  
at New York

*William J. ...*  
*Immigration Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet in the following order:

13 SET 1926, 19

|                          |       |
|--------------------------|-------|
| Total passengers . . . . | _____ |
| U. S. citizens . . . .   | _____ |
| Aliens . . . .           | _____ |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of **NEW YORK**

SEP 26 1926

19

56

List **105**

The entries on this sheet must be typewritten or printed.

| 16          | 17                                                                                       | 18                                                          | 19            | 20                                                                                                                                                                                         | 21                                                | 22                                                    | 23                                                                                                                                    | 24                                                                                                                | 25                                 | 26     | 27   | 28   | 29                                                   | 30                                                             | 31                                                                                                                                                 | 32                   | 33                   | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35                                       | 36                                                      |              |  |           |  |                         |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|------|------|------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------|--|-----------|--|-------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |               | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether having a ticket to such final destination | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where?<br><br>If yes—<br>Yes or No<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |        |      |      | Whether alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Ever in prison or in custody, or in receipt of care and support of any institution, or whether ever deported by any authority of the United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height       |  | Color of— |  | Marks of identification |
|             |                                                                                          | State                                                       | City or town  |                                                                                                                                                                                            |                                                   |                                                       |                                                                                                                                       |                                                                                                                   | Feet                               | Inches | Hair | Eyes |                                                      |                                                                |                                                                                                                                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                         |              |  |           |  |                         |
| 1           | Mother Caterina Mendola Messina (Faro)                                                   | N.Y.                                                        | New York      | yes mother                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | cousin Giuseppe Amendolia 266 -26 th St New York                                                                  | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 2           | mother Maria Romano S. Teodoro                                                           | Miss Kansas                                                 |               | no self                                                                                                                                                                                    | 25                                                | yes                                                   | 380 Kansas                                                                                                                            | sister Spitaleri Giuseppe 527 Harrison St Kansas Miss.                                                            | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 3           | mother in law as above                                                                   | Miss Kansas                                                 |               | no husband                                                                                                                                                                                 | 25                                                | no                                                    | no                                                                                                                                    | sister in law as above                                                                                            | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 4           | grand mother as above                                                                    | Miss Kansas                                                 |               | no father                                                                                                                                                                                  | 25                                                | no                                                    | no                                                                                                                                    | aunt as above                                                                                                     | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 5           | grand mother as above                                                                    | Miss Kansas                                                 |               | no father                                                                                                                                                                                  | 25                                                | no                                                    | no                                                                                                                                    | aunt as above                                                                                                     | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 6           | wife Vega Concetta Ciraino                                                               | N.J.                                                        | Neuchefort    | no self                                                                                                                                                                                    | 25                                                | yes                                                   | 913 N.J.                                                                                                                              | cousin Mastrolemo Nunzio 128 Clinton Place Neuchefort N.J.                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 7           | father Mario Vitale Borgetto                                                             | N.Y.                                                        | New York      | yes self                                                                                                                                                                                   | 25                                                | yes                                                   | born N.Y.                                                                                                                             | uncle Onofrio Vitale 340 East 62 St New York                                                                      | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | fairbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 8           | mother Gaetana Gimino S. Cipirrello                                                      | N.Y.                                                        | Brooklyn      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | Born Texas                                                                                                                            | father Filippo Rappa 46 Liberty St Brooklyn N.Y.                                                                  | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rosybrown                                | darkbrown                                               | none         |  |           |  |                         |
| 9           | father Pasciano Michele Caltanissetta                                                    | Conn                                                        | Ausonia       | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | Born Conn                                                                                                                             | uncle Pastrella Michele 89 Prospect St Ausonia Conn                                                               | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 10          | wife Maria Tornabene Lasoari                                                             | Ind                                                         | Gary          | no self                                                                                                                                                                                    | 25                                                | yes                                                   | 913 Ind.                                                                                                                              | cousin Salvatore Venturilla 1514 Nelson St Gary Indiana                                                           | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 11          | mother Maria Morreale Grotte                                                             | Pa.                                                         | Indiana       | no self                                                                                                                                                                                    | 25                                                | no                                                    | no                                                                                                                                    | travelling with my husband                                                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 12          | father Galianello Vincenzo Wis Chiusa Sclafani                                           | Wis                                                         | Milwaukee     | no husband                                                                                                                                                                                 | 25                                                | no                                                    | no                                                                                                                                    | Palestrino Michele U.S.A. Citizen                                                                                 | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 13          | father Filippo Biondo S. Minfa                                                           | Mich                                                        | Detroit       | no father                                                                                                                                                                                  | 25                                                | yes                                                   | Born Ohio                                                                                                                             | travelling with my husband                                                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | fairbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 14          | fath in law Parisi Antonino Delia                                                        | Pa.                                                         | Reading       | no husband                                                                                                                                                                                 | 25                                                | yes                                                   | 913 Pa.                                                                                                                               | aunt Rosa Biondo 748 Mentalie St Detroit Mich                                                                     | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rosybrown                                | darkbrown                                               | none         |  |           |  |                         |
| 15          | grand father as above                                                                    | Pa.                                                         | Reading       | no father                                                                                                                                                                                  | 25                                                | yes                                                   | 913 Pa.                                                                                                                               | husband Diego Parisi 420 So 8th st. Reading Pa.                                                                   | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 16          | grand father as above                                                                    | Pa.                                                         | Reading       | no father                                                                                                                                                                                  | 25                                                | yes                                                   | Born Pa.                                                                                                                              | father as above                                                                                                   | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 17          | grand father as above                                                                    | Pa.                                                         | Reading       | no father                                                                                                                                                                                  | 25                                                | yes                                                   | Born Pa.                                                                                                                              | father as above                                                                                                   | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 18          | brother Francesco Jacco Caltavuturo                                                      | N.Y.                                                        | Niagara Falls | no self                                                                                                                                                                                    | 25                                                | no                                                    | no                                                                                                                                    | travelling with my husband                                                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rosybrown                                | darkbrown                                               | none         |  |           |  |                         |
| 19          | wife Giuseppe Librizzi Alimena                                                           | Pa                                                          | Pottsville    | no self                                                                                                                                                                                    | 25                                                | yes                                                   | 913 Pa.                                                                                                                               | Rizzo Giuseppe U.S.A. Citizen                                                                                     | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 20          | wife Lovocchio Maria Alimena                                                             | N.Y.                                                        | New York      | yes self                                                                                                                                                                                   | 25                                                | yes                                                   | 913 N.Y.                                                                                                                              | broth in law Giuseppe Geraci 312 Paleyat St Pottsville Pa.                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 21          | wife Lapi Rosaria Isnello                                                                | N.Y.                                                        | Schenectady   | no self                                                                                                                                                                                    | 25                                                | yes                                                   | 913 N.Y.                                                                                                                              | friend Francesco Jacco Chiovi 28 Mulberry St New York                                                             | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 22          | wife Maria G. Leone Roccella Ionica                                                      | N.Y.                                                        | Brooklyn      | N. yes self                                                                                                                                                                                | 25                                                | yes                                                   | 921 N.Y.                                                                                                                              | cousin Cirincione Salvatore 180m Stone St Schenectady N.Y.                                                        | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 23          | father Salvatore Cirallo Licodia                                                         | N.Y.                                                        | New York      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | cousin Vincenzo Guarneri 1229 E. 86 St Brooklyn N.Y.                                                              | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | fairbrown                                | blue                                                    | none         |  |           |  |                         |
| 24          | father Salvatore Guglielmino Licodia                                                     | N.Y.                                                        | New York      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | uncle Ignazio Celauro 191 Hester St New York                                                                      | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 25          | father Salvatore Cilauro Licodia                                                         | N.Y.                                                        | New York      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | uncle Guglielmino Vincenzo 122 Mott St New York                                                                   | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 26          | father Michele Giordano Francoforte                                                      | N.Y.                                                        | New York      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | uncle Ignazio Celauro 191 Hester St New York                                                                      | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 27          | father Andrea Aleosi Barcellona                                                          | N.Y.                                                        | Glassboro     | no father                                                                                                                                                                                  | 25                                                | yes                                                   | Born N.Y.                                                                                                                             | uncle Epifanio Giordano 2632 East 17 St New York                                                                  | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 28          | father Andrea Aleosi Barcellona                                                          | N.Y.                                                        | Glassboro     | no father                                                                                                                                                                                  | 25                                                | yes                                                   | Born N.Y.                                                                                                                             | Mr Mariano Sottile Box 171 Glassboro N.Y.                                                                         | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 29          | mother Michel Maria Messina                                                              | N.Y.                                                        | New York      | yes father                                                                                                                                                                                 | 25                                                | yes                                                   | born N.Y.                                                                                                                             | Mr Mariano Sottile Box 171 Glassboro N.Y.                                                                         | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 4                    | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
| 30          | father Domenico Gallipari Plati                                                          | Wis                                                         | Milwaukee     | no husband                                                                                                                                                                                 | 25                                                | no                                                    | no                                                                                                                                    | father Francesco Cannistraci 23 Henry St New York                                                                 | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | darkbrown                                | darkbrown                                               | none         |  |           |  |                         |
|             |                                                                                          |                                                             |               |                                                                                                                                                                                            |                                                   |                                                       |                                                                                                                                       | husband Saverio Pangello 942 Racine St Milwaukee Wis                                                              | nopermanenyes                      | no     | no   | no   | no                                                   | no                                                             | good                                                                                                                                               | no                   | 5                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | fairbrown                                | darkbrown                                               | scar on neck |  |           |  |                         |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this SEP 26 1926, 19  
at New York

William L. Ladd  
Immigration Officer.

14-480

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully reviewed by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."
 

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 28.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William Fisher*

*James E. Smith*

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



13 SET 1926, 19

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

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**Note.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this SEP 26 1926, 19

at New York

*[Signature]*

Immigration Officer.

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## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William C. Fisher*  
*Immigration Officer*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

103

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

S. S. "GIUSEPPE VERDI" Passengers sailing from PALERMO, 13 SET 1926, 19

| 1<br>No.<br>on<br>List | 2<br>HEAD-TAX<br>STATUS<br>(This column<br>for use of<br>Government<br>officials only) | 3<br>NAME IN FULL   |                 | 4<br>Age |      | 5<br>Sex | 6<br>Married or single | 7<br>Calling<br>or<br>occupation | 8<br>Able to— |                                                                     |       | 9<br>Nationality.<br>(Country of<br>which citizen<br>or subject) | 10<br>† Race or people | 11<br>Place of birth |              | 12<br>Immigration<br>Visa<br>Number | 13<br>Issued at— | 14<br>Date | 15<br>* Last permanent residence |              | 16<br>D |
|------------------------|----------------------------------------------------------------------------------------|---------------------|-----------------|----------|------|----------|------------------------|----------------------------------|---------------|---------------------------------------------------------------------|-------|------------------------------------------------------------------|------------------------|----------------------|--------------|-------------------------------------|------------------|------------|----------------------------------|--------------|---------|
|                        |                                                                                        | Family name         | Given name      | Yrs.     | Mos. |          |                        |                                  | Read          | Read what language (or,<br>if exemption claimed,<br>on what ground) | Write |                                                                  |                        | Country              | City or town |                                     |                  |            | Country                          | City or town |         |
| 1                      | ALIEN VETERAN                                                                          | Coco                | Sebastiano      | 39       |      | m        | m                      | farmer                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Italy                | Florida      | N. I64 NQ                           | Catania          | 9/7/1926   | Italy                            | Florida      |         |
| 2                      |                                                                                        | wife (Pirruccio)    | Santa           | 33       |      | f        | m                      | none                             | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Italy                | Florida      | N. I65 NQ                           | Catania          | 9/7/1926   | Italy                            | Florida      |         |
| 3                      | UNDER 18                                                                               | son (Coco)          | Giuseppe        | 4        |      | m        | s                      | none                             | no            | italian                                                             | no    | Italian                                                          | ital south             | Italy                | Florida      | N. I66 NQ                           | Catania          | 9/7/1926   | Italy                            | Florida      |         |
| 4                      | UNDER 18                                                                               | daughter (Coco)     | Gaetana         | 1        |      | f        | s                      | none                             | no            | Italian                                                             | no    | Italian                                                          | ital south             | Italy                | Florida      | N. I67 NQ                           | Catania          | 9/7/1926   | Italy                            | Florida      |         |
| 5                      |                                                                                        | Sarcia              | Salvatore       | 45       |      | m        | m                      | carter                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Italy                | Florida      | N. I64                              | Catania          | 9/9/1926   | Italy                            | Florida      |         |
| 6                      | ADMITTED CL. USC.                                                                      | Madero              | Adolfo          | 18       |      | f        | s                      | none                             | yes           | italian                                                             | yes   | Italian                                                          | ital south             | N.Y.                 | New York     | Certificate of Birth                |                  |            | Italy                            | Altavuturo   |         |
| 7                      | ADMITTED CL. USC.                                                                      | Ribisi              | Filippo         | 16       |      | m        | s                      | farmer                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Ills                 | Longamon     | Certificate of Birth                |                  |            | Italy                            | Marino       |         |
| 8                      | ADMITTED CL. USC.                                                                      | Gullo               | Antonino        | 19       |      | m        | s                      | farmer                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Pa.                  | Philadelphia | Certificate of Birth                |                  |            | Italy                            | Caccamo      |         |
| 9                      | ADMITTED CL. USC.                                                                      | Licata              | Simone          | 17       |      | m        | s                      | farmer                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | N.Y.                 | New York     | Certificate of Birth                |                  |            | Italy                            | Mazzara      |         |
| 10                     | ADMITTED                                                                               | Alberti             | Salvatore       | 63       |      | m        | m                      | farmer                           | yes           | italian                                                             | yes   | Italian                                                          | ital south             | Italy                | Isnello      | Quota 2461                          | Palermo          | 9/4/1926   | Italy                            | Isnello      |         |
| 11                     | ADMITTED                                                                               | wife (Di Cesare M.) | Carmela         | 59       |      | f        | m                      | none                             | no            | no                                                                  | no    | Italian                                                          | ital south             | Italy                | Isnello      | Quota 2462                          | Palermo          | 9/4/1926   | Italy                            | Isnello      |         |
| 12                     |                                                                                        | Buttitta            | Francesco Paolo | 17       |      | m        | s                      | farmer                           |               |                                                                     |       | Italian                                                          | ital south             |                      |              | Certificate of Birth                |                  |            | Italy                            | Villafra     |         |
| 13                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 14                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 15                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 16                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 17                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 18                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 19                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 20                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 21                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 22                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 23                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 24                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 25                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 26                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 27                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 28                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 29                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |
| 30                     |                                                                                        |                     |                 |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                        |                      |              |                                     |                  |            |                                  |              |         |

N.5 Sarcia Salvatore - N.7 Ribisi Filippo - N. 12 Buttitta Francesco not on board - This list ends with N.11 -

Purser

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List **103**

The entries on this sheet must be typewritten or printed.

Arriving at Port of **NEW YORK**

SEP 26 1926, 19

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| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                         | 22                                                  | 23                                                                   | 24                      | 25                                                                                                                | 26                                 | 27                                | 28                                                                                                      | 29                                                          | 30                                                             | 31                            | 32                                                                                                                                                                                                                                                                                                 | 33                                                                                                                                                                                                                                                                                                 | 34                                                                                                                                                                                                                                                                                                 | 35                                                                                                                                                                                                                                                                                                 | 36                                                                                                                                                                                                                                                                                                 |                                          |                                                         |                      |                                                                                                                                                                                                                                                |                        |                         |                                                                                                                                                                                                                                                                                                    |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50 and if not, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                   | Whether alien intends to return to country whence he came after his temporary stay in the United States | Length of time alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | How long in the United States | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height               |                                                                                                                                                                                                                                                | Color of—<br>Hair Eyes | Marks of identification |                                                                                                                                                                                                                                                                                                    |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                            |                                                     | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                             | Whether a polygamist              |                                                                                                         |                                                             |                                                                |                               |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |                                          |                                                         | Whether an anarchist | Whether a person who believes in the overthrow of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) |                        |                         | Whether alien is a member of the Communist Party of the United States or of any other organization of the Government of the United States or of any other organization of the Government of the United States (This question is to be answered only if the alien is a member of such organization) |
| 1           | mother Gaetana Toto Florida                                                              | N.Y.                                                        | Hartfort     | no                                                | self                                                                                                                                                                                       | 25                                                  | yes                                                                  | 904                     | N.Y.                                                                                                              | cousin Carmelo Failla              | 12588855-                         | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 5                                        | rosybrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 2           | mother in law as above                                                                   | N.Y.                                                        | Hartfort     | no                                                | husband                                                                                                                                                                                    | 25                                                  | no                                                                   | no                      | no                                                                                                                | cousin as above                    | Conn. Med. cut 2902 Sept. 17/1919 | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 5                                        | rosybrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 3           | grand mother as above                                                                    | N.Y.                                                        | Hartfort     | no                                                | father                                                                                                                                                                                     | 1                                                   | no                                                                   | no                      | no                                                                                                                | uncle as above                     |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | /                                                                                                                                                                                                                                                                                                  | /                                        | rosybrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 4           | grand mother as above                                                                    | N.Y.                                                        | Hartfort     | no                                                | father                                                                                                                                                                                     | 1                                                   | no                                                                   | no                      | no                                                                                                                | uncle as above                     |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | /                                                                                                                                                                                                                                                                                                  | /                                        | rosybrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 5           | wife Francesca Scullo Florida                                                            | N.Y.                                                        | Hartfort     | no                                                | self                                                                                                                                                                                       | 25                                                  | yes                                                                  | 920                     | N.Y.                                                                                                              | uncle Scullo Bartolo               |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 5                                        | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 6           | father Vincenzo Modero Caltavuturo                                                       | N.Y.                                                        | Hoboken      | yes                                               | self                                                                                                                                                                                       | 25                                                  | yes                                                                  | Born Ills               | 86 Frond St Hoboken N.Y.                                                                                          | sister Domenica Modero             |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 4                                        | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 7           | father Filippo Ribisi Marineo                                                            | Ills                                                        | Springfield  | no                                                | father                                                                                                                                                                                     | 25                                                  | yes                                                                  | Born Ills               | 848 North St Springfield Ills                                                                                     | uncle Ciro Ribisi                  |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 2                                        | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 8           | father Giorgio Gullo Caccamo                                                             | Ills                                                        | Chicago      | no                                                | father                                                                                                                                                                                     | 25                                                  | yes                                                                  | Born Ills               | 600 North Curtz St Chicago Ills                                                                                   | brother Giovanni Gullo             |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 4                                        | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 9           | father Giuseppe Licata Cassara del Vallo                                                 | N.Y.                                                        | Brooklyn     | yes                                               | father                                                                                                                                                                                     | 25                                                  | yes                                                                  | Born N.Y.               | 284 Bushwick Ave Brooklyn N.Y.                                                                                    | grand father Peter Licata          |                                   | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  |                                          | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 10          | son Rosario Alberti Isnello                                                              | N.Y.                                                        | Buffalo      | no                                                | self                                                                                                                                                                                       | 25                                                  | yes                                                                  | 903                     | N.Y.                                                                                                              | son Giuseppe Alberti               | Med. cut 2895                     | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  | 5                                        | darkbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |
| 11          | son as above                                                                             | N.Y.                                                        | Buffalo      | no                                                | husband                                                                                                                                                                                    | 25                                                  | no                                                                   | no                      | no                                                                                                                | son as above                       | Med. cut 2894                     | noperman                                                                                                | yes                                                         | no                                                             | no                            | no                                                                                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                                                                                 | good                                                                                                                                                                                                                                                                                               | no                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                  |                                          | fairbrown                                               | none                 | none                                                                                                                                                                                                                                           |                        |                         |                                                                                                                                                                                                                                                                                                    |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master Officer.

Sworn to before me this SEP 26 day of 1926, 19  
at New York

William F. Eds  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William E. Cook*  
*Immigration Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

Permit

101



List **102**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. "GIUSEPPE VERDI" Passengers sailing from **PALESTINE**

**13 SEP 1926**, 19

| 1                                                                                                                                                                                   | 2                                                                     | 3            | 4          | 5    | 6    | 7   | 8                 | 9                     | 10       | 11                                                            | 12    | 13                                                   | 14               | 15             |                    |                         |            |            |                            |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|------------------|----------------|--------------------|-------------------------|------------|------------|----------------------------|--------------|
| No. on List                                                                                                                                                                         | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth |                    | Immigration Visa Number | Issued at— | Date       | * Last permanent residence |              |
|                                                                                                                                                                                     |                                                                       | Family name  | Given name | Yrs. | Mos. |     |                   |                       | Read     | Read what language (w. or w. out translation, on what ground) | Write |                                                      |                  | Country        | City or town       |                         |            |            | Country                    | City or town |
| 1                                                                                                                                                                                   |                                                                       | Perricone    | Paolo      | 62   |      | m   |                   | vid labourer          | no       | joining his son                                               | no    | Italian                                              | ital south       | Italy          | Lucca Sicula       | P.R. 170344             | Washington | 6/25/1926  | N.Y. Brooklyn              |              |
| 2                                                                                                                                                                                   |                                                                       | Cuccia       | Pasquale   | 62   |      | m   | m                 | farmer                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Palazzo Adriano    | P.R. 110860             | Washington | 11/23/1925 | Col. Trinidad              |              |
| 3                                                                                                                                                                                   |                                                                       | Mastroianni  | Michele    | 49   |      | m   | m                 | tailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Caltanissetta      | P.R. 163250             | Washington | 6/8/1926   | N.Y. Brooklyn              |              |
| 4                                                                                                                                                                                   |                                                                       | Messina      | Liberante  | 43   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Brucoli            | P.R. 27212              | Washington | 12/12/1925 | N.Y. Cashfield             |              |
| 5                                                                                                                                                                                   |                                                                       | Paonessa     | Antonio    | 41   |      | m   | m                 | farmer                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Filadelfia         | P.R. 162196             | Washington | 6/5/1926   | Mass Norwood               |              |
| 6                                                                                                                                                                                   |                                                                       | Calello      | Giuseppe   | 23   |      | m   |                   | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          |                    | P.R. 110364             | Washington | 11/21/1925 |                            |              |
| 7                                                                                                                                                                                   |                                                                       | Callinella   | Concetta   | 49   |      | f   | m                 | none                  | yes      | returning within six months                                   |       | Italian                                              | ital south       | Italy          | Palazzolo Acreide  | P.R. 149388             | Washington | 5/1/1926   | Mass Lawrence              |              |
| 8                                                                                                                                                                                   |                                                                       | Scello       | Gastano    | 32   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Perla              | P.R. 110498             | Washington | 12/15/1925 | Ohio Loraine               |              |
| 9                                                                                                                                                                                   |                                                                       | Taranto      | Carlo F.   | 33   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Callico            | P.R. 108628             | Washington | 11/18/1925 | N.Y. Brooklyn              |              |
| 10                                                                                                                                                                                  |                                                                       | Cartella     | Paolo      | 33   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Callico            | P.R. 100473             | Washington | 10/20/1925 | N.J. Syracuse              |              |
| 11                                                                                                                                                                                  |                                                                       | Bellomo      | Paolo      | 36   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Caltanissetta      | P.R. 170141             | Washington | 6/28/1926  | Mass Lawrence              |              |
| 12                                                                                                                                                                                  |                                                                       | Palmeri      | Maria      | 33   |      | f   | m                 | none                  | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | S. Ninfa           | P.R. 174270             | Washington | 7/1/1926   | Mich Detroit               |              |
| 13                                                                                                                                                                                  |                                                                       | De Caro      | Angelo     | 48   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Licata             | P.R. 157408             | Washington | 5/25/1926  | N.Y. Brooklyn              |              |
| 14                                                                                                                                                                                  |                                                                       | Faraci       | Francesco  | 40   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Licata             | P.R. 100385             | Washington | 10/20/1925 | Ohio Cleveland             |              |
| 15                                                                                                                                                                                  |                                                                       | Cincozza     | Antonino   | 50   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Stromboli          | P.R. 98217              | Washington | 10/12/1925 | N.Y. Jonhero               |              |
| 16                                                                                                                                                                                  |                                                                       | Civello      | Giovanni   | 32   |      | m   | m                 | farmer                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Modica             | P.R. 153710             | Washington | 5/10/1926  | Mass Boston                |              |
| 17                                                                                                                                                                                  |                                                                       | Lucenti      | Rosa       | 44   |      | f   | m                 | none                  | no       | joining her husband                                           | no    | Italian                                              | ital south       | Italy          | Francoforte        | P.R. 142193             | Washington | 4/5/1926   | N.Y. New York              |              |
| 18                                                                                                                                                                                  |                                                                       | D'Alberto    | Salvatore  | 30   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Siracusa           | P.R. 97001              | Washington | 10/8/1925  | N.Y. Brooklyn              |              |
| 19                                                                                                                                                                                  |                                                                       | Brunetto     | Rosario    | 35   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Graniti            | P.R. 141164             | Washington | 4/1/1926   | N.Y. New York              |              |
| 20                                                                                                                                                                                  |                                                                       | Palazzolo    | Francesco  |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |                    | P.R. 77685              | Washington | 7/24/1926  |                            |              |
| 21                                                                                                                                                                                  |                                                                       | Valenza      | Vincenzo   | 36   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Acquaviva Platani. | P.R. 100373             | Washington | 10/20/1925 | N.Y. New York              |              |
| 22                                                                                                                                                                                  |                                                                       | Machi        | Salvatore  | 49   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Frazzano           | P.R. 105453             | Washington | 11/10/1925 | N.Y. Osspen                |              |
| 23                                                                                                                                                                                  |                                                                       | Miracola     | Giovanni   | 36   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Frazzano           | P.R. 105503             | Washington | 11/10/1925 | N.J. New Jersey            |              |
| 24                                                                                                                                                                                  |                                                                       | Manuso       | Stefano    | 33   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Delia              | P.R. 46734              | Washington | 10/7/1926  | Pa. Philadelphia           |              |
| 25                                                                                                                                                                                  |                                                                       | Margiotta    | Giuseppe   | 30   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Mazzara Valigi     | P.R. 102543             | Washington | 10/27/1925 | Mich Detroit               |              |
| 26                                                                                                                                                                                  |                                                                       | Quinci       | Niccolo    | 31   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Mazzara Valigi     | P.R. 98340              | Washington | 10/13/1925 | Mich Detroit               |              |
| 27                                                                                                                                                                                  |                                                                       | Candela      | Salvatore  | 41   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Torretta           | P.R. 146842             | Washington | 4/20/1926  | N.Y. Hempstead             |              |
| 28                                                                                                                                                                                  |                                                                       | Pletto       | Salvatore  | 43   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | do             | Lavara             | P.R. 110657             | Washington | 11/23/1926 | N.Y. New York              |              |
| 29                                                                                                                                                                                  |                                                                       | Furnari      | Carmelo    | 34   |      | m   | m                 | labourer              | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | S. Maria Licodia   | P.R. 99073              | Washington | 10/14/1926 | N.D. Baltimore             |              |
| 30                                                                                                                                                                                  |                                                                       | Moscuzza     | Giovanni   | 29   |      | m   | m                 | sailor                | yes      | Italian                                                       | yes   | Italian                                              | ital south       | Italy          | Siracusa           | P.R. 96234              | Washington | 10/6/1925  | N.Y. Brooklyn              |              |
| N.6 Calello Giuseppe - N.8 Scello Gastano - N.19 Brunetto Rosario not on board - N.20 Palazzolo Francesco transferred to 2nd Cabin List 16/28 - N.29 Furnari Carmelo not on board - |                                                                       |              |            |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |                    |                         |            |            |                            |              |

N.6 Calello Giuseppe - N.8 Scello Gastano - N.19 Brunetto Rosario not on board - N.20 Palazzolo Francesco transferred to 2nd Cabin List 16/28 - N.29 Furnari Carmelo not on board -

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



## Arriving at Port of ~~NEW YORK~~

SEP 26 1926

19

List 102

The entries on this sheet must be typewritten or printed.

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**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 89 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19  
at New York

*[Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 9 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

63

*Emilio Ammirati*

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19

at New York

*William L. Tucker*  
*Immigration Inspector*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of **NEW YORK**

SEP 26 1926

19

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List **101**

The entries on this sheet must be typewritten or printed.

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | By whom was passage paid?<br>(Whether also paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether having a ticket to such final destination | Whether in possession of \$30.00 and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                               |                                       |                                       |                                       | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or of affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height                                |      | Color of— |         | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|------|-----------|---------|-------------------------|
|             |                                                                                          | State                                                       | City or town |                                                                                                                                                             |                                                   |                                                         | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                                                           | Whether alien landed in United States | Whether alien landed in United States | Whether alien landed in United States |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                         | Whether alien landed in United States | Feet | Inches    | Hair    |                         |
| 1           | sister Calogera Ravanusa                                                                 | N.Y.                                                        | New York     | yes                                                                                                                                                         | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Grifasi, Michele<br>630 Harop Ave Buffalo N.Y.               | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | darkgrey  | unbrown | none                    |
| 2           | son Cosimo Zarcone                                                                       | N.Y.                                                        | Ocean City   | yes                                                                                                                                                         | italian                                           | 25                                                      | yes                                                                  | 909                     | N.Y.                                                                                                              | son in law Antonino Zarcone<br>710 Asbury Ave Ocean City N.Y.    | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | rosybrown | brown   | none                    |
| 3           | brother Antonino Di Pietro Graniti                                                       | Pa.                                                         | Philadelphia | yes                                                                                                                                                         | husband                                           | 25                                                      | no                                                                   | no                      | no                                                                                                                | husband Giuseppe Cutruffelli<br>117 So. 8 St Philadelphia Pa.    | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | fairbrown | brown   | none                    |
| 4           | wife Calabria Teresa Plati                                                               | Ind                                                         | Indianapolis | no                                                                                                                                                          | son                                               | 25                                                      | yes                                                                  | 913                     | Pa.                                                                                                               | son Giuseppe Catanzariti<br>3425 West North St Indianapolis Ind. | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | darkgrey  | brown   | none                    |
| 5           | wife Dimondo Maria Paola S. Stefano                                                      | N.J.                                                        | Rochester    | no                                                                                                                                                          | self                                              | 25                                                      | yes                                                                  | 915                     | N.J.                                                                                                              | daughter Todaro Maria<br>3 Erie St Rochester N.J.                | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 7    | darkgrey  | brown   | mole on cheek           |
| 6           | nephew Pasella Margherita Saponara                                                       | Pa.                                                         | Philadelphia | no                                                                                                                                                          | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Antonino Pino<br>1036 So. 9 St Philadelphia Pa.              | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 7    | darkwhite | brown   | none                    |
| 7           | husband D'Ignoti Giuseppe                                                                | Pa.                                                         | Houtsdale    | no                                                                                                                                                          | daughter                                          | 25                                                      | no                                                                   | no                      | no                                                                                                                | daughter Caterina Rizzo<br>Box 255 Houtsdale Pa.                 | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | darkgrey  | brown   | none                    |
| 8           | daughter Cirillo M. Francesco Laureana                                                   | Mass                                                        | Springfield  | no                                                                                                                                                          | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Giovanni Cirillo<br>22 Tremont St Springfield Mass           | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | palegrey  | brown   | none                    |
| 9           | mother Maria Guarnera Longi                                                              | Ohio                                                        | Cleveland    | no                                                                                                                                                          | husband                                           | 25                                                      | yes                                                                  | 912                     | Ohio                                                                                                              | husband Antonio Galati<br>2620 East 40 St Cleveland Ohio         | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | fairbrown | brown   | none                    |
| 10          | grand mother as above                                                                    | Ohio                                                        | Cleveland    | no                                                                                                                                                          | father                                            | /                                                       | no                                                                   | no                      | no                                                                                                                | father as above                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | /                                     | /    | fairbrown | brown   | none                    |
| 11          | grand mother as above                                                                    | Ohio                                                        | Cleveland    | no                                                                                                                                                          | father                                            | /                                                       | no                                                                   | no                      | no                                                                                                                | father as above                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | /                                     | /    | fairbrown | brown   | none                    |
| 12          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                         |                                                                      |                         |                                                                                                                   |                                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | /                                     | /    | fairbrown | brown   | none                    |
| 13          | brother Emanuele Spatuzza Comiso                                                         | N.J.                                                        | Patterson    | no                                                                                                                                                          | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Carmelo Vaccaro<br>161 Chili St Patterson N.J.               | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 4                                     | 11   | darkgrey  | blue    | none                    |
| 14          | brother Francesco Massa Vittoria                                                         | N.Y.                                                        | Brooklyn     | yes                                                                                                                                                         | sons                                              | 25                                                      | yes                                                                  | 914                     | N.Y.                                                                                                              | sons Carmelo Massa<br>228 -16 St Brooklyn N.Y.                   | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 5    | darkgrey  | brown   | none                    |
| 15          | husband Antonino Lacamera Messina                                                        | Mass                                                        | Boston       | yes                                                                                                                                                         | sons                                              | 25                                                      | no                                                                   | no                      | no                                                                                                                | sons Salvatore Lacamera<br>11 Camron St Boston Mass              | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | darkwhite | brown   | none                    |
| 16          | wife Maria R. Stalteri Gerace Marina                                                     | N.J.                                                        | Syracuse     | yes                                                                                                                                                         | sen                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Giuseppe Trichilo<br>915 Townsend St Syracuse N.Y.           | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 5    | fairgrey  | brown   | none                    |
| 17          | brother Carmelo Leone Porto Empedocle                                                    | N.Y.                                                        | New York     | yes                                                                                                                                                         | husband                                           | 25                                                      | yes                                                                  | 919                     | N.Y.                                                                                                              | husband Piazza Gennaro<br>54 Elisabeth St New York               | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 4                                     | 11   | darkbrown | brown   | none                    |
| 18          | uncle as above                                                                           | N.Y.                                                        | New York     | yes                                                                                                                                                         | father                                            | /                                                       | yes                                                                  | born                    | N.Y.                                                                                                              | father as above                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | /                                     | /    | rosybrown | brown   | none                    |
| 19          | daughter Lucia Caldarella Ignello                                                        | N.Y.                                                        | Buffalo      | yes                                                                                                                                                         | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Giovanni Caldarella<br>Buffalo N.Y.                          | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | darkbrown | brown   | none                    |
| 20          | daughter Giuseppe Caruso Licodia                                                         | N.Y.                                                        | New York     | yes                                                                                                                                                         | daughter                                          | 25                                                      | no                                                                   | no                      | no                                                                                                                | daughter Maria Caruso<br>186 Grand St New York                   | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 3    | darkgrey  | brown   | none                    |
| 21          | cousin Elmo Luca Motta D'Affermo                                                         | N.Y.                                                        | New York     | yes                                                                                                                                                         | self                                              | 25                                                      | yes                                                                  | 900                     | N.Y.                                                                                                              | wife Giuseppe Lacagnina<br>30 Buchanan Place New York            | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 7    | fairbrown | brown   | none                    |
| 22          | daughter Giuseppina Cincotta Stromboli                                                   | N.Y.                                                        | West Chester | yes                                                                                                                                                         | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Gaetano Cincotta<br>44 Riversdale Ave Westchester N.Y.       | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | darkgrey  | brown   | none                    |
| 23          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                         |                                                                      |                         |                                                                                                                   |                                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      |                                       |      |           |         |                         |
| 24          | brother Mosera Angelo Cardeto                                                            | Pa.                                                         | Reading      | no                                                                                                                                                          | self                                              | 25                                                      | no                                                                   | no                      | no                                                                                                                | father Antonino Mosera<br>R.F.D.2 Reading Pa.                    | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | rosybrown | brown   | none                    |
| 25          | brother Giambrone Salvatore Porgetto                                                     | N.Y.                                                        | New York     | yes                                                                                                                                                         | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son Francesco Giambrone<br>63 St 1149 E New York                 | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 4    | fairgrey  | brown   | none                    |
| 26          | brother in law as above                                                                  | N.Y.                                                        | New York     | yes                                                                                                                                                         | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son as above                                                     | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     |      | fairgrey  | brown   | none                    |
| 27          | son Silardello Ignasio Marsala                                                           | Ills                                                        | Rockford     | no                                                                                                                                                          | son                                               | 25                                                      | yes                                                                  | 905                     | Ills                                                                                                              | son Antonio Bilardello<br>4526 Nord Second Ave Rockford Ills     | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 7    | fairbrown | brown   | none                    |
| 28          | son as above                                                                             | Ills                                                        | Rockford     | no                                                                                                                                                          | son                                               | 25                                                      | no                                                                   | no                      | no                                                                                                                | son as above                                                     | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      | 5                                     | 3    | darkgrey  | brown   | none                    |
| 29          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                         |                                                                      |                         |                                                                                                                   |                                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      |                                       |      |           |         |                         |
| 30          |                                                                                          |                                                             |              |                                                                                                                                                             |                                                   |                                                         |                                                                      |                         |                                                                                                                   |                                                                  | nopermanenyes                         | no                                    | no                                    | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | good                                     | no                                                      |                                       |      |           |         |                         |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Palermo, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 9 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Master Officer.

Sworn to before me this SEP 26 1926 day of 19,  
at New York

*[Signature]*  
Immigration Officer.

14-520

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.  
The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
SPANISH AMERICAN.  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
AFRICAN (BLACK).  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 3 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William T. Fisher*

*James E. Fisher*

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI

## Passengers sailing from

L I S B O N

September, 17th

19 20

N/ 8 Riti de Queiroz Alberto not on board - This list ends with N/ 9

Purger

Total passengers

**U. S. citizens**

**Abstract**

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer STEERAGE PASSENGERS ONLY

Arriving at Port of New York

SEP 26 1926

19

List

21

The entries on this sheet must be typewritten or printed.

66

| 16          | 17                                                                                       | 18                                                          | 19                                                | 20                                                                                                                                                                                         | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                               | 26                                                             | 27                                                                                                                                                                                                   | 28                                                                                                                                                                                                   | 29                                                                                                                                                                                                   | 30                                                                                                                                                                                                   | 31                                                                                                                                                                                                   | 32                                                                                                                                                                                                   | 33                                                                                                                                                                                                   | 34                                                                                                                                                                                                   | 35                                                                                                                                                                                                   | 36                                                                                                                                                                                                   |    |     |                  |      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$20, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intends to remain in United States | Whether alien intends to become a citizen of the United States | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? | Whether alien is a member of any organization, society, or association, or is engaged in any business, occupation, or profession, or is employed by any person, or is engaged in any other activity? |    |     |                  |      |
|             |                                                                                          | State                                                       | City or town                                      |                                                                                                                                                                                            |                                                       | Yes or No                                                            | If yes—<br>Year or period of years                                                                                |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      | Height<br>Feet<br>Inches                                                                                                                                                                             | Color of—<br>Hair<br>Eyes                                                                                                                                                                            | Marks of identification                                                                                                                                                                              |    |     |                  |      |
| 1           | Mother: Josefa Maria, Alvaizere                                                          | Cenn.                                                       | Bridgeport                                        | no                                                                                                                                                                                         | himself                                               | no                                                                   | Y 1921                                                                                                            | Cenn                               | Husband: Carlos Mendes                           | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 6                                                                                                                                                                                                  | wh | br  | br               | nene |
| 2           | GrandMother: do.                                                                         | Cenn                                                        | Bridgeport                                        | no                                                                                                                                                                                         | mother                                                | Y                                                                    | B.U.S.                                                                                                            |                                    | Father: do                                       | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5                                                                                                                                                                                                    | wh | br  | br               | nene |
| 3           | Wife: Maria de Jesus                                                                     | Mass                                                        | Holyoke                                           | no                                                                                                                                                                                         | himself                                               | no                                                                   | Y 1923                                                                                                            | Mass                               | Friend: Anastacia Paule                          | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 5                                                                                                                                                                                                  | wh | gry | br               | nene |
| 4           | Mother: Maria de Patrecinio Praças                                                       | N.Y.                                                        | Yonkers                                           | yes                                                                                                                                                                                        | himself                                               | no                                                                   | Y 1920                                                                                                            | N.Y.                               | Friend: Jose Maria Leitão                        | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 6                                                                                                                                                                                                  | wh | br  | br               | nene |
| 5           | Father: Domingos Jose Caboleira, Castanheira                                             | Mass                                                        | Milford                                           | no                                                                                                                                                                                         | himself                                               | no                                                                   | Y 1916                                                                                                            | Mass                               | Husband: Francisco Manuel                        | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 3                                                                                                                                                                                                  | dk | br  | br               | nene |
| 6           | GrandFather: do                                                                          | Mass                                                        | Milford                                           |                                                                                                                                                                                            | mother                                                | B.U.S.                                                               |                                                                                                                   | Mass                               | Father: do                                       | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 2                                                                                                                                                                                                    | dk | br  | br               | nene |
| 7           | GrandFather: do                                                                          | Mass                                                        | Milford                                           |                                                                                                                                                                                            | mother                                                | B.U.S.                                                               |                                                                                                                   | Mass                               | Father: do                                       | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 1                                                                                                                                                                                                    | dk | br  | br               | nene |
| 8           | Father: Manuel Rita Rucires Calvão, Chaves                                               | N.Y.                                                        | New York                                          | Y                                                                                                                                                                                          | himself                                               | no                                                                   | Y 1920                                                                                                            | Mass                               | Friend: Duque & Gonçalves                        | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 6                                                                                                                                                                                                  | wh | br  | br               | nene |
| 9           | Wife: Ana De Jesus Valente Velega                                                        | N.J.                                                        | Newark                                            | no                                                                                                                                                                                         | himself                                               | no                                                                   | Y 1923                                                                                                            | N.J.                               | Friend: Jose A. Fonseca                          | no                                                             | indef                                                                                                                                                                                                | Y                                                                                                                                                                                                    | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | no                                                                                                                                                                                                   | good                                                                                                                                                                                                 | no                                                                                                                                                                                                   | 5 8                                                                                                                                                                                                  | wh | br  | blsagr left hand |      |
| 10          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 11          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 12          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 13          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 14          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 15          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 16          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 17          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 18          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 19          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 20          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 21          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 22          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 23          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 24          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 25          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 26          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 27          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 28          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 29          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |
| 30          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                  |                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                      |    |     |                  |      |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



21

## AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Lisbon, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 3 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master \_\_\_\_\_ Officer.

Sworn to before me this \_\_\_\_\_ day of SEP 26 1926, 19  
at New York

William Sides  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

## CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

## WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

## SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

## AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

## ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

## ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$20, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

Permit

20

67

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 3 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*William Foster*

*Immigration Inspector*

(Signature and title of Immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port ~~or~~ a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

### Passengers sailing from

LISBON

September 17th, 1926

Р н т а е т

## U. S. citizens

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-4



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

SEP 26 1926

19

List

The entries on this sheet must be typewritten or printed

68

| 16          | 17                                                                                       | 18                                                          | 19                                                | 20                                                                                                                                                                                         | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                              | 26                                                                                                                                                      | 27                   | 28                   | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                                       | 31                                                      | 32                       | 33         | 34                        | 35                      | 36   |    |                               |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|------------|---------------------------|-------------------------|------|----|-------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intended to become a citizen of the United States | Whether alien is a member of a labor union, or is engaged in any labor union, or is a member of a political party, or is engaged in any political party | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height<br>Feet<br>Inches | Complexion | Color of—<br>Hair<br>Eyes | Marks of identification |      |    |                               |
| 1           | Father: Antonio Martins Gabriel, Deure                                                   | PA Nazareth                                                 | no                                                | himself                                                                                                                                                                                    | 25                                                    | Y 1920 PA                                                            | Brother in law: Jose Maria Auguste, 128 East Orange st                                                            | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 5                       | dr                      | br   | br | nene                          |
| 2           | Wife: Emilia Merene Pechão                                                               | Mass Lawrence                                               | no                                                | himself                                                                                                                                                                                    | 10                                                    | Y 1914 Mass                                                          | Friend: Manuel de Sousa Rosa, 98 Valley st Lawrence                                                               | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wht                     | gr   | br | nene                          |
| 3           | Wife: Gloria de Sousa S. João de Arelas                                                  | N.J. Ellis Port                                             | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1920 N.J.                                                          | Friend: Manuel Martins Elisabeth Port NJ.                                                                         | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 5                       | fr                      | bl   | br | nene                          |
| 4           | Father: Joaquim de Sousa En-trude, Almacil                                               | R.I. Providence                                             | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1920 R.I.                                                          | Friend: Manuel Eusebio Re-drigue, 254 8th Main st Prov.                                                           | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 3                       | wh                      | br   | br | nene                          |
| 5           | Wife: Liberata Maria Fonseca Castanheira de Pera                                         | Mass Plymouth                                               | no                                                | himself                                                                                                                                                                                    | 20                                                    | Y 1920 N.I.                                                          | Friend: João Henriques Begus 389 Court st Plymouth                                                                | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 4                       | wh                      | br   | wn | nene                          |
| 6           | Father: João Evangelista Valle de Anta                                                   | Mass Pieterfield                                            | no                                                | himself                                                                                                                                                                                    | 15                                                    | Y 1920 Mass                                                          | Brother: Antonio Evangelista 6, 7th st Pieterfield                                                                | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wh                      | br   | br | dark spots on face            |
| 7           | Wife: Maria Nazareth Diniz Castanheira de Pera                                           | Mass Plymouth                                               | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1920 Mass                                                          | Cousin: Francisco Simões Clare, 389 Court st Plym.                                                                | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 4                       | wh                      | br   | br | nene                          |
| 8           | Father: Manuel Fonseca Celorico da Beira                                                 | R.I. Pawtucket                                              | no                                                | himself                                                                                                                                                                                    | 30                                                    | Y 1920 R.I.                                                          | Friend: Jose Patricio Tewater st 128 Pawtucket                                                                    | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 1                       | br                      | br   | br | nene                          |
| 9           | Wife: Isabel Lopes - Lisbon Rua Heliodoro Salgado 23                                     | Mass Provincetown                                           | no                                                | himself                                                                                                                                                                                    | 40                                                    | Y 1913 Mass                                                          | Brother in law: Manuel Luiz Alden st 18 Provincetown                                                              | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 4                       | rd                      | br   | br | second and 3rd fing left hand |
| 10          | Father: Jeronimo Pires Guarda                                                            | R.I. Providence                                             | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1920 Mass                                                          | Friend: João Bernarde 459, 8th Oben st Providence                                                                 | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wht                     | br   | br | scar under left ear           |
| 11          | Mother: Margarida Maria Guarda                                                           | N.J. Perth Amboy                                            | no                                                | himself                                                                                                                                                                                    | 20                                                    | Y 1920 N.J.                                                          | Cousin: Antonio Jacinto 133 Washington st P. Amboy                                                                | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 3                       | wh                      | br   | br | nene                          |
| 12          | Wife: Piedade Pereira Pege                                                               | N.Y. Yonkers                                                | Y                                                 | himself                                                                                                                                                                                    | Y                                                     | Y 1920 N.Y.                                                          | Cousin: Paulo Duarte Pereira 170 Buenvista av Yonkers                                                             | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 7                       | dr                      | bl   | br | nene                          |
| 13          | Wife: Josefina das Deros Dias, Samardã                                                   | Mass Ludlow                                                 | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1925 Mass                                                          | Sister: Rosaria Maria Alves 231 stqte st Ludlow                                                                   | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 5                       | dk                      | br   | br | nene                          |
| 14          | Wife: Conceição Ferreira Ba-china, Gafanha Encarnação                                    | N.Y. Yonkers                                                | Y                                                 | himself                                                                                                                                                                                    | Y                                                     | Y 1920 N.Y.                                                          | Cousin: Manuel Capelle, 170 Buenvista av Yonkers                                                                  | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wh                      | br   | br | nene                          |
| 15          | Wife: Maria da Nazareth Santiago Tondela                                                 | Mass Fall River                                             | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1925 Mass                                                          | Cousin: Manuel Simões 177, Columbia st Fall River                                                                 | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 8                       | dr                      | br   | bl | scar near left eye            |
| 16          | Wife: Maria Angelina Soares Oliveira, Murteosa                                           | PA S. Bethlehem                                             | no                                                | himself                                                                                                                                                                                    | 11                                                    | Y 1923 PA                                                            | Uncle: Antonio Maria Ben-deire, 13, 1st st S. Bethl.                                                              | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 8                       | wh                      | br   | br | nene                          |
| 17          | Father: Jeronimo Pereira Sou-sa, Mortagua                                                | PA Philadelphia                                             | no                                                | himself                                                                                                                                                                                    | 25                                                    | Y 1920 PA                                                            | Brother: Dario Pereira dos Santos Souza, 340 st 4thst Philadelphia                                                | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 5                       | wh                      | bl   | br | scar on nose                  |
| 18          | Wife: Virginia Piedade Soares, Alcane de                                                 | N.J. Newark                                                 | no                                                | himself                                                                                                                                                                                    | 15                                                    | Y 1923 N.J.                                                          | Friend: Jose Jarga, 102 Canal st Newark                                                                           | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 9                       | wh                      | br   | br | nene                          |
| 19          | Wife: Silvia Pereira Valente Volega                                                      | N.J. Elizabeth Port                                         | no                                                | himself                                                                                                                                                                                    | Y                                                     | Y 1923 N.J.                                                          | Brother: Manuel Auguste da Silva Larangira 244 2nd st El. Port                                                    | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wh                      | br   | br | nene                          |
| 20          | Wife: Maria das Neves e Silva Corga do Sul                                               | N.J. Newark                                                 | no                                                | himself                                                                                                                                                                                    | 45                                                    | Y 1922 N.J.                                                          | Friend: Delfim de Almeida 505 Market st Newark                                                                    | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 5                       | wh                      | br   | br | Stiff 4 finger right hand     |
| 21          | Brother Jose Ceruche T. Cruz Quarteis 14 Lisbon                                          | Pa S Bethlehem                                              | no                                                | himself                                                                                                                                                                                    | 20                                                    | Y 1920 Pa                                                            | San Antonio Aug. Ceruche 726 - 8th St S Bethlehem                                                                 | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 6                       | wh                      | br   | br | nene                          |
| 22          | Brother in law de                                                                        | Pa S Bethlehem                                              | no                                                | husband                                                                                                                                                                                    | -                                                     | Y 1921 Pa                                                            | de JST                                                                                                            | ne                                 | indef                                                           | Y                                                                                                                                                       | ne                   | ne                   | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne                                       | ne                                                      | good                     | ne         | 5 4                       | wh                      | br   | br | nene                          |
| 23          | Uncle de                                                                                 | Pa S Bethlehem                                              | no                                                | Father                                                                                                                                                                                     | -                                                     | -                                                                    | Pa brother de                                                                                                     | -                                  | -                                                               | -                                                                                                                                                       | -                    | -                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                        | -                                                       | good                     | -          | 2 1                       | wh                      | fair | br | nene                          |
| 24          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 25          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 26          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 27          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 28          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 29          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |
| 30          |                                                                                          |                                                             |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                    |                                                                 |                                                                                                                                                         |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                          |            |                           |                         |      |    |                               |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, from Lisbon, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 3 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Master Officer.

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19  
at New York

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

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A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground?]" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$80, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Emilio Ammirati, Surgeon of the S.S. Giusseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 32 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 3 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this SEP 26 1926, 19

at New York

*John J. [Signature]*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **2**

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States.  
This (white) sheet is for the listing of

S. S. GIUSEPPE VERDI Passengers sailing from GENOA, SEPT. 11th, 1926

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL        |                  | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |                     | Immigration Visa Number | Issued at— | Date         | * Last permanent residence |                   |
|-------------|-----------------------------------------------------------------------|---------------------|------------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|----------------|----------------|---------------------|-------------------------|------------|--------------|----------------------------|-------------------|
|             |                                                                       | Family name         | Given name       | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                      |                | Country        | City or town        |                         |            |              | Country                    | City or town      |
| 1           | ALIEN                                                                 | GHIDOTTI            | Pietro           | 34   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | italian                                              | north          | Italy          | Tremosine (Brescia) | 38 N.Q.                 | Milan      | Aug. 9 1926  | Italy                      | Tremosine         |
| 2           |                                                                       | SALTO CORGNATI      | Francesca        | 44   |      | f   | m                 | housewife             | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Maglione            | 67 N.Q.                 | Turin      | Aug. 23 1926 | Italy                      | Ivrea             |
| 3           |                                                                       | CORGNATI            | Teresa, daughter | 16   |      | f   | s                 | do                    | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | do                  | 66 N.Q.                 | Turin      | Aug. 23 1926 | Italy                      | do                |
| 4           | U.S. CIT.                                                             | CORGNATI            | Emilio, son      | 11   |      | m   | s                 | -                     | -        | -                                                             | -     | do                                                   | do             | U.S.A.         | Springfield         | Certificate of birth    |            |              | Italy                      | do                |
| 5           | U.S. CIT.                                                             | CORGNATI            | Albina, daughter | 9    |      | f   | s                 | -                     | -        | -                                                             | -     | do                                                   | do             | U.S.A.         | do                  | Certificate of birth    |            |              | Italy                      | do                |
| 6           | ALIEN                                                                 | FORTE               | Pietro           | 38   |      | m   | s                 | stonecutter           | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Asiago              | 96 N.Q.                 | Venice     | Aug. 24 1926 | Italy                      | Asiago            |
| 7           | ALIEN                                                                 | SPEDIACCI           | Domenico         | 37   |      | m   | s                 | laborer               | yes      | italian                                                       | yes   | italian                                              | south          | Italy          | Bigliolo di Aulla   | 86 N.Q.                 | Leghorn    | Aug. 27 1926 | U.S.A.                     | Danbury, Conn.    |
| 8           |                                                                       | LUCCHESI            | Domenico         | 16   |      | m   | s                 | do                    | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Fivizzano           | 98 N.Q.                 | Leghorn    | Aug. 31 1926 | Italy                      | Aulla             |
| 9           | UNDER 18                                                              | LUCCHESI            | Maria, sister    | 14   |      | f   | s                 | housewife             | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | do                  | 97 N.Q.                 | Leghorn    | Aug. 31 1926 | Italy                      | do                |
| 10          | ALIEN                                                                 | CARAMELLA           | Ernesto          | 34   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Neirone             | 24 N.Q.                 | Genoa      | Sept. 2 1926 | Italy                      | Neirone           |
| 11          |                                                                       | CAVAGNARO CARAMELLA | Maria, wife      | 26   |      | f   | m                 | housewife             | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Lorsica             | 25 N.Q.                 | Genoa      | Sept. 2 1926 | Italy                      | do                |
| 12          | UNDER 18                                                              | CARAMELLA           | Lorenzo, son     | 1    |      | m   | s                 | -                     | -        | -                                                             | -     | do                                                   | do             | Italy          | Neirone             | 26 N.Q.                 | Genoa      | Sept. 2 1926 | Italy                      | do                |
| 13          | ALIEN                                                                 | PAGNI               | Bruno            | 30   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | italian                                              | south          | Italy          | Larciano (Firenze)  | 83 N.Q.                 | Leghorn    | Aug. 3 1926  | Italy                      | Bagni Montecatini |
| 14          |                                                                       | ENRICO              | Andrea           | 25   |      | m   | s                 | do                    | yes      | italian                                                       | yes   | do                                                   | north          | Italy          | S. Paul             | 89 N.Q.                 | Turin      | Sept. 7 1926 | Italy                      | Lessolo           |
| 15          |                                                                       | BUSNARDA BONOLA     | Matilde          | 22   |      | f   | m                 | housewife             | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Civo (Sondrio)      | 64 N.Q.                 | Milan      | Sept. 7 1926 | Italy                      | Civo              |
| 16          | ALIEN                                                                 | VIRDIS              | Giuseppe         | 37   |      | m   | m                 | laborer               | yes      | italian                                                       | yes   | do                                                   | south          | Italy          | Bultei (Sassari)    | 0870 N.Q.               | Rome       | Sept. 9 1926 | Italy                      | Bultei            |
| 17          |                                                                       | SARTORI             | Aurora           | 30   |      | f   | s                 | housewife             | yes      | italian                                                       | yes   | do                                                   | north          | Italy          | Vescovato (Cremona) | 1000 Q.                 | Milan      | Aug. 23 1926 | Italy                      | Vescovato         |
| 18          | ALIEN                                                                 | BORGIO              | Giovanni         | 37   |      | m   | s                 | laborer               | yes      | italian                                                       | yes   | do                                                   | do             | Italy          | Zugliano            | 120 N.Q.                | Venice     | May 26 1926  | Italy                      | Zugliano          |
| 19          | ALIEN                                                                 | VANNI               | Mario Mariano    | 31   |      | m   | m                 | do                    | yes      | italian                                                       | yes   | italian                                              | south          | Italy          | Cattolica           | 38 N.Q.                 | Florence   | Sept. 8 1926 | Italy                      | Cattolica         |
| 20          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 21          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 22          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 23          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 24          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 25          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 26          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 27          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 28          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 29          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |
| 30          |                                                                       |                     |                  |      |      |     |                   |                       |          |                                                               |       |                                                      |                |                |                     |                         |            |              |                            |                   |

This list ends with N/ 19

Purser

Total passengers . . . . .

U. S. citizens . . . . .

Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

18-513



*List* -----

e entries on this  
pewritten or print

The entries on this sheet must be typewritten or printed.

SEP 26 1926

19

70

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Master Officer.

Sworn to before me this SEP 26 1926 day of SEP 26 1926, 19  
at New York

on

William Scott  
Immigration Officer.

2-40

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### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

Permit - 1

I, Emilio Ammirati, Surgeon of the S.S. Giuseppe Verdi, sailing therewith, do solemnly, sincerely, and truly declare that I have had 33 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the Italian government, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 3 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*Emilio Ammirati*

Sworn to before me this 26 day of SEP 1926, 19

at New York

*William C. ...*

*...*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



# 1

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be classified as follows:

This (white) sheet is for the listing of \_\_\_\_\_

S. S. GIUSEPPE VERDI

### Passengers sailing from

...GENOA

Sept. 11th

19 26

This list ends with N/ 9

Purser

|                  |       |
|------------------|-------|
| Total passengers | ..... |
| U. S. citizens   | ..... |
| Aliens           | ..... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

The entries on this sheet must be typewritten or printed.

NEW YORK

SEP 26 1926

19

72

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the s.s. Giuseppe Verdi, from Genoa, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 3 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Luigi Chiesa  
Master Officer.

Sworn to before me this 26 day of SEP 26, 1926,  
at New York

William Peder  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

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Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



204

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

204

S. S.

GIUSEPPE VERDI

sailing from NAPLES

Sept. 12th, 1926

Arriving at Port of New York

SEP 26 1926

73  
19

| No. on List | NAME IN FULL |              | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.        |
|-------------|--------------|--------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|
|             | FAMILY NAME  | GIVEN NAME   | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                  |
| 1           |              |              |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                  |
| 2           | Iantorno     | Adamo        | 18   |      | m   | S                 | 8/7/908 Denver Col                                                                                                                  | Pass. #257191 Iss. at Wash. June 25th 1926                                                              | 229 Water St Cumberland Md       |
| 3           | Bisignano    | Salvatore    | 31   |      | m   | M                 |                                                                                                                                     | Pass. #195641 Iss. at Wash. D.C. 4/22/26                                                                | 329 E. 11th St N.Y.C.            |
| 4           | Marchese     | Giuseppe     | 52   |      | m   | M                 |                                                                                                                                     | " #311641 " 4/23/26                                                                                     | 158 E. 110 St N.Y.C.             |
| 5           | Di Fonzo     | Luigi        | 45   |      | m   | M                 |                                                                                                                                     | " #129930 " 10/26/25                                                                                    | 760 St. Marie Av Plainfield N.Y. |
| 6           | Marine Li    | Frank        | 50   |      | m   | M                 |                                                                                                                                     | Pass. #156423 Iss. at Wash. D.C. 2/5/26                                                                 | 1909 9th St Altoona Pa           |
| 7           | Cafardi      | Letizia      | 47   |      | f   | M                 |                                                                                                                                     | " #186719 " 4/12/26                                                                                     | 180 Hester St N.Y.C.             |
| 8           | daughter     | Anna         | 19   |      | f   | S                 | 11/13/907 N.Y.C. at 2903 10th St N.Y.C.                                                                                             | do                                                                                                      | do                               |
| 9           | son          | Federico     | 16   |      | m   | S                 | 10/17/918 do Kelly 99 18679                                                                                                         | do                                                                                                      | do                               |
| 10          | daughter     | Ida          | 5    |      | f   | S                 |                                                                                                                                     | do                                                                                                      | do                               |
| 11          | Struffolino  | Giuseppe     | 18   |      | m   | S                 | Schenectady N.Y. Apr. 24th 1900                                                                                                     | Pass. #186719 Iss. at Wash. D.C. 4/12/26                                                                | do                               |
| 12          | Melgieri     | Assunta      | 17   |      | f   | S                 | do do Aug. 15th 1910                                                                                                                | Pass. #271496 Iss. at Wash. D.C. 7/26/26                                                                | 111 Sunset Av Schenectady N.Y.   |
| 13          | Annunziato   | Luigi        | 19   |      | m   | S                 | So Norwalk Conn. June 21st 1907                                                                                                     | " #211270 " 7/26/26                                                                                     | do                               |
| 14          | Gencarelli   | Nicola       | 30   |      | m   | M                 |                                                                                                                                     | " #24853 " 8/5/26                                                                                       | 1834 Main St Bridgeport Conn     |
| 15          | Alessio      | Angela       | 19   |      | f   | S                 | Little Falls N.Y. Dec. 18th 1907                                                                                                    | " #480470 " 10/2/25                                                                                     | 402 Bird Long Island N.Y.        |
| 16          | Campochiaro  | Giuseppe     | 45   |      | m   | M                 |                                                                                                                                     | " #232551 " 5/27/26                                                                                     | Loar Notch Rd Little Falls N.J.  |
| 17          | Parenti      | Maria        | 22   |      | f   | S                 | Galletzin Pa Sept. 10th 1904                                                                                                        | " #263151 " 7/2/26                                                                                      | 558 Grand Av New Haven Conn      |
| 18          | Santangelo   | Saverio      | 67   |      | m   | S                 |                                                                                                                                     | " #268460 " 7/12/26                                                                                     | 2113 S. 21 St Phila Pa           |
| 19          | De Raggi     | Raffaele     | 17   |      | m   | S                 | Pittsburg Pa. Nov. 26th 1900                                                                                                        | " #266720 " 7/14/26                                                                                     | 3 Sandy St Phila Pa              |
| 20          | Napolitano   | Carmine      | 19   |      | m   | S                 | do do 22nd 1907                                                                                                                     | " #278428 " 8/17/26                                                                                     | 523 Benson St Pittsburg Pa       |
| 21          | Gasbarra     | Clemente     | 35   |      | m   | M                 |                                                                                                                                     | " #277884 " 8/16/26                                                                                     | 533 Benson St                    |
| 22          | Gentami      | Gaudenzio    | 23   |      | m   | M                 | Newark N.J. Apr. 1908 1908                                                                                                          | Pass. #1944 Iss. at Rome (Italy) 8/30/26                                                                | 160 Paon Av N.Y.C.               |
| 23          | Benzo-Renda  | Carma        | 26   |      | f   | M                 |                                                                                                                                     | " #237837 " Wash. D.C. 6/30/26                                                                          | 37 Cuttler St Newark N.J.        |
| 24          | daughter     | Francesca A. | 4    |      | f   | S                 |                                                                                                                                     | " #271249 " 7/6/26                                                                                      | 266 Main St Milford Mass         |
| 25          | Verchione    | Pasquale     | 33   |      | m   | M                 |                                                                                                                                     | " " " do                                                                                                | do                               |
| 26          | wife         | Rosina       | 27   |      | f   | S                 |                                                                                                                                     | " #252529 " 6/19/26                                                                                     | 360 Leonard St B'klyn N.Y.       |
| 27          | son          | Nicola       | 4    |      | m   | S                 | Brooklyn N.Y. Febr. 5th 1902                                                                                                        | " " " do                                                                                                | do                               |
| 28          | Patrevita    | Giuseppa     | 29   |      | f   | M                 |                                                                                                                                     | " #267690 " 7/15/26                                                                                     | Hyde Park Mass                   |
| 29          | Coppola      | Francesco    | 31   |      | m   | M                 |                                                                                                                                     | " #476142 " 9/19/25                                                                                     | 582 Candland Av N.Y.C.           |
| 30          |              |              |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                  |

N/1 - N/30 empty lines

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



22

DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

22

74

S. S. GIUSEPPE VERDI sailing from LISBON, September 17th 1926, Arriving at Port of New York SEP 26 1926, 19

| No.<br>ON<br>LIST. | NAME IN FULL             |             | AGE<br>Yrs. Mos. | SEX<br>M F | MARRIED<br>OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.      |
|--------------------|--------------------------|-------------|------------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------|
|                    | FAMILY NAME.             | GIVEN NAME. |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 1                  | Silva                    | Antonio     | 29               | M          | M                       |                                                                                                                                           | Boston, 6/25/918<br>(Passport No 277171, Washinton 1/14/924)                                                  | 268, Commercial st Boston      |
| 2                  | Baptista                 | Francisco   | 33               | M          | B                       |                                                                                                                                           | Brooklyn, 6/16/925<br>(Passport No 265950, Washington 7/13/926)                                               | 930 East 31st st Brooklyn NY   |
| 3                  | Assumpção                | Manuel      | 46               | M          | M                       |                                                                                                                                           | Brunswick GA, 11/1/922<br>(Passport No 166855, Washington 3/9/926)                                            | Assumpção Schrupp Co Brunswick |
| 4                  | Sept. 26/26 Infante & Co |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 5                  |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 6                  |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 7                  |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 8                  |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 9                  |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 10                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 11                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 12                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 13                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 14                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 15                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 16                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 17                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 18                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 19                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 20                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 21                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 22                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 23                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 24                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 25                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 26                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 27                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 28                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 29                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |
| 30                 |                          |             |                  |            |                         |                                                                                                                                           |                                                                                                               |                                |

This list ends with N/ 3

*G. M. ...*  
Purser

- IMPORTANT NOTICE.**—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
 2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
 3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
 4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

S. S. GIUSEPPE VERDI

sailing from Genoa

, Sept. 11th, 1926, Arriving at Port of New York

SEP 20 1926, 1925

| No. on List | NAME IN FULL | AGE                 | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS | ADDRESS IN UNITED STATES             |
|-------------|--------------|---------------------|-----|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| FAMILY NAME | GIVEN NAME   | Yrs. Mos.           |     |                                                                                                                                    |                                                                                                        |                                      |
| 1           | SARTI        | Ettore              | 39  | m                                                                                                                                  | Passport issued at Washington, D.C. N.226026- May 21 1926                                              | 1075 Foist Ave, New York, N.Y.       |
| 2           | BONOLO       | Pietro              | 53  | m                                                                                                                                  | do do do do                                                                                            | 94 East St. New Britaine, Conn.      |
| 3           | LUCCHESI     | Zelmira             | 38  | f                                                                                                                                  | N.139898- December 4 1925                                                                              | 1873 Stockton St. S. Francisco, Cal. |
| 4           | FIN          | Pietro              | 38  | m                                                                                                                                  | N.270054- July 21 1926                                                                                 | Hermansville, Mich.                  |
| 5           | CORGNATI     | Wm. Child dnm Luigi | 49  | m                                                                                                                                  | N.2527- March 11 1925                                                                                  | 437 Taylor St. Springfield, Mass.    |
| 6           | BASTIANELLI  | Anselmo             | 36  | m                                                                                                                                  | N.246574- June 11 1926                                                                                 | 95 Jamaica Ave, Astoria, N.Y.        |
| 7           | BASTIANELLI  | Giovanni, son       | 9   | m                                                                                                                                  | Passport issued at Washington, D.C. N.231742- May 27 1926                                              | do do do do do                       |
| 8           | BASTIANELLI  | Raoul, do           | 7   | m                                                                                                                                  | do do do do                                                                                            | do do do do do                       |
| 9           | BASTIANELLI  | Elsie, daughter     | 5   | f                                                                                                                                  | do do do do                                                                                            | do do do do do                       |
| 10          | IVANI        | Josef               | 22  | m                                                                                                                                  | do do do do                                                                                            | 596 Huron Ave, S. Francisco, Cal.    |
| 11          | IVANI        | William, sister     | 19  | f                                                                                                                                  | Passport issued by American Embassy at Rome, Italy, N.1893- August 4 1926                              | do do do do do                       |
| 12          | PACCHIN      | Vittorio            | 22  | m                                                                                                                                  | do do do do                                                                                            | 363 Kensington Ave, Chicago, Ill.    |
| 13          | PACCHIN      | Leone, brother      | 18  | m                                                                                                                                  | Passport issued by American Embassy at Rome, Italy- N.1910, August 9 1926                              | do do do do do                       |
| 14          | PORTESI      | Angelo              | 51  | m                                                                                                                                  | do do do do                                                                                            | 39 Lowell St. Somerville, Mass.      |
| 15          | PORTESI      | Lucia, wife         | 48  | f                                                                                                                                  | Passport issued at Washington, D.C. N.224897- May 20 1926                                              | do do do do do                       |
| 16          | PORTESI      | Clara, daughter     | 18  | f                                                                                                                                  | do do do do                                                                                            | do do do do do                       |
| 17          | PORTESI      | Pietro, son         | 14  | m                                                                                                                                  | do do do do                                                                                            | do do do do do                       |
| 18          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 19          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 20          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 21          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 22          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 23          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 24          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 25          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 26          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 27          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 28          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 29          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |
| 30          |              |                     |     |                                                                                                                                    |                                                                                                        |                                      |

This list ends with N/ 17

A. H. HANSEN  
Purser

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
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4. List on this form only United States citizens or citizens of an insular possession of the United States.



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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number 106

S. S. "GIUSEPPE VERDI" sailing from PALESTRA 13 SET 1926, 19, Arriving at Port of NEW YORK SEP 26 1926 76

| No. on List | NAME IN FULL       | AGE           | SEX       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES. |
|-------------|--------------------|---------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------|
|             | FAMILY NAME        | GIVEN NAME    | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                           |
| 1           | Marino             | Giuseppe      | 30        | m                                                                                                                                   | Passport issued at Washington 10/17/1925- 122 George St Brooklyn N.Y. N.128052.                         |                           |
| 2           | Rizzo              | Giuseppe      | 40        | m                                                                                                                                   | Passport issued at Washington 3/3/1926- 608 -21 St Niagara Falls N.Y. N.164033.                         |                           |
| 3           | Balestrino         | Michele       | 34        | m                                                                                                                                   | Passport issued at Washington 5/28/1926- 118 Philadelphia St Indiana Pa. N.233498.                      |                           |
| 4           | Salanga            | Bartolo       | 17        | m                                                                                                                                   | Passport issued at Washington 5/17/1926- 149 20th St. B'klyn N.Y. N.121548.                             |                           |
| 5           | Intelisano         | Santo         | 35        | m                                                                                                                                   | Passport issued at Washington 11/27/1925- 970 Boulevard St Astor N.Y. N.138239.                         |                           |
| 6           | Caruso             | Giuseppe      | 43        | m                                                                                                                                   | Passport issued at Washington 8/24/1925- Box 195 Beutleville Pa. N.114160.                              |                           |
| 7           | Vadala             | Nicola        | 18        | m                                                                                                                                   | Passport issued at Washington 7/14/1926- 57 Belvedere St Boston Mass N.266972.                          |                           |
| 8           | Valore             | Nicolina      | 39        | f                                                                                                                                   | Passport issued at Washington 7/29/1926- 420-19 St Niagara Falls N.Y. N.172603.                         |                           |
| 9           | son (Valore)       | Giuseppe      | 14        | m                                                                                                                                   | do.                                                                                                     | do.                       |
| 10          | daug (Valore)      | Maria         | 6         | f                                                                                                                                   | do.                                                                                                     | do.                       |
| 11          | son (Valore)       | Angelo        | 4         | m                                                                                                                                   | do.                                                                                                     | do.                       |
| 12          | Faranda            | Giuseppe      | 36        | m                                                                                                                                   | Passport issued at Washington 3/24/1926- N.8873.                                                        |                           |
| 13          | Trichilo           | Giuseppe      | 38        | m                                                                                                                                   | Passport issued at Washington 3/14/1926- 458 Salina St Syracuse N.Y. N.173904.                          |                           |
| 14          | Jerama             | Antonio       | 58        | m                                                                                                                                   | Passport issued at Washington 5/10/1926- N.213550.                                                      |                           |
| 15          | Maeri              | Maria Carmela | 50        | f                                                                                                                                   | Passport issued at Washington 8/2/1926- N.273548.                                                       |                           |
| 16          | Maeri              | G.            |           |                                                                                                                                     | do.                                                                                                     | do.                       |
| 17          | Fatti              | Antonino      | 48        | m                                                                                                                                   | Passport issued at Washington 8/17/1926- 345 East 12 St. New York N.112037.                             |                           |
| 18          | Placenta           | Paolo         | 16        | m                                                                                                                                   | Passport issued at Washington 8/28/1926- 33 Tompkins Place Brooklyn N.Y. N.266501.                      |                           |
| 19          | Pentivegna         | Ferdinando    | 60        | m                                                                                                                                   | Passport issued at Washington 7/12/1926- 2742 S. Schiela Ave Chicago Illa N.265576.                     |                           |
| 20          | Marchese           | Gregorio      | 30        | m                                                                                                                                   | Passport issued at Washington 3/17/1926- 1241 S. Pierce St Milwaukee Wis. N.176121.                     |                           |
| 21          | Sclafani           | Brigida       | 23        | f                                                                                                                                   | Passport issued at Washington 7/21/1926- 133 Pennsylvania Ave Brooklyn N.Y. N.270048.                   |                           |
| 22          | Lo Faso            | Ciro          | 22        | m                                                                                                                                   | Passport issued at Washington 6/10/1925- 835 E. Second Ave New York N.244432.                           |                           |
| 23          | Terrisi            | Natale        | 20        | m                                                                                                                                   | Passport issued at Washington 3/29/1926- 17 Havachill St Lawrence Mass N.176574.                        |                           |
| 24          | Messineo           | Antonio       | 32        | m                                                                                                                                   | Passport issued at Washington 5/26/1926- 520 E 14 St New York N.232501.                                 |                           |
| 25          | Giovenco           | Giovanni      | 20        | m                                                                                                                                   | Passport issued at Washington 7/10/1926- 17-7 Ave Newark N.J. N.264990.                                 |                           |
| 26          | Ballarza           | Grazia        | 33        | f                                                                                                                                   | Passport issued at Washington 5/13/1926- N.217364.                                                      |                           |
| 27          | Sferrazza          | Carmelo       | 11        | m                                                                                                                                   | Passport issued at Washington 11/12/1925- 180 Erie St Buffalo N.Y. N.134158.                            |                           |
| 28          | sister (Sferrazza) | Angelina      | 7         | f                                                                                                                                   | do.                                                                                                     | do.                       |
| 29          | broth (Sferrazza)  | Vincenzo      | 5         | m                                                                                                                                   | do.                                                                                                     | do.                       |
| 30          | Di Mauro           | Grazio        | 21        | m                                                                                                                                   | Passport issued by U.S.A. Embassy Roma - 287 Bauch St Waterbury Conn N.1948.                            |                           |

N: 12 Faranda Giuseppe transferred to 2nd Cabin List 12/8 - N/14 Jerama Antonio transferred to 2nd Cabin List 12/13 - N.15 - N.16 Maeri M. Carmela - Maeri G. transferred to 2nd Cabin List 12/11 12/12 - N.26 Ballarza Grazia transferred to 2nd Cabin List 15/30 -

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4. List on this form only United States citizens or citizens of an insular possession of the United States.

Purser



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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number 107

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. "GIUSEPPE VERDI" sailing from PALERMO, 13 SET 1926, 19, Arriving at Port of NEW YORK SEP 26 1926, 19 77

| No. on List | NAME IN FULL |            | AGE  |      | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.  |
|-------------|--------------|------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------|
|             | FAMILY NAME  | GIVEN NAME | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 1           | Bucceri      | Sebastiano | 37   |      | m   | m                 |                                                                                                                                     | Passport issued at Washington 7/2/1926 - N. 261270.                                                     | 200 West 14th St. New York |
| 2           | Russo        | Giuseppe   | 18   |      | m   | m                 | Born in New York 12/14/1907                                                                                                         | Passport issued at Washington 4/19/1926 - N. 192889.                                                    | 247 Avenue A. New York     |
| 3           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 4           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 5           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 6           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 7           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 8           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 9           |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 10          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 11          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 12          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 13          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 14          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 15          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 16          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 17          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 18          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 19          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 20          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 21          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 22          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 23          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 24          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 25          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 26          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 27          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 28          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 29          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |
| 30          |              |            |      |      |     |                   |                                                                                                                                     |                                                                                                         |                            |

Sept. 26/26 Giuseppe Russo

This list ends with N. 2

*A. D. ...*  
Purser

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## 78

NGI

arrived 9/27/26

192

M..

from Lat. Ardman

| No. |  | NAME OF ALIEN           | MANIFEST |        | NUMBER OF ALIENS      |                     | CAUSE OF DETENTION     | DISPOSITION                                                             | DISCHARGED   |      |                  | MEALS     |        |        |   |
|-----|--|-------------------------|----------|--------|-----------------------|---------------------|------------------------|-------------------------------------------------------------------------|--------------|------|------------------|-----------|--------|--------|---|
|     |  |                         | Group    | Number | One year old or under | Older than one year |                        |                                                                         | By Inspector | Date | Time             | Breakfast | Dinner | Supper |   |
| 1   |  | SARTORI Ansova A        | 10:50    | 2      | 17                    |                     | 1 to call              | Committee for Italian Policy                                            | Johns        | 9/27 | 12 <sup>55</sup> | -         | 1      | -      | - |
| 2   |  | CLEMENTE Michelino      | 11:05    | 201    | 16                    |                     | 1 tel for #            | Facts Antonio C. Box 85 Dillworth                                       | "            | 9/29 | 1 <sup>20</sup>  | 2         | 3      | 2      | - |
| 3   |  | PATALANO Bartolomeo     | 10:55    | 206    | 19                    |                     | 1 to hosp on arr.      | Bro. Francesco, 175 Toly St. Providence R.I. John 10/1 10 <sup>10</sup> |              |      |                  |           |        |        |   |
| 4   |  | BULDO Maria L           | 11:10    | 201    | 11                    |                     | 1 to call              | 1 Mrs Michele Scatamachia Stamford Conn                                 | Johns        | 9/27 | 11 <sup>45</sup> | -         | -      | -      | - |
| 5   |  | CAPOZZOLI Teresa        | 11:20    | 201    | 6/8                   |                     | 3 To call              | " Vitantonio Brudetta                                                   | "            | "    | 11 <sup>30</sup> | -         | -      | -      | - |
|     |  | BUDETTA Clemente        |          |        |                       |                     |                        | facts " 197 Hester St. N.Y.C.                                           | "            | "    | "                | -         | -      | -      | - |
|     |  | Rosa                    |          |        |                       |                     |                        | " DO                                                                    | "            | "    | "                | -         | -      | -      | - |
| 6   |  | DI PIETRO Providenza    | 12:55    | 101    | 3                     |                     | 1 to call              | 1 Mrs Griso Centimelle 824 Dickinson St -                               | "            | 9/28 | 1 <sup>20</sup>  | 1         | 1      | 1      | - |
| 7   |  | CARDAMONE Rachele       | 1:00     | 108    | 1/5                   |                     | 5 escort to Ca         | to Dest                                                                 | "            | 9/29 | 4 <sup>20</sup>  | 10        | 10     | 15     | - |
|     |  | TORCHIA Francesco       |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | Antonio                 |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | Guiseppe                |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | Catarina                |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
| 8   |  | TOFFOLO Antonio         | 11:45    | 1      | 2                     |                     | 1 to hosp on arr.      | Ret. 10/1/26-9 <sup>40</sup> RR to dest.                                | Johns        | 10/1 | 2 <sup>30</sup>  | -         | 1      | -      | - |
| 9   |  | BUSNARDA Bonola Malitda | 11:30    | 2      | 15                    |                     | 1 to hosp on arr.      | Ret. 9/29-10 <sup>10</sup> Comm                                         | Johns        | 9/29 | 10 <sup>30</sup> | -         | -      | -      | - |
| 10  |  | LEONE Rosalia           | 1:15     | 101    | 17/18                 |                     | 2 to call              | 1 Mrs Genaro Piazza 54 Elizabeth St. N.Y. Johns 9/28 9 <sup>30</sup>    | "            | "    | "                | 2         | -      | 2      | - |
|     |  | PIAZZA Concetta         |          |        |                       |                     |                        | facts DO                                                                | "            | "    | "                | 6         | 6      | 8      | - |
| 11  |  | COCO Sebastiano         | 1:25     | 103    | 1/4                   |                     | 4 #2-4 to hosp on arr. | RR Cons Carmelo Tralla, 158 Temple St., Hartford, Conn.                 | Johns        | 10/1 | 11 <sup>30</sup> | -         | -      | -      | - |
|     |  | PIRUCCIO Santo          |          |        |                       |                     |                        | Ret. 10/1/26-9 <sup>40</sup>                                            | "            | "    | "                | -         | -      | -      | - |
|     |  | Giuseppe                |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | Gaetana                 |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
| 12  |  | LORENZINI Stella        | 10:00    | 11     | 7                     |                     | 1 to cal               | D.D.                                                                    | Behl         | 9/27 | 1 <sup>45</sup>  | -         | 1      | -      | - |
| 13  |  | RUSSO Francesca         | 1:20     |        | 9/11                  |                     | 3 #2-3 to hosp on arr. | Mrs Antonis Gelati 262 E 40 St. Cleveland O.                            | Johns        | 9/29 | 10 <sup>30</sup> | 2         | 1      | 2      | - |
|     |  | GALATI Rosario          |          |        |                       |                     |                        | facts                                                                   | "            | "    | "                | -         | -      | -      | - |
|     |  | Domenico                |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
| 14  |  | EOGLISCI Francesco      | 10:00    | 203    | 4                     |                     | 1 to hosp on arr.      | N.Y.                                                                    | Johns        | 10/1 | 11               | -         | -      | -      | - |
| 15  |  | GUGLIEMELLI Concetta    | 1:30     | 206    | 7/10                  |                     | 4 escort to Ca         | to Dest.                                                                | Johns        | 9/29 | 4 <sup>25</sup>  | 8         | 8      | 1      | - |
|     |  | TALARICO Liberata       |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | Franceschina            |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | GUGLIEMELLI Ortensio    |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |
|     |  | T.D. GIUSEPPE VERDI     |          |        |                       |                     |                        | DO                                                                      | "            | "    | "                | -         | -      | -      | - |



## RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

No. \_\_\_\_\_

S. S. GIUSEPPE VERDI

TR IT arrived 9/27/26

, 19

M.

from *Capt. Erdman* 79

| Index No. | NAME | MANIFEST    |                   | CAUSE OF DETENTION | INSPECTOR | ACTIONS OF THE BOARDS OF SPECIAL INQUIRY |                 |          |          |            |        |      |      |        |          | DEPARTMENTAL AND EXECUTIVE ORDERS |        | DEPORTED |  | MEALS |  |
|-----------|------|-------------|-------------------|--------------------|-----------|------------------------------------------|-----------------|----------|----------|------------|--------|------|------|--------|----------|-----------------------------------|--------|----------|--|-------|--|
|           |      | GROUP       | No.               |                    |           | DEF.-EXCL.                               | REHEARINGS      | ADMITTED | DATE     | RECORD No. | ORDERS | DATE | SHIP | OFFICE | RELATIVE | DOCTOR                            | SUPPER |          |  |       |  |
| 58m       | 1    | SIANO       | Francesco 2nd Cab | 10 28              | IT        | LPC                                      | Un read         | PH D     | 10:00    | DIMIC      |        |      |      |        |          |                                   |        |          |  |       |  |
| 40m       | 2    | VARACE      | Francesco         | 102 14             | "         |                                          | Un read         |          | 10:00    | HIBLE      |        |      |      |        |          |                                   |        |          |  |       |  |
| 68m       | 3    | GUIDA       | Francesco         | 14 3               | "         | "                                        | "               | LPC      | IMP VISA | 10:00      | FERRO  |      |      |        |          |                                   |        |          |  |       |  |
| 59f       | 4    | RAIMONDI    | Filippa 2nd Cab   | 13 14              | "         | LPC                                      | PH D            | Un read  | 10:00    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 39m       | 5    | MIRANDA     | Francesco 2nd Cab | 11 6               | "         |                                          | NO IM VISA      |          | 10:00    | TUFAROL    |        |      |      |        |          |                                   |        |          |  |       |  |
| 70m       | 6    | RUFFINI     | Antonio 2nd Cab   | 9 .18              | "         | LPC                                      | PH D            |          | 10:00    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 56m       | 7    | MIALE       | Cesare 2nd Cab    | 9 10/16            | "         |                                          | NO PROP IM VISA |          | 10:00    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 62f       |      | Giuseppa    |                   |                    |           |                                          |                 |          |          |            |        |      |      |        |          |                                   |        |          |  |       |  |
| 61m       |      | Igius       |                   |                    |           |                                          |                 |          |          |            |        |      |      |        |          |                                   |        |          |  |       |  |
| 61f       | 8    | TESORIERI   | Eugenia           | 101 22             | IT        | LPC                                      |                 |          | 10:40    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 67f       | 9    | SPATUZZA    | Salvatrice        | 101 13             | "         | "                                        | PH D            |          | 11:00    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 62f       | 10   | TERRANOVA   | Caterina          | 101 15             | "         | LPC                                      | PH D            |          | 11:00    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 28f       | 11   | AQUILINO    | Rosa              | 208 1              | USB       | LPC                                      | NO IM VISA      |          | 11:00    | RICHAR     |        |      |      |        |          |                                   |        |          |  |       |  |
| 17m       | 12   | GIORDANO    | Giuseppe          | 105 26             | USB       | NO VISA                                  |                 |          | 11:00    | FLANN      |        |      |      |        |          |                                   |        |          |  |       |  |
| 57f       | 13   | MIELE       | Maria A           | 201 5              | IT        | LPC                                      |                 |          | 11:10    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 18m       | 14   | CANNISTRACI | Santi             | 105 29             | USB       | NO VISA                                  |                 |          | 11:10    | FLANNERY   |        |      |      |        |          |                                   |        |          |  |       |  |
| 56m       | 15   | AMICANGIOLO | Candido           | 201 14             | IT        | LPC                                      |                 |          | 11:15    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 15m       | 16   | PICCIONE    | Giacomo           | 105 1              | USB       | NO VISA                                  |                 |          | 11:15    | FLANNERY   |        |      |      |        |          |                                   |        |          |  |       |  |
| 55f       | 17   | RUSSO       | Teresa            | 101 7              | ITAL      | LPC                                      |                 |          | 11:25    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 63m       | 18   | ALBERTI     | Salvatore         | 103 10/11          | "         | LPC                                      | PHY DEF         |          | 11:25    | FLANN      |        |      |      |        |          |                                   |        |          |  |       |  |
| 54f       |      | DI CESARE   | Carmela           |                    |           |                                          |                 |          |          |            |        |      |      |        |          |                                   |        |          |  |       |  |
| 20m       | 19   | DI MARCO    | Orazio            | 207 9              | CL USB    | NO VISA                                  | LPC             |          | 11:20    | RICHARD    |        |      |      |        |          |                                   |        |          |  |       |  |
| 26m       | 20   | BARATA      | Abel              | 21 4               | PORT      | IMP VISA                                 |                 |          | 11:30    | SCARLETT   |        |      |      |        |          |                                   |        |          |  |       |  |
| 16f       | 21   | BIONDO      | Filippina         | 105 13             | ITAL      | CL USB                                   | NO VISA         | ILLIT    |          | FLANNERY   |        |      |      |        |          |                                   |        |          |  |       |  |
| 56m       | 22   | CATANZARITI | Domenico          | 101 4              | "         | LPC                                      | ILLIT           |          | 11:40    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 51f       | 23   | ALIOTTA     | Angela            | 101 20             | "         | LPC                                      |                 |          | 11:30    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 17m       | 24   | LICATA      | Simone            | 103 9              | CL USB    | NO VISA                                  |                 |          | 11:30    | FLANN      |        |      |      |        |          |                                   |        |          |  |       |  |
| 17m       | 25   | FASCIANO    | Michele           | 105 9              | CL USB    | NO VISA                                  |                 |          | 11:30    | "          |        |      |      |        |          |                                   |        |          |  |       |  |
| 62m       | 26   | PALOMBO     | Valentino         | 201 17             | IT        | LPC                                      |                 |          | 11:40    | SMITH      |        |      |      |        |          |                                   |        |          |  |       |  |
| 38m       | 27   | MARENDA     | Giuseppe          | 104 1              | "         | NO QUOTA VISA                            |                 |          | 11:40    | SCARLETT   |        |      |      |        |          |                                   |        |          |  |       |  |

S.I. GIUSEPPE VERDI

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# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

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|           |                        | GROUP.    | No. PERSONS. |                     |               | DEF.-EXCL.                                | REHEARINGS. | ADMITTED. |  |  |  |  |  | DATE.                              | RECORD No. | ORDERS.   | DATE. | SHIP.  | OFFICE. | MEALS. | OTHER. |
| 56f       | 28 GREA Maria Rosa     | 101       | 8            | IT LPC              | 11:45 SMITH   |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 63m       | 29 MAZZA Angelo        | 101       | 14           | " LPC               | 11:45 "       |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 20m       | 30 GIOVENCO Giovanni   | 207       | 10           | USB LPC NO IM VISA  | 11:35 RICEARD |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 21f       | 31 GALLIPARI Maria     | 105       | 30           | IT LPC              | 11:40 FLANNER |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 70m       | 32 VASCO Giovanni      | 201       | 1/2          | " LPC PH D          | 11:50 SMITH   |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 65f       | PERFIDIO Carolina      |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 18f       | 33 MADERO Adolfa       | 105       | 6            | CL USB NO VISA      | 11:50 FLANNER |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 19m       | 34 GULLO Antonino      | 103       | 8            | " " " "             | 11:50 FLANNER |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 16m       | 35 RAPPA Antonino      | 105       | 8            | " " " "             | 12:35 "       |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 16m       | 36 VITALE Antonino     | 105       | 7            | " " " "             | 12:35 "       |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 71m       | 37 GIAMBRONE Rosario   | 101       | 25/26        | IT LPC              | 12:45 SMITH   |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 75f       | LO BUE Ninfa           |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 66m       | 38 ZACCOONE Giuseppe   | 101       | 2            | IT LPC              | 12:40 SMITH   |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 17m       | 39 CECLAURO Ignazio    | 23        | 105          | " NO VISA Un read   | 12:35 FLANNER |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 18m       | Vincenzo               |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 61m       | 40 CIRIGLIANO Vincenzo | 201       | 4            | IT LPC PH D         | 12:50 SMITH   |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 15m       | 41 ALESCI Salvatore    | 105       | 27/28        | SUB Un read NO VISA | 12:50 FLANNER |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 14m       | Carmelo                |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 15m       | 42 GUGLIELMO Vincenzo  | 105       | 24           | USB NO VISA Un read | 12:50 "       |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 14m       | 43 TOMAINO Luigi       | 205       | 4-6          | IT VISA Un 16 LPC   | 1:00 BISHARA  |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 9f        | Raffaele               |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 12f       | Angela                 |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 59m       | 44 PINO Gaspare        | 101       | 6            | " LPC PH D          | 1:00 SMITH    |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 67m       | 45 ELMO Sebastiano     | 101       | 21           | " " " "             | 1:00 "        |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 65m       | 46 BILARDELLA Alberto  | 101       | 27/28        | IT LPC PH D         | 1:20 SMITH    |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 61f       | RAGONA Caterina        |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 20m       | 47 FACCIN Vittorio     | 207       | 11/12        | USB NO IM VISA LPC  | 1:00 RICHARD  |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 16m       | Leone                  |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 22m       | 48 IVANI Joseph        | 207       | 13/14        | " LPC NO IM VISA    | 1:00 "        |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |
| 19f       | Enilia                 |           |              |                     |               |                                           |             |           |  |  |  |  |  |                                    |            |           |       |        |         |        |        |

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| INDEX NO. | NAME.                      | MANIFEST. |     | CAUSE OF DETENTION. | INSPECTOR. | ACTIONS OF THE BOARDS OF SPECIAL INQUIRY. |       |        |             |       |        |           |       |        |       | DEPARTMENTAL AND EXECUTIVE ORDERS. |            |         | DEPORTED. |       | MEALS.  |            |         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|           |                            | GROUP.    | NO. |                     |            | DEP.—EXCL.                                |       |        | REHEARINGS. |       |        | ADMITTED. |       |        |       | DATE.                              | RECORD NO. | ORDERS. | DATE.     | SHIP. | OFFICE. | BREAKFAST. | DINNER. | SUPPER. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |                            |           |     |                     |            | Date.                                     | Page. | Sec'y. | Date.       | Page. | Sec'y. | Date.     | Page. | Sec'y. | Time. |                                    |            |         |           |       |         |            |         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50m       | 49 RODRIQUEZ FEIJOIRO JOSE | 21        | 3   | PORT NO QUOTA VISA  | 1:20       | SCARLE                                    |       |        |             |       |        |           |       |        |       |                                    |            |         |           |       |         |            |         |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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8-276 Giuseppe Verdi  
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### SEAMEN SIGNED ON AT THIS PORT.

[illegible]

I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before my vessel sails from this port, I will report such changes to the immigration authorities.

*Oliver*  
Master.

EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to the principal immigration officer in charge of the port of arrival the names of all such aliens who have been paid off from such vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged from such vessel prior to her departure; and it shall be the duty of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien who, upon the arrival of such vessel, is not delivered or a true report is not made as above required; and if no such vessel shall be granted clearance pending the determination of such question upon deposit of a sum sufficient to cover such fine, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: Provided, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

14-1613

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Port of Boston  
Oct 6<sup>th</sup>, 1926

I, master of the Italian S. S. Giuseppe Verdi 1926  
from port of New York (Nationality), hereby certify that the following is a complete record of all  
changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival 215 Number of seamen deserted 0  
 Number of seamen discharged 0 Seamen left in hospital (or died) 0  
 Number of seamen signed on at this port 0 Total crew this date 215

The above-named vessel arrived at this port Sept 6<sup>th</sup>, 1926, consigned to Baltimore, Myrtle & Co.; is now lying at Commerce with Pier, and is expected to sail Oct. 6<sup>th</sup>, 1926, for Boston, Baltimore, Naples & Genoa via United States port of New York. First port of call in United States this voyage was at New York.

Following is a detailed and accurate statement of all changes in crew:  
**DESERTING SEAMEN.**

82

[illegible]

14-1613

[illegible]

N. I. Mangano Giovanni not on board.—

3/10/26  
G. P. Ingersoll 9/26/26  
pursu

Printed in England

TRANSATLANTICA ITALIANA

"TRANSATLANTICA ITALIANA,"

McDONNELL &amp; TRUHA

#### 4. Agents

14-1240

Immigrant Inspector

\* See list of races on back hereof

NOTE.- Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



REGARDING CH.  
DISCHARGED SEAMEN-C.

[illegible]

| Name. | Age. | Nationality. | When and where signed on. |
|-------|------|--------------|---------------------------|
|-------|------|--------------|---------------------------|

[illegible]

(Continued on next page)

14 1612

| 19 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
|----|--------|--------|-----|----|----|----|----|-----|----|---|----|----|-----|-----|
| 20 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 21 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 22 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 23 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 24 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 25 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 26 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 27 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 28 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 29 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |
| 30 | ALBANY | ALBANY | 1st | 30 | 01 | 30 | 30 | 100 | 42 | 0 | 11 | 00 | 5.5 | 155 |

H. 1 Mangano Giovanni not on board. —

G. P. Ingersoll 9/26/20  
Morse

Printed in England

TRAN SATLANTICA ITALIANA

TRANSATLANTICA ITALIANA.

McDONNELL & TRIMBLE

*Immigrant Inspector.*

\* See list of races on back hereof

NOTE.- Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



DEPARTING 6:20 AM  
SEP 28 1916  
FIRE 1

EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively held in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion and landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

RECEIVED

8-236 Giuseppe Verdi

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

84

PORT OF New York  
Oct. 5<sup>th</sup>, 1916

I, master of the italian S. S. Giuseppe Verdi  
from port of Genoa, hereby certify that the following is a complete record of all changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival 217 Number of seamen deserted 17  
Number of seamen discharged 1 Seamen left in hospital (or died) one  
Number of seamen signed on at this port 17 Total crew this date 216 (216)

The above-named vessel arrived at this port September 26<sup>th</sup>, 1916 consigned to McDonnell & Trenchard 5 State St.; is now lying at Pier 74 W 34<sup>th</sup> St., and is expected to sail Oct. 5<sup>th</sup>, 1916, for Genoa  
via United States port of Boston First port of call in United States this voyage was New York

Following is a detailed and accurate statement of all changes in crew:

83

DESERTING SEAMEN.

| Name.              | Age. | Nationality | When and where signed on.        |
|--------------------|------|-------------|----------------------------------|
| X Bombara Giovanni | 51   | italian     | Genoa July 1 <sup>st</sup> 1916  |
| Caputo Antonio     | 22   | do          | Genoa Sept 11 <sup>th</sup> 1916 |
| Pelistri Santino   | 22   | do          | do do                            |
| Tarabotto Lucio    | 37   | do          | do do                            |
| De Luca Giuseppe A | 53   | do          | do July 16 <sup>th</sup> 1916    |

[CONTINUED OVER.]

|    |           |           |   |         |    |    |     |    |    |    |    |      |     |
|----|-----------|-----------|---|---------|----|----|-----|----|----|----|----|------|-----|
| 18 | FERRARI   | Barman    | 1 | 11/1/16 | do | do | 744 | 50 | do | do | do | 10.5 | 120 |
| 19 | ABATE     | Boat Cook | 1 | do      | do | do | 744 | 55 | do | do | do | 10.5 | 120 |
| 20 | ALBERTI   | Barman    | 1 | 2/10/16 | do | do | 744 | 45 | do | do | do | 10.5 | 120 |
| 21 | MASTROTTI | Barman    | 1 | do      | do | do | 744 | 27 | do | do | do | 10.5 | 120 |
| 22 | MASTROTTI | Barman    | 1 | 12/1/16 | do | do | 744 | 54 | do | do | do | 10.5 | 120 |
| 23 | MASTROTTI | Barman    | 1 | 13/1/16 | do | do | 744 | 55 | do | do | do | 10.5 | 120 |
| 24 | MASTROTTI | Barman    | 1 | 10/1/16 | do | do | 744 | 25 | do | do | do | 10.5 | 120 |
| 25 | MASTROTTI | Barman    | 1 | 9/9/16  | do | do | 744 | 29 | do | do | do | 10.5 | 120 |
| 26 | MASTROTTI | Barman    | 1 | 10/1/16 | do | do | 744 | 35 | do | do | do | 10.5 | 120 |
| 27 | MASTROTTI | Barman    | 1 | 22/3/16 | do | do | 744 | 42 | do | do | do | 10.5 | 120 |
| 28 | MASTROTTI | Barman    | 1 | 4/8/16  | do | do | 744 | 27 | do | do | do | 10.5 | 120 |
| 29 | MASTROTTI | Barman    | 1 | 20/4/16 | do | do | 744 | 31 | do | do | do | 10.5 | 120 |
| 30 | MASTROTTI | Barman    | 1 | 3/5/16  | do | do | 744 | 31 | do | do | do | 10.5 | 120 |

N. I. Mangano Giovanni not on board.

G. M. M. C. Infante 9/16/16  
nurse

Printed in England  
TRANSATLANTICA ITALIANA  
TRANSATLANTICA ITALIANA  
McDONNELL & TRENCHARD  
Agents  
14-1200

Immigrant Inspector.

See list of races on back hereof.  
Note: Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, from the port of *GENOA*

84

Page 2. DESERTING SEAMEN (Continued.)

| Name.                    | Age.      | Nationality.   | When and where signed on.               |
|--------------------------|-----------|----------------|-----------------------------------------|
| <i>Milano Vincenzo</i>   | <i>38</i> | <i>Italian</i> | <i>Genoa Sept. 11<sup>th</sup> 1926</i> |
| <i>Olivari Pio Bello</i> | <i>25</i> | <i>do</i>      | <i>Genoa July 18<sup>th</sup> 1926</i>  |
| <i>Genovesi Antonio</i>  | <i>34</i> | <i>do</i>      | <i>Genoa Sept. 10<sup>th</sup> 1926</i> |
| <i>Fosco Giovanni</i>    | <i>23</i> | <i>do</i>      | <i>do do</i>                            |
| <i>Inciavito Mariano</i> | <i>37</i> | <i>do</i>      | <i>do do</i>                            |

*deserting*

DESERTING SEAMEN.

| Name.                       | Age.      | Nationality.      | When and where signed on.               |
|-----------------------------|-----------|-------------------|-----------------------------------------|
| <i>Carria Fortunato</i>     | <i>22</i> | <i>Italian</i>    | <i>Genoa Sept. 10<sup>th</sup> 1926</i> |
| <i>Pattonaglia Giuseppe</i> | <i>23</i> | <i>do</i>         | <i>do do</i>                            |
| <i>Napoli Salvatore</i>     | <i>24</i> | <i>do</i>         | <i>do do</i>                            |
| <i>Marcamas Dominio</i>     | <i>22</i> | <i>do</i>         | <i>Genoa Sept. 10<sup>th</sup> 1926</i> |
| <i>Avallore Gennaro</i>     | <i>32</i> | <i>do</i>         | <i>Naples July 7<sup>th</sup> 1926</i>  |
| <i>Adolpho Menez de</i>     | <i>41</i> | <i>Portuguese</i> | <i>Lisbon Sept. 17, 1926</i>            |
| <i>Joao Maria</i>           | <i>20</i> | <i>do</i>         | <i>do do</i>                            |

[CONTINUED ON NEXT PAGE.]

Page 3.

SEAMEN SIGNED ON AT THIS PORT.

| Name.                     | Age.      | Nationality.   | Name.                     | Age.      | Nationality.   |
|---------------------------|-----------|----------------|---------------------------|-----------|----------------|
| <i>Bonanno Salvatore</i>  | <i>38</i> | <i>Italian</i> | <i>Trimboli Francesco</i> | <i>16</i> | <i>Italian</i> |
| <i>Caranava Saggaro</i>   | <i>25</i> | <i>do</i>      | <i>Chis Antonio</i>       | <i>29</i> | <i>do</i>      |
| <i>Olivari Giuseppe</i>   | <i>24</i> | <i>do</i>      | <i>Sombardi Imdeo</i>     | <i>34</i> | <i>do</i>      |
| <i>Tripodi Salvatore</i>  | <i>28</i> | <i>do</i>      | <i>Giusti Eugenio</i>     | <i>33</i> | <i>do</i>      |
| <i>Roca Nicola</i>        | <i>27</i> | <i>do</i>      | <i>Denaro Santo</i>       | <i>36</i> | <i>do</i>      |
| <i>Russo Raimondo</i>     | <i>27</i> | <i>do</i>      | <i>Seperolo Elio</i>      | <i>38</i> | <i>do</i>      |
| <i>Cervasio Luigi</i>     | <i>19</i> | <i>do</i>      | <i>Imperatore Raff</i>    | <i>36</i> | <i>do</i>      |
| <i>De Gregorio Felice</i> | <i>35</i> | <i>do</i>      |                           |           |                |
| <i>Caruso Nicola</i>      | <i>43</i> | <i>do</i>      |                           |           |                |
| <i>Vecchi Nunzio</i>      | <i>52</i> | <i>do</i>      |                           |           |                |

SEAMEN LEFT IN HOSPITAL.

| Name.              | Age.      | Nationality.   | When and where signed on.       | Sickness.               |
|--------------------|-----------|----------------|---------------------------------|-------------------------|
| <i>Costa Luigi</i> | <i>34</i> | <i>Italian</i> | <i>Genoa Nov 13, 1925</i>       | <i>Feversal disease</i> |
|                    |           |                | <i>(left at S. D. Hospital)</i> |                         |

I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, printed on the reverse side of this sheet, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before my vessel sails from this port, I will report such changes to the immigration authorities.

14-1013

Master.

[OVER.]

|    |              |                |           |            |           |           |           |          |           |           |
|----|--------------|----------------|-----------|------------|-----------|-----------|-----------|----------|-----------|-----------|
| 24 | <i>ARCHI</i> | <i>18/1/26</i> | <i>21</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 25 | <i>ARCHI</i> | <i>18/1/26</i> | <i>22</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 26 | <i>ARCHI</i> | <i>18/1/26</i> | <i>23</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 27 | <i>ARCHI</i> | <i>18/1/26</i> | <i>24</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 28 | <i>ARCHI</i> | <i>18/1/26</i> | <i>25</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 29 | <i>ARCHI</i> | <i>18/1/26</i> | <i>26</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |
| 30 | <i>ARCHI</i> | <i>18/1/26</i> | <i>27</i> | <i>704</i> | <i>35</i> | <i>11</i> | <i>40</i> | <i>4</i> | <i>15</i> | <i>40</i> |

N. I. Mangano Giovanni not on board.

*G. L. Imperato* 9/26/26  
*nurse*

Printed in England

TRANSATLANTICA ITALIANA

TRANSATLANTICA ITALIANA

McDONNELL & TROTT

Immigrant Inspector.

\* See list of races on back hereof.

Note. Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



Order 217

Sheet No. 1

# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

84

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *GENOVA*

| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |        | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|--------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where  |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | MASTRO              | GIUSEPPE    |                                            |                                 | MASTRO                            | 5/1/25                    | GENOVA | do                                                             | yes                         | 46         | M           | Italian       | Italian             | 5 6            | 160            |                                                   |
| 2                  | DEVOTO              | Romeo       |                                            |                                 | 1 <sup>st</sup> Officer           | 23/5/26                   | do     | do                                                             | yes                         | 31         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 3                  | STURLORE            | Giulio      |                                            |                                 | 2 <sup>nd</sup> do                | 5/4/26                    | do     | do                                                             | yes                         | 32         | M           | do            | do                  | 5 5            | 160            |                                                   |
| 4                  | CANEVARE            | Antonio     |                                            |                                 | 2 <sup>nd</sup> do                | 15/7/26                   | do     | do                                                             | yes                         | 34         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 5                  | MASARIO             | Emilio      |                                            |                                 | 3 <sup>rd</sup> do                | 29/5/26                   | do     | do                                                             | yes                         | 26         | M           | do            | do                  | 5 5            | 160            |                                                   |
| 6                  | SCARRELLI           | Renato      |                                            |                                 | Apprentice                        | 25/9/25                   | do     | do                                                             | yes                         | 25         | M           | do            | do                  | 5 5            | 150            |                                                   |
| 7                  | MARINOTTI           | Teodoro     |                                            |                                 | Chief Engineer                    | do                        | do     | do                                                             | yes                         | 39         | M           | do            | do                  | 5 6            | 160            |                                                   |
| 8                  | MARINOTTI           | Giuseppe    |                                            |                                 | 1 <sup>st</sup> do                | 20/5/26                   | do     | do                                                             | yes                         | 30         | M           | do            | do                  | 5 7            | 170            |                                                   |
| 9                  | FINELLI             | Giuseppe    |                                            |                                 | 2 <sup>nd</sup> do                | 11/4/26                   | do     | do                                                             | yes                         | 30         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 10                 | PASQUINI            | Luigi       |                                            |                                 | 1 <sup>st</sup> do                | 11/7/26                   | do     | do                                                             | yes                         | 31         | M           | do            | do                  | 5 5            | 160            |                                                   |
| 11                 | VIALE               | Carlo       |                                            |                                 | 3 <sup>rd</sup> do                | 10/9/26                   | do     | do                                                             | yes                         | 26         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 12                 | CAUDATA             | Giuseppe    |                                            |                                 | 3 <sup>rd</sup> do                | 17/7/26                   | do     | do                                                             | yes                         | 26         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 13                 | VANTURA             | Giuseppe    |                                            |                                 | 3 <sup>rd</sup> do                | 5/4/26                    | do     | do                                                             | yes                         | 21         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 14                 | ALLOU               | Giuseppe    |                                            |                                 | Apprentice                        | 14/4/26                   | do     | do                                                             | yes                         | 21         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 15                 | ALBERTI             | Enrico      |                                            |                                 | 2 <sup>nd</sup> Miller            | 7/6/26                    | do     | do                                                             | yes                         | 47         | M           | do            | do                  | 5 6            | 160            |                                                   |
| 16                 | MARINOTTI           | Antonio     |                                            |                                 | 1 <sup>st</sup> Purser            | 6/9/26                    | do     | do                                                             | yes                         | 39         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 17                 | MARINOTTI           | Agostino    |                                            |                                 | 2 <sup>nd</sup> do                | 8/1/26                    | do     | do                                                             | yes                         | 39         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 18                 | PASQUINI            | Fortunato   |                                            |                                 | 1 <sup>st</sup> Wireless          | 10/7/26                   | do     | do                                                             | yes                         | 30         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 19                 | AMORE               | Italo Carlo |                                            |                                 | 2 <sup>nd</sup> do                | do                        | do     | do                                                             | yes                         | 25         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 20                 | OLIVER              | Giuseppe    |                                            |                                 | 1 <sup>st</sup> Boatman           | 2/5/26                    | do     | do                                                             | yes                         | 41         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 21                 | MARINOTTI           | Angelo      |                                            |                                 | 2 <sup>nd</sup> do                | 8/3/24                    | do     | do                                                             | yes                         | 27         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 22                 | MARINOTTI           | Salvatore   |                                            |                                 | Carpenter                         | 12/3/24                   | do     | do                                                             | yes                         | 34         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 23                 | MARINOTTI           | Salvatore   |                                            |                                 | Plumber                           | 13/3/24                   | do     | do                                                             | yes                         | 35         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 24                 | MARINOTTI           | Salvatore   |                                            |                                 | Boatman                           | 18/7/26                   | do     | do                                                             | yes                         | 35         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 25                 | MARINOTTI           | Vittorio    |                                            |                                 | Chief Steward                     | 9/9/26                    | do     | do                                                             | yes                         | 39         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 26                 | MARINOTTI           | Salvatore   |                                            |                                 | Quartermaster                     | 20/4/24                   | do     | do                                                             | yes                         | 35         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 27                 | MARINOTTI           | Salvatore   |                                            |                                 | do                                | 21/1/23                   | do     | do                                                             | yes                         | 42         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 28                 | MARINOTTI           | Salvatore   |                                            |                                 | do                                | 4/8/24                    | do     | do                                                             | yes                         | 37         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 29                 | MARINOTTI           | Angelo      |                                            |                                 | do                                | 20/4/24                   | do     | do                                                             | yes                         | 35         | M           | do            | do                  | 5 5            | 155            |                                                   |
| 30                 | MARINOTTI           | Giuseppe    |                                            |                                 | Boiler                            | 3/8/24                    | do     | do                                                             | yes                         | 31         | M           | do            | do                  | 5 5            | 155            |                                                   |

N. I. Mangano Giovanni not on board.

G. P. Infante  
purser

Printed in England

TRANSATLANTICA ITALIANA

TRANSATLANTICA ITALIANA

McDONNELL & TROTT

Immigrant Inspector.

\* See list of races on back hereof.

NOTE: Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



Order 217

Sheet No. 1

# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

84

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *GENOVA*

| (1)<br>No. on list | (2)<br>NAME IN FULL |               | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|---------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|-------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name.   |                                            |                                 |                                   | When                      | Where |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | MASTRO              | Giuseppe      |                                            |                                 | Master                            | 7/1/25                    | Genoa | no                                                             | yes                         | 46         | M           | Italian       | Italian             | 5.6            | 160            |                                                   |
| 2                  | DEVOTO              | Renzo         |                                            |                                 | 1 <sup>st</sup> Officer           | 23/5/26                   | do    | no                                                             | yes                         | 31         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 3                  | STURLESSE           | Costante      |                                            |                                 | 2 <sup>nd</sup> do                | 5/4/26                    | do    | no                                                             | yes                         | 30         | M           | do            | do                  | 5.5            | 154            |                                                   |
| 4                  | CAZZARO             | Arturo        |                                            |                                 | 3 <sup>rd</sup> do                | 15/7/26                   | do    | no                                                             | yes                         | 34         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 5                  | MARTINO             | Ernesto       |                                            |                                 | 4 <sup>th</sup> do                | 29/5/26                   | do    | no                                                             | yes                         | 26         | M           | do            | do                  | 5.5            | 150            |                                                   |
| 6                  | SCARFELLI           | Renato        |                                            |                                 | Apprentice                        | 25/9/25                   | do    | no                                                             | yes                         | 25         | M           | do            | do                  | 5.5            | 150            |                                                   |
| 7                  | BARISCHI            | Tommaso       |                                            |                                 | Chief Engineer                    | do                        | do    | no                                                             | yes                         | 38         | M           | do            | do                  | 5.6            | 150            |                                                   |
| 8                  | BARISCHI            | Giuseppe      |                                            |                                 | 1 <sup>st</sup> do                | 20/5/26                   | do    | no                                                             | yes                         | 50         | M           | do            | do                  | 5.7            | 170            |                                                   |
| 9                  | CELLI               | Carlo         |                                            |                                 | 2 <sup>nd</sup> do                | 11/4/26                   | do    | no                                                             | yes                         | 30         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 10                 | PARENTI             | Luigi         |                                            |                                 | 1 <sup>st</sup> do                | 11/7/26                   | do    | no                                                             | yes                         | 31         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 11                 | VIALI               | Carlo         |                                            |                                 | 2 <sup>nd</sup> do                | 10/9/25                   | do    | no                                                             | yes                         | 35         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 12                 | CAONATA             | Giuseppe      |                                            |                                 | 3 <sup>rd</sup> do                | 17/7/26                   | do    | no                                                             | yes                         | 26         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 13                 | VENTURA             | Costante      |                                            |                                 | 4 <sup>th</sup> do                | 5/4/26                    | do    | no                                                             | yes                         | 21         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 14                 | ALLOCCI             | Luigi         |                                            |                                 | Apprentice                        | 14/4/26                   | do    | no                                                             | yes                         | 24         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 15                 | ALLOCCI             | Luigi         |                                            |                                 | 2 <sup>nd</sup> do                | 1/6/26                    | do    | no                                                             | yes                         | 47         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 16                 | MARINI              | Antonio       |                                            |                                 | 1 <sup>st</sup> Purser            | 6/9/26                    | do    | no                                                             | yes                         | 39         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 17                 | MARINI              | Agostino      |                                            |                                 | 2 <sup>nd</sup> do                | 8/1/26                    | do    | no                                                             | yes                         | 49         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 18                 | FRANZI              | Paolino       |                                            |                                 | 1 <sup>st</sup> Wireless          | 15/7/26                   | do    | no                                                             | yes                         | 50         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 19                 | ABATE               | Isidoro Carlo |                                            |                                 | 1 <sup>st</sup> do                | do                        | do    | no                                                             | yes                         | 45         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 20                 | OLIVIERI            | Giuseppe      |                                            |                                 | 1 <sup>st</sup> Boatman           | 2/6/25                    | do    | no                                                             | yes                         | 43         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 21                 | PARENTI             | Luigi         |                                            |                                 | 2 <sup>nd</sup> do                | 2/6/24                    | do    | no                                                             | yes                         | 37         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 22                 | CAVALLI             | Costante      |                                            |                                 | Apprentice                        | 12/2/24                   | do    | no                                                             | yes                         | 44         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 23                 | CAVALLI             | Luigi         |                                            |                                 | 1 <sup>st</sup> do                | 15/2/24                   | do    | no                                                             | yes                         | 25         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 24                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 16/7/25                   | do    | no                                                             | yes                         | 35         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 25                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 9/9/26                    | do    | no                                                             | yes                         | 36         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 26                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 20/4/24                   | do    | no                                                             | yes                         | 32         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 27                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 20/4/24                   | do    | no                                                             | yes                         | 37         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 28                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 20/4/24                   | do    | no                                                             | yes                         | 31         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 29                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 20/4/24                   | do    | no                                                             | yes                         | 31         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 30                 | CAVALLI             | Luigi         |                                            |                                 | Boatman                           | 20/4/24                   | do    | no                                                             | yes                         | 31         | M           | do            | do                  | 5.5            | 155            |                                                   |

N. I. Mangano. Giovanni not on board.

G. P. Infante  
purser

Printed in England

TRANSATLANTICA ITALIANA  
TRANSATLANTICA ITALIANA  
McDONNELL & TRUDA

Immigrant Inspector.

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

*[Signature]*  
Master, First or Second Officer

Sworn to before me this

day of SEP 26 1926, 19

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *ITALY*

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | JORSI               | Umberto     | ✓                                                   |                                             | Sailor                               | 17/3/22                   | GENOA | NO                                                                   | YES                               | 46         | M           | WHITE         | ITALY               | 5 6            | 175            |                                                         |
| 2                        | MUSICO              | Flacido     | ✓                                                   |                                             | do                                   | 24/3/22                   | do    | no                                                                   | yes                               | 36         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 3                        | AVOGRO              | Prospero    | ✓                                                   |                                             | do                                   | 9/8/25                    | do    | no                                                                   | yes                               | 47         | M           | do            | do                  | 5 9            | 195            |                                                         |
| 4                        | BOMBARA             | GIOVANNI    | ✓                                                   |                                             | do                                   | 31/5/26                   | do    | no                                                                   | yes                               | 55         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 5                        | CARANI              | Ottavio     | ✓                                                   |                                             | do                                   | 18/2/26                   | do    | no                                                                   | yes                               | 54         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 6                        | DELLA PAZIA         | Gennaro     | ✓                                                   |                                             | do                                   | 13/4/26                   | do    | no                                                                   | yes                               | 50         | M           | do            | do                  | 5 5            | 160            |                                                         |
| 7                        | FERRARI             | Camillo     | ✓                                                   |                                             | do                                   | 18/2/26                   | do    | no                                                                   | yes                               | 56         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 8                        | MIGLIARELLI         | FRANCESCO   | ✓                                                   |                                             | do                                   | 13/4/26                   | do    | no                                                                   | yes                               | 56         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 9                        | RAFFA               | Antonino    | ✓                                                   |                                             | do                                   | 25/9/25                   | do    | no                                                                   | yes                               | 50         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 10                       | ROSSI               | Luigi       | ✓                                                   |                                             | do                                   | 13/4/26                   | do    | no                                                                   | yes                               | 59         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 11                       | SCARFI              | Antonino    | ✓                                                   |                                             | do                                   | 1/6/26                    | do    | no                                                                   | yes                               | 70         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 12                       | SIYORI              | Agostino    | ✓                                                   |                                             | do                                   | 12/4/26                   | do    | no                                                                   | yes                               | 51         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 13                       | SAITTA              | Antonino    | ✓                                                   |                                             | do                                   | 27/5/26                   | do    | no                                                                   | yes                               | 42         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 14                       | STAGNARO            | Gio Patte   | ✓                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 31         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 15                       | CARDI               | Lorenzo     | ✓                                                   |                                             | do                                   | 10/8/26                   | do    | no                                                                   | yes                               | 15         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 16                       | PALOMBA             | Michela     | ✓                                                   |                                             | Book Boy 1 <sup>st</sup>             | 18/4/26                   | do    | no                                                                   | yes                               | 13         | F           | do            | do                  | 5 5            | 155            |                                                         |
| 17                       | LEONARDI            | ALBERTO     | ✓                                                   |                                             | do                                   | 10/7/26                   | do    | no                                                                   | yes                               | 15         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 18                       | CAVIERA             | Antonio     | ✓                                                   |                                             | do                                   | 10/7/26                   | do    | no                                                                   | yes                               | 17         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 19                       | MAJORANA            | Giuseppe    | ✓                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 15         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 20                       | DEAGLIACCIO         | Mario       | ✓                                                   |                                             | 1 <sup>st</sup> Hospital Attendant   | 26/4/24                   | do    | no                                                                   | yes                               | 34         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 21                       | MARTINI             | Martino     | ✓                                                   |                                             | 2 <sup>nd</sup> do                   | 21/4/23                   | do    | no                                                                   | yes                               | 32         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 22                       | LANNI               | Virginia    | ✓                                                   |                                             | 1 <sup>st</sup> Nurse                | 2/8/20                    | do    | no                                                                   | yes                               | 35         | F           | do            | do                  | 5 5            | 155            |                                                         |
| 23                       | VISINI              | Matilde     | ✓                                                   |                                             | 2 <sup>nd</sup> do                   | 15/7/26                   | do    | no                                                                   | yes                               | 50         | F           | do            | do                  | 5 5            | 155            |                                                         |
| 24                       | PAGANO              | GIOVANNI    | ✓                                                   |                                             | 1 <sup>st</sup> Reef Ripper          | 25/4/25                   | do    | no                                                                   | yes                               | 41         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 25                       | IREPA               | Domenico    | ✓                                                   |                                             | 2 <sup>nd</sup> do                   | 25/8/22                   | do    | no                                                                   | yes                               | 52         | M           | do            | do                  | 5 6            | 160            |                                                         |
| 26                       | TARICCO             | Pietro      | ✓                                                   |                                             | 1 <sup>st</sup> Electrician          | 23/1/24                   | do    | no                                                                   | yes                               | 53         | M           | do            | do                  | 5 6            | 160            |                                                         |
| 27                       | PASSALACQUA         | Pietro      | ✓                                                   |                                             | 2 <sup>nd</sup> do                   | 26/9/24                   | do    | no                                                                   | yes                               | 32         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 28                       | MESIORELLI          | ERADIO      | ✓                                                   |                                             | 3 <sup>rd</sup> do                   | 10/5/25                   | do    | no                                                                   | yes                               | 61         | M           | do            | do                  | 5 5            | 160            |                                                         |
| 29                       | PAULISE             | Gennaro     | ✓                                                   |                                             | Machinist                            | 12/10/25                  | do    | no                                                                   | yes                               | 55         | M           | do            | do                  | 5 5            | 155            |                                                         |
| 30                       | RISORIO             | Umberto     | ✓                                                   |                                             | do                                   | 20/3/22                   | do    | no                                                                   | yes                               | 39         | M           | do            | do                  | 5 5            | 155            |                                                         |

N° 16 Palomba Michele - N° 19 Majorana Giuseppe not on board

Printed in England TRANSATLANTICA ITALIANA

TRANSATLANTICA ITALIANA

MCCONNELL & TRUDA

Local Agents  
14-1240

Immigrant Inspector.

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

*G. P. Infante*  
9/26/26



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

[Signature]  
Master, First or Second Officer.

Sworn to before me this

day of SEP 20 1926, 19

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

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EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 36 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |

2



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

86

Vessel Giuseppe Verdi, arriving at NEW YORK, SEP 26 1926, 1926, from the port of GENOA

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | MONGUIDI            | Agostino    | ✓                                                   |                                             | Machinist                            | 25/6/23                   | GENOA | NO                                                                   | YES                               | 27         | M           | ITALIAN       | ITALY               | 5-5            | 155            |                                                         |
| 2                        | MINETTI             | Luigi       | ✓                                                   |                                             | do                                   | 12/2/26                   | do    | no                                                                   | yes                               | 35         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 3                        | BIDINOST            | Cavaldo     | 5/2/26 ✓                                            |                                             | do                                   | 8/9/26                    | do    | no                                                                   | yes                               | 30         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 4                        | HONGORONI           | Erisetto    | ✓                                                   |                                             | Crewman                              | 18/3/23                   | do    | no                                                                   | yes                               | 38         | m           | do            | do                  | 5-5            | 160            |                                                         |
| 5                        | ZAAMI               | Giuseppe    | ✓                                                   |                                             | do                                   | 26/1/23                   | do    | no                                                                   | yes                               | 37         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 6                        | COTTA               | Ettore      | ✓                                                   |                                             | do                                   | 28/1/24                   | do    | no                                                                   | yes                               | 39         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 7                        | DONATO              | Vincenzo    | ✓                                                   |                                             | do                                   | 25/4/23                   | do    | no                                                                   | yes                               | 39         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 8                        | SPORTIELLO          | Giuseppe    | ✓                                                   |                                             | do                                   | 12/8/24                   | do    | no                                                                   | yes                               | 59         | m           | do            | do                  | 5-6            | 160            |                                                         |
| 9                        | CARLIANI            | Pasquale    | ✓                                                   |                                             | do                                   | 12/4/2                    | do    | no                                                                   | yes                               | 55         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 10                       | PETRONI             | Giuseppe    | ✓                                                   |                                             | do                                   | 23/6/26                   | do    | no                                                                   | yes                               | 38         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 11                       | DI LUCA             | Giuseppe    | ✓                                                   |                                             | do                                   | 15/7/26                   | do    | no                                                                   | yes                               | 34         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 12                       | DE LUCA             | Giuseppe    | ✓                                                   |                                             | Engine<br>Store Keeper               | 23/6/26                   | do    | do                                                                   | yes                               | 32         | m           | do            | do                  | 5-6            | 160            |                                                         |
| 13                       | DROVANDI            | Giuseppe    | ✓                                                   |                                             | Piraman                              | 13/5/26                   | do    | do                                                                   | yes                               | 47         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 14                       | RATTI               | Nicolo      | ✓                                                   |                                             | do                                   | 23/6/20                   | do    | no                                                                   | yes                               | 35         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 15                       | SEVERINO            | Giuseppe    | ✓                                                   |                                             | do                                   | 29/2/26                   | do    | do                                                                   | yes                               | 37         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 16                       | MATTERA             | Vincenzo    | ✓                                                   |                                             | do                                   | 18/3/22                   | do    | no                                                                   | yes                               | 42         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 17                       | VALENTINI           | Alessandro  | ✓                                                   |                                             | do                                   | do                        | do    | do                                                                   | yes                               | 28         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 18                       | BOSELLI             | Pietro      | ✓                                                   |                                             | do                                   | do                        | do    | do                                                                   | yes                               | 30         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 19                       | FIGALLO             | Gio Batta   | ✓                                                   |                                             | do                                   | do                        | do    | do                                                                   | yes                               | 41         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 20                       | POTRINO             | Francesco   | ✓                                                   |                                             | do                                   | 31/8/25                   | do    | do                                                                   | yes                               | 27         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 21                       | RANALLI             | ANDREA      | ✓                                                   |                                             | do                                   | 4/4/23                    | do    | do                                                                   | yes                               | 49         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 22                       | LINZI<br>LUIZI      | Felice      | ✓                                                   |                                             | do                                   | 26/9/25                   | do    | do                                                                   | yes                               | 32         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 23                       | GRANDONI            | Antonio     | ✓                                                   |                                             | do                                   | 10/7/2                    | do    | do                                                                   | yes                               | 43         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 24                       | ESPOSITO            | Antonio     | ✓                                                   |                                             | do                                   | 20/10/23                  | do    | do                                                                   | yes                               | 41         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 25                       | JANNELLI            | Vincenzo    | ✓                                                   |                                             | do                                   | 26/11/23                  | do    | do                                                                   | yes                               | 23         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 26                       | RECEDI              | Enrico      | ✓                                                   |                                             | do                                   | 24/4/25                   | do    | no                                                                   | yes                               | 36         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 27                       | PERINO              | Agostino    | ✓                                                   |                                             | do                                   | 12/4/26                   | do    | do                                                                   | yes                               | 36         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 28                       | GARAVENTA           | Pietro      | ✓                                                   |                                             | do                                   | 23/1/24                   | do    | do                                                                   | yes                               | 38         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 29                       | GOSTA               | Luigi       | ✓                                                   |                                             | do                                   | 13/11/25                  | do    | do                                                                   | yes                               | 34         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 30                       | DI FLORIO           | Adriano     | ✓                                                   |                                             | do                                   | 22/4/24                   | do    | do                                                                   | yes                               | 30         | m           | do            | do                  | 5-5            | 155            |                                                         |

No 2 Minetti Luigi not on board

G. C. PUNSER

Superfondo Luigi  
9/26/26

3

Printed in England

TRANSATLANTICA ITALIANA

TRANSATLANTICA ITALIANA

McDONNELL &amp; SONS

Local Agents  
14-1240

Immigrant Inspector.

\* See list of races on back hereof.

NOTE - Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, *Luigi Chiesa* Master, of the **GIUSEPPE VERDI**, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

*[Signature]*  
Master, First or Second Officer.

Sworn to before me this

day of **SEP 20** 1926, 19

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER.**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

87

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *GENOA*

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |              | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|--------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name.  |                                                     |                                             |                                      | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | CORALLO             | Giuseppe     | /                                                   |                                             | FIREMAN                              | 16/11/25                  | GENOA | NO                                                                   | YES                               | 29         | M           | ITALIAN       | IT.LY               | 5-4            | 150            |                                                         |
| 2                        | SPINA               | Fortunato    | /                                                   |                                             | do                                   | 15/7/25                   | do    | no                                                                   | yes                               | 27         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 3                        | DI DONNA            | Raffaele     | /                                                   |                                             | do                                   | 26/9/24                   | do    | no                                                                   | yes                               | 29         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 4                        | MUNARO              | Diego        | /                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 45         | m           | do            | do                  | 5-5            | 145            |                                                         |
| 5                        | PIALLO              | Bartolomeo   | /                                                   |                                             | do                                   | 12/1/25                   | do    | no                                                                   | yes                               | 35         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 6                        | ROLLA               | Alfredo      | /                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 40         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 7                        | CIPAROLI            | Oronzo       | /                                                   |                                             | do                                   | 31/8/25                   | do    | no                                                                   | yes                               | 36         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 8                        | LUNETTA             | ANGELO       | /                                                   |                                             | do                                   | 24/7/25                   | do    | no                                                                   | yes                               | 26         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 9                        | GAGGERO             | Lorenzo      | /                                                   |                                             | do                                   | 8/1/26                    | do    | no                                                                   | yes                               | 35         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 10                       | SERAFINI            | Raffaele     | /                                                   |                                             | do                                   | 10/2/26                   | do    | no                                                                   | yes                               | 32         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 11                       | CARBONE             | Giuliano     | /                                                   |                                             | do                                   | 20/2/26                   | do    | no                                                                   | yes                               | 33         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 12                       | VISCIANO            | Michela      | /                                                   |                                             | do                                   | 10/3/26                   | do    | no                                                                   | yes                               | 30         | m           | do            | do                  | 5-5            | 151            |                                                         |
| 13                       | RUELLO              | Natale       | /                                                   |                                             | do                                   | 2/6/25                    | do    | no                                                                   | yes                               | 27         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 14                       | GAGLIOME            | Antonio      | /                                                   |                                             | do                                   | 22/5/26                   | do    | no                                                                   | yes                               | 47         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 15                       | BARTUCCIO           | Giuseppe     | /                                                   |                                             | do                                   | 23/8/26                   | do    | no                                                                   | yes                               | 25         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 16                       | CANEPA              | Mario        | /                                                   |                                             | Coal Passer                          | 13/7/26                   | do    | no                                                                   | yes                               | 27         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 17                       | ROVERE              | Agostino     | /                                                   |                                             | do                                   | 23/9/25                   | do    | no                                                                   | yes                               | 28         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 18                       | VESPERA             | Francesco    | /                                                   |                                             | do                                   | 25/9/25                   | do    | no                                                                   | yes                               | 33         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 19                       | GIACHERO            | Mario        | /                                                   |                                             | do                                   | 13/11/25                  | do    | no                                                                   | yes                               | 32         | m           | do            | do                  | 5-5            | 151            |                                                         |
| 20                       | ROCCATAGLIATA       | Gio Batta    | /                                                   |                                             | do                                   | 8/3/26                    | do    | no                                                                   | yes                               | 27         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 21                       | SERAFINI            | Nicola       | /                                                   |                                             | do                                   | 16/3/26                   | do    | no                                                                   | yes                               | 19         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 22                       | AVESNO              | Giovanni     | /                                                   |                                             | do                                   | 12/4/26                   | do    | no                                                                   | yes                               | 26         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 23                       | CAPUNRO             | Antonio      | /                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 25         | m           | do            | do                  | 5-5            | 145            |                                                         |
| 24                       | SIMORI              | Luigi        | /                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 35         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 25                       | POGGESI             | BARTOLOMEO   | /                                                   |                                             | do                                   | 1/6/26                    | do    | no                                                                   | yes                               | 21         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 26                       | MCNACA              | Vincenzo     | /                                                   |                                             | do                                   | 2/6/26                    | do    | no                                                                   | yes                               | 26         | m           | do            | do                  | 5-5            | 150            |                                                         |
| 27                       | OLIVARI             | Gio Batta    | /                                                   |                                             | do                                   | 13/7/26                   | do    | no                                                                   | yes                               | 25         | m           | do            | do                  | 5-4            | 145            |                                                         |
| 28                       | ROMEO               | Michela 340  | /                                                   |                                             | do                                   | 24/8/26                   | do    | no                                                                   | yes                               | 31         | m           | do            | do                  | 5-5            | 155            |                                                         |
| 29                       | BATTAGLIA           | Giuseppe 340 | /                                                   |                                             | do                                   | 31/8/26                   | do    | no                                                                   | yes                               | 23         | m           | do            | do                  | 5-4            | 150            |                                                         |
| 30                       | INCIVILITO          | Mario 540    | /                                                   |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 37         | m           | do            | do                  | 5-5            | 155            |                                                         |

Printed in England.

TRANSATLANTICA ITALIANA  
"TRANSATLANTICA ITALIANA,"Local Agents  
14-1200

Immigrant Inspector.

\* See list of races on back hereof.

NOTE: Failure to furnish full or correct information in columns (2), (6), (8), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

[Signature]  
Master, First or Second Officer.

Sworn to before me this        day of SEP 20 1926, 19

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

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EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

88

Vessel *Giuseppe Verdi*, arriving at **NEW YORK**, **SEP 26 1926**, 1926, from the port of **GENOA**

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL        |              | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|----------------------------|--------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.               | Given name.  |                                                     |                                             |                                      | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| First 1                  | <i>62415</i><br>TOSTO      | Giovanni     | 10 yrs                                              |                                             | COAL PASSER                          | 31/8/26                   | GENOA | NO                                                                   | YES                               | 23         | M           | ITALIAN       | ITALY               | 5-4            | 150            |                                                         |
| First 2                  | <i>650/475</i><br>GENOVESE | Antonino     | 13 yrs                                              |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 34         | M           | do            | do                  | 5-4            | 145            |                                                         |
| First 3                  | NAPOLI                     | Salvatore    | 4 yrs                                               |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 24         | M           | do            | do                  | 5-5            | 155            |                                                         |
| First 4                  | BOSCO                      | MARIO        | 3 yrs                                               |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 22         | M           | do            | do                  | 5-5            | 150            |                                                         |
| First 5                  | CARRIA                     | Fortunato    | 8 yrs                                               |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 22         | M           | do            | do                  | 5-4            | 150            |                                                         |
| First 6                  | CALDERAZZO                 | Ciro         | 14 yrs                                              |                                             | do                                   | do                        | do    | no                                                                   | yes                               | 30         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 7                        | BONIFAZIO                  | Pellegrino   |                                                     |                                             | Chief Steward                        | 21/9/25                   | do    | no                                                                   | yes                               | 55         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 8                        | GIOVANNETTI                | Pietro       |                                                     |                                             | 1 <sup>st</sup> Store Keeper         | do                        | do    | no                                                                   | yes                               | 40         | M           | do            | do                  | 5-5            | 160            |                                                         |
| 9                        | VOLPE                      | Giovanni     |                                                     |                                             | 2 <sup>nd</sup> do                   | 12/11/25                  | do    | no                                                                   | yes                               | 27         | M           | do            | do                  | 5-4            | 150            |                                                         |
| 10                       | BASSANITE                  | Andrea       |                                                     |                                             | Butcher                              | 21/9/25                   | do    | no                                                                   | yes                               | 46         | M           | do            | do                  | 5-6            | 165            |                                                         |
| 11                       | AMORETTI                   | Antonio      |                                                     |                                             | 1 <sup>st</sup> Cook                 | 3/10/25                   | do    | no                                                                   | yes                               | 31         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 12                       | CONZANI                    | Archise      |                                                     |                                             | 2 <sup>nd</sup> do                   | 24/3/23                   | do    | no                                                                   | yes                               | 38         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 13                       | PELUFFO                    | ENEA         |                                                     |                                             | Kitchen Boy                          | 21/10/25                  | do    | no                                                                   | yes                               | 18         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 14                       | TORRE                      | Fortunato    |                                                     |                                             | Chief Baker                          | 3/5/26                    | do    | no                                                                   | yes                               | 35         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 15                       | MACCHIAVELLO               | Emanuele     |                                                     |                                             | Backer                               | 6/8/25                    | do    | no                                                                   | yes                               | 28         | M           | do            | do                  | 5-5            | 160            |                                                         |
| 16                       | ARGANGELI                  | Valerio      |                                                     |                                             | do                                   | 20/2/25                   | do    | no                                                                   | yes                               | 38         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 17                       | MORI                       | Benedetto    |                                                     |                                             | Cook                                 | 6/8/25                    | do    | no                                                                   | yes                               | 27         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 18                       | COLOTTO                    | GIUSEPPE     |                                                     |                                             | Kitchen Boy                          | 27/5/26                   | do    | no                                                                   | yes                               | 23         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 19                       | TRAVERSO                   | Carlo        |                                                     |                                             | do                                   | 12/4/25                   | do    | no                                                                   | yes                               | 18         | M           | do            | do                  | 5-4            | 145            |                                                         |
| 20                       | FRASCATI                   | Omero        |                                                     |                                             | 1 <sup>st</sup> Cook                 | 23/1/24                   | do    | no                                                                   | yes                               | 36         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 21                       | PASSALACQUA                | Emilio       |                                                     |                                             | 2 <sup>nd</sup> do                   | 4/6/24                    | do    | no                                                                   | yes                               | 34         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 22                       | DECATO                     | Francesco    |                                                     |                                             | 2 <sup>nd</sup> do                   | 10/11/24                  | do    | no                                                                   | yes                               | 30         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 23                       | MARCHI                     | Stefano      |                                                     |                                             | 3 <sup>rd</sup> do                   | 26/1/26                   | do    | no                                                                   | yes                               | 26         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 24                       | MUZ                        | Domenico     |                                                     |                                             | Kitchen Boy                          | do                        | do    | no                                                                   | yes                               | 25         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 25                       | CASABONA                   | Gio Battista |                                                     |                                             | do                                   | 16/7/26                   | do    | no                                                                   | yes                               | 20         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 26                       | CASTELLANO                 | Cristoforo   |                                                     |                                             | do                                   | 20/2/26                   | do    | no                                                                   | yes                               | 17         | M           | do            | do                  | 5-4            | 145            |                                                         |
| 27                       | MARINO                     | Antonio      |                                                     |                                             | Pastry Man                           | 9/8/26                    | do    | no                                                                   | yes                               | 37         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 28                       | BOIANZINI                  | Vittorio     |                                                     |                                             | Kitchen Boy                          | 20/2/25                   | do    | no                                                                   | yes                               | 23         | M           | do            | do                  | 5-5            | 150            |                                                         |
| 29                       | FRESCO                     | FURIO        |                                                     |                                             | 1 <sup>st</sup> Cook                 | 9/1/26                    | do    | no                                                                   | yes                               | 36         | M           | do            | do                  | 5-5            | 155            |                                                         |
| 30                       | FILIPPO                    | Antonio      |                                                     |                                             | 2 <sup>nd</sup> do                   | 22/4/24                   | do    | no                                                                   | yes                               | 27         | M           | do            | do                  | 5-5            | 155            |                                                         |

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TRANSATLANTICA ITALIANA

Medanville & Treda

Local Agents  
14-1240

Immigrant Inspector.

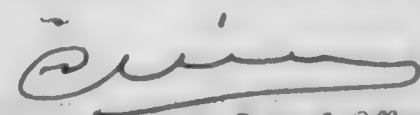
\* See list of races on back hereof.

NOTE: Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

  
Master, First or Second Officer.

Sworn to before me this SEP 26 1926, 19

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER.**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

89

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *GENOA*

| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|-------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where |                                                                |                             |            |             |               |                     |                |                |                                                   |
| First 1            | 1                   | MARAMAO     | <i>✓</i>                                   | <i>✓</i>                        | Kitchen Boy                       | 10/9/26                   | GENOA | NO                                                             | YES                         | 21         | M           | ITALIAN       | ITALY               | 5-9            | 135            |                                                   |
|                    | 2                   | SCIUTTO     | <i>✓</i>                                   | <i>✓</i>                        | do                                | 19/4/24                   | do    | no                                                             | yes                         | 24         | m           | do            | do                  | 5-5            | 135            |                                                   |
| First 1            | 3                   | TISCORNIA   | <i>✓</i>                                   | <i>✓</i>                        | do                                | 1/9/26                    | do    | no                                                             | yes                         | 18         | m           | do            | do                  | 5-4            | 145            |                                                   |
|                    | 4                   | MORTOLA     | <i>✓</i>                                   | <i>✓</i>                        | Head Steward                      | 23/3/24                   | do    | no                                                             | yes                         | 34         | m           | do            | do                  | 5-6            | 145            |                                                   |
|                    | 5                   | CHIERIGHINI | <i>✓</i>                                   | <i>✓</i>                        | Stewardess                        | 26/7/26                   | do    | no                                                             | yes                         | 33         | F           | do            | do                  | 5-5            | 145            |                                                   |
|                    | 6                   | PELLE       | <i>✓</i>                                   | <i>✓</i>                        | Pantry Steward                    | 23/9/25                   | do    | no                                                             | yes                         | 28         | m           | do            | do                  | 5-5            | 145            |                                                   |
|                    | 7                   | MACERA      | <i>✓</i>                                   | <i>✓</i>                        | Steward                           | 23/1/24                   | do    | no                                                             | yes                         | 22         | m           | do            | do                  | 5-4            | 145            |                                                   |
|                    | 8                   | NEGRO       | <i>✓</i>                                   | <i>✓</i>                        | do                                | 5/7/23                    | do    | no                                                             | yes                         | 35         | m           | do            | do                  | 5-5            | 150            |                                                   |
|                    | 9                   | GALLIANI    | <i>✓</i>                                   | <i>✓</i>                        | do                                | 14/11/22                  | do    | no                                                             | yes                         | 24         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 10                  | PASSALACQUA | <i>✓</i>                                   | <i>✓</i>                        | do                                | 10/7/25                   | do    | no                                                             | yes                         | 36         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 11                  | STAGNO      | <i>✓</i>                                   | <i>✓</i>                        | do                                | 23/7/24                   | do    | no                                                             | yes                         | 27         | m           | do            | do                  | 5-5            | 160            |                                                   |
|                    | 12                  | BORZONE     | <i>✓</i>                                   | <i>✓</i>                        | do                                | 24/4/24                   | do    | no                                                             | yes                         | 26         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 13                  | MAZZOLI     | <i>✓</i>                                   | <i>✓</i>                        | do                                | 23/9/25                   | do    | no                                                             | yes                         | 25         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 14                  | OGNIBANTI   | <i>✓</i>                                   | <i>✓</i>                        | do                                | 17/4/24                   | do    | no                                                             | yes                         | 45         | m           | do            | do                  | 5-5            | 160            |                                                   |
|                    | 15                  | SALVEMANTI  | <i>✓</i>                                   | <i>✓</i>                        | Pantry Boy                        | 26/6/24                   | do    | no                                                             | yes                         | 19         | m           | do            | do                  | 5-4            | 155            |                                                   |
|                    | 16                  | AYELLO      | <i>✓</i>                                   | <i>✓</i>                        | do                                | 23/6/25                   | do    | no                                                             | yes                         | 23         | m           | do            | do                  | 5-5            | 150            |                                                   |
| First 1            | 17                  | BECCHI      | <i>✓</i>                                   | <i>✓</i>                        | do                                | 9/9/25                    | do    | no                                                             | yes                         | 17         | m           | do            | do                  | 5-4            | 145            |                                                   |
|                    | 18                  | CARBONE     | <i>✓</i>                                   | <i>✓</i>                        | Head Steward                      | 18/1/24                   | do    | no                                                             | yes                         | 42         | m           | do            | do                  | 5-6            | 160            |                                                   |
|                    | 19                  | PUPPO       | <i>✓</i>                                   | <i>✓</i>                        | STEWARDS                          | 7/8/25                    | do    | no                                                             | yes                         | 61         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 20                  | GIAGO       | <i>✓</i>                                   | <i>✓</i>                        | Pantry Steward                    | 22/4/24                   | do    | no                                                             | yes                         | 20         | m           | do            | do                  | 5-4            | 150            |                                                   |
|                    | 21                  | TORTORELLI  | <i>✓</i>                                   | <i>✓</i>                        | Steward                           | 18/4/24                   | do    | no                                                             | yes                         | 55         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 22                  | BONI        | <i>✓</i>                                   | <i>✓</i>                        | do                                | 12/4/24                   | do    | no                                                             | yes                         | 49         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 23                  | CATALDO     | <i>✓</i>                                   | <i>✓</i>                        | do                                | 26/6/25                   | do    | no                                                             | yes                         | 41         | m           | do            | do                  | 5-5            | 150            |                                                   |
|                    | 24                  | TRAVERSO    | <i>✓</i>                                   | <i>✓</i>                        | do                                | 22/4/24                   | do    | no                                                             | yes                         | 31         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 25                  | MAZZI       | <i>✓</i>                                   | <i>✓</i>                        | do                                | 4/3/24                    | do    | no                                                             | yes                         | 34         | m           | do            | do                  | 5-4            | 150            |                                                   |
|                    | 26                  | BONI        | <i>✓</i>                                   | <i>✓</i>                        | do                                | 12/4/26                   | do    | do                                                             | yes                         | 27         | m           | do            | do                  | 5-5            | 155            |                                                   |
|                    | 27                  | MORANDI     | <i>✓</i>                                   | <i>✓</i>                        | do                                | 18/11/24                  | do    | do                                                             | yes                         | 31         | m           | do            | do                  | 5-5            | 150            |                                                   |
|                    | 28                  | FRIGNI      | <i>✓</i>                                   | <i>✓</i>                        | do                                | 18/8/24                   | do    | do                                                             | yes                         | 30         | m           | do            | do                  | 5-5            | 150            |                                                   |
|                    | 29                  | PICASSO     | <i>✓</i>                                   | <i>✓</i>                        | Pantry Boy                        | 10/8/26                   | do    | do                                                             | yes                         | 26         | m           | do            | do                  | 5-4            | 140            |                                                   |
|                    | 30                  | NERLO       | <i>✓</i>                                   | <i>✓</i>                        | do                                | 27/5/26                   | do    | do                                                             | yes                         | 20         | m           | do            | do                  | 5-3            | 140            |                                                   |

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TRANSATLANTICA ITALIANA  
MCCONNELL & FRIDA

Immigrant Inspector.

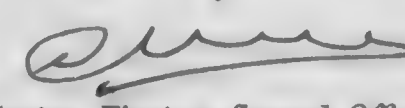
\* See list of races on back hereof.

NOTE: Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

  
Master, First or Second Officer.

Sworn to before me this

day of SEP 26 1926, 19

Immigrant Inspector.

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SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

90

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, SEP 26 1926, 1926, from the port of *GENOA*

| (1)<br>No. on list | (2)<br>NAME IN FULL |                     | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |               | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age    | (10)<br>Sex  | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|---------------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|---------------|----------------------------------------------------------------|-----------------------------|---------------|--------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name.         |                                            |                                 |                                   | When                      | Where         |                                                                |                             |               |              |               |                     |                |                |                                                   |
| 1                  | SCHIAFFINO          | Luigi               | ✓                                          |                                 | Pantry Boy                        | 24/6/25                   | GENOA         | no                                                             | yes                         | 14            | M            | ITALIAN       | ITALY               | 5.5            | 155            |                                                   |
| 2                  | GRASSO              | Nicolo              | ✓                                          |                                 | Head Steward                      | 8/1/26                    | do            | no                                                             | yes                         | 47            | m            | do            | do                  | 5.4            | 150            |                                                   |
| 3                  | GIACOBONE           | Pietro              | ✓                                          |                                 | Pantry Steward                    | 10/3/24                   | do            | no                                                             | yes                         | 31            | m            | do            | do                  | 5.5            | 150            |                                                   |
| 4                  | CONRADI             | Angelo              | ✓                                          |                                 | Steward                           | 24/4/24                   | do            | no                                                             | yes                         | 24            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 5                  | PERROTTA            | Mario               | ✓                                          |                                 | do                                | 9/1/26                    | do            | no                                                             | yes                         | 30            | m            | do            | do                  | 5.4            | 150            |                                                   |
| 6                  | TURCHESI            | Pietro              | ✓                                          |                                 | do                                | 23/11/23                  | do            | no                                                             | yes                         | 49            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 7                  | GHIO                | Lassaro             | ✓                                          |                                 | do                                | 3/4/26                    | do            | no                                                             | yes                         | 24            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 8                  | <del>MELORE</del>   | <del>Vittorio</del> | ✓                                          |                                 | do                                | <del>13/4/26</del>        | <del>do</del> | <del>no</del>                                                  | <del>yes</del>              | <del>24</del> | <del>m</del> | <del>do</del> | <del>do</del>       | <del>5.5</del> | <del>150</del> |                                                   |
| 9                  | BORZONE             | Antonio             | ✓                                          |                                 | do                                | 13/5/25                   | do            | no                                                             | yes                         | 31            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 10                 | MACCHIAVELLO        | Giovanni            | ✓                                          |                                 | do                                | 22/4/25                   | do            | no                                                             | yes                         | 23            | m            | do            | do                  | 5.5            | 150            |                                                   |
| 11                 | ATTAMANZI           | Mario               | ✓                                          |                                 | do                                | 16/7/26                   | do            | no                                                             | yes                         | 31            | m            | do            | do                  | 5.4            | 145            |                                                   |
| 12                 | ESPANET             | Attilio             | ✓                                          |                                 | Pantry Steward                    | 3.8.24                    | do            | no                                                             | yes                         | 20            | m            | do            | do                  | 5.4            | 150            |                                                   |
| 13                 | LAGORIO             | Lorenzo             | ✓                                          |                                 | do                                | 4/6/24                    | do            | no                                                             | yes                         | 24            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 14                 | GHIGGINI            | Sebastiano          | ✓                                          |                                 | Steward                           | 10/8/25                   | do            | no                                                             | yes                         | 25            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 15                 | DE BIASI            | Romeo               | ✓                                          |                                 | Head Steward                      | 8/8/25                    | do            | no                                                             | yes                         | 49            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 16                 | MERLO               | Ernesto             | ✓                                          |                                 | Pantry Steward                    | 7/5/26                    | do            | no                                                             | yes                         | 25            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 17                 | BORGHETTI           | Genesio             | ✓                                          |                                 | Pantry Boy                        | 22/3/25                   | do            | no                                                             | yes                         | 22            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 18                 | GHIO                | NATALE              | ✓                                          |                                 | do                                | 2/12/25                   | do            | no                                                             | yes                         | 19            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 19                 | LINO                | Oreste              | ✓                                          |                                 | do                                | 27/5/26                   | do            | no                                                             | yes                         | 31            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 20                 | MACRI               | Pietro              | ✓                                          |                                 | do                                | 9/9/26                    | do            | no                                                             | yes                         | 18            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 21                 | SPIGNO              | Luigi               | ✓                                          |                                 | do                                | 12/4/26                   | do            | no                                                             | yes                         | 23            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 22                 | ROGNONI             | Luigi               | ✓                                          |                                 | do                                | do                        | do            | no                                                             | yes                         | 19            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 23                 | IRRERA              | Giuseppe            | ✓                                          |                                 | do                                | do                        | do            | no                                                             | yes                         | 18            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 24                 | NOBILI              | GIOSE               | ✓                                          |                                 | do                                | do                        | do            | no                                                             | yes                         | 23            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 25                 | RE                  | Simone              | ✓                                          |                                 | Steward                           | 9/10/23                   | do            | no                                                             | yes                         | 36            | m            | do            | do                  | 5.6            | 160            |                                                   |
| 26                 | PODERO              | Emmele              | ✓                                          |                                 | do                                | 23/4/24                   | do            | no                                                             | yes                         | 25            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 27                 | LETTICUSIA          | Giuseppe            | ✓                                          |                                 | Pantry Boy                        | 23/6/25                   | do            | no                                                             | yes                         | 19            | m            | do            | do                  | 5.4            | 145            |                                                   |
| 28                 | AVALLONE            | Gerardo             | ✓                                          |                                 | do                                | 7/7/26                    | do            | no                                                             | yes                         | 32            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 29                 | BOSETTI             | Giovann             | ✓                                          |                                 | Line Keeper                       | 4/8/25                    | do            | no                                                             | yes                         | 28            | m            | do            | do                  | 5.5            | 155            |                                                   |
| 30                 | ROVELLI             | Alfonso             | ✓                                          |                                 | Barber                            | 10/11/24                  | do            | no                                                             | yes                         | 55            | m            | do            | do                  | 5.5            | 155            |                                                   |

No. 8 Melone Vittorio not on board

*A. M. M. M.*  
Curser

TRANSATLANTICA ITALIANA  
"TRANSA PLANTICA ITALIANA,"



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

[Signature]  
Master, First or Second Officer.

Sworn to before me this

day of SEP 26 1926, 19

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

91

Vessel *Giuseppe Verdi*, arriving at *NEW YORK*, *SEP 26 1926*, from the port of *GENOA*

| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|-------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where |                                                                |                             |            |             |               |                     |                |                |                                                   |
| First 1            | VITALDI             | ETTORE      |                                            |                                 | DR DOCTOR                         | 10/9/26                   | GENOA | NO                                                             | YES                         | 35         | M           | ITALIAN       | ITALY               | 5.5            | 155            |                                                   |
| First 2            | SCARFI              | Paolo       |                                            |                                 | Boy                               | do                        | do    | NO                                                             | yes                         | 20         | M           | do            | do                  | 5.4            | 145            |                                                   |
| First 3            | CHIESA              | LUIGI       |                                            |                                 | MASTER                            | do                        | do    | NO                                                             | yes                         | 35         | M           | do            | do                  | 5.5            | 155            |                                                   |
| 4                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 5                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 6                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 7                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 8                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 9                  |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 10                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 11                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 12                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 13                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 14                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 15                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 16                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 17                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 18                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 19                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 20                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 21                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 22                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 23                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 24                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 25                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 26                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 27                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 28                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 29                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 30                 |                     |             |                                            |                                 |                                   |                           |       |                                                                |                             |            |             |               |                     |                |                |                                                   |

AMERICAN CONSULATE  
GENOA ITALY.  
(City) (Country)  
SEEN  
For the journey to the United States  
at *Naples, Palermo, Lisbon*  
Date *Sept. 11, 1926*

This list ends with # 3

*A. M. M. M.*  
purser

8

TRANSATLANTICA ITALIANA  
"TRANSATLANTICA ITALIANA"

Local Agents  
16-1049

Immigrant Inspector.

\* See list of races on back hereof.  
NOTE: Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rules which appear below.

Master, First or Second Officer.

Sworn to before me this 26 day of SEP 1926, 19

Immigrant Inspector.

| AGE | SEX | NAME   | DATE | PLACE | REMARKS | STATUS | REMARKS |
|-----|-----|--------|------|-------|---------|--------|---------|
| 25  | M   | CHIESA | 26   | SEP   | 26      | 26     | 26      |
| 25  | M   | CHIESA | 26   | SEP   | 26      | 26     | 26      |
| 25  | M   | CHIESA | 26   | SEP   | 26      | 26     | 26      |

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



ENRICO CIMMINO - STEAMSHIP BROKER - 14, Piazza della Borsa - NAPLES (Italy)

Sheet No.

911

LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *St. Giuseppe Verdi*, arriving at *New York*, SEP 26 1926 19, from the port of *Naples*

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |                 | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |                 | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race *  | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|-----------------|--------------------------------------|---------------------------|-----------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|----------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name      |                                      | When                      | Where           |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 1                        | <i>Saraceno</i>     | <i>Joseph</i>   | <i>coal passer</i>                   | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>24</i>  | <i>m</i>   | <i>Italian</i> | <i>Italian</i>      | <i>5'3</i>     | <i>135</i>     |                                            |
| 2                        | <i>Agins</i>        | <i>Anthony</i>  | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>28</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'4</i>     | <i>145</i>     |                                            |
| 3                        | <i>Barbara</i>      | <i>Francis</i>  | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>26</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'3</i>     | <i>120</i>     |                                            |
| 4                        | <i>Muscat</i>       | <i>Isaac</i>    | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>36</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'8</i>     | <i>155</i>     |                                            |
| 5                        | <i>Grude</i>        | <i>Samuel</i>   | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>no</i>                         | <i>34</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'3</i>     | <i>160</i>     |                                            |
| 6                        | <i>Spicer</i>       | <i>John</i>     | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>27</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'5</i>     | <i>185</i>     |                                            |
| 7                        | <i>Muholeff</i>     | <i>Sergei</i>   | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>33</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'5"</i>    | <i>143</i>     |                                            |
| 8                        | <i>Agulius</i>      | <i>Joseph</i>   | <i>do</i>                            | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        |            |            |                |                     |                |                |                                            |
| 9                        | <i>Beattie</i>      | <i>Harry</i>    | <i>fireman</i>                       | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>27</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'6</i>     | <i>150</i>     |                                            |
| 10                       | <i>Barba</i>        |                 |                                      | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           |                                   |            |            |                |                     |                |                |                                            |
| 11                       | <i>Barba</i>        | <i>Michael</i>  | <i>coal passer</i>                   | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>24</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'4</i>     | <i>115</i>     |                                            |
| 12                       | <i>Appelardi</i>    | <i>Francis</i>  | <i>fireman</i>                       | <i>31-5-26</i>            | <i>New York</i> | <i>yes</i>                                                           | <i>yes</i>                        | <i>26</i>  | <i>m</i>   | <i>do</i>      | <i>do</i>           | <i>5'8</i>     | <i>165</i>     |                                            |
| 13                       | <i>CAPUTO</i>       | <i>ANTONIO</i>  | <i>boy</i>                           | <i>Sept. 12th 1926</i>    | <i>Naples</i>   | <i>no</i>                                                            | <i>yes</i>                        | <i>22</i>  | <i>M</i>   | <i>ital So</i> | <i>italian</i>      | <i>5'4</i>     | <i>145</i>     |                                            |
| 14                       | <i>Pellistri</i>    | <i>Santino</i>  | <i>boy</i>                           | <i>do</i>                 | <i>do</i>       | <i>no</i>                                                            | <i>yes</i>                        | <i>22</i>  | <i>M</i>   | <i>do</i>      | <i>do</i>           | <i>5'5</i>     | <i>150</i>     |                                            |
| 15                       | <i>Tarabotto</i>    | <i>Enrico</i>   | <i>machinist</i>                     | <i>do</i>                 | <i>do</i>       | <i>no</i>                                                            | <i>yes</i>                        | <i>37</i>  | <i>M</i>   | <i>do</i>      | <i>do</i>           | <i>5'7</i>     | <i>140</i>     |                                            |
| 16                       | <i>Milano</i>       | <i>Vincenzo</i> | <i>fireman</i>                       | <i>do</i>                 | <i>do</i>       | <i>no</i>                                                            | <i>yes</i>                        | <i>38</i>  | <i>M</i>   | <i>do</i>      | <i>dp</i>           | <i>5'6</i>     | <i>160</i>     |                                            |
| 17                       | <i>Sperti</i>       | <i>Emilio</i>   | <i>boy</i>                           | <i>do</i>                 | <i>do</i>       | <i>no</i>                                                            | <i>yes</i>                        | <i>23</i>  | <i>M</i>   | <i>do</i>      | <i>do</i>           | <i>5'5</i>     | <i>143</i>     |                                            |
| 18                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 19                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 20                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 21                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 22                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 23                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 24                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 25                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 26                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 27                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 28                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 29                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |
| 30                       |                     |                 |                                      |                           |                 |                                                                      |                                   |            |            |                |                     |                |                |                                            |

*General 6733*  
*Naples Italy*  
*Sept 11 1926*

*No. 1-2-3-4-5-6-7-8-9-10-11-12 not on board - This list ends with #17.*

9

Line

Owners

Local Agents

W. J. HANCOCK & SONS

See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the GIUSEPPE VERDI, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this SEP 6 day of 1926, 19

[Signature]  
Master, First or Second Officer

[Signature]  
Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway", a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) as been made.

LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (blank). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No.

10

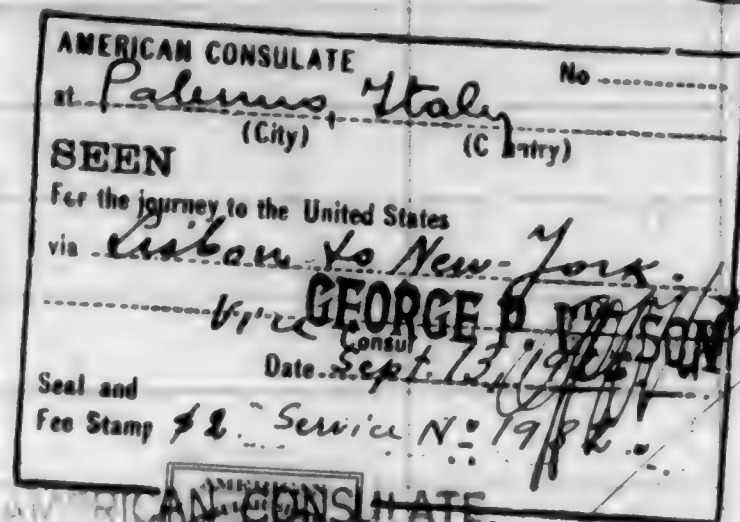
11

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

93

Vessel GIUSEPPE VERDI, arriving at New York, SEP 26 1926, 19, from the port of Palermo

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL     |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |         | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|-------------------------|------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|---------------------------------------------------------|
|                          | Family name             | Given name |                                      | When                      | Where   |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 1                        | Ulanzo                  | Salvatore  | boy                                  | Sep. 13th                 | Palermo | no                                                                   | yes                               |            | M          | ital. so.    | italian             |                |                |                                            |                                                         |
| 2                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 3                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 4                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 5                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 6                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 7                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 8                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 9                        |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 10                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 11                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 12                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 13                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 14                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 15                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 16                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 17                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 18                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 19                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 20                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 21                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 22                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 23                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 24                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 25                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 26                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 27                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 28                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 29                       |                         |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |
| 30                       | This list ends with # 1 |            |                                      |                           |         |                                                                      |                                   |            |            |              |                     |                |                |                                            |                                                         |



AMERICAN CONSULATE  
PALERMO, ITALY

*G. Wilson*  
purser

10

Line TRANSATLANTICA ITALIANA  
Owners ITALIANA  
Local Agents M. S. L. A. S. S. S.

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.

(3), (5), (6), and (7)  
side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiagn Master, of the S.S. Giuseppe Verdi, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this

day of SEP 26 1926, 19

[Signature]  
First Officer.

[Signature]  
Immigrant Inspector.

[Signature]  
Master

## IMPORTANT NOTICE TO MASTER

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10

Subd. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No.

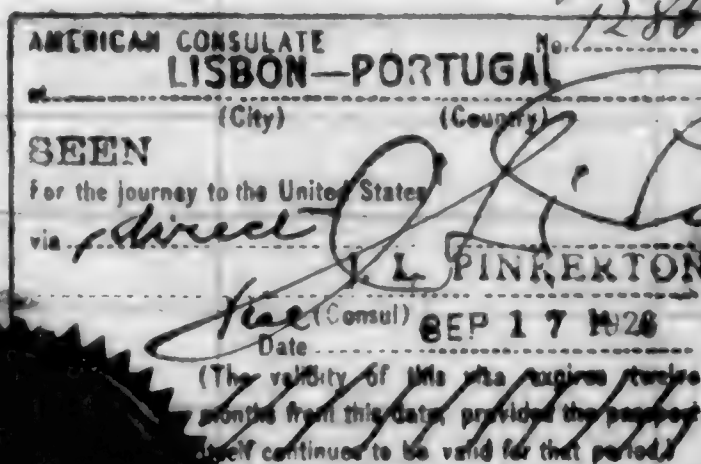
11

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

94

Vessel GIUSEPPE VERDI, arriving at NEW YORK, SEP 26 1926, 19, from the port of LISBON

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL<br>Family name Given name | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED<br>When Where | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age    | (10)<br>Sex  | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------------------------------------|-----------------------------------|---------------|--------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
| 1                        | GOMES ALBERTO                                 | 2772                                                | 10 years                                    | surgeon                                | Sept. 17. 26 Lisbon                     | no                                                                   | yes                               | 43            | M            | portuguese    | portuguese          |                |                |                                                         |
| 2                        | <del>FERREIRA BASILIO</del>                   | <del>35945</del>                                    | <del>10 "</del>                             | <del>Nurse</del>                       | <del>do do</del>                        | <del>no</del>                                                        | <del>yes</del>                    | <del>50</del> | <del>M</del> | <del>do</del> | <del>do</del>       |                |                |                                                         |
| 3                        | FERREIRA CANDIDO XAVIER                       | 35783                                               | 10 "                                        | Steward                                | do do                                   | no                                                                   | yes                               | 45            | M            | do            | do                  |                |                |                                                         |
| 4                        | CASTRO ALDOLPHO NUNES DE                      | 1722                                                | 10 "                                        | Steward                                | do do                                   | no                                                                   | yes                               | 40            | M            | do            | do                  |                |                |                                                         |
| 5                        | MANSO JOAO                                    | 18940                                               | 10 "                                        | do                                     | do do                                   | no                                                                   | yes                               | 20            | M            | do            | do                  |                |                |                                                         |



# 2 Henriquez Basilio not on board - This list ends with # 5

11

Line TRANSATLANTICA ITALIANA  
Owners TRANSATLANTICA ITALIANA  
Local Agents MCDONNELL & TRUDA

*A. M. M. M.*  
purser

\*See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Immigrant Inspector.



5-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Luigi Chiesa Master, of the S.S. Giuseppe Verdi, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this SEP 26 1926 day of SEP, 1926.

Revin  
Master, First or Second Officer.

William C. Calk  
Immigrant Inspector.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |

11



AFFIDAVIT OF SURGEON

DATE OF ARRIVAL

BILL NO 127526

BILLED OCT 8 1926

I, J.J. Fitzgerald

Surgeon of the

"CARMANIA"

Sailing therewith, do

solemnly, sincerely, and truly

swear

that I have had

five

years' experience as a Physician

and Surgeon, and that I am entitled to practise as such by and under the authority of

British Medical Council

and that I have made a personal examination of

each of the aliens named herein, and that the foregoing Lists or Manifest Sheets,

six

in number according

to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

95

10/26/26  
Cards Punched  
Cards Read  
Cards Chk  
Jerk

Sworn to before me this

26th

day of

September,

19 26.

NEW YORK.

J.J. Fitzgerald

*[Signature]*  
Commissioner

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

|           | DIRECT<br>HEAD<br>TAX | HEAD TAX DEPOSITED |                   |               |               | EXEMPTION REASON |                |                     |                       | TOTAL<br>PASSENGERS |
|-----------|-----------------------|--------------------|-------------------|---------------|---------------|------------------|----------------|---------------------|-----------------------|---------------------|
|           |                       | S. I.              | U. S.<br>Citizens | Temp.<br>Stay | In<br>Transit | U. S.<br>CITS.   | DIPLO-<br>MATS | RES. OF<br>U. S. A. | TRAN-<br>SIT<br>GROUP |                     |
| 1st Cabin |                       |                    |                   |               |               |                  |                |                     |                       |                     |
| 2nd Cabin | 85                    |                    | 4                 |               | 25            | 399              | 4              |                     | 6                     | 533                 |
| STEERAGE  | 88                    | 2                  | 2                 |               | 20            | 213              | 9              |                     | 5                     | 333                 |
| TOTAL     | 173                   | 2                  | 6                 |               | 55            | 612              | 13             |                     | 11                    | 866                 |

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

- |                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian.                                       |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                             |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

| Aliens    | U. S. | Total |
|-----------|-------|-------|
| 1st Cabin |       |       |
| 2nd Cabin | 134   | 399   |
| Steerage  | 120   | 213   |
| Total     | 254   | 612   |
|           |       | 866   |



List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet in the following order:

S.S. "CANTON" Passengers sailing from New York, N.Y., 1926

| 1           | 2                                                                     | 3                                              | 4          | 5    | 6    | 7   | 8                 | 9                     | 10       | 11       | 12      | 13                                                | 14             | 15             |         |                         |              |  |      |                          |       |
|-------------|-----------------------------------------------------------------------|------------------------------------------------|------------|------|------|-----|-------------------|-----------------------|----------|----------|---------|---------------------------------------------------|----------------|----------------|---------|-------------------------|--------------|--|------|--------------------------|-------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                                   |            | Age  |      | Sex | Married or single | Calling or occupation | Able to— |          |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |         | Immigration Visa Number | Issued at—   |  | Date | Last permanent residence |       |
|             |                                                                       | Family name                                    | Given name | Yrs. | Mos. |     |                   |                       | Read     | Write    | Country |                                                   |                | City or town   | Country |                         | City or town |  |      |                          |       |
| 1           |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 2           |                                                                       |                                                | IRON       | 47   |      |     |                   |                       |          |          |         |                                                   | Belgian        | 03-04          | 20      | +                       | Lausanne     |  | 04   | 10th Aug/26              | Liege |
| 3           |                                                                       |                                                |            | 31   |      |     |                   |                       |          |          |         |                                                   | Belgian        | 03-36          | 21      | +                       | do           |  | 04   | do                       | Liege |
| 4           |                                                                       |                                                |            | 22   |      |     |                   |                       |          |          |         |                                                   |                | 03-05          |         |                         |              |  | 12   |                          |       |
| 5           | TRANSIT                                                               |                                                |            | 22   |      |     |                   |                       |          |          |         |                                                   | Swiss          | 04-36          |         |                         |              |  | 15   |                          |       |
| 6           |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   | Swiss          | 04-36          |         |                         |              |  | 15   |                          |       |
| 7           |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   | Swiss          | 04-36          |         |                         |              |  | 15   |                          |       |
| 8           | CL. USC.                                                              |                                                |            |      |      |     |                   |                       |          |          |         |                                                   | Swiss          | 04-36          |         |                         |              |  | 15   |                          |       |
| 9           |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 10          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 11          | TRANSIT                                                               |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 12          |                                                                       |                                                |            | 40   |      |     |                   | Artist                |          | English  |         |                                                   | Swiss          | 04-36          |         |                         |              |  |      |                          |       |
| 13          |                                                                       |                                                |            | 40   |      |     |                   | Housewife             |          | English  |         |                                                   | Swiss          | 04-36          |         |                         |              |  |      |                          |       |
| 14          | UNDER 16                                                              |                                                |            | 4    |      |     |                   | Child                 | No       | English  | No      | do                                                | do             | 04-36          |         |                         |              |  |      |                          |       |
| 15          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 16          | TRANSIT                                                               |                                                |            | 60   |      |     |                   |                       |          | French   | Yes     |                                                   |                |                |         |                         |              |  |      |                          |       |
| 17          |                                                                       |                                                |            | 32   |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 18          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 19          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 20          |                                                                       |                                                |            | 7    |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 21          | DIPLOMAT                                                              |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 22          | TRANSIT                                                               |                                                |            | 66   |      |     |                   |                       |          | English  | Yes     |                                                   |                |                |         |                         |              |  |      |                          |       |
| 23          |                                                                       |                                                |            | 31   |      |     |                   | Merchant              | Yes      | Swiss    | Yes     |                                                   |                |                |         |                         |              |  |      |                          |       |
| 24          |                                                                       | Beuchler                                       | Ludwig     | 33   |      |     |                   | Physician             | Yes      | Austrian | Yes     | Austrian                                          | Austrian       | 18-03          |         |                         |              |  |      |                          |       |
| 25          |                                                                       | Line 1. Watson follows Lucile. Did not embark. |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 26          |                                                                       | Line 9. Travis Elizabeth did not embark.       |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 27          |                                                                       | Line 25 to 30. Blank.                          |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 28          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 29          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |
| 30          |                                                                       |                                                |            |      |      |     |                   |                       |          |          |         |                                                   |                |                |         |                         |              |  |      |                          |       |

Line 1. Watson follows Lucile. Did not embark.  
Line 9. Travis Elisabeth. Did not embark.  
Line 26 to 30. Blank.

Purser.

Total Passengers  
U.S. citizens  
Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of New York, 26th September, 1926

96

The entries on this sheet must be typewritten or printed.

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|
| 1           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 2           | Son.                                                                                     |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 3           | Son.                                                                                     |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 4           | brother.                                                                                 |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 5           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 6           | Father.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 7           | Friend                                                                                   |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 8           | Father.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 9           | Brother-in-law.                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 10          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 11          | Brother, Josephine Bernon Entry Switzerland                                              |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 12          | Switz Entry                                                                              |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 13          | Switz Entry                                                                              |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 14          | Brother-in-law                                                                           |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 15          | Brother                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 16          | 3860 Maryland av. Vancov. B.C.                                                           |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 17          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 18          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 19          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 20          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 21          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 22          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 23          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 24          | Friend.                                                                                  |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 25          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 26          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 27          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 28          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 29          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |
| 30          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **F. G. BROWN**, (State whether Master, First, or Second Officer) Master, of the "**CARMANIA**", from **London**, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **six** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
Commanding Officer.

Sworn to before me this **20th** day of **September**, **1920**,  
at **NEW YORK**.

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50. and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply, the authority for such reapplication should be given.



**AFFIDAVIT OF SURGEON**

I, J.A. Fitzgerald, Surgeon of the "CARINA", sailing therewith, do solemnly, sincerely, and truly swear that I have had five years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, six in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

97

*J.A. Fitzgerald*

Sworn to before me this 26th day of September, 1926.  
at NEW YORK.

*J. M. [Signature]*  
*Chapman*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, this affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

**LIST OF RACES OR PEOPLES**

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Romanian.                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusnaki).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S.S. CARMANIA . Passengers sailing from SOUTHAMPTON , SEPT. 18TH , 19 26

|                         |     |     |
|-------------------------|-----|-----|
| <b>Total Passengers</b> | ... | ... |
| <b>U.S. citizens</b>    | ... | ... |
| <b>Aliens</b>           | ... | ... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



## List...

38

Arriving at Port of New York, 26th September, 19 26

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **F.G. BROWN**, **Master**, of the "**CARMAN**", from **London**, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **six** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*F.G. Brown*

Commanding Officer.

Sworn to before me this **24th** day of **September**, **1926**.  
at **NEW YORK**.

*W. M. [Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), W (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town), of intended future permanent residence, if within the United States; country, if outside the United States. Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50 and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, J.A. Fitzgerald, Surgeon of the "CARMANIA", <sup>gaining the row with</sup> do  
(State whether Surgeon "sailing the vessel" or "employed by vessel thereon," as the case may be)  
solemnly, sincerely, and truly swear that I have had five years' experience as a Physician  
and Surgeon, and that I am entitled to practise as such by and under the authority of  
British Medical Council, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, six in number according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

99

Sworn to before me this 21th day of September, 19 26.  
at NEW YORK.

*J.A. Fitzgerald*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

S.S. CARMANIA . Passengers sailing from SOUTHAMPTON , SEPT. 18TH , 1926

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.



## List ..... 19

100

*Arriving at Port of*

New York

26th September

10 26

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of a class generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **P.G. BROWN**, (State whether Master, Pilot, or Second Officer) **Master**, of the "**CARMAN**", from **London**, do solemnly, sincerely, and truly **swear** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **six** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*P.G. Brown*

Officer.

Sworn to before me this **26th** day of **September**, 19 **26**.  
at **NEW YORK**.

*[Signature]*  
Immigration Officer.

14-431

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The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14. These questions are self-explanatory.

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Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, **J.A. Fitzgerald**, Surgeon of the "**CATHANIA**", sailing therewith, do solemnly, sincerely, and truly swear that I have had **five** years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of **British Medical Council**, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **six** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

101

Sworn to before me this **26th** day of **September**, **1926**

at **NEW YORK**

*J.A. Fitzgerald*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE: -If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

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|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-nick).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States (yellow) sheet is for the listing of

S.S. CARMANIA Passengers sailing from SOUTHAMPTON SEPT. 18TH 1926

| 1                                                  | 2                                                                     | 3            | 4              | 5   | 6   | 7                 | 8                     | 9                | 10                                                            | 11    | 12                                                | 13             | 14                  | 15             |                         |              |                 |                           |            |
|----------------------------------------------------|-----------------------------------------------------------------------|--------------|----------------|-----|-----|-------------------|-----------------------|------------------|---------------------------------------------------------------|-------|---------------------------------------------------|----------------|---------------------|----------------|-------------------------|--------------|-----------------|---------------------------|------------|
| No. on List                                        | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                | Age | Sex | Married or single | Calling or occupation | Able to—<br>Read | Read what language (or, if exemption claimed, on what ground) | Write | Nationality (Country of which citizen or subject) | Race or people | Place of birth      |                | Immigration Visa Number | Issued at    | Date            | *Last permanent residence |            |
|                                                    |                                                                       | Family name  | Given name     |     |     |                   |                       |                  |                                                               |       |                                                   |                | Yrs. Mos.           | Country        |                         |              |                 | City or town              | Country    |
| 1                                                  |                                                                       | CLARKSON     | EUNICE         | 38  | F   | M                 | H'WIFE                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND ACCRINGTON  | 189668         | Washington              | 24th June/26 | U.S.A.          | PITTSBURGH                |            |
| 2                                                  | UNDER 16                                                              | CLARKSON     | MARGARET       | 9   | F   | S                 | SCHOLR.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | CANADA MONTREAL     | 190093         | do                      | 19th Aug 26  | U.S.A.          | PITTSBURGH                |            |
| 3                                                  |                                                                       | CLARKSON     | ELEANOR        | 6   | F   | S                 | SCHOLR.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | U.S.A. JERSEY CITY  | Born in U.S.A. |                         |              |                 | U.S.A.                    | PITTSBURGH |
| 4                                                  |                                                                       | CLARKSON     | EDWARD R.      | 39  | M   | M                 | CONTROLR              | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND BARNAL      | 179646         | Washington              | 14th July/26 | U.S.A.          | PITTSBURGH                |            |
| 5                                                  | UNDER 16                                                              | CLARKSON     | WILLIAM R.     | 8   | M   | S                 | SCHOLR.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | B.W.I. KINGSTON     | 189687         | do                      | 24th June/26 | U.S.A.          | PITTSBURGH                |            |
| 6                                                  |                                                                       | HART         | CARMAN         | 12  | F   | S                 |                       |                  |                                                               |       | U.S.A.                                            |                |                     |                |                         |              |                 |                           |            |
| 7                                                  |                                                                       | HART         | CHAS. G.       | 3   | M   | S                 |                       |                  |                                                               |       | U.S.A.                                            |                |                     |                |                         |              |                 |                           |            |
| 8                                                  |                                                                       | DUBLON       | PAULA          | 34  | F   | G                 | Governess             | YES              | English                                                       | YES   | GERMANY                                           | GERMAN         | GERMANY Crefeld     | 147563         | Washington              | 21st Apr/26  | New York Pitham | Minor.                    |            |
| 9                                                  |                                                                       | LILLICO      | GERTRUDE       | 42  | F   | M                 | H'WIFE                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | SCOTCH         | ENGLAND LONDON      | 189903         | Washington              | 29th May/26  | U.S.A.          | NEW YORK                  |            |
| 10                                                 | UNDER 16                                                              | LILLICO      | AGNES          | 14  | F   | S                 | SCHOLAR               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | SCOTCH         | ENGLAND LONDON      | 189901         | Washington              | do.          | U.S.A.          | NEW YORK                  |            |
| 11                                                 | UNDER 16                                                              | LILLICO      | WILLIAM        | 5   | M   | S                 | CHILD                 | NO               |                                                               | NO    | BRITAIN                                           | SCOTCH         | SCOTLAND EDINBURGH  | 189903         | Washington              | do.          | U.S.A.          | NEW YORK                  |            |
| 12                                                 |                                                                       | MANDERS      | VERE EDWARD C. | 40  | M   | M                 | TEACHR.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND YORKTOWN    | 189656         | Washington              | 29th May/26  | U.S.A.          | NEW YORK                  |            |
| 13                                                 |                                                                       | MANDERS      | JENNIE C.      | 34  | F   | M                 | H'WIFE                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND CHISWICK    | 14903          | Washington              | 30 Apr/26    | U.S.A.          | NEW YORK                  |            |
| 14                                                 |                                                                       | MILLS        | AGNES D.       | 47  | F   | S                 | TEACHR.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND LONDON      | 125361         | Washington              | 23rd Jan/26  | U.S.A.          | NEW YORK                  |            |
| 15                                                 |                                                                       | RUANE        | ROSE           | 28  | F   | W                 | MAID                  | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND PHAW        | 147335         | WASHINGTON              | 20.4.26.     | U.S.A.          | NEW YORK                  |            |
| 16                                                 |                                                                       | VORM         | LYDIA          | 60  | F   | S                 | NURSE                 | YES              | DANISH & C                                                    | YES   | DENMARK                                           | SCAND.         | DENMARK COPENHAGEN  | 189793         | Washington              | 6th March/26 | U.S.A.          | NEW YORK                  |            |
| 17                                                 |                                                                       | WINN         | CHARLES R.     | 22  | M   | S                 | STUDENT               | YES              | ENGLISH & C                                                   | YES   | BRITAIN                                           | ENGLISH        | ENGLAND EDGBASTON   | 118            | London                  | 29th Nov/26  | ENGLAND         | BROMSGROVE                |            |
| 18                                                 |                                                                       | WORTHINGTON  | JAMES          | 42  | M   | M                 | ASTROMR.              | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND ECCLES      | 189651         | Washington              | 10th May/26  | U.S.A.          | DELMAR                    |            |
| 19                                                 |                                                                       | ANDREWS      | ANNIE          | 47  | F   | S                 | DOMES.                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND WOODBRIDGE  | 189641         | Washington              | 18th Feb/26  | U.S.A.          | NEW YORK                  |            |
| 20                                                 |                                                                       | AUSTIN       | MINNIE C.      | 54  | F   | S                 | MUSION.               | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND LONDON      | 180140         | WASHINGTON              | 1.6.26.      | U.S.A.          | NEW YORK                  |            |
| 21                                                 |                                                                       | AYRES        | EDITH          | 53  | F   | S                 | NURSE                 | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND LONDON      | 180002         | do                      | 13.7.26.     | U.S.A.          | E. ORANGE                 |            |
| 22                                                 |                                                                       | BARDY        | INNE           | 26  | M   | S                 | CLERK                 | YES              | HUNGARIAN                                                     | YES   | HUNGARY                                           | MAGYAR         | HUNGARY BUDAPEST    | 14             | Budapest                | 16th July/26 | HUNGARY         | BUDAPEST                  |            |
| 23                                                 |                                                                       | BUKL         | BERTIE PAUL    | 61  | M   | S                 | PRIEST C. OF E.       | YES              | ENGLISH & C                                                   | YES   | BRITAIN                                           | ENGLISH        | ENGLAND RICHMOND    | 41             | Bradford                | 18th Aug/26  | ENGLAND         | MIRFIELD                  |            |
| 24                                                 |                                                                       | CONSTABLE    | WALTER         | 74  | M   | M                 | RETIRED MERCHANT.     | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND BOGNOR      | 167264         | WASHINGTON              | 17.6.26.     | U.S.A.          | NEW YORK                  |            |
| 25                                                 |                                                                       | CONSTABLE    | MARY E.        | 72  | F   | M                 | H'WIFE                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND LONDON      | 167263         | do                      | do           | U.S.A.          | NEW YORK                  |            |
| 26                                                 |                                                                       | CROWHURST    | ELLEN M.       | 59  | F   | S                 | TEACHER               | YES              | ENGLISH & C                                                   | YES   | BRITAIN                                           | ENGLISH        | ENGLAND LONDON      | 129648         | do                      | 16.2.26.     | U.S.A.          | NEW YORK                  |            |
| 27                                                 |                                                                       | DAVID        | HANNAH M.      | 36  | F   | W                 | NURSE                 | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | WELSH          | WALES LLANDOVERY    | 28536          | Southampton             | 17th Sept/26 | WALES           | LLANDOVERY                |            |
| 28                                                 |                                                                       | FLOOK        | MARY ANN       | 65  | F   | W                 | H'KEEPER              | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND BRISTOL     | 10077          | do                      | 1st Sept/26  | ENGLAND         | BRISTOL                   |            |
| 29                                                 |                                                                       | DAVIES       | GODFREY        | 33  | M   | S                 | PROFESS.              | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND GIRENCESTER | 177431         | Washington              | 6th July/26  | U.S.A.          | CHICAGO                   |            |
| 30                                                 |                                                                       | DAVIS        | IVY ADELAIDE   | 30  | F   | S                 | DOMES.                | YES              | ENGLISH                                                       | YES   | BRITAIN                                           | ENGLISH        | ENGLAND EGHAM       | 151635         | WASHINGTON              | 7.5.26.      | U.S.A.          | PHILAD.                   |            |
| Line 6 Hart Carman duplicated on sheet 15 line 5   |                                                                       |              |                |     |     |                   |                       |                  |                                                               |       |                                                   |                |                     |                |                         |              |                 |                           |            |
| Line 7 Hart Charles duplicated on sheet 15 line 6. |                                                                       |              |                |     |     |                   |                       |                  |                                                               |       |                                                   |                |                     |                |                         |              |                 |                           |            |

Line 6 Hart Carman duplicated on sheet 15 line 5  
Line 7 Hart Charles duplicated on sheet 15 line 5.

Total Passengers ...  
U.S. citizens ...  
Aliens ...

Purser.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

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Arriving at Port of New York, 26th Sept, 1926.

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |    |         |      |     |      |                         |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|----|---------|------|-----|------|-------------------------|
| 1           | BROTHER-IN-LAW.<br>G.W. BAYLIS, EMPRESS<br>AVE. WOODFORD, ESSEX.                         | PA. PITTSBURGH                                             | Mother.                                                                                                                                                                                    | 1918                                                                 | Home address.<br>5847 NORTHUMBERLAND ST.<br>PITTSBURGH PA.                                                        | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 2     | MED  | BRN | BRN  | NONE                    |
| 2           | UNCLE AS ABOVE                                                                           | PA. PITTSBURGH                                             | Mother as above                                                                                                                                                                            | 1918                                                                 | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 4 6     | FR   | BRN | BRN  | NONE                    |
| 3           | -DO-                                                                                     | PA. PITTSBURGH                                             | as above.                                                                                                                                                                                  | BORN                                                                 | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 4 -     | FR   | BRN | BLUE | NONE                    |
| 4           | BRO-IN-LAW -DO-                                                                          | PA. PITTSBURGH                                             | SELF                                                                                                                                                                                       | 1916/26                                                              | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 7     | MED  | BRN | BLUE | NONE                    |
| 5           | UNCLE -DO-                                                                               | PA. PITTSBURGH                                             | FATHER                                                                                                                                                                                     | 1916/26                                                              | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 4 3     | FR   | BRN | BLUE | SCAR ON<br>LIP          |
| U.S.C 6     |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |    |         |      |     |      |                         |
| U.S.C 7     |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                    |                      |                      |                                          |                                                         |                          |                                         |                         |    |         |      |     |      |                         |
| 8           | Mother Mrs. Hendriksen<br>Grafeld Germany                                                | N.Y. MANOR                                                 | Yes                                                                                                                                                                                        | 1882/26                                                              | Home address.<br>100 W. 57TH ST. NEW YORK CITY.                                                                   | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4     | FR   | FR  | BLUE | NONE                    |
| 9           | Sister A. Grasswell.<br>5, Relford Rd Hampstead                                          | N.Y. NEW YORK                                              | YES HUSBAND                                                                                                                                                                                | 1903                                                                 | N.Y. NEW YORK CITY.                                                                                               | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 7     | FR   | AUB | HZL  | NONE                    |
| 10          | do                                                                                       | N.Y. NEW YORK                                              | YES FATHER                                                                                                                                                                                 | 1903                                                                 | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 3     | FR   | AUB | BLUE | NONE                    |
| 11          | do                                                                                       | N.Y. NEW YORK                                              | YES -DO-                                                                                                                                                                                   | 1902/26                                                              | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 3 9     | FR   | BRN | BLUE | NONE                    |
| 12          | SISTER, 19 RANELAGH AVE.<br>BARNES, SURREY. Miss Manders.                                | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1912/26                                                              | Home address.<br>60 EAST 96TH ST. NEW YORK.                                                                       | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 11    | DRK  | BLK | HZL  | NONE                    |
| 13          | SISTER-IN-LAW -DO-                                                                       | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1913/26                                                              | -DO-                                                                                                              | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4     | DRK  | BRN | HZL  | NONE                    |
| 14          | SISTER MISS M. MILLS, LAMBETH<br>PLACE, S.E. 1.                                          | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1910/26                                                              | Home address.<br>60 EAST 61ST ST. NEW YORK                                                                        | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 6 -     | FR   | BRN | BLUE | NONE                    |
| 15          | SISTER MRS. M. ASHWORTH, 4<br>CLEGG ST. SHAW, LANC.                                      | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1911/26                                                              | Home address.<br>AUNT, MRS. M. FAY, 302 PALISADE<br>AVE. JERSEY CITY, N.J.                                        | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 6     | FR   | BRN | BLUE | NONE                    |
| 16          | SISTER, MISS VORN PETERSEN,<br>NORDN. TRIHAMSGAD 63.                                     | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1911/26                                                              | Home address.<br>CRAIG HOUSE, BEACON N.Y.                                                                         | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4     | FR   | GRY | BLUE | NONE                    |
| 17          | MOTHER, MRS. E. B. MARTINO, THE<br>OAKALLS, BROMSGROVE, WORCS.                           | ENG. BROMSGROVE.                                           | YES SELF                                                                                                                                                                                   | 1884/26                                                              | Home address.<br>Box 226 DELMAR, CAL.                                                                             | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 9     | SAL  | BRN | GRY  | LIMP LEFT LEG           |
| 18          | UFFCULME, COLLOMPTON,<br>DEVON. Mother Mrs. H. Worthington                               | CAL. DELMAR                                                | YES SELF                                                                                                                                                                                   | 1912/26                                                              | Home address.<br>Box 226 DELMAR, CAL.                                                                             | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 7     | FR   | GRY | BLUE | NONE                    |
| 19          | SISTER MRS. ASTLE, 41 GROSELEY<br>RD MAIDA HILL, LONDON.                                 | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1912/26                                                              | Home address.<br>FRIEND, MRS. D. KAMROUSKI, 228<br>E. 56TH ST. NEW YORK.                                          | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 3 1/2 | FR   | GRY | BLUE | NONE                    |
| 20          | BOUSIN, REV. F. S. FIELAS, BUCKLANDS.<br>NEWTON VICARAGE, DORSET.                        | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1905/26                                                              | Home address.<br>MISS SPENCES SCHOOL, 26 W.<br>55TH ST. NEW YORK                                                  | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4     | FR   | BRN | BLUE | NONE                    |
| 21          | SISTER MRS. W. SEYMORS, 14<br>METHUEN PRK. MUSWELL HILL.                                 | N.J. E. ORANGE                                             | YES SELF                                                                                                                                                                                   | 1908/26                                                              | Home address.<br>63 EPPERT ST. NEW YORK<br>EAST ORANGE N.J.                                                       | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4 1/2 | RUD  | AUB | GRY  | NONE                    |
| 22          | FATHER, MR. BARDY JOSEF, BUD-<br>APEST, IV FERENA JOSSEERATE HUNG, BUDAPEST              | SELF                                                       | YES NO                                                                                                                                                                                     | 1908/26                                                              | Home address.<br>HUDSON MOTOR CO.<br>DETROIT, MICH. Business.                                                     | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 3     | FR   | BRN | BRN  | NONE                    |
| 23          | BROTHER, PERCY A. BULL, CURAREOE,<br>LAURIE STON RD. WIMBLEDON.                          | ENG. MIRFIELD                                              | YES SELF                                                                                                                                                                                   | 1908/26                                                              | Home address.<br>general seminary<br>Chelsea St. New York.                                                        | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 11    | FR   | GRY | BRN  | DINT ON<br>L. CHEEK     |
| 24          | BRO-IN-LAW, J. G. SIGG, 2 PALMEIRA<br>MANS. WESTCLIFF ON SEA.                            | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1901                                                                 | Home address.<br>4 EAST 95TH ST. NEW YORK                                                                         | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 8 1/2 | FRS. | GRY | BRN  | MOLE LEFT<br>SIDE HEAD  |
| 25          | -DO-                                                                                     | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1902/26                                                              | -DO-                                                                                                              | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 3     | PL   | BRN | GRY  | MOLE UNDER<br>LEFT FOOT |
| 26          | SISTER MISS J. M. CROWHURST, 26<br>CHERRIES ST. CHBRS. LONDON                            | N.Y. NEW YORK                                              | YES SELF                                                                                                                                                                                   | 1901/26                                                              | Home address.<br>61 E. 77th St. New York.                                                                         | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 4     | FR   | GRY | GRY  | NONE                    |
| 27          | SISTER, MRS. LENNARD, AUDLEY<br>HOUSE, LLANDOVERY.                                       | OH. CLEVELAND                                              | NO SELF                                                                                                                                                                                    | 1909/26                                                              | Home address.<br>SISTER, MRS. O. LEWIS, 1602<br>LAKE FRONT, E. CLEVELAND OH.                                      | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 7     | FRS. | BRN | BLUE | MOLE ON<br>LEFT CHEEK   |
| 28          | NEPHEW, MR. G. FRANCIS, 21<br>ETON RD. NEWPORT, MON.                                     | ENG. BRISTOL                                               | NO SELF                                                                                                                                                                                    | 1905/26                                                              | Home address.<br>BROTHER, WM. ENGLAND, 33<br>MADISON AVE. PHILADELPHIA                                            | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 2     | FR   | GRY | BLUE | NONE                    |
| 29          | SIR THOMAS DAVIES, M. P. 12<br>GLOUCESTER ST. GIRENCESTER ILL.                           | CHICAGO                                                    | NO SELF                                                                                                                                                                                    | 1925/26                                                              | Home address.<br>FACULTY EXCHNGE, 5 THE<br>UNIVERSITY OF CHICAGO, ILL.                                            | NO                                 | PERM                 | YES                  | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 9     | LT   | AUB | GRY  | SLIGHTLY<br>LAME        |
| 30          | FATHER, MR. H. G. DAVIS, 3 ELLIOTT<br>RD. THORNTON HEATH, SURREY.                        | PA. PHILADELPHIA                                           | YES SELF                                                                                                                                                                                   | 1903/26                                                              | Home address.<br>FRIEND, MRS. B. SMITH, 229<br>SOUTH 1THAX ST. PHILADL.                                           | NO                                 | PERM                 | NO                   | NO                                       | NO                                                      | NO                       | NO                                      | GOOD                    | NO | 5 2     | FR   | BRN | BLUE | NONE                    |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **P.O. BROWN**, Master, of the "CAEMANIA", from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, six in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*H. Brown*  
Commanding Officer.

Sworn to before me this 26th day of September, 1920.  
at NEW YORK.

*M. J. [Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# **AFFIDAVIT OF SURGEON**

I, **J.A. Fitzgerald**, Surgeon of the "**CARANTIA**", sailing therewith, do solemnly, sincerely, and truly swear that I have had **five** years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of **British Medical Council**, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **six** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

Sworn to before me this **26th** day of **September**, 19**26**,  
at **NEW YORK**.

*J.A. Fitzgerald*  
*Commissioner*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE:—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## **LIST OF RACES OR PEOPLES**

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S.S. CARMANIA . *Passengers sailing from* SOUTHAMPTON , SEPTEMBER 18TH , 1926

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



List ..... 17

*Arriving at Port of.*

NEW YORK

..26th September

1926.

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Note--Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a teacher of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **PG. Brown**, **Master**, of the "**CARMANIA**", from **London**, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **six** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*PG. Brown*  
Commanding Officer.

Sworn to before me this **26**th day of **September**, 19**26**.  
at **NEW YORK**

*W. J. [Signature]*  
Immigration Officer.

14-431

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband; father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, J.A. Fitzgerald, Surgeon of the "CAIMANIA", sailing therewith, do solemnly, sincerely, and truly swear that I have had five years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, six in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

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Sworn to before me this 26th day of September, 1926.

at NEW YORK.

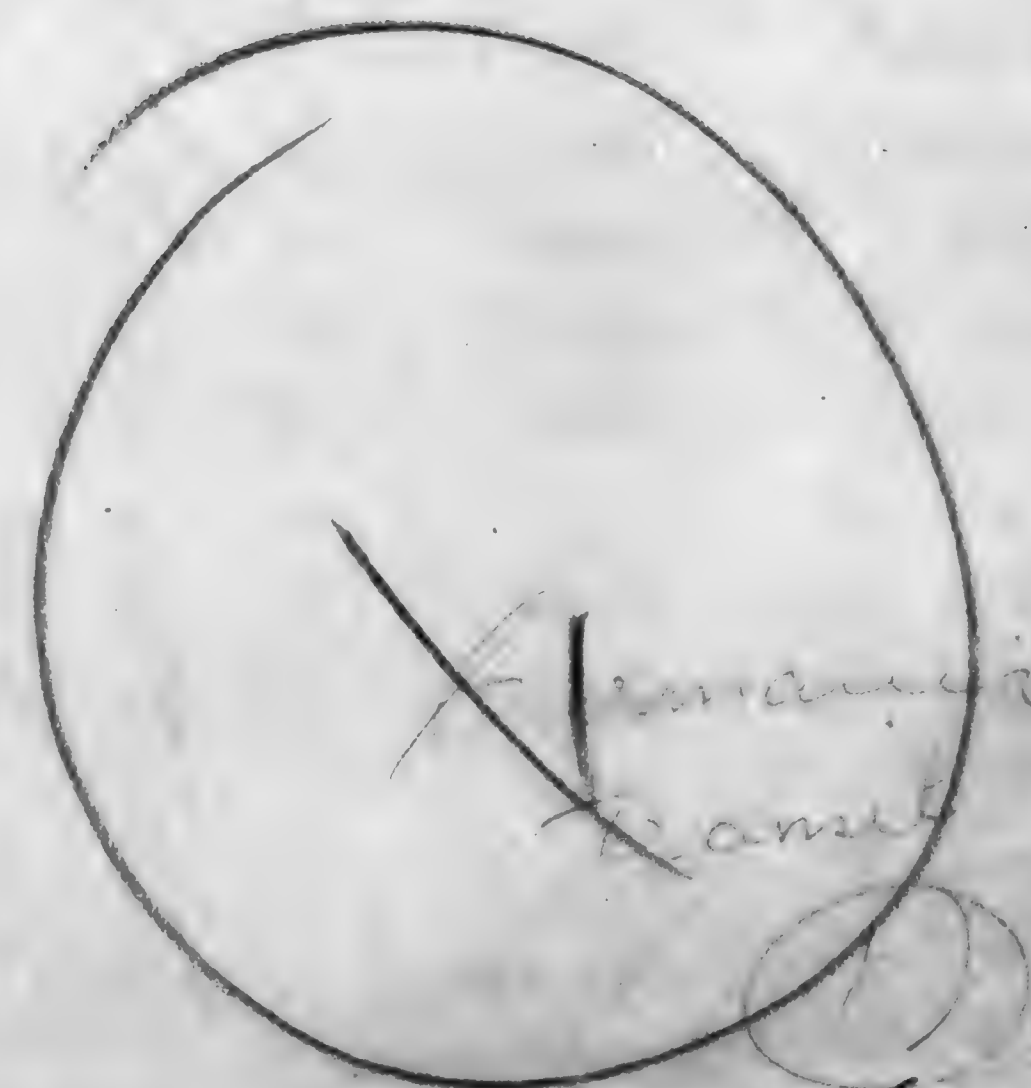
*M. Montgomery*  
*Chapman*

Norm.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |





List 16

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (yellow) sheet is for the listing of

S.S. CARMANIA

Passengers sailing from

SOUTHAMPTON

18TH SEPT.

1926

| 1                                     | 2                                                                     | 3            | 4                       | 5    | 6    | 7   | 8                        | 9        | 10       | 11      | 12                                                | 13             | 14              | 15                |                         |               |               |                           |                |
|---------------------------------------|-----------------------------------------------------------------------|--------------|-------------------------|------|------|-----|--------------------------|----------|----------|---------|---------------------------------------------------|----------------|-----------------|-------------------|-------------------------|---------------|---------------|---------------------------|----------------|
| No. on List                           | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                         | Age  |      | Sex | Calling or occupation    | Able to— |          |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth  |                   | Immigration Visa Number | Issued at—    | Date          | *Last permanent residence |                |
|                                       |                                                                       | Family name  | Given name              | Yrs. | Mos. |     |                          | Read     | Write    | Country |                                                   |                | City or town    | Country           |                         |               |               | City or town              |                |
| 1                                     | TRANSIT                                                               | AITCHINSON   | ELLIOT                  | 60   |      | M   | M MERCHANT               | YES      | ENGLISH  | YES     | AUSTRALIA                                         | AUSTRALIAN     | 03-78 AUSTRALIA | SALTER SPRINGS    | 20208/600               | LONDON        | 14 Sept. 1926 | 78 AUSTRAL.               | ADELAIDE       |
| 2                                     | TRANSIT                                                               | AITCHINSON   | FANNIE E.               | 55   |      | F   | M H'WIFE                 | YES      | ENGLISH  | YES     | AUSTRALIA                                         | AUSTRALIAN     | 03-78 AUSTRALIA | WIRREBARA         | do.                     | do.           | do.           | 78 AUSTRAL.               | ADELAIDE       |
| 3                                     | TRANSIT                                                               | BARTTER      | FRANCES ELIZ.           | 55   |      | F   | S MISSIONY.              | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 02-15 ENGLAND   | MAIDSTONE         | 17175                   | LONDON        | 13 Aug. 26.   | PHILIP. ISLANDS.          | JAMBOANGA      |
| 4                                     | TRANSIT                                                               | BERGER       | CAPEL C.                | 47   |      | M   | M ENGINR.                | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 02-15 ENGLAND   | COBHAM            | 19152                   | LONDON        | 2 Sep. 1926.  | ENGLAND                   | HATFIELD       |
| 5                                     | TRANSIT                                                               | BERGER       | WINIFRED V.             | 31   |      | F   | M H'WIFE                 | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | SIBTON            | do.                     | do.           | do.           | ENGLAND                   | HATFIELD       |
| 6                                     | TRANSIT                                                               | BULL         | RICHARD J.              | 52   |      | M   | M DOCTOR                 | YES      | ENGLISH  | YES     | AUSTRALIA                                         | BRITISH        | 03-78 AUSTRALIA | BENDIGO           | 19675/600               | do.           | 8 Sep. 1926.  | 78 AUSTRAL.               | MELBOURNE      |
| 7                                     | TRANSIT                                                               | BURLEIGH     | WALTER D.               | 39   |      | M   | M MERCHANT.              | YES      | ENGLISH  | YES     | AUSTRALIA                                         | IRISH          | 03-78 AUSTRALIA | VICTORIA          | 20436/600               | do.           | 15 Sep. 1926. | 78 AUSTRAL.               | MELBOURNE      |
| 8                                     | TRANSIT                                                               | CASTLE       | ARTHUR F.               | 21   |      | M   | M ASSISTNT.              | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | LONDON            | 20075/600               | LONDON        | 13.9.26.      | ENGLAND                   | LONDON         |
| 9                                     | TRANSIT                                                               | CASTLE       | NOREEN                  | 21   |      | F   | M H'WIFE                 | YES      | ENGLISH  | YES     | BRITAIN                                           | IRISH          | 03-15 IRELAND   | GREYSTONES        | DO                      | DO            | DO            | ENGLAND                   | LONDON         |
| 10                                    | TRANSIT                                                               | CHOUER       | FRANK                   | 70   |      | M   | M Clergyman              | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | HARLESTON         | 20728/600               | do            | 17 Sep. 1926. | ENGLAND                   | Stevenage      |
| 11                                    | TRANSIT                                                               | CHOUER       | SARAH A. Stevenson Lyle | 64   |      | F   | M H'WIFE                 | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | SANDY BEDS.       | do.                     | do.           | do.           | ENGLAND                   | do.            |
| 12                                    | TRANSIT                                                               | CUMMINS      | WILLIAM                 | 53   |      | M   | M DOCTOR                 | YES      | ENGLISH  | YES     | BRITAIN                                           | IRISH          | 03-15 IRELAND   | CORK              | 15                      | Cardiff       | 8 Sep. 1926.  | WALES                     | MONMOUTHSHIRE. |
| 13                                    | TRANSIT                                                               | FINDLEY      | WILLIAM                 | 43   |      | M   | S CHR. SCIENCE PRACTNR.  | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | NEWCASTLE ON TYNE | 27                      | Newcastle     | 16 Aug. 26    | ENGLAND                   | NEWCASTLE      |
| 14                                    |                                                                       | GIBSON       | AUBREY H. L.            | 25   |      | M   | S MANAGR.                | YES      | ENGLISH  | YES     | AUSTRALIA                                         | BRITISH        | 03-78 AUSTRALIA | MELBOURNE         |                         |               |               | ENGLAND                   | MELBOURNE      |
| 15                                    | TRANSIT                                                               | HYNDMAN      | LENORE                  | 20   |      | F   | S H'HOLD                 | YES      | ENGLISH  | YES     | CANADA                                            | IRISH          | 04-80 CANADA    | WINNIPEG          | 18837/490               | LONDON        | 31.8.26.      | 80 CANADA                 | VICTORIA B.C   |
| 16                                    | TRANSIT                                                               | KENNEY       | WALTER H.               | 29   |      | M   | M ENGINR.                | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | FRESHWATER        | 18507                   | LONDON        | 27 Aug. 1926. | 45 CEYLON                 | COLOMBO        |
| 17                                    |                                                                       | LODGE        | ETHEL M.                | 33   |      | F   | W H'KEEPR                | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | HOVLAKE           |                         |               |               | ENGLAND                   | HOVLAKE        |
| 18                                    | TRANSIT                                                               | LUTYENS      | EADRED J.T.             | 34   |      | M   | S ARCHITCT.              | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | HASCOMBE          | 18226                   | LONDON        | 25 Aug. 1926. | 15 ENGLAND                | LONDON         |
| 19                                    | TRANSIT                                                               | MAGUIRE      | RICHARD K.C.            | 35   |      | M   | S STOCK-BROKER           | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | LONDON            | 17155                   | LONDON        | 17 Aug. 1926. | 15 ENGLAND                | LONDON         |
| 20                                    | TRANSIT                                                               | MATTHEWS     | THOMAS HERBERT          | 41   |      | M   | M CHARTERED ELEC. ENGRS. | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | SHREWSBURY        | 18807                   | LONDON        | 31.8.26.      | UPPER. BURIA              | CHAIK          |
| 21                                    |                                                                       | MOULAND      | JOSEPH ALEX.            | 31   |      | M   | M MANAGER.               | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | PORTLAND          | 15517                   | LONDON        | 28 July 1926. | 44 CHINA                  | TIENTSIN       |
| 22                                    | DIPLOMAT                                                              | NAGANO       | UMATARO                 | 44   |      | M   | M OFFICIAL               | YES      | JAPANESE | YES     | JAPAN                                             | JAPANESE       | 05-47 JAPAN     | TOKYO             | 6532                    | Diplomatique  | 4 Sep. 1926.  | 47 JAPAN                  | TOKYO          |
| 23                                    | TRANSIT                                                               | NEAVE        | ALISON N.               | 21   |      | F   | S H'HOLD                 | YES      | ENGLISH  | YES     | AUSTRALIA                                         | BRITISH        | 03-78 AUSTRALIA | SYDNEY            | 19547/600               | LONDON        | 7 Sep. 1926.  | 78 AUSTRAL.               | SYDNEY         |
| 24                                    | TRANSIT                                                               | NEAVE        | NORTON J.               | 48   |      | M   | M COMP. MANAGER.         | YES      | ENGLISH  | YES     | AUSTRALIA                                         | ENGLISH        | 03-78 AUSTRALIA | SYDNEY            | 19540/600               | LONDON        | do.           | 15 AUSTRAL.               | SYDNEY         |
| 25                                    | TRANSIT                                                               | NEAVE        | ELSIE M.                | 52   |      | F   | M H'WIFE                 | YES      | ENGLISH  | YES     | AUSTRALIA                                         | ENGLISH        | 03-78 AUSTRALIA | SYDNEY            | 19544/600               | LONDON        | do.           | 15 AUSTRAL.               | SYDNEY         |
| 26                                    | TRANSIT                                                               | OLIVER       | WILLIAM                 | 53   |      | M   | M BROKER                 | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | LONDON            | 20137                   | LONDON        | 13 Sep. 1926. | 15 ENGLAND                | LONDON         |
| 27                                    | DIPLOMAT                                                              | ONO          | TAKESHI                 | 36   |      | M   | M OFFICIAL.              | YES      | JAPANESE | YES     | JAPAN                                             | JAPANESE       | 05-47 JAPAN     | TOKYO             | 6533                    | Diplomatique. | 4 Sep. 1926   | 47 JAPAN                  | TOKYO          |
| 28                                    | TRANSIT                                                               | POWELL       | WALTER                  | 52   |      | M   | W LIBRARN.               | YES      | ENGLISH  | YES     | BRITAIN                                           | ENGLISH        | 03-15 ENGLAND   | BIRMINGHAM        | 74                      | BIRMINGHAM    | 26.8.26.      | 15 ENGLAND                | BIRMINGHAM     |
| 29                                    | TRANSIT                                                               | ROWE         | THOMAS S.               | 55   |      | M   | S H'HOLD                 | YES      | ENGLISH  | YES     | AUSTRALIA                                         | BRITISH        | 03-78 AUSTRALIA | FITZROY           | 20437/600               | LONDON        | 15 Sep. 1926. | 78 AUSTRAL.               | MELBOURNE      |
| 30                                    | TRANSIT                                                               | SCOTT        | EMMA WOOD               | 70   |      | F   | W H'HOLD                 | YES      | ENGLISH  | YES     | CANADA                                            | SCOTCH         | 03-78 CANADA    | RIVER HIBBERT     | 19447                   | LONDON        | 7 Sep. 1926.  | 80 CANADA                 | VANCOUVER      |
| Line 14 Gibson Aubrey Did not embark. |                                                                       |              |                         |      |      |     |                          |          |          |         |                                                   |                |                 |                   |                         |               |               |                           |                |

Line 14 Gibson Aubrey Did not embark.

Line 17 Lodge Ethel did not embark.

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.

† List of races will be found on the back of this sheet.

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# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of New York, 26th September, 1926

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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|
| 1           | FRIEND, F. R. LUCAS, Box, 519, GENERAL POST OFFICE, ADELAIDE, AUSTRALIA                  | AUS. ADELAIDE                                              | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 10                     | BRK GRY GRY                             | NONE                    |
| 2           | -DO-                                                                                     | AUS. ADELAIDE                                              | SELF                      | YES NO -                                                             | do.                                                                                                               | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 7                      | FR FR GRY                               | NONE                    |
| 3           | BROTHER, A. S. BARTTER, 1 QUESLEK RD. CHERITON.                                          | ENG. CAMBRIDGE                                             | SELF                      | YES YES 1915                                                         | BOSTON                                                                                                            | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 4 1/2                  | FR GRY BRN                              | NONE                    |
| 4           | FATHER-IN-LAW, CAPT. L. SERIVENS R. N. SIBTON ABBEY, YONFORD.                            | ENG. HATFIELD                                              | SELF                      | YES NO -                                                             | C/O ARMY CO. INT. CORPN. MIDDLETOWN, OHIO.                                                                        | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 11                     | PL BRN GRY                              | NONE                    |
| 5           | -DO-                                                                                     | ENG. HATFIELD                                              | SELF                      | YES NO -                                                             | -DO-                                                                                                              | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 6                      | DRK BRN BRN                             | NONE                    |
| 6           | SIR J. MACFARLAND, MELBOURNE UNIVERSITY, VICTORIA. AUS.                                  | AUS. MELBOURNE                                             | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 9                      | DRK GRY GRY                             | NONE                    |
| 7           | WIFE, MRS. W. D. BURLEIGH, 3074 ALBERT ST. EAST MELBOURNE.                               | AUS. MELBOURNE                                             | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 6 -                      | DRK DRK GRY                             | NONE                    |
| 8           | COMDR. W. C. CASTLE, R. N. 30A CLANRICARDI Gdns, W. 2. Father                            | N.Z. WELLINGTON                                            | YES                       | YES YES 1906                                                         | N.Y.C.                                                                                                            | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 6 2                      | SAL. BRN GRY                            | NONE                    |
| 9           | AUNT, MRS. G. BOYD, DEASLAND, OXSHOTT, SURREY.                                           | N.Z. WELLINGTON                                            | YES                       | -DO-                                                                 | YES YES 1924 N.Y.C.                                                                                               | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 9                      | FR FR BLUE                              | NONE                    |
| 10          | MRS. BENNET, Son, Bruce STEVENAGE, Chouler, N.Z.                                         | N.Z. TAURANGA                                              | SELF                      | YES NO -                                                             | MRS. JONES, SIOUX FALLS, S. DAKOTA. Sister-in-law.                                                                | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 9 1/2                  | DRK GRY BRN                             | NONE                    |
| 11          | BRUCE CHOULER, STEVENAGE.                                                                | N.Z. TAURANGA                                              | YES                       | HUSBAND                                                              | -DO-                                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 6                      | FR LT BLUE                              | MOLE ON NOSE            |
| 12          | WIFE, MRS. E. F. CUMMINS, CALDRED HALL, CALDICOT, MON.                                   | WALES CARDIFF                                              | SELF                      | YES NO -                                                             | c/o Nat. Tuberculosis Ass. 270, 7th Ave. N.Y.C.                                                                   | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 10 1/2                 | FR BRN BRN                              | NONE                    |
| 13          | MOTHER, MRS. FINDLEY, 20 HALDANE TERRACE, NEWCASTLE ON TYNE.                             | ENG. NEWCASTLE                                             | SELF                      | YES YES 1921                                                         | Hotel Hemenway, 30 Boston                                                                                         | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 5 1/2                  | FR BRN BLUE                             | NONE                    |
| 14          | c/o McDONALD SCALLES, 24 CHAPEL ST. LONDON E.C. 4                                        | AUS. MELBOURNE                                             | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 6 4                      | FR BRN BRN                              | NONE                    |
| 15          | Cousin, Mrs. Hilliam, 11 Chandos Crt. W. 1.                                              | CAN. VICTORIA                                              | SELF                      | YES YES 1926                                                         | in transit to Victoria, B.C.                                                                                      | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 7                      | FR FR GRY                               | NONE                    |
| 16          | UNCLE, J. W. H. KENNEY, 395 SILVER SMITH ST. COLOMBO.                                    | CEY. COLOMBO.                                              | SELF                      | YES NO -                                                             | Robertson & Malcolm Business Singer Bldg. New York.                                                               | NO 5 days NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 10 1/2                 | FR BRN BLUE                             | NONE                    |
| 17          | c/o W. LOWNDES, BROOMFIELD HOYLAKES, HESHIRE.                                            | ENG. HOYLAKES                                              | SELF                      | YES YES                                                              | AUNT, MISS M. E. LOWNDES, 2 ROSEMARY COTTAGE GREENWICH.                                                           | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 6 1/2                  | FR BRN BLUE                             | NONE                    |
| 18          | MISS B. LUTYENS, 48 BURTON COURT, S. W. 3 (sister)                                       | ENG. LONDON                                                | SELF                      | YES YES 1917                                                         | N.Y.                                                                                                              | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 6 2                      | CLR DRK BLUE                            | NONE                    |
| 19          | FATHER, S. C. MAGUIRE, 80 CORNHILL, LONDON E.C.                                          | ENG. LONDON                                                | SELF                      | YES NO -                                                             | Care Hall Gardens, New York. N.Y.                                                                                 | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 6 1                      | FR BRN BLUE                             | NONE                    |
| 20          | FRIEND J. PARNELL, CHAUK, UPPER BURMA.                                                   | BURMA CHAUK.                                               | SELF                      | YES YES                                                              | Oil Well Engr. Co., (Bus) New York. N.Y.                                                                          | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 8 1/2                  | FR GRY BRN                              | NONE                    |
| 21          | Mrs. Moulton, 31 MILNER RD. GILLINGHAM, KENT. wife.                                      | CHINA TIENTSIN                                             | SELF                      | YES NO -                                                             | c/o Vacuum Oil Co. 61 Broadway, N.Y. Business                                                                     | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 10                     | FR BRN GRY                              | MOLE ON RT. CHEEK       |
| 22          | WIFE, MRS. U. NAGANO, 133 DAITA LETAGAYA MACHI, TOKYO, JAPAN.                            | JAP. TOKYO                                                 | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 8                      | SAL BLK BRN                             | NONE                    |
| 23          | NORTON J. NEAVE, (FATHER) 24 PENNYWERN ST. EARLS COURT.                                  | AUS. SYDNEY                                                | FATHER                    | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 7                      | FR FR BLUE                              | SCAR ON NECK.           |
| 24          | BROTHER, B. W. NEAVE, VICTORIA AVE. CHATSWOOD, SYDNEY, AUS.                              | AUS. SYDNEY                                                | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 8                      | FR FR BLUE                              | NONE                    |
| 25          | -DO-                                                                                     | AUS. SYDNEY                                                | HUSBAND                   | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 4 1/2                  | FR AUB BRN                              | NONE                    |
| 26          | WIFE, ALICE OLIVER, 5 NEW RIVER CRES. PALMERS GREEN, LONDON.                             | ENG. LONDON                                                | SELF                      | YES YES 1911                                                         | HATAN DICK & CO. New Orleans. La.                                                                                 | NO 60 DYS NO                       | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 8                      | FRSH BRN BRN                            | NONE                    |
| 27          | Mrs. S. Ono, 26 MARUYAMA, WIFE. SHIMMACHI, HONGO, TOKYO.                                 | JAP. TOKYO                                                 | SELF                      | YES NO -                                                             | Japanese Embassy, New York.                                                                                       | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 5                      | SAL BLK BRN                             | NONE                    |
| 28          | DAUGH, MISS W. POWELL, 9 MAYFIELD RD. "YLDE GREEN, BIRMINGHAM                            | ENG. BIRMINGHAM                                            | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 11 1/2                 | FR GRY BLUE                             | SMALL SCAR ON UPPER LIP |
| 29          | BRO. R. M. ROWE, BLUFF RD. SANDRINGHAM, VICTORIA, AUS.                                   | AUS. MELBOURNE                                             | SELF                      | YES NO -                                                             | Transit to Australia                                                                                              | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 10                     | MED GRY BRN                             | NONE                    |
| 30          | Gordon W. Scott, son, 2742, 15 Av. W. Vancouver.                                         | CAN. VANCOUVER                                             | SELF                      | YES YES 1914                                                         | Cal. 621 Forest Av. Ann Harbour, Mich. Son. S. Morley Scott.                                                      | NO TRANSIT NO                      | NO NO NO NO          | NO NO NO NO          | NO NO NO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GOOD                                     | NO                                                      | 5 4                      | FR FR BRN                               | NONE                    |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **P. G. BROWN**, Master, of the "CARMA HIA", from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, six in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*P. G. Brown*  
Commanding Officer.

Sworn to before me this 26th day of September, 1926.  
at NEW YORK.

*M. J. Murphy*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to or final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-507

Number

107

S. S. CARMANIA

sailing from SOUTHAMPTON

SEP. 18TH, 1926, Arriving at Port of

NEW YORK 24th September, 1926

| No. of List | NAME IN FULL |                | AGE  |      | SEX | Status | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                     |
|-------------|--------------|----------------|------|------|-----|--------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME     | Yrs. | Mos. |     |        |                                                                                                                                    |                                                                                                        |                                                               |
| 1           | MITCHELL     | ELIZABETH      | 50   |      | F   | S      | APRIL 18TH 1876 PHILADELPHIA PA.                                                                                                   |                                                                                                        | Lutherville, P.O. Maryland.<br><del>Staten Island, N.Y.</del> |
| 2           | STEWART      | ELIZABETH      | 21   |      | F   | S      | JUNE 8TH 1905 FT. WASHINGTON PA.                                                                                                   |                                                                                                        | 1112 N. Eutan St. Baltimore, Md.                              |
| 3           | DAVIDSON     | ANNA H.        | 52   |      | F   | S      | FEB. 4TH 1874 QUEENSTOWN MD.                                                                                                       |                                                                                                        | <del>Staten Island, N.Y.</del><br>Lutherville, P.O. Maryland. |
| 4           | MARSHALL     | JESS B.        | 50   |      | M   | S      | JULY 22ND /76 PITTSBURGH PA.                                                                                                       |                                                                                                        | LAUREL LOCKS FARM, POTTSTOWN PA.                              |
| 5           | ROBINSON     | GLADYS M.      | 35   |      | F   | M      |                                                                                                                                    | BY MARRIAGE. P.P. 546268 Kellogg.<br>1905 SUPREME COURT BRIDGEPORT CONN.<br>P.P. 514627 Hughes.        | 114 EAST 84TH ST. NEW YORK CITY N.Y.                          |
| 6           | RUETZ-REES   | CAROLINE       | 61   |      | F   | S      |                                                                                                                                    |                                                                                                        | GREENWICH, CONN.                                              |
| 7           | SCOTT        | ELEANOR LOUISE | 22   |      | F   | S      | APRIL 14TH 1904 CLEVELAND O.                                                                                                       |                                                                                                        | CHESTERFIELD, MENTOR OHIO.                                    |
| 8           | TROBRIDGE    | CHARLES R.     | 46   |      | M   | M      |                                                                                                                                    | MAY 8TH 1924 DISTRICT COURT, EASTERN DISTRICT NEW YORK.                                                | C/O ARTHUR YOUNG & Co. 82 BEAVER ST. NEW YORK N.Y.            |
| 9           | TROBRIDGE    | LOUISA C.      | 45   |      | F   | M      |                                                                                                                                    | JUNE 13TH 1925 SUPREME CT. NASSAU CO. N.Y.                                                             | -DO-                                                          |
| 10          | TROBRIDGE    | REGINALD JOHN  | 16   |      | M   | S      | SEP. 30/09 DOBBS FERRY, NEW YORK.                                                                                                  |                                                                                                        | -DO-                                                          |
| 11          | SARGEANT     | BEATRICE E.    | 41   |      | F   | M      | SEP. 10TH 1885 DE KABB. ILL.                                                                                                       |                                                                                                        | 181 FRANKLIN ST. DENVER COLO.                                 |
| 12          | SARGEANT     | BEATRICE       | 16   |      | F   | S      | AUG. 27TH 1909 DENVER COL.                                                                                                         |                                                                                                        | -DO-                                                          |
| 13          | SARGEANT     | RAYMOND        | 18   |      | M   | S      | Jan. 5th 1908 DENVER COL.                                                                                                          |                                                                                                        | -DO-                                                          |
| CL 13014    | TAYLOR       | JOHN 10-1-26   | 59   |      | M   | M      | FEB. 13TH 1867 COLUMBUS OHIO.                                                                                                      | P.P. 270674 presented through Sec. Div. 10/14/26.                                                      | 31 HAMILTON AVE. COLUMBUS OHIO.                               |
| CL 13015    | TAYLOR       | ELIZABETH 11   | 56   |      | F   | M      | OCT. 25TH 1870 HAMILTON OHIO                                                                                                       | P.P. 270673 presented through Sec. Div. 10/14/26.                                                      | -DO-                                                          |
| 16          | TAYLOR       | JAMES E.C.     | 26   |      | M   | S      | DEC. 5TH 1899 COLUMBUS OHIO                                                                                                        |                                                                                                        | -DO-                                                          |
| 17          | WATERER      | ANTHONY        | 37   |      | M   | M      | 11 Nov. 1889 PHILADELPHIA PA.                                                                                                      |                                                                                                        | 4642 LARCHWOOD AVE. PHILADELPHIA PA.                          |
| 18          | WATERER      | ELSIE MARY     | 36   |      | F   | M      | 16 Sep. 1888 YOUNGSTOWN OHIO.                                                                                                      |                                                                                                        | -DO-                                                          |
| 19          | WATERER      | MARY ELSIE     | 8    |      | F   | S      | 3 May 1917 PHILADELPHIA PENNA.                                                                                                     |                                                                                                        | -DO-                                                          |
| 20          | WATERER      | ANN LOIS       | 8    |      | F   | S      | 7 Aug. 1918 PHILADELPHIA PENNA.                                                                                                    |                                                                                                        | -DO-                                                          |
| 21          | WRIGLEY      | CLARENCE       | 55   |      | M   | M      |                                                                                                                                    | MARCH 1906 FEDERAL DIST. CT. PHILADELPHIA, P.P. 1235522 Kellogg                                        | C/O HENRY R. LUFFBERRY, 7304 GERMANTOWN AV. PHILADELPHIA PA.  |
| 22          | WRIGLEY      | ALICE H.       | 50   |      | F   | M      | MAY 18TH 1875 PHILADELPHIA PA.                                                                                                     |                                                                                                        | -DO-                                                          |
| 23          | WRIGLEY      | ARTHUR NELSON  | 12   |      | M   | S      | APRIL 24TH 1914 PHILADELPHIA PA.                                                                                                   |                                                                                                        | -DO-                                                          |
| 24          | WATERS       | A. ELZEY       | 65   |      | M   | W      | OCT. 8TH 1861 PRINCESS ANNE MD.                                                                                                    |                                                                                                        | <del>Brooklyn, N.Y.</del> Lutherville Maryland.               |
| 25          | WATERS       | ARNOLD E. JR.  | 20   |      | M   | S      | DEC. 5TH 1905 BALTIMORE MD.                                                                                                        |                                                                                                        | -DO-                                                          |
| 26          | WATERS       | JOHN K.        | 19   |      | M   | S      | DEC. 20TH 1906 BALTIMORE MD.                                                                                                       |                                                                                                        | -DO-                                                          |
| 27          | WATERS       | LEVIN L.       | 16   |      | M   | S      | JUNE 7TH 1910 RUXTON MD.                                                                                                           |                                                                                                        | -DO-                                                          |
| 28          | MEIERHOFFER  | REINHOLD       | 64   |      | M   | M      | FEB. 7TH 1862 MISSOURI, Boonville,                                                                                                 |                                                                                                        | ROBERT K. MIXSON, C/O BANK OF BISCATNE, MIAMI, FLA.           |
| 29          | MEIERHOFFER  | BESS           | 56   |      | F   | M      | FEB. 26TH 1870 MISSOURI, St. Louis                                                                                                 |                                                                                                        | -DO-                                                          |
| 30          | ZAMPIERI     | ERNESTINE      | 23   |      | F   | S      | MAR. 19TH 1903 NEW YORK, N.Y.                                                                                                      |                                                                                                        | MRS. M. ZAMPIERI, 274 HUDSON AVE. WEST HOBOKEN, N.J.          |

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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-007

S. S. CARMAN 1A

sailing from SOUTHAMPTON

SEPTEMBER

181926, Arriving at Port of

NEW YORK

26th September, 1926

108

| No. on List | NAME IN FULL<br>FAMILY NAME | GIVEN NAME       | AGE<br>Yrs. Mos. | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                         |
|-------------|-----------------------------|------------------|------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1           | ADLEN                       | CHARLES          | 40               | M   | 8/19/76 - HATTON - O.                                                                                                               |                                                                                                         | 204 CHILSEA RD.<br>COLUMBUS - OHIO.                               |
| 2           | ADLEN                       | BERTHEL          | 40               | F   | 10/8/76 - CONCORD - MASS.                                                                                                           |                                                                                                         | -DO-                                                              |
| 3           | ASHHURST                    | RICHARD          | 43               | M   | 1963.6<br>JUNE 6TH 1883 PHILADELPHIA, Pa.                                                                                           |                                                                                                         | 1524 PINE ST.<br>PHILADELPHIA PA.                                 |
| 4           | BRADLEY                     | HUNT             | 22               | M   | SEP. 1ST 1904 PROVIDENCE R.I.                                                                                                       | 24335                                                                                                   | 35 RHODE ISLAND,<br>PROVIDENCE R.I.                               |
| 5           | BEECHER                     | W. STEWART       | 22               | M   | DEC. 30TH 1903 DANVILLE N.Y.                                                                                                        | 25202                                                                                                   | DANVILLE N.Y.                                                     |
| 6           | BIGELOW                     | LAURA            | 36               | F   | 1880 - PROVIDENCE R.I.                                                                                                              | P.P. 255546 Kellogg.                                                                                    | 64 BARNES ST. PROVIDENCE, R.I.                                    |
| 7           | BIGELOW                     | MOLTON H.        | 8                | M   | Feb. 8th. 1918 PROVIDENCE R.I.                                                                                                      |                                                                                                         | -DO-                                                              |
| 8           | BIGELOW                     | MERYL            | 3                | F   | Sept. 27th 1922 PROVIDENCE R.I.                                                                                                     |                                                                                                         | -DO-                                                              |
| 9           | BIGELOW                     | FLORENCE L.      | 32               | F   | Jan. 25th, 1901. Andover.                                                                                                           |                                                                                                         | -DO-                                                              |
| 10          | CHAMBERS                    | ERIC HOLLAND     | 36               | M   | 27502<br>256946                                                                                                                     | SEP. 1921 DISTRICT CT.<br>PORTLAND ORE. P.P. 275020 Kellogg.                                            | 248 ALDER ST.,<br>PORTLAND ORE.                                   |
| 11          | CHRISTIANSEN                | HARRY            | 57               | M   |                                                                                                                                     | P.P. 256946. Kellogg.<br>AUG. 7TH 1909 OREGON                                                           | HOME, SEA VIEW,<br>PACIFIC COUNTRY, WASH.                         |
| 12          | CHRISTIANSEN                | INGA             | 54               | F   |                                                                                                                                     | By marriage - do -                                                                                      | -DO-                                                              |
| 13          | CHRISTIANSEN                | MARY             | 15               | F   | Jan. 4th, 1911. Portland, Oregon.                                                                                                   |                                                                                                         | -DO-                                                              |
| 14          | CHANDLER                    | EDWARD H.        | 63               | M   | 78597<br>11TH 1863 NEW HAVEN CONN.                                                                                                  |                                                                                                         | 18 ROCKLAND ST.<br>TAUNTON MASS.                                  |
| 15          | CHANDLER                    | AMELIA R.        | 47               | F   | JAN. 27TH 1879 HINGHAM MASS.                                                                                                        |                                                                                                         | -DO-                                                              |
| 16          | CHANDLER                    | MARTHA H.        | 33               | F   | DEC. 5TH 1893 TAUNTON MASS.                                                                                                         |                                                                                                         | -DO-                                                              |
| 17          | KING                        | RACHEL           | 22               | F   | 27th APRIL 1904 LEAVENWORTH KANSAS.                                                                                                 |                                                                                                         | 3732 BELLEVIEW AVE. KANSAS.                                       |
| 18          | KING                        | KATE L.          | 19               | F   | MARCH 30TH 1907 LEAVENWORTH KANSAS.                                                                                                 |                                                                                                         | -DO-                                                              |
| 19          | EWIN                        | ADAIR            | 26               | F   | 246834<br>APRIL 14TH 1900 FLORENCE LA.                                                                                              |                                                                                                         | DOROTHY DE G. EWIN, 270<br>WEST 11TH ST. NEW YORK C.              |
| 20          | FELL                        | MARY C.          | 27               | F   | AUG. 8TH 1899 BALTIMORE MD.                                                                                                         |                                                                                                         | SEVERN, ANNAPOLIS MD.                                             |
| 21          | FIELDER                     | H. WALTER        | 42               | M   | 80357<br>150419                                                                                                                     | P.P. 80351, Kellogg 12th June 1925.                                                                     | 249 SO. VAN PEET ST.<br>PHILADELPHIA PA.                          |
| 22          | FRADLEY                     | CAROLYN B.       | 44               | F   | SEP. 3RD 1881 BROOKLYN N.Y.                                                                                                         |                                                                                                         | SISTER, MRS. A. VAN BERGEN, 1228<br>DEAN ST. BROOKLYN N.Y.        |
| 23          | FORD                        | HAROLD E.        | 21               | M   | Oct. 8th 1904. Chicago, IL.                                                                                                         | 202873                                                                                                  | BOSTON TECHNICAL SCHOOL,<br>BOSTON MASS.                          |
| 24          | GUTHRIE                     | WILLIAM NORMAN   | 58               | M   | 127075                                                                                                                              | FATHER'S PAPER P.P. 127075 Kellogg.                                                                     | 232 EAST 11TH ST. RECTORY OF<br>ST. MARK'S CHURCH, NEW YORK C. NY |
| 25          | GUTHRIE                     | ANNA NORTON      | 50               | F   | NEW ORLEANS. 22nd May, 1869.                                                                                                        |                                                                                                         | -DO-                                                              |
| 26          | JONES                       | ARIANA ELIZABETH | 54               | F   | 16122<br>AUG. 24TH 1871 COVINGTON KY.                                                                                               |                                                                                                         | 2957 HARVARD BLVD.<br>LOS ANGELES, CAL.                           |
| 27          | KIRKPATRICK                 | HATTIE PRISCILLA | 63               | F   | 10th JUNE 1863 NEWARK N.J.                                                                                                          | JUNE 1863 - NEWARK - N.J.                                                                               | HOME, 85 PENNSYLVANIA AVE.<br>NEWARK N.J.                         |
| 28          | MCKENZIE MARTYN             | CLARA SYLVIA     | 30               | F   | 8th April 1896 CINCINNATI, Ohio.                                                                                                    | 22436                                                                                                   | 232 EAST 11TH ST. RECTORY OF<br>ST. MARK'S CHURCH, NEW YORK CITY. |
| 29          | GUTHRIE                     | PHOEBE ANNA      | 25               | F   | 14th Sep. 1901 CINCINNATI Ohio.                                                                                                     |                                                                                                         | -DO-                                                              |
| 30          | MORCK                       | THALIA           | 54               | F   |                                                                                                                                     | 31/12/18 - BROOKLYN - N.Y.                                                                              | 537 - 77TH ST.<br>BROOKLYN - N.Y.                                 |

Line 30. Morck Thalia did not embark.  
Line 1. Allen Charles did not embark.  
Line 2. Allen Berthel did not embark.

Except # 56  
from 12 served P. Owen snap. 12.45

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

109

S. S. CARMANIA sailing from HAVER, 27th Sept., 1926, Arriving at Port of NEW YORK Sep 26, 1926.

| No. of List. | NAME IN FULL |            | AGE  |      | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                                         |
|--------------|--------------|------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                                                  |
| 1            | LEE          | Arthur     | 51   |      | M   |                   | 12/2/1875. Neddham, Mass.                                                                                                           |                                                                                                         | 33 Morris St., Springfield, Mass.                                |
| 2            | KNAFF        | Maude      | 53   |      | F   |                   | 26/9/1873. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 63 Orange Rd. Montclair, N.J.                                    |
| 3            | KNAFF        | Muriel     | 24   |      | F   |                   | 8/9/1902. N.Y.C. N.Y.                                                                                                               |                                                                                                         | 242 Jewett Av., Jersey City.                                     |
| 4            | WILKINS      | Dora       | 52   |      | F   |                   | 10/12/1874. Savannah, Ga.                                                                                                           |                                                                                                         | 107 E. Park Ave. Savannah, Ga.                                   |
| 5            | CAROLAN      | Marie      | 37   |      | F   |                   | 21/5/1889. Savannah, Ga.                                                                                                            |                                                                                                         | 225 Bernard St. Savannah, Ga.                                    |
| 6            | MCCANTS      | Mary       | 48   |      | F   |                   | 6/11/1878. Savannah, Ga.                                                                                                            |                                                                                                         | 105 Park E. Savannah, Ga.                                        |
| 7            | PACKLETON    | Eyrtie     | 49   |      | F   | wd                | 22/3/1878. Dangerfield, Texas.                                                                                                      |                                                                                                         | Stoneleigh, Dallas, Texas.                                       |
| 8            | SHAPLEY      | Martha     | 36   |      | F   |                   | 3/8/1890. Keness City, K.Y.                                                                                                         |                                                                                                         | Harvard Observatory, Cambridge, Mass.                            |
| 9            | SHAPLEY      | Mildred    | 12   |      | F   |                   | 15/2/1915. Pasadena, Cal.                                                                                                           |                                                                                                         | Harvard Observatory, Cambridge, Mass.                            |
| 10           | SHAPLEY      | Allen      | 7    |      | M   |                   | 27/3/1919. do.                                                                                                                      |                                                                                                         | Harvard Observatory, Cambridge, Mass.                            |
| 11           | SHAPLEY      | Willie     | 9    |      | M   |                   | 2/3/1917. do.                                                                                                                       |                                                                                                         | Harvard Observatory, Cambridge, Mass.                            |
| 12           | SHAPLEY      | Lloyd      | 3    |      | M   |                   | 2/6/23. Cambridge, Mass.                                                                                                            |                                                                                                         | Harvard Observatory, Cambridge, Mass.                            |
| 13           | WILLOCK      | Florence   | 41   |      | F   |                   | 23/5/1885. Pittsburgh, Pa.                                                                                                          |                                                                                                         | 5830 Solway St., Pittsburgh, Pa.                                 |
| 14           | WILLOCK      | Geo.       | 15   |      | M   |                   | 8/6/1911. Pittsburgh, Pa.                                                                                                           |                                                                                                         | 5830 Solway St., Pittsburgh, Pa.                                 |
| 15           | WILLOCK      | Florence   | 11   |      | F   |                   | 27/3/1915. Pittsburgh, Pa.                                                                                                          |                                                                                                         | 5830 Solway St., Pittsburgh, Pa.                                 |
| 16           | WILLIAMS     | Dorothy    | 43   |      | F   |                   | 7/1/1883. Boston, Mass.                                                                                                             |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 17           | WILLIAMS     | Barbara    | 13   |      | F   |                   | 25/3/1913. New York City.                                                                                                           |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 18           | WILLIAMS     | Rosalie    | 14   |      | F   |                   | 27/8/1915. Lawrence, L.I.                                                                                                           |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 19           | WILLIAMS     | Sibyl      | 7    |      | F   |                   | 12/1/1918. New York City.                                                                                                           |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 20           | WILLIAMS     | Ann        | 2    |      | F   |                   | 30/1/1924. -do-                                                                                                                     |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 21           | MOORE        | Anna       | 40   |      | F   |                   | 10/2/1882. Charlottesville, Va.                                                                                                     |                                                                                                         | 220 11th Ave., N.Y.C.                                            |
| 22           | FARRAR       | William    | 55   |      | M   |                   | 3/12/1871. Newton, Mass.                                                                                                            |                                                                                                         | 611 W. 110th St., N.Y.C.                                         |
| 23           | ACCHESON     | Alice      | 54   |      | F   |                   | 3/12/1871. Unionville, N.C.                                                                                                         |                                                                                                         | 611 W. 110th St., N.Y.C.                                         |
| 24           | AUBREY       | George     | 51   |      | M   |                   | 28/8/1875. Manch Chunok, Pa.                                                                                                        |                                                                                                         | c/o Aubrey, Steckel & Senger, Commonwealth Bldg., Allentown, Pa. |
| 25           | AUBREY       | Yvona      | 47   |      | F   |                   | 11/8/1889. Pittsburgh, Pa.                                                                                                          |                                                                                                         | c/o Aubrey, Steckel & Senger, Commonwealth Bldg., Allentown, Pa. |
| 26           | WRIGHT       | Harriet    | 20   |      | F   |                   | 22/10/1905. Home, N.Y.                                                                                                              |                                                                                                         | Floral Park, L.I. N.Y.S.                                         |
| 27           | WRIGHT       | Heleen     | 22   |      | F   |                   | 8/9/1903. Floral Park, N.Y.                                                                                                         |                                                                                                         | - do -                                                           |
| 28           | DOLANZ       | Rowena     | 64   |      | F   |                   | 6/11/1861. New Orleans, Louisiana.                                                                                                  |                                                                                                         | 3415 Princeton Ave., Dallas, Texas                               |
| 29           | BOND         | Elizabeth  | 19   |      | F   |                   | 27/10/1908. XXXXX Elizabethtown, Ky.                                                                                                |                                                                                                         | 1478 St. James St., Louisville, Ky.                              |
| 30           | HORNE        | Ida        | 22   |      | F   |                   | 31/3/1904. Rocky Mount, N.C.                                                                                                        |                                                                                                         | 327 Raleigh St. Rocky Mount, N.C.                                |

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

110

(Printed in England) 14-607

S. S. "CASSIOTA" sailing from HAVRE, 17th Sept., 1926, Arriving at Port of NEW YORK, 26th Sept. 1926.

| No. of List. | NAME IN FULL |            | AGE  |     | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES              |
|--------------|--------------|------------|------|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
|              | FAMILY NAME  | GIVEN NAME | Yrs. | Mo. |     |                                                                                                                                     |                                                                                                         |                                       |
| 1            | COSSITO      | Helen      | 31   |     | F   | Waterville, Me. 25th Jan. 1895.                                                                                                     |                                                                                                         | 99, Maker Av. Greenwood Conn.         |
| 2            | DARLINGTON   | Elliott    | 42   |     | S   | New York, N.Y. 3rd Apl. 1895.                                                                                                       |                                                                                                         | 4 West 43rd St. New York, N.Y.        |
| 3            | CRUICKSHANK  | Madeline   | 24   |     | F   | New York, N.Y. 11th Mar. 1902.                                                                                                      |                                                                                                         | 69 S. Oxford St. Brooklyn, N.Y.       |
| 4            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 5            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 6            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 7            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 8            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 9            | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 10           | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 11           | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 12           | HELOK        | Shirley    |      |     | F   |                                                                                                                                     |                                                                                                         |                                       |
| 13           | MATTISON     | Elizabeth  | 65   |     | F   | New York, N.Y. 28th Nov. 1859.                                                                                                      |                                                                                                         | Hastings on Hudson, N.Y.              |
| 14           | MATTISON     | Loretta    | 50   |     | F   | Victoria Tex. 2nd. Jul. 1876.                                                                                                       |                                                                                                         | 90, Morningside Drive, New York, N.Y. |
| 15           | MATTISON     | Katalea    | 23   |     | F   | Louisville, Ky. 27th Mar. 1903.                                                                                                     |                                                                                                         | 2403, Village Ave. Louisville, Ky.    |
| 16           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 17           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 18           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 19           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 20           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 21           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 22           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 23           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 24           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 25           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 26           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 27           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 28           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 29           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |
| 30           | MATTISON     | Russell    | 30   |     | M   | Flowery Branch Ga. 11th Dec. 1890.                                                                                                  |                                                                                                         | 131, East 60th St. New York, N.Y.     |

Line 4. Gulick Charles duplicated on sheet 3 line 13.  
Line 5. Gulick Charles duplicated on sheet 3 line 14.  
Line 6. De Gallard Did not embark.  
Line 7. Jenny Hane, duplicated on sheet 20, line 8.  
Line 17 Robinson D. duplicated on sheet 6 line 22.  
Line 19. Rice Louise duplicated on sheet 3 line 20.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-007

Number

111

S. S. "CARMANIA" sailing from HART, 17th Sept., 1926, Arriving at Port of New York, 26th September, 1926

| No. of List | NAME IN FULL                                                                                                                                       |            | AGE       | Sex | Status | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.              |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|
|             | FAMILY NAME                                                                                                                                        | GIVEN NAME | Yrs. Mos. |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 1           | SYMMERS                                                                                                                                            | Douglas    | 46        | ✓   | M      | S                                                                                                                                   | Columbia, S.C. 17th Sept. 1879.                                                                         | 308 W. 51st St. New York City.         |
| 2           | SARGENT                                                                                                                                            | Francis    | 33        | ✓   | M      | M                                                                                                                                   | Lincoln, Mass. 25th Oct. 1892.                                                                          | 64 Brynes St. Providence, R.I.         |
| 3           |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 4           | SCOTT                                                                                                                                              | Eleanor    |           | ✓   | M      | S                                                                                                                                   |                                                                                                         |                                        |
| 5           | HART                                                                                                                                               | Carmen     | 12        | ✓   | M      | S                                                                                                                                   | Freeport, N.Y. 12th Oct. 1913.                                                                          | 640 Ely Av. Pelham Manor, N.Y.         |
| 6           | HART                                                                                                                                               | Charles S. | 3         | ✓   | M      | S                                                                                                                                   | Pelham Manor, N.Y. 11th Apl. 1923.                                                                      | -do-                                   |
| 7           |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 8           | SEDDEN                                                                                                                                             | John       | 53        | ✓   | M      | M                                                                                                                                   | P.P. 254822 Kellogg                                                                                     | Taftville, Conn.                       |
| 9           | SEDDEN                                                                                                                                             | Emily      | 52        | ✓   | M      | M                                                                                                                                   | -do-                                                                                                    | -do-                                   |
| 10          | STUART                                                                                                                                             | Genevieve  | 56        | ✓   | F      | S                                                                                                                                   | Richmond, Maine. 22nd Nov. 1869.                                                                        | The Eddystone Hotel, Park Av. Detroit. |
| 11          | TAYLOR                                                                                                                                             |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 12          | WHITAKER                                                                                                                                           | Malcolm    | 21        | ✓   | M      | S                                                                                                                                   | Wheeling, W. Va. 21st May 1905.                                                                         | 2400 16th St. Washington, D.C.         |
| 13          | WEBB                                                                                                                                               | Ralph      | 40        | ✓   | M      | W                                                                                                                                   | P.P. 191147 Kellogg                                                                                     | 72 Linden Av. Arlington, N.Y.          |
| 14          | Line 3. Blank.<br>Line 4 Scott Eleanor duplicated on sheet 5 line 7.<br>Line 7. Blank.<br>Line 11. Taylor Did not embark.<br>Line 14 to 30. Blank. |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 15          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 16          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 17          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 18          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 19          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 20          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 21          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 22          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 23          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 24          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 25          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 26          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 27          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 28          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 29          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |
| 30          |                                                                                                                                                    |            |           |     |        |                                                                                                                                     |                                                                                                         |                                        |

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**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CARRANITA" sailing from HAYRE, 17th Sept., 1926, Arriving at Port of 26th September New York, 1926

| No. of List | NAME IN FULL | AGE             | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                    |
|-------------|--------------|-----------------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------|
| FAMILY NAME | GIVEN NAME   | Yrs. Mos.       |     |                   |                                                                                                                                     |                                                                                                         |                                             |
| 1           | CUEVEDAT     | Blanche Lucille | 17  | ✓                 | 19/7/1909. Greenwich, Conn.                                                                                                         |                                                                                                         | 315 Columbia Blvd., Wood-Ridge, New Jersey. |
| 2           | TAYLOR       | Kate S.         | 35  | ✓                 | 12/2/1871. Leavenworth, Kansas.                                                                                                     |                                                                                                         | 321 W. Armour Blvd., Kansas City, Missouri. |
| 3           | ATEN         | Bessie          | 36  | ✓                 | 28/8/1890. Waco, Texas.                                                                                                             |                                                                                                         | 1801 W. 6th St., Los Angeles, Cal.          |
| 4           | ARNOLD       | Annie           | 41  | ✓                 | 7/12/1884. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 636 5th Ave., N.Y.C.                        |
| 5           | ARNOLD       | Mary            | 44  | ✓                 | 12/4/1882. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 636 5th Ave., N.Y.C. N.Y.                   |
| 6           | STRAUS       | Rosa            | 70  | ✓                 | 156604                                                                                                                              | Naturalized by marriage to American born citizen in 1883. P.P.156604 Kellogg                            | 4th & 5th Ave., N.Y.C.                      |
| 7           | SMITH        | Ralph           | 29  | ✓                 | 22/9/1896. Sanford, Fla.                                                                                                            |                                                                                                         | 1807 Walnut St., Phil. Pa.                  |
| 8           | SMITH        | Mary            | 24  | ✓                 | 14/1/1902. Atlanta, Ga.                                                                                                             |                                                                                                         | 1807 Walnut St., Phil. Pa.                  |
| 9           | YOTT         | Frank           | 40  | ✓                 | 8/3/1886. Chicago, Ill.                                                                                                             |                                                                                                         | 550 Pine St., Lockport, N.Y.                |
| 10          | YOTT         | Marie-Louise    | 27  | ✓                 |                                                                                                                                     | Maid 19, 1925. U.S. District Court, Eastern District of New York, Brooklyn.                             | 930 Pine St., Lockport, N.Y.                |
| 11          | GARDNER      | Katherine       | 25  | ✓                 | 11/2/1901. Roslyn, N.Y.                                                                                                             |                                                                                                         | 124 Brattle St. Cambridge, Mass.            |
| 12          | GALLAGHER    | Frank           | 42  | ✓                 | 10/6/1883. N.Y.C. N.Y.                                                                                                              |                                                                                                         | Goucher College Baltimore, Md.              |
| 13          | GALLAGHER    | Katherine       | 41  | ✓                 | 18/12/1884. N.Y.C. N.Y.                                                                                                             |                                                                                                         | Goucher College Baltimore, Md.              |
| 14          | PETER        | Sally           | 30  | ✓                 | 7/12/1875. Covington, La.                                                                                                           |                                                                                                         | 1051 East Galer, Seattle, Wash.             |
| 15          | PETER        | Betty           | 17  | ✓                 | 11/11/1908. Colorado Denver                                                                                                         |                                                                                                         | 1051 East Galer, Seattle, Wash.             |
| 16          | BULAR        | Stella          | 45  | ✓                 | 1/2/1883. Chicago, Ill.                                                                                                             |                                                                                                         | 1207 E. 70th St., Chicago, Ill.             |
| 17          | BUNLAP       | M. Joris        | 17  | ✓                 | 10/7/1909. Chicago, Ill.                                                                                                            |                                                                                                         | 1309 E. 70th St., Chicago, Ill.             |
| 18          | ROSENBAU     | Simon           | 52  | ✓                 | 219021                                                                                                                              | Police Court, Milwaukee, Wis. January 1925. P.P.219021 Kellogg                                          | 7031 Washington Blvd., Chicago, Ill.        |
| 19          | ROSENBAU     | Mary            | 40  | ✓                 | 30/4/1886 Fort Madison, Iowa.                                                                                                       |                                                                                                         | 3031 Washington Blvd., Chicago, Ill.        |
| 20          | ROSEN        | Marie           | 40  | ✓                 | 248972                                                                                                                              | by marriage. P.P.248972 Kellogg                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 21          | ROSEN        | Florence        | 48  | ✓                 | 1/2/1877. Chicago, Ill.                                                                                                             |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 22          | ROSEN        | Charles         | 54  | ✓                 | 15/9/1873. Quincy Ill.                                                                                                              |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 23          | Van SICKLE   | Therese         | 34  | ✓                 | 1/4/1902. Chicago, Ill.                                                                                                             |                                                                                                         | 6316 University Ave., Chicago, Ill.         |
| 24          | WOODLEY      | James           | 48  | ✓                 | 3/10/1877. Chicago, Ill.                                                                                                            |                                                                                                         | 615 Loyd St., Evanston, Ill.                |
| 25          | WOODLEY      | Ruth            | 40  | ✓                 | 28/4/1886. San Diego, Cal.                                                                                                          |                                                                                                         | 615 Loyd St., Evanston, Ill.                |
| 26          | WOODLEY      | Isabelle        | 37  | ✓                 | 1/8/1886. San Diego, Cal.                                                                                                           |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 27          | WOODLEY      | Isabelle        | 37  | ✓                 | 1/8/1886. San Diego, Cal.                                                                                                           |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 28          | WOODLEY      | Isabelle        | 37  | ✓                 | 1/8/1886. San Diego, Cal.                                                                                                           |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 29          | WOODLEY      | Isabelle        | 37  | ✓                 | 1/8/1886. San Diego, Cal.                                                                                                           |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |
| 30          | WOODLEY      | Isabelle        | 37  | ✓                 | 1/8/1886. San Diego, Cal.                                                                                                           |                                                                                                         | 1211 1st Ave., Chicago, Ill.                |

Line 26 Atwood Lucille Did not embark.  
Line 27 Atwood Helen Did not embark.  
Line 28 Atwood Sally Did not embark.  
Line 29 Atwood James Did not embark.

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Number

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

114

S. S. "CARMANIA" sailing from HAVRE, 17th Sept., 1926, Arriving at Port of NEW YORK, 26th Sept. 1926.

| No. of List | NAME IN FULL  | AGE            | SEX       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS | ADDRESS IN UNITED STATES                          |
|-------------|---------------|----------------|-----------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|             | FAMILY NAME   | GIVEN NAME     | Yrs. Mos. |                                                                                                                                    |                                                                                                        |                                                   |
| 1           | HART          | Catherine      | 22        | ✓                                                                                                                                  | 2/7/1904. Grand Rapids, Mich.                                                                          | 115 Co. Union Ave., Grand Rapids, Mich.           |
| 2           | TALLEY        | Kathleen       | 17        | ✓                                                                                                                                  | 10/6/1908. Dallas, Texas.                                                                              | 3808, Karamar Ave., Highland Park, Dallas, Texas. |
| 3           | THOMPSON      | Sara           | 24        | ✓                                                                                                                                  | 14/4/1902. Dallas, Texas.                                                                              | 5017 Live Oak St., Dallas, Texas.                 |
| 4           | PINSON        | Mary           | 17        | ✓                                                                                                                                  | 29/1/1909. Owensboro, Ky.                                                                              | 604 Weissinger - Gallbert, Louisville, Kentucky.  |
| 5           | DESLOND       | Marie          | 36        | ✓                                                                                                                                  | 15/7/1890. Catewa Island, Mich.                                                                        | 1222 Ave. Hotel, N.Y.C.                           |
| 6           | Lichtenberger | Stella         | 20        | ✓                                                                                                                                  | 4/4/1906. Chicago, Ill.                                                                                | 4572 Lake Park Ave., Chicago, Ill.                |
| 7           | PORTER        | William        | 50        | ✓                                                                                                                                  | 3/3/1866. N.Y.C. N.Y.                                                                                  | 307 W. Broadway, N.Y.C.                           |
| 8           | FOOTE         | W. Wilder      | 21        | ✓                                                                                                                                  | 30th Nov. 1905. Vention, Pa.                                                                           | 112 Elington St., Belmont, Pa.                    |
| 9           | DOFF          | Dorrie         | 22        | ✓                                                                                                                                  | 23/1/1904. Beaumont, Tex.                                                                              | Phoenix, Cal.                                     |
| 10          | BAUCHELLE     | Marie Francis  | 20        | ✓                                                                                                                                  | 9 Nov. 1906. New Smyrna, Florida.                                                                      | New Smyrna, Florida.                              |
| 11          | GRELAUD       | Marie          | 74        | ✓                                                                                                                                  | 10/1/1861. Boston, Mass.                                                                               | American Trust Co., Boston, Mass.                 |
| 12          | HUTCHINS      | Margaret       | 27        | ✓                                                                                                                                  | 28th May, 1897. N.Y.C. N.Y.                                                                            | Geneva, N.Y.                                      |
| 13          | KENDALL       | George         | 47        | ✓                                                                                                                                  | 18 Jan. 1881. N.Y.C. N.Y.                                                                              | San Barbara, Cal.                                 |
| 14          | KENDALL       | Mabel          | 60        | ✓                                                                                                                                  | 25 Dec. 1866. Rhode Island. N.Y.                                                                       | San Barbara, Cal.                                 |
| 15          | KRAUD         | Henriette      | 64        | ✓                                                                                                                                  | 1/11/1861. Baltimore, Md.                                                                              | Highgate Ave. Arlington, Baltimore, Md.           |
| 16          | LAWY          | Richard        | 34        | ✓                                                                                                                                  | 23 Jun. 1892. Jersey City, N.J.                                                                        | 6895 Blvd., Jersey City, N.J.                     |
| 17          | MACARTHEE     | Donald         | 34        | ✓                                                                                                                                  | 2/3/1892. New York, N.Y.                                                                               | 14 Bowdoin St., Cambridge, Mass.                  |
| 18          | OLDMAN        | Nicolas        | 36        | ✓                                                                                                                                  | 85208                                                                                                  | 10/1/1893. City, Grand N.Y. N.Y. 85706. K&L log.  |
| 19          | FISCHER       | Alfred         | 48        | ✓                                                                                                                                  | 12th May, 1876. Johnson Co. Iowa.                                                                      | 934 S. Ridgewood Av. Dayton, Fla.                 |
| 20          | FISCHER       | Betty          | 48        | ✓                                                                                                                                  | 26th Oct. 1876. Spirit Lake, Iowa.                                                                     | as above.                                         |
| 21          | FISCHER       | Aureatha       | 27        | ✓                                                                                                                                  | 8th Oct. 1899. Spirit Lake, Iowa.                                                                      | as above.                                         |
| 22          | PAGE          | Robert         | 25        | ✓                                                                                                                                  | 6/7/1901. Madison, Wisc.                                                                               | 515 N. Carroll St. Madison, Wisconsin.            |
| 23          | McLIMBY       | Paul           | 19        | ✓                                                                                                                                  | 27/1/1904. N.Y.C. N.Y.                                                                                 | 140 W. 79th St., N.Y.C.                           |
| 24          | STEVENS       | Olivia         | 46        | ✓                                                                                                                                  | 24th Jul. 1878. Salisbury, Conn.                                                                       | 226 West End Ave., N.Y.C.                         |
| 25          | DONOHUGH      | Crawford Edgar | 18        | ✓                                                                                                                                  | 23/12/1910. Decatur, Indiana.                                                                          | 31 W. 76th St., N.Y.C.                            |
| 26          | AVNI          | Djelal         | 27        | ✓                                                                                                                                  |                                                                                                        | Turkish Consulate, N.Y.C.                         |
| 27          | DILLON        | Paul           | 54        | ✓                                                                                                                                  | St. Louis, Missouri. 25/8/1866.                                                                        | 129 Scotland Rd., S. Orange, N.J.                 |
| 28          | DILLON        | Flanene        | 50        | ✓                                                                                                                                  | St. Louis, Missouri. 21/2/1873.                                                                        | 126 Scotland Rd., S. Orange, N.J.                 |
| 29          | DONOHUGH      | Carol          | 18        | ✓                                                                                                                                  | 30/11/1907. N.Y.C. N.Y.                                                                                | 31 W. 76th St., N.Y.C. N.Y.                       |
| 30          | BYRNE         | Marjorie       | 24        | ✓                                                                                                                                  | 6/8/1902. Chicago, Ill.                                                                                | 4 E. 96th St., N.Y.C.                             |

Line 26. Avni Djelal did not embark.

Line 26. Avni Djelal duplicated on sheet 21 line 21.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 8  
115

S. S. "COLUMBIA" sailing from NEW YORK, 17th Sept., 1926, Arriving at Port of NEW YORK, 26th September, 1926.

| No. of List. | NAME IN FULL |                | AGE       | Sex | Status | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                         |
|--------------|--------------|----------------|-----------|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |     |        |                                                                                                                                     |                                                                                                         |                                                                   |
| 1            | MORRISON     | Dorothy        | 31        | ✓   | Da     | 5/2/1895. Washington, D.C.                                                                                                          |                                                                                                         | Landover, Prince George County, Maryland.                         |
| 2            | MOKEY        | Laura          | 50        | ✓   | S      | 19/11/1876. Jamesville, Wis.                                                                                                        |                                                                                                         | 28 E. 11th St. N.Y.C.                                             |
| 3            | MOKEY        | Eliza          | 42        | ✓   | S      | 5/10/1870. Jamesville, Wis.                                                                                                         |                                                                                                         | - do -                                                            |
| 4            | Valleau Mrs. | XXXXXXXXXX Ada | 68        | ✓   | Wd     | 25/2/1857. Durham, N.Y.                                                                                                             |                                                                                                         | Durham, N.Y.                                                      |
| 5            | MALLOY       | Dorothea       | 12        | ✓   | S      | 25/3/1913. N.Y.C. N.Y. Rye.                                                                                                         |                                                                                                         | 1 R. MALLOY, 380 Madison Ave. NYC.                                |
| 6            | MALLOY       | George         | 7         | ✓   | M      | 25/4/1919. N.Y.C. N.Y. Rye.                                                                                                         |                                                                                                         | P. MALLOY, 380 Madison Ave., NYC.                                 |
| 7            | MARTINDALE   | Nattie         | 57        | ✓   | Wd     | 6/3 1869. Chicago, Ill.                                                                                                             |                                                                                                         | 189 Rugby Rd., Brooklyn, N.Y.                                     |
| 8            | MARTINDALE   | James          | 31        | ✓   | S      | 16/10/1894. Chicago, Ill.                                                                                                           |                                                                                                         | 189 Rugby Rd., Brooklyn, N.Y.                                     |
| 9            | MARTIN       | Clara          | 58        | ✓   | S      | 5/12/1870. Pittsburg, Pa.                                                                                                           |                                                                                                         | 165, E. Deshler Ave., Columbus, Ohio.                             |
| 10           | PLUMMER      | H. du Bois     | 38        | ✓   | M      | 7/8/ 1887. Yonkers, N.Y.                                                                                                            |                                                                                                         | West Englewood, N.J.                                              |
| 11           | PLUMMER      | Velma M.       | 38        | ✓   | M      | 16/12/1887. Cleveland, Ohio.                                                                                                        |                                                                                                         | West Englewood, N.J.                                              |
| 12           | JONES        | Robert         | 55        | ✓   | S      | 2/9/1870. Bridgeport, Conn.                                                                                                         |                                                                                                         | 17 E. 38th St., N.Y.C.                                            |
| 13           | MERRICK      | Mary           | 69        | ✓   | M      | 19/10/1857. Philadelphia, Penna.                                                                                                    |                                                                                                         | Cheanut Hill, Philadelphia, Penna.                                |
| 14           | MERRICK      | Mary R.        | 43        | ✓   | S      | 27/11/1883. Philadelphia, Penna.                                                                                                    |                                                                                                         | Cheanut Hill, Philadelphia, Penna.                                |
| 15           | METTELROTH   | Alexander      | 56        | ✓   | M      | 11/9/1869. Louisville, Ky.                                                                                                          |                                                                                                         | 2301, Speed Ave., Louisville, Ky.                                 |
| 16           | METTELROTH   | Cleo           | 48        | ✓   | M      | 18/7/1878. Louisville, Ky.                                                                                                          |                                                                                                         | 2301 Speed Ave. Louisville, Ky.                                   |
| 17           | RUCKER       | William        | 38        | ✓   | M      | 7/2/1890. Montgomery, Ala.                                                                                                          |                                                                                                         | 2764 Hanover Circle, Birmingham, Ala.                             |
| 18           | HILL         | Laura          | 19        | ✓   | S      | 7/3/1906. Montgomery, Ala.                                                                                                          |                                                                                                         | 519 So. Court St., Montgomery, Ala.                               |
| 19           | OVERSEY      | Margaret       | 21        | ✓   | S      | 14/5/1904. Danville, Va.                                                                                                            |                                                                                                         | 605 Holbrook Av., Danville, Va.                                   |
| 20           | HILL         | Annita         | 30        | ✓   | S      | 28/12/1895. Montgomery, Ala.                                                                                                        |                                                                                                         | 422 South Perry St., Montgomery, Ala.                             |
| 21           | HILL         | Elizabeth      | 31        | ✓   | S      | 12/1/1906. Montgomery, Ala.                                                                                                         |                                                                                                         | Wilmer Ave., Montgomery, Ala.                                     |
| 22           | HILL         | Laura          | 20        | ✓   | S      | 15/4/1906. Montgomery, Ala.                                                                                                         |                                                                                                         | Wilmer Ave., Montgomery, Ala.                                     |
| 23           | SWEENEY      | Mary Elizabeth | 31        | ✓   | S      | 17/1/1905. Seattle, Wa.                                                                                                             |                                                                                                         | Wilmington Beach, L.I. N.Y.                                       |
| 24           | HARTFIELD    | Lois           | 29        | ✓   | S      | 5/11/1896. Norton, Kansas                                                                                                           |                                                                                                         | 1004 E. 61st St. Seattle, Wa.                                     |
| 25           | HATHWAY      | Julia          | 33        | ✓   | S      | 3/8/ 1893. North Tonawanda, N.Y.                                                                                                    |                                                                                                         | National Cathedral School, Washington, D.C.                       |
| 26           | MUSTED       | Wiley          | 35        | ✓   | M      | 7/3/1901. Peekskill, N.Y.                                                                                                           |                                                                                                         | 591, Whitney Ave., New Haven, Conn.                               |
| 27           | MUSTED       | Wiley          | 26        | ✓   | M      | 6/3/1901. N.Y.C. N.Y.                                                                                                               |                                                                                                         | 591, Whitney Ave., New Haven, Conn.                               |
| 28           | CLIFFORD     | Robert         | 20        | ✓   | S      | 23/12/1905. Evanston, Ill.                                                                                                          |                                                                                                         | c/o COLLARD, CLIFFORD & JETUS, Union Trust Bldg, Washington, D.C. |
| 29           | CLIFFORD     | Robert         | 14        | ✓   | S      | 19/2/1902. Evanston, Ill.                                                                                                           |                                                                                                         | c/o COLLARD, CLIFFORD & JETUS, Union Trust Bldg, Washington, D.C. |
| 30           | CHAMIN       | Louise         | 31        | ✓   | S      | 3/1/1895. Lincoln, Mass.                                                                                                            |                                                                                                         | Lincoln, Mass.                                                    |

Shomking Ins. 9/40  
Rm.

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
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(Printed in England) 14-007

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

Number

116

S. S. "CARRANTIA" sailing from NEW YORK, 19th Sept., 1926, Arriving at Port of NEW YORK, 26th September, 1926.

| No. of List. | NAME IN FULL |               | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                 |
|--------------|--------------|---------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME    | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                                           |
| 1            | GARRISON     | Philip        | 54        | ✓   | 7/11/1872. Detroit, Mich.                                                                                                           |                                                                                                         | Detroit, Mich.                                            |
| 2            | ZIEGLER      | Stefania      | 30        | ✓   |                                                                                                                                     | 1/7/1925. Superior Court of (Bristol) County of Bristol. P.P. 206610 Kellogg                            | 97 Yulestone St., New Bedford, Mass.                      |
| 3            | MCWILLIAMS   | May           | 42        | ✓   | 8/8/1883 Austin, Texas.                                                                                                             |                                                                                                         | 910 Medical Arts Bldg., Dallas, Texas.                    |
| 4            | EVANS        | Robert        | 68        | ✓   | 9/10/1856 Lincoln County, Ky.                                                                                                       |                                                                                                         | Danville, Ky.                                             |
| 5            | EVANS        | Lillian       | 50        | ✓   | 16/10/1866 Boyle Co. Ky.                                                                                                            |                                                                                                         | Danville, Ky.                                             |
| 6            | WHITLEY      | Andrew        | 67        | ✓   | Lincoln County, Kentucky. 29/10/1858.                                                                                               |                                                                                                         | 1476 4th St., Louisville, Ky.                             |
| 7            | WHITLEY      | Habel         | 56        | ✓   | Louisville, Ky. 17th February 1867.                                                                                                 |                                                                                                         | 1476 4th St., Louisville, Ky.                             |
| 8            | GATES        | Martha        | 44        | ✓   | 11/2/1882. Mankato, Minn.                                                                                                           |                                                                                                         | 918 Galt Ave., Chicago, Ill.                              |
| 9            | REYNOLDS     | Finnie        | 49        | ✓   | 15/3/1877. Titusville, Pa.                                                                                                          |                                                                                                         | 3351 Norwood Rd., Cleveland, O.                           |
| 10           | KRAKOWSKY    | Ruth          | 21        | ✓   | 22/8/1905. N.Y.C. N.Y. Hunter.                                                                                                      |                                                                                                         | 358 Fifth Ave., N.Y.C.                                    |
| 11           | HELLER       | Sylvia        | 22        | ✓   | 3/6/1904. Brooklyn, N.Y.                                                                                                            |                                                                                                         | 738 High St., Newark, N.J.                                |
| 12           | PARLEE       | Hart          | 37        | ✓   | 20/2/1889. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 59 Livingston St., Brooklyn, N.Y.                         |
| 13           | PARLEE       | Hellisent     | 30        | ✓   | 20/10/1895. N.Y.C. N.Y.                                                                                                             |                                                                                                         | 59 Livingston St., Brooklyn, N.Y.                         |
| 14           | PARLEE       | Mary Baldwin  | 7         | ✓   | 14/1/1919. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 59 Livingston St., Brooklyn, N.Y.                         |
| 15           | PARLEE       | James         | 5         | ✓   | 8/8/1921. N.Y.C. N.Y.                                                                                                               |                                                                                                         | 59 Livingston St., Brooklyn, N.Y.                         |
| 16           | BOCHILLAN    | Dr. Petrus    | 57        | ✓   | 11/1/1869. Wilmet, Ind.                                                                                                             |                                                                                                         | 225 1/2 W. Main St., Elkhart, Indiana.                    |
| 17           | ROBINSON     | Marion        | 24        | ✓   | 4/8/1902. Fairfield, Maine.                                                                                                         |                                                                                                         | 141, South Park Ave., Rockville Center, L.I. Island, N.Y. |
| 18           | WILLIAMS     | Mary          | 60        | ✓   | 2/4/1866. Clinton, N.J.                                                                                                             |                                                                                                         | Hotel Princess Martha. St. Petersburg, Fl.                |
| 19           | HUMES        | Louise        | 59        | ✓   | 12/11/1867. Newmarket, N.H.                                                                                                         |                                                                                                         | St. Petersburg, Fl. (Box 2016)                            |
| 20           | SHEDDEN      | Mary          | 53        | ✓   |                                                                                                                                     | P.P. 116159 Kellogg Naturalized by marriage.                                                            | 3600 Pine Grove Ave. Chicago, Ill.                        |
| 21           | BRADDO       | George Russel | 30        | ✓   | 18/7/1896. Jamestown, O.                                                                                                            |                                                                                                         | 300 N.W. 33rd St. Miami, Fl.                              |
| 22           | NEWCOMB      | James         | 41        | ✓   | 24/2/1885. Kingston, Mass.                                                                                                          |                                                                                                         | Wheeling, W. Va.                                          |
| 23           | MOSES        | Minnie        | 59        | ✓   | 27/2/1867. N.Y.C. N.Y.                                                                                                              |                                                                                                         | 228 Westchester Ave., Mt. Vernon, N.Y.                    |
| 24           | SMITH        | Leo           | 39        | ✓   | 17/4/1887. Hoboken, N.J.                                                                                                            |                                                                                                         | 934 Hudson St., Hoboken, N.J.                             |
| 25           | BALDWIN      | Janette       | 54        | ✓   | 14/8/1872. Bethel, Conn.                                                                                                            |                                                                                                         | 284 Quinsy St. Brooklyn, N.Y.                             |
| 26           | BOYD         | Mary          | 44        | ✓   | 25/11/1882. Memphis, Tenn.                                                                                                          |                                                                                                         | 1560 Central Av. Memphis, Tenn.                           |
| 27           | GUNTHER      | Ludwig        |           |     |                                                                                                                                     |                                                                                                         |                                                           |
| 28           | BRICE        | Mattie        | 57        | ✓   | 20/6/1869. Tallahassee, Ga.                                                                                                         |                                                                                                         | Gaitman, Ga.                                              |
| 29           | HARVEY       | Emilie        | 49        | ✓   | 21/3/1877. -do-                                                                                                                     |                                                                                                         | St. Petersburg, Florida.                                  |
| 30           | BOSSINS      | Mary          | 71        | ✓   | 22/11/1855. Waterville, N.Y.                                                                                                        |                                                                                                         | 99 Maher Av. Greenwich, Conn.                             |

Line 27 gunter ludwig did not embark.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

117

S. S. CARMANIA

sailing from SOUTHAMPTON

SEPT. 18TH, 1926, Arriving at Port of

NEW YORK 26th September, 1926

| No.<br>of<br>List | NAME IN FULL |               | AGE       | SEX | MARRIED OR<br>Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS | ADDRESS IN UNITED STATES                    |
|-------------------|--------------|---------------|-----------|-----|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME    | Yrs. Mos. |     |                      |                                                                                                                                          |                                                                                                              |                                             |
| 1                 | MACKINTOSH   | ALLAN         | 56        | M   | M                    |                                                                                                                                          | JULY 1ST 1901 CIRCUIT COURT, OF FLORIDA<br>HILLSBOROUGH COUNTY. P.P. 161041 Kellogg.                         | HOME. 126 WEST 11TH AVE.<br>TAMPA, FLORIDA. |
| 2                 | MACKINTOSH   | MARY E.       | 56        | F   | M                    | DED. 8TH 1869 HASTINGS MICH.                                                                                                             |                                                                                                              | -DO-                                        |
| 3                 | MACKINTOSH   | MARGARET E.   | 20        | F   | S                    | MARCH 10TH 1906 TAMPA FLORIDA                                                                                                            |                                                                                                              | -DO-                                        |
| 4                 | MARSDEN      | CHRISTOPHER   | 59        | M   | M                    |                                                                                                                                          | JUNE 18TH 1894 COURT OF COMMON PLEAS<br>P.P. 260780 Kellogg.                                                 | 60 - 27TH ST. JACKSON HEIGHTS,<br>NEW YORK. |
| 5                 | MARSDEN      | MARY E.       | 55        | F   | M                    |                                                                                                                                          | By marriage -DO-                                                                                             | -DO-                                        |
| 6                 | MENNER       | ROBERT J.     | 34        | M   | S                    | JAN. 30TH 1892 HONESDALE PA.                                                                                                             |                                                                                                              | 531 ELLSWORTH AVE.<br>NEW HAVEN CONN.       |
| 7                 | MENNER       | BARBARA R.    | 66        | F   | W                    | JAN. 3RD 1860 HONESDALE PA.                                                                                                              |                                                                                                              | -DO-                                        |
| 8                 | MENNER       | SARAH W.      | 31        | F   | S                    | JULY 17TH 1894 HONESDALE PA.                                                                                                             |                                                                                                              | -DO-                                        |
| 9                 | MAHONY       | WALTER B.     | 48        | M   | M                    | 12/16/1877 COLUMBUS OHIO.                                                                                                                |                                                                                                              | SCARBOROUGH NEW YORK.                       |
| 10                | MAHONY       | MARY MURRAY   | 48        | F   | M                    | 1/6/1878 COLUMBUS O.                                                                                                                     |                                                                                                              | -DO-                                        |
| 11                | MAHONY       | JANET M.      | 16        | F   | S                    | 1/10/1910 PATTERSON N.J.                                                                                                                 |                                                                                                              | -DO-                                        |
| 12                | MAHONY       | MARY MURRAY   | 14        | F   | S                    | 9/24/17 BRIARCLIFF MANOR, NEW YORK.                                                                                                      |                                                                                                              | -DO-                                        |
| 13                | MAHONY       | WALTER B. JR. | 11        | M   | S                    | 11/4/14 SCARBOROUGH N.Y.                                                                                                                 |                                                                                                              | -DO-                                        |
| 14                | McFETRIDGE   | KATHRINE      | 29        | F   | S                    | AUG. 11TH 1897 BROOKLYN N.Y.                                                                                                             |                                                                                                              | 4810 ST. CHARLES ST.<br>NEW ORLEANS LA.     |
| 15                | PATTON       | RUTH          |           |     |                      |                                                                                                                                          |                                                                                                              | 1134 CAMP ST.<br>NEW ORLEANS LA.            |
| 16                | PATTON       | CAROLIN D.    | 38        | F   | M                    | SEP. 23RD 1888 PAWTUCKET R.I.                                                                                                            |                                                                                                              | 962 MARYLAND AVE.<br>PROVIDENCE R.I.        |
| 17                | PATTON       | CAROLIN I.    | 10        | F   | S                    | Oct. 1st. 1915. Providence, R.I.                                                                                                         |                                                                                                              | -DO-                                        |
| 18                | PATTON       | E. FARRAR     | 74        | M   | M                    | RANKIN Co. MISSISSIPPI 27th Feb. 1853.                                                                                                   |                                                                                                              | 1134 CAMP ST.<br>NEW ORLEANS LA.            |
| 19                | PATTON       | CAROLYN       | 62        | F   | M                    | St. Tammany, Louisiana, June 23rd 1862.                                                                                                  |                                                                                                              | -DO-                                        |
| 20                | REID         | ADELAIDE      | 24        | F   | S                    | APRIL 11TH 1898 NEW YORK.                                                                                                                |                                                                                                              | 853 LEXINGTON AVE. N.Y.C.                   |
| 21                | McKENNA      | ANNE W.       | 49        | F   | S                    | APRIL 20TH 1877 NEW YORK.                                                                                                                |                                                                                                              | 15 Exchange Place, Jersey City.             |
| 22                | ROBINSON     | DONALD H.     | 21        | M   | S                    | APRIL 20TH 1905 SCRANTON PA.                                                                                                             |                                                                                                              | 1600 WASHINGTON AVE.<br>SCRANTON PA.        |
| 23                | SAUNDERS     | BERTRAM       | 52        | M   | M                    |                                                                                                                                          | 1905 PASSAIC COUNTY Ct. N.J.<br>P.P. 228208. Kellogg.                                                        | 384 VAN HOUTEN ST.<br>PATTERSON N.J.        |
| 24                | SAUNDERS     | ELIZABETH     | 45        | F   | M                    | 24th OCT. 1881 PATTERSON N.J.                                                                                                            |                                                                                                              | -DO-                                        |
| 25                | SAMES        | CHARLES M.    | 60        | M   | M                    | MAY 12TH 1866 ROCKFORD ILL.                                                                                                              |                                                                                                              | 29 WEST 39TH ST.<br>NEW YORK N.Y.           |
| 26                | SAMES        | <i>Lucia</i>  | 58        | F   | M                    | MAR. 9TH 1868 BAKENEGAT N.J.                                                                                                             |                                                                                                              | -DO-                                        |
| 27                | STRELINGER   | GILBERT P.    | 39        | M   | M                    | 2/21/87 DETROIT MICH.                                                                                                                    |                                                                                                              | 4448 MARYLAND AVE.<br>ST. LOUIS MO.         |
| 28                | STRELINGER   | GILBERT JR.   | 12        | M   | S                    | 2/7/14 Honolulu P. Island.                                                                                                               |                                                                                                              | -DO-                                        |
| 29                | STRELINGER   | MARGUERITE S. | 35        | F   | M                    | 6/3/1890 ST. LOUIS MO.                                                                                                                   |                                                                                                              | -DO-                                        |
| 30                | TIMPSON      | CAROLYN       | 77        | F   | W                    | NEW YORK, City 10th Oct. 1849.                                                                                                           |                                                                                                              | 141 Broadway, New York City.                |

Line 15. Patton Ruth Did not embark.

*Ex # 15 Short King Insp. 9 Jan.*

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Number 7

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-407

S. S. "CARMANIA" sailing from Southampton, 18th September, 19, Arriving at port of New York 26th September, 1926 118

| No. of List. | NAME IN FULL   |                 | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                  |
|--------------|----------------|-----------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|
|              | FAMILY NAME    | GIVEN NAME      | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                            |
| 1            |                |                 |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                            |
| 2            | ADAMS          | Edwin           | 47   | -    | M   | S                 |                                                                                                                                     | Parents nat. p.p. 80711 Kellogg.                                                                        | 12 Nassau St. Princeton, N.J.              |
| 3            | CRAW           | Mary            | 52   | -    | F   | M                 | 21st May, 1873. Grosse Rapide, Mich.                                                                                                |                                                                                                         | 18 Arlington Place, Buffalo, N.Y.          |
| 4            | CRAW           | Florella        | 18   | -    | F   | S                 | 24th May, 1908. New York City.                                                                                                      |                                                                                                         | - do -                                     |
| 5            | OLMSTED        | Elizabeth       | 18   | -    | F   | S                 | 3rd Dec. 1907. Buffalo, N.Y.                                                                                                        |                                                                                                         | 122 Windear Av., Buffalo, N.Y.             |
| 6            | DUNNING        | Harry           | 54   | -    | M   | M                 | 7th Dec. 1871. Boston, Mass.                                                                                                        |                                                                                                         | 188 Rawson Pt., Brooklyn, Mass.            |
| 7            | DIERENDORF     | Eleanor         | 21   | -    | F   | S                 | 15th March 1905 Middletown Conn.                                                                                                    |                                                                                                         | 108 Huntington St New Haven Conn.          |
| 8            | DIERENDORF     | Elizabeth       | 23   | -    | F   | S                 | 3rd March 1903 Middletown Conn.                                                                                                     |                                                                                                         | do.                                        |
| 9            | DRIENITZ       | Max             | 39   | -    | M   | S                 |                                                                                                                                     | P.F. 196128 Kellogg                                                                                     | 47 West 28th St. New York City.            |
| 10           | GREENE         | <i>Norman</i>   | 24   | -    | M   | S                 | Rochester New York 13rd September 1902.                                                                                             |                                                                                                         | 480, Park Av. New York.                    |
| 11           | GILLIGAN       | <i>Regina M</i> | 54   | -    | F   | M                 | 13th Feb. 1871, Philadelphia, Pa.                                                                                                   |                                                                                                         | Hoitter St. Lincoln Drive, N.W. Phila. Pa. |
| 12           | McGEE          | Constance       | 20   | -    | F   | S                 | 16th Nov. 1906. Philadelphia, Pa.                                                                                                   |                                                                                                         | do.                                        |
| 13           | GOLTON.        | Celina          | 51   | -    | F   | M                 | 16th Feb. 1925. San Francisco. Cal.                                                                                                 |                                                                                                         | 322 E. 19th St. Oakland, Cal.              |
| 14           | GOODMAN        | Joseph          | 53   | -    | M   | M                 | 26th Feb. 1873. Columbus. Ohio.                                                                                                     |                                                                                                         | 856 Brydesh Rd. Columbus. Ohio.            |
| 15           | GOODMAN        | Rosetta         | 51   | -    | F   | M                 | 13th May 1875. Hillsboro', Ohio.                                                                                                    |                                                                                                         | -do-                                       |
| 16           | GOODMAN        | Jacob           | 22   | -    | M   | S                 | 23rd March 1904. Columbus. Ohio.                                                                                                    |                                                                                                         | -do-                                       |
| 17           | GOODMAN        | Katherine       | 20   | -    | F   | S                 | 22nd Sep. 1906. -do-                                                                                                                |                                                                                                         | -do-                                       |
| 18           | GOODMAN        | Edward          | 55   | -    | M   | M                 | 16th July 1871. -do-                                                                                                                |                                                                                                         | 854 -do-                                   |
| 19           | HAZEN          | Catherine M.    | 39   | -    | F   | S                 | 5th Nov. 1887. St. Johnsville, N.Y.                                                                                                 |                                                                                                         | 130 East 57th St. NEW YORK CITY.           |
| 20           | HOCKADAY       | Ela             | 50   | -    | F   | S                 | 12th Mar. 1876. Ladonia. Tenn.                                                                                                      |                                                                                                         | c/o. Hockadays School, Dallas, Texas.      |
| 21           | MORGAN         | Mary            | 64   | -    | F   | S                 | 12th May, 1862. Savannah. Ga.                                                                                                       |                                                                                                         | The Hisee Hockaday School, Dallas, Texas.  |
| 22           | KELLER         | Helen           | 31   | -    | F   | S                 | 26th Jan. 1895. Lancaster Place, Pa.                                                                                                |                                                                                                         | 645 W. Chestnut St. Lancaster, Penn.       |
| 23           | MAYER          | Dorothy         | 36   | -    | F   | S                 | 4th Oct. 1890. Monroe. Wisc.                                                                                                        |                                                                                                         | 253 N.E. 37th St. Miami. Florida.          |
| 24           | MORRISON       | Alta            | 59   | -    | F   | S                 | 18th Feb. 1867. Pontiac, Ill.                                                                                                       |                                                                                                         | 212 N.E. 26th St. Miami, Florida.          |
| 25           | OLSEN          | <i>Marjorie</i> | 63   | -    | F   | M                 |                                                                                                                                     | P.F. 177728 Kellogg                                                                                     | 901 S. Vermont Av. Los Angeles, Cal.       |
| 26           | OLSEN          | Mary            | 42   | -    | F   | M                 | 19th Oct. 1883. New Milford, Penn.                                                                                                  |                                                                                                         | - do -                                     |
| 27           | PAIS           | Blanche         | 20   | -    | F   | S                 | 7th Jan. 1896. Port Jefferson, L.I.                                                                                                 |                                                                                                         | 565 West 162 St. New York City.            |
| 28           | ROBINSON       | Minnie          | 54   | -    | F   | M                 |                                                                                                                                     | P.F. 236091, Kellogg.                                                                                   | 557 West 124th St. New York City.          |
| 29           | ROBINSON       | Helen           | 21   | -    | F   | S                 | 13th Sept. 1905. New York City.                                                                                                     |                                                                                                         | -do-                                       |
| 30           | ROBERTS        | Jason           | 29   | -    | M   | S                 | 28th Nov 1897. Champaign Ill.                                                                                                       |                                                                                                         | 867 W 181st. Street N.Y. City              |
|              | Line 1. blank. |                 |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                            |

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*Ex #1 Short King Inst 9 15 AM*



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Number

3

119

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-607

S. S.

CARMANIA

sailing from

SOUTHAMPTON

SEPT. 18TH, 1926

Arriving at Port of

New York 26th September

1926

| No.<br>of<br>List | NAME IN FULL         |               | AGE  | Sex  | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                            |
|-------------------|----------------------|---------------|------|------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                   | FAMILY NAME          | GIVEN NAME    | Yrs. | Mon. |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 1                 | BLEAKLEY             | CLARENCE L.   | 76   | ✓    | M                 | N.Y. <del>1884</del> July 2nd 1849. 4740754                                                                                         |                                                                                                         | 536, N. Broadway Yonkers, New York.                  |
| 2                 | BLEAKLEY             | CARA K.       | 61   | ✓    | F                 | Morristown Pa. <del>1884</del> 1895 22nd May. 223722                                                                                |                                                                                                         | do do.<br>138 MAPLE AVE.<br>WOODBURY N.J.            |
| 3                 | DILLON               | ELEANORE      | 33   | ✓    | F                 | WOODBURY N.J. 21.9.1892 234232                                                                                                      |                                                                                                         | SHARON SPRINGS N.Y.                                  |
| 4                 | FRITCHER             | GEORGE E.     | 73   | ✓    | M                 | SHARON SPRINGS N.Y. 19.9.52. 234869                                                                                                 |                                                                                                         | 54 HUNTER ST. WOODBURY N.J.                          |
| 5                 | ISZARD               | MIRIAM        | 33   | ✓    | F                 | GLASSBORO N.J. 2.7.93.                                                                                                              | P.P. 471900 Hughes.<br>WHITE PLAINS N.Y. 24.9.06.                                                       | PEEKSKILL N.Y. P.O. Box 101.                         |
| 6                 | STEVENS              | WILLIAM H.    | 52   | ✓    | M                 | 471900 Hughes 93776                                                                                                                 |                                                                                                         | BUCKSPORT ME.                                        |
| 7                 | STORER               | MARIAN P.     | 54   | ✓    | F                 | BUCKSPORT ME. 15.5.72 233829                                                                                                        |                                                                                                         | SYRACUSE N.Y.                                        |
| 8                 | WELLS                | MABEL M.      | 48   | ✓    | F                 | WILCOX PA. 1878 November 3rd. 249235                                                                                                |                                                                                                         | E. 705 18th AV. St Petersburg Flo.                   |
| 9                 | HODGSON              | PAULINO       | 58   | ✓    | F                 | New York 12th January 1862. 249235                                                                                                  |                                                                                                         | do.                                                  |
| 10                | HODGSON              | MARIANNE      | 22   | ✓    | F                 | New York 10th July 1904.                                                                                                            | P.P. 81041 Kellogg.<br>SUPERIOR COURT, BOSTON MASS. 16.5.11                                             | HOTEL LENNOX, BOSTON.                                |
| 11                | PFAFF                | FRANS         | 66   | ✓    | M                 |                                                                                                                                     | BY MARRIAGE P.P. 81041 Kellogg.                                                                         | -DO-                                                 |
| 12                | PFAFF                | HERMINE       | 63   | ✓    | F                 |                                                                                                                                     |                                                                                                         | 59 FAYERWEATHER ST.<br>CAMBRIDGE, MASS.              |
| 13                | GULICK               | CHARLES B.    | 57   | ✓    | M                 | JERSEY CITY 30.9.1868 143110                                                                                                        | P.P. 143110 Kellogg.                                                                                    | -DO-                                                 |
| 14                | GULICK               | ANNE HATHAWAY | 57   | ✓    | F                 |                                                                                                                                     | BY MARRIAGE 1919. P.P. 229264 Kellogg                                                                   | HUSBAND. 129 COLUMBIA HEIGHTS,<br>BROOKLYN N.Y.      |
| 15                | HAVENS               | NELLIE F.     | 34   | ✓    | F                 |                                                                                                                                     | By Parents.                                                                                             | FATHER -DO-                                          |
| 16                | HAVENS               | PATRICIA V.   | 5    | ✓    | F                 |                                                                                                                                     |                                                                                                         | -DO-                                                 |
| 17                | HAVENS               | LESTON L.     | 2    | ✓    | M                 | Brooklyn New York. 31st July 1924. 273803                                                                                           |                                                                                                         | 188 CONGRESS ST. BRADFORD, PA                        |
| 18                | McMANUS              | MARY          | 60   | ✓    | F                 | Sharon Pa. 19th March 1866                                                                                                          |                                                                                                         | E.S. RHODES, 523 GLADSTONE<br>BLVD. KANSAS CITY, MO. |
| 19                | RHODES               | RUTH          | 22   | ✓    | F                 | KANSAS CITY, Mo. 12.8.04. 111645                                                                                                    |                                                                                                         | C/O L.S. RICE 844 CARTERET<br>AVE. TRENTON N.Y.      |
| 20                | RICE                 | LOUISE        | 57   | ✓    | F                 | CHICAGO ILL. 22.9.1868 213385                                                                                                       |                                                                                                         | TOLEDO OH.                                           |
| 21                | WINTER               | NEVIN O.      | 57   | ✓    | M                 | BENTON OH. 14.6.69 244652                                                                                                           |                                                                                                         | HOTEL ST. ANDREW, NEW YORK.                          |
| 22                | WALSH                | JOHN AUSTIN   | 38   | ✓    | M                 | 15.12.87. NEW ORLEANS LA. 244254                                                                                                    |                                                                                                         | -DO-                                                 |
| 23                | LAMB                 | ADRIAN        | 25   | ✓    | M                 | 21.3.01. NEW YORK N.Y. 243228                                                                                                       |                                                                                                         | 17022 DELAWARE AVE.<br>CLEVELAND OH.                 |
| 24                | BARBER               | C. GLENN      | 32   | ✓    | M                 | NORWALK OH. 18th June 1893.                                                                                                         |                                                                                                         |                                                      |
| 25                | Line 25 to 30. Blank |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 26                |                      |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 27                |                      |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 28                |                      |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 29                |                      |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |
| 30                |                      |               |      |      |                   |                                                                                                                                     |                                                                                                         |                                                      |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-507

S. S. CARMANIA

sailing from SOUTHAMPTON

S2PT. 18TH 1926, Arriving at Port of

NEW YORK

120

1926

| No.<br>OF<br>LIST | NAME IN FULL |                | AGE       | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                                                       |
|-------------------|--------------|----------------|-----------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |     |                      |                                                                                                                                           |                                                                                                               |                                                                                |
| 1                 | AIMONE       | ADELE          | 43        | F   | S                    | 13th Dec.<br>1882 NEW YORK CITY. N.Y.                                                                                                     | 255120                                                                                                        | 282 CENTRAL AVE.<br>WEST HOBOKEN N.J.                                          |
| 2                 | AIMONE       | MARGHERITE     | 25        | F   | S                    | 1900 WEST HOBOKEN. N.Y. Sep. 15th.                                                                                                        | 252959                                                                                                        | -DO-                                                                           |
| 3                 | AMES         | WILLIAM        | 60        | M   | M                    | 1866 ROCKVILLE CONN. July 30th.                                                                                                           | 102071                                                                                                        | 221 MIDLAND AVE. MONTCLAIR N.J.                                                |
| 4                 | BERINGER     | ETHEL          | 19        | F   | S                    | 15 Feb.<br>1907 NEW YORK CITY N.Y.                                                                                                        | 220221                                                                                                        | BRONXVILLE N.Y.                                                                |
| 5                 | BECKER       | ADELE          | 46        | F   | M                    | MAR. 15/1880 ST. LOUIS MO.                                                                                                                | 200133                                                                                                        | 3463 LONGFELLOW PL. ST. LOUIS MO.                                              |
| 6                 | BECKER       | VIRGINIA       | 20        | F   | S                    | DEC. 20TH/05 ST. LOUIS MO.                                                                                                                | 231644                                                                                                        | -DO-                                                                           |
| 7                 | BERLINGHOFF  | ROSCOE         | 22        | M   | S                    | 1907 SCRANTON PA. Aug. 20th.                                                                                                              | P.F. 227942 Kellogg,<br>APRIL 1ST 1926 BROOKLYN                                                               | 1500 VANDERBILT AVE. 1529 Wyoming<br>SCRANTON PA. Avenue.                      |
| 8                 | BLAKE        | LAURA          | 40        | F   | S                    | EATON N.Y. Oct. 6th, 1865.                                                                                                                | 175226                                                                                                        | 846 PRESIDENT ST.<br>BROOKLYN N.Y.                                             |
| 9                 | CONNELL      | MAUDE          | 61        | F   | S                    | EATON N.Y. Dec. 20th, 1867.                                                                                                               | 185122                                                                                                        | 468 CENTRAL PARK WEST. NEW YORK<br>N.Y.                                        |
| 10                | COYLE        | MARGARET       | 59        | F   | M                    | EATON N.Y. Dec. 20th, 1867.                                                                                                               | 185122                                                                                                        | Sherburne, New York.                                                           |
| 11                | COLTON       | CELINA         | 51        | F   | W                    | SAN FRANCISCO.                                                                                                                            |                                                                                                               | 322 EAST 19TH ST.<br>OAKLAND CAL.                                              |
| 12                | CHAPMAN      | HORTENSE DE B. | 33        | F   | W                    | MAR 25TH 1893 BROOKLYN N.Y.                                                                                                               | 269556                                                                                                        | 520 PELHAMDALE DR. PELHAM MANOR.<br>N.Y.                                       |
| 13                | CHAPMAN      | CYNTHIA H.     | 3         | F   | S                    | DEC. 6TH 1922 NEW YORK CITY N.Y.                                                                                                          | P.F. 248796 Kellogg,<br>1913 U.S. DIST. COURT, DETROIT MICH.                                                  | -DO-                                                                           |
| 14                | CHAPMAN      | WILLIAM V.     | 43        | M   | M                    |                                                                                                                                           |                                                                                                               | 716 - 19TH ST.<br>SANTA MONICA CAL.                                            |
| 15                | CHAPMAN      | PEARL W.       | 38        | F   | M                    |                                                                                                                                           | BY MARRIAGE.                                                                                                  | -DO-                                                                           |
| 16                | CALDWELL     | JAMES CLAYTON  | 29        | M   | M                    | BROOKLYN N.Y. 14th October 1896.                                                                                                          | 39122                                                                                                         | 159 HALSEY ST.<br>BROOKLYN N.Y.                                                |
| 17                | CALDWELL     | DOROTHY M.     | 24        | F   | M                    | BROOKLYN N.Y. 8th February 1902.                                                                                                          |                                                                                                               | -DO-                                                                           |
| 18                | CLARK        | MARGARET       | 35        | F   | S                    | 5/25/69 COLUMBUS GA.                                                                                                                      | 270389                                                                                                        | 116 W. 59 ST. NEW YORK C. N.Y.                                                 |
| 19                | CHIPLEY      | HUNT           | 57        | M   | M                    | 5/30/69 NORFOLK VA.                                                                                                                       | 99606                                                                                                         | 7 WESLEY RD. R.F.D.<br>ATLANTA. GA.                                            |
| 20                | CHIPLEY      | HOLLY W.       | 57        | F   | M                    | 1900 LANCASTER VA. July 3rd                                                                                                               | 236452                                                                                                        | -DO-                                                                           |
| 21                | DAVENPORT    | ESTHER         | 26        | F   | S                    | MAY 27TH 1912 NEW ORLEANS LA                                                                                                              | 219040                                                                                                        | 57 W. 10th St New York City.                                                   |
| 22                | DARDEN       | ADDISON        | 14        | M   | S                    | AP. 12TH 1898 CHICAGO ILL.                                                                                                                | 245958                                                                                                        | 220 E. 10th St. New Orleans.<br>New Orleans. 107 Carrollton AV.<br>N. Orleans. |
| 23                | DOLAN        | FRANCIS J.     | 28        | M   | S                    | JUNE 14TH 1886 SPARTANBURG S.C.                                                                                                           | 234252                                                                                                        | 607 OAKWOOD BLVD. CHICAGO ILL.                                                 |
| 24                | DERIEUX      | MINNIE         | 40        | F   | S                    | JUNE 19TH 1905 CLEVELAND OHIO.                                                                                                            |                                                                                                               | 532 HAIDEN ST.<br>COLUMBIA S. CAROLINA.                                        |
| 25                | FOSTER       | ALICE JANET    | 21        | F   | S                    | FEB. 2ND 1891 NEW YORK N.S.                                                                                                               | 268585                                                                                                        | 6702 BAY SHORE WALK,<br>"LONG BEACH" CAL.                                      |
| 26                | FUNDIS       | ELIZABETH L.   | 35        | F   | S                    | New Orleans.<br>Brooklyn, N.Y. 11th Aug. 1866.                                                                                            | 271097                                                                                                        | 541 EAST 78TH ST. NEW YORK C.                                                  |
| 27                | FAIRFAX      | HARRY W.       | 57        | M   | M                    | Brooklyn, N.Y. 18th Dec. 1867.                                                                                                            |                                                                                                               | 964 Pelhamdale Av.<br>PELHAM MANOR, N.Y.                                       |
| 28                | FAIRFAX      | EMMA           | 56        | F   | M                    | BROOKLYN N.Y. 10th July, 1904.                                                                                                            | 18573                                                                                                         | -DO-                                                                           |
| 29                | FAIRFAX      | LAURENCE       | 22        | M   | S                    | SEP. 19TH 1874 A MELIA VA.                                                                                                                | 214151                                                                                                        | -DO-                                                                           |
| 30                | FLIPPIN      | PERCY SCOTT    | 51        | M   | M                    |                                                                                                                                           |                                                                                                               | HOME. 505 ADAMS ST.<br>MACON. GEORGIA.                                         |

Line 11. Colton Celina did not embark.  
Line 25. Foster Alice did not embark.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 15-007

Number

121

S. S. CARMANIA

sailing from SOUTHAMPTON

SEPT. 18TH, 1926, Arriving at Port of

NEW YORK 26th Sept. 1926

| No.<br>on<br>List | NAME IN FULL |               | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES                                                          |
|-------------------|--------------|---------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME    | Yrs. | Mon. |     |                   |                                                                                                                                     |                                                                                                         |                                                                                   |
| 1                 | HANSON       | ELLEN         | 37   |      | F   | S                 | Marquette<br>KANSAS 1886 July 15th.                                                                                                 |                                                                                                         | MARQUETTE KANSAS.                                                                 |
| 2                 | HALL         | WALTER PHELPS | 41   |      | M   | M                 | MAY 5TH 1885 NEW BURG N.Y.                                                                                                          | 230518                                                                                                  | 12 Edge Hill St.<br>PRINCETON N.J.                                                |
| 3                 | HALL         | MARGARET      | 31   |      | F   | M                 | APRIL 11TH 1895 PITTSBURGH PA.                                                                                                      |                                                                                                         | -DO-                                                                              |
| 4                 | GITTENS      | GERTRUDE      | 55   |      | F   | S                 | MAR. 14TH 1871 Allegheny, Pa.<br>PRINCETON N.J.                                                                                     | 230749                                                                                                  | -DO-                                                                              |
| 5                 | HALL         | WALTER JR.    | 2    |      | M   | S                 | JUNE 11TH 1924 PRINCETON N.J.                                                                                                       |                                                                                                         | -DO-                                                                              |
| 6                 | HALL         | MICHAEL       | 9    |      | M   | S                 | JAN 8TH 1926 PRINCETON N.J.                                                                                                         | 233535                                                                                                  | -DO-                                                                              |
| 7                 | HAGERTY      | JACK H.       | 20   |      | M   | S                 | SEP. 21TH 1906 HATTIESBURG MISS.                                                                                                    | 276389                                                                                                  | 614 WALNUT ST. HATTIESBURG MISS<br>HOME, 27 WASHINGTON Sq.,<br>NEW YORK CITY N.Y. |
| 8                 | HIGGINS      | JAMES C.      | 45   |      | M   | M                 | MARCH 26TH 1881 EAST ORANGE N.J.                                                                                                    |                                                                                                         | -DO-                                                                              |
| 9                 | HIGGINS      | ELINOR S.     | 37   |      | F   | M                 | SEP. 12TH 1888 EAST ORANGE N.J.                                                                                                     |                                                                                                         | -DO-                                                                              |
| 10                | HERTZ        | WILLIAM J.    | 49   |      | M   | M                 | Nov. 3RD 1876 ALLENTOWN - PA.                                                                                                       |                                                                                                         | -125 N. - 8TH ST. ALLENTOWN - PA.                                                 |
| 11                | HART         | ADIE B.       | 38   |      | F   | M                 | Aug. 24th 1887. Freeport, N.Y.S.                                                                                                    |                                                                                                         | 640 Ely Av., Pelham Manor, N.Y.                                                   |
| 12                | HART         | CHAS. M.      | 39   |      | M   | M                 | Oct. 21st, 1886. New York City.                                                                                                     | 185048                                                                                                  | -do-                                                                              |
| 13                | HART         | ELIZABETH B.  | 14   |      | F   | S                 | Aug. 21st 1912. Freeport, N.Y.                                                                                                      |                                                                                                         |                                                                                   |
| 14                | HART         | MARY M.       | 5    |      | F   | S                 | June 8th, 1921. Pelham Manor, N.Y.                                                                                                  |                                                                                                         |                                                                                   |
| 15                | ISAACS       | Albert J. JR. | 21   |      | M   | S                 | OCT. 16TH 1905 SCRANTON PA.                                                                                                         | 227573<br>785367                                                                                        | 317 CLAY AVE. SCRANTON PA.                                                        |
| 16                | ISAACS       | Kenneth L.    | 22   |      | M   | S                 | JUNE 18TH 1904 SCRANTON PA.                                                                                                         |                                                                                                         | -DO-                                                                              |
| 17                | JONES        | ELIZABETH B.  | 39   |      | F   | S                 | Brooklyn New York. 19th Jan. 1887.                                                                                                  | 267876                                                                                                  | HOME, 24 EAST 60TH ST.<br>NEW YORK CITY N.Y.                                      |
| 18                | JOHNSON      | MANUEL J.     | 40   |      | M   | M                 | NEW YORK CITY, N.Y. 3rd Sept. 1885.                                                                                                 |                                                                                                         | 223 PROSPECT AVE.<br>NEW BRIGHTON S.I. N.Y.                                       |
| 19                | JOHNSON      | EDITH S.      | 40   |      | F   | M                 | -DO- 20th Oct. 1885.                                                                                                                |                                                                                                         | -DO-                                                                              |
| 20                | JOHNSON      | MARY E.       | 12   |      | F   | S                 | -DO- 17th Oct. 1913.                                                                                                                |                                                                                                         | -DO-                                                                              |
| 21                | JOHNSON      | EDITH C.      | 11   |      | F   | S                 | -DO- 2nd May. 1915.                                                                                                                 |                                                                                                         | -DO-                                                                              |
| 22                | JOHNSON      | MANUEL        | 7    |      | M   | S                 | -DO- 7th Dec. 1918.                                                                                                                 |                                                                                                         | -DO-                                                                              |
| 23                | JOHNSON      | STEWART T.    | 4    |      | M   | S                 | -DO- 8th June 1921.                                                                                                                 |                                                                                                         | -DO-                                                                              |
| 24                | JUDGE        | ARTHUR H.     | 66   |      | M   | M                 | 143698                                                                                                                              | OCT. 1st 1896 DISTRICT CT.<br>NEW YORK. N.Y. P. 142698.                                                 | C/O HERBERT A. JUDGE, 308 WEST<br>97TH ST. NEW YORK N.Y.                          |
| 25                | JUDGE        | FREDERICA G.  | 65   |      | F   | M                 |                                                                                                                                     | By marriage                                                                                             | -DO-                                                                              |
| 26                | JONES        | LAURA J.      | 53   |      | F   | S                 | FEB. 17TH 1873 PARIS N.Y.                                                                                                           |                                                                                                         | Box E. HARRISON,<br>NEW YORK.                                                     |
| 27                | KNUTH        | ETHEL M.      | 34   |      | F   | S                 | 3rd Dec. 1892 BROOKLYN N.Y.                                                                                                         |                                                                                                         | 1535 NEW YORK AVE.<br>BROOKLYN N.Y.                                               |
| 28                | KNUTH        | LILLIAN       | 31   |      | F   | S                 | 25th June 1893 BROOKLYN N.Y.                                                                                                        |                                                                                                         | -DO-                                                                              |
| 29                | LOTTERER     | M. KATHERINE. | 41   |      | F   | S                 | APRIL 24TH 1885 POUGHKEEPSIE N.Y.                                                                                                   |                                                                                                         | 529 WEST 186 ST. NEW YORK.                                                        |
| 30                | MAYSON       | FARRAR        | 22   |      | M   | S                 | DEC. 5TH 1904 PURVIS MISS.                                                                                                          |                                                                                                         | 607 WALNUT ST.<br>HATTIESBURG, MISS.                                              |

Line 10. Hertz William did not embark.

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## AFFIDAVIT OF SURGEON

I, J. D. Fitzgerald, Surgeon of the Carmania, do solemnly, sincerely, and truly swear that I have had five years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 26 day of September, 1926  
 at New York  
M. H. Montgomery  
Notary  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List \_\_\_\_\_

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S. S. CARMANIA. Passengers sailing from SOUTHAMPTON, 18TH SEPT., 1926.

| 1           | 2                                                                     | 3               | 4              | 5    | 6    | 7   | 8                 | 9                     | 10       | 11                                                            | 12                                                    | 13             | 14             | 15       |                         |               |                               |                            |         |              |
|-------------|-----------------------------------------------------------------------|-----------------|----------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------------------------------------------------------|----------------|----------------|----------|-------------------------|---------------|-------------------------------|----------------------------|---------|--------------|
| No. on list | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL    |                | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth |          | Immigration Visa Number | Issued at—    | Date                          | * Last permanent residence |         |              |
|             |                                                                       | Family name     | Given name     | Yrs. | Mos. |     |                   |                       | Read     | Read what language [or, if exemption claimed, on what ground] |                                                       |                | Write          | Country  |                         |               |                               | City or town               | Country | City or town |
| 1           |                                                                       | TYLER.          | ALFRED W.      | 52   |      | M   | M                 | FARMER.               | YES      | ENGLISH                                                       | YES                                                   | BRITAIN        | ENGLISH.       | ENGLAND. | SWINESHEAD.             | 191718.       | WASHINGTON.                   | 26/8/26.                   | U.S.A.  | SUGAR GROVE. |
| 2           |                                                                       | TYLER.          | ELLA M.        | 42   | -    | F   | M                 | H. WIFE.              | YES      | ENGLISH                                                       | YES                                                   | BRITAIN        | ENGLISH.       | U.S.A.   | JULIUS TOWN.            | 170514.       | -DO-                          | 26/6/26.                   | U.S.A.  | SUGAR GROVE. |
| 3           |                                                                       | WITHERS.        | JOHN S.        | 56   |      | M   | M                 | BURNER.               | YES      | ENGLISH.                                                      | YES                                                   | BRITAIN        | ENGLISH.       | ENGLAND. | LONDON.                 | 161601.       | -DO-                          | 4/6/26.                    | U.S.A.  | NEW YORK.    |
| 4           |                                                                       | WITHERS.        | MARGARET ELIZ. | 51   |      | F   | M                 | H. WIFE.              | YES      | ENGLISH.                                                      | YES                                                   | BRITAIN        | ENGLISH.       | ENGLAND. | SILLETH.                | 162160.       | -DO-                          | 4/6/26.                    | U.S.A.  | NEW YORK.    |
| 5           |                                                                       | GORDON.         | HECTOR.        | 6    |      | M   | S                 | SCHOLAR.              | YES      | ENGLISH.                                                      | YES                                                   | U.S.A.         | ENGLISH.       | U.S.A.   | OREGON.                 | U.S. CITIZEN. |                               |                            | U.S.A.  | NEW YORK.    |
| 6           |                                                                       | REED            | MARIAN         | 61   |      | F   | N                 | NURSE                 | YES      | ENGLISH                                                       | YES                                                   | BRITISH        | ENGLISH        | ENGLAND  | RASEFORD.               | 168778        | -DO-                          | 26/6/26                    | U.S.A.  | DELMAN MANOR |
| 7           |                                                                       | MULCOCK         | HIRAM          | 60   | -    | M   | M                 | BUILDER               | YES      | ENGLISH                                                       | YES                                                   | BRITISH        | ENGLISH        | ENGLAND  | ASHTON COPS.            | 148364        | -do-                          | 27/4/26                    | U.S.A.  | UTAH         |
| 8           |                                                                       | MULCOCK         | MARY P.        | 64   |      | F   | M                 | H. WIFE.              | YES      | ENGLISH                                                       | YES                                                   | BRITISH        | ENGLISH        | ENGLAND  | PARRINGTON              | 148365        | -do-                          | 27/4/26                    | U.S.A.  | UTAH         |
| 9           |                                                                       | SHERMAN         | VALDEMAR       | 37   | -    | M   | M                 | BAKER                 | YES      | ENGLISH                                                       | YES                                                   | DENMARK        | DANE           | DENMARK  | HADERSLEP               | 111267        | -do-                          | 23/11/25                   | U.S.A.  | CHICAGO      |
| 10          |                                                                       | SHERMAN         | RASHILE        | 40   |      | F   | M                 | H. WIFE.              | YES      | ENGLISH                                                       | YES                                                   | DENMARK        | DANE           | DENMARK  | COPENHAGEN              | 111266        | -do-                          | 23/11/25                   | U.S.A.  | CHICAGO      |
| 11          |                                                                       | SHERMAN         | EDITH          | 11   |      | F   | S                 | CHILD                 | YES      | ENGLISH                                                       | YES                                                   | U.S.A.         | DANE           | U.S.A.   | CHICAGO                 |               | BIRTH CERTIFICATE ONLY U.S.A. | 6/17/1915                  | CHICAGO |              |
| 12          |                                                                       | TOFTNER         | ALPHILD        | 25   | -    | F   | S                 | H. HOLD               | YES      | ENGLISH                                                       | YES                                                   | NORWAY         | NORWEGIAN      | NORWAY   | OSLO                    | 51901         | WASHINGTON                    | 2/5/26                     | U.S.A.  | CLEVELAND    |
| 13          |                                                                       | OLSEN BJORNSTAD | GUNISLAND      | 36   |      | F   | S                 | H. HOLD               | YES      | NORWEGIAN                                                     | YES                                                   | NORWAY         | NORWEGIAN      | NORWAY   | HURUM                   | 60            | OSLO T.V.                     | 1/3/26                     | NORWAY  | OSLO         |
| 14          |                                                                       | BALL            | DIANA E.       | 42   |      | F   | S                 | MAID                  | YES      | ENGLISH                                                       | YES                                                   | BRITAIN        | ENGLISH        | ENGLAND  | HARTSHOM                | 172235        | WASHINGTON                    | 26/6/26                    | U.S.A.  | TRENTON      |
| 15          |                                                                       | NELSON          | GUSTAV         | 25   |      | M   | S                 | STUDENT               | YES      | ENGLISH                                                       | YES                                                   | NORWAY         | NORWEGIAN      | NORWAY   | PARSUUD                 | 177106        | WASHINGTON                    | 7/7/26                     | U.S.A.  | BROOKLYN     |
| 16          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 17          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 18          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 19          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 20          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 21          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 22          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 23          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 24          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 25          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 26          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 27          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 28          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 29          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |
| 30          |                                                                       |                 |                |      |      |     |                   |                       |          |                                                               |                                                       |                |                |          |                         |               |                               |                            |         |              |

Line No.6. Reed Marian did not embark.

Lines nos.16. to 30 are blank.

FORSE.

Total passengers

U. S. citizens

## Alentejo

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

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States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

STEEAGE PASSENGERS ONLY

SEPT. 26, 1926

List

### List

The entries on this sheet must be typewritten or printed.

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**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



## AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, J. J. Brown, of the Camania, from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 8 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26<sup>th</sup> day of September, 1926  
at New York

J. J. Brown  
Commanding Officer.

M. J. McGuire  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

## CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

## WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

## SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

## AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

## ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

## ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

I, J. H. Fitzgerald, Surgeon of the Carmania, Sailing, do  
 solemnly, sincerely, and truly swear that I have had five years' experience as a Physician  
 and Surgeon, and that I am entitled to practice as such by and under the authority of British  
Medical Council, and that I have made a personal examination of  
 each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, in number, according  
 to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
 condition of such aliens.

Sworn to before me this 26 day of September, 1926  
New York  
Superintendent  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
 the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
 the language they speak. The original stock or blood shall be the basis of the classifi-  
 cation, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian                                        |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                            |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |



### List

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet is for the listing of

S. S. CARMANIA. Passengers sailing from SOUTHAMPTON, 18TH SEPT, 1926

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                                                                                           |                | Age  | Sex  | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth    |                | Immigration Visa Number | Issued at— | Date          | *Last permanent residence |                   |
|-------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------|------|------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|-------------------|----------------|-------------------------|------------|---------------|---------------------------|-------------------|
|             |                                                                       | Family name                                                                                            | Given name     | Yrs. | Mos. |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                  | Country           | City or town   |                         |            |               | Country                   | City or town      |
| 1           |                                                                       | SIKES                                                                                                  | JEFFREY, C.    | 23   | -    | M S STUDENT.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.          | CAMBRIDGE.     |                         |            |               | ENG.                      | CAMBRIDGE.        |
| 2           |                                                                       | FARBAND                                                                                                | NELLIE         | 27   | -    | F M H. WIFE.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.          | GARNEFORTH.    |                         |            |               | U.S.A.                    | CLEVELAND.        |
| 3           |                                                                       | PARKER. ✓                                                                                              | EDITH. M.      | 31   | ✓    | F M H. WIFE.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.          | LONDON.        | 110                     | ✓          | LONDON.       | 29/7/26.                  | U.S.A. MONTESANO. |
| 4           |                                                                       | PARKER. ✓                                                                                              | JOAN. A.       | 6    | ✓    | F S CHILD.            | NO       | CHILD.                                                        | NO    | BRITAIN                                               | ENGLISH          | ENGLAND.          | LONDON.        | 111                     | ✓          | LONDON.       | 29/7/26.                  | U.S.A. MONTESANO. |
| 5           | U.S.C.                                                                | PARKER.                                                                                                | DOROTHY. E.    | 1    | ✓    | F S CHILD.            | NO       | CHILD.                                                        | NO    | U.S.A. MONTESANO                                      | ENGLISH          | U.S.A. MONTESANO. | BORN IN U.S.A. |                         |            |               | U.S.A.                    | MONTESANO.        |
| 6           |                                                                       | KNIGHT ✓                                                                                               | JENNY.         | 37   | ✓    | F M H. WIFE.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.          | GT. CLIFTON.   | 146178                  | ✓          | WASHINGTON    | 12/4/26                   | U.S.A. BEAUMONT.  |
| 7           | U.S.C.                                                                | KNIGHT ✓                                                                                               | MURIEL.        | 12   | ✓    | F S SCHOLAR.          | YES      | ENGLISH                                                       | YES   | U.S.A. BEAUMONT                                       | ENGLISH          | ENGLAND.          | NEWBURN.       |                         | ✓          | U.S. CITIZEN. |                           | U.S.A. BEAUMONT.  |
| 8           | U.S.C.                                                                | KNIGHT ✓                                                                                               | JOHN           | 11   | ✓    | M S SCHOLAR.          | YES      | ENGLISH                                                       | YES   | U.S.A. BEAUMONT                                       | ENGLISH          | ENGLAND.          | NEWBURN.       |                         | ✓          | U.S. CITIZEN. |                           | U.S.A. BEAUMONT.  |
| 9           |                                                                       | BAIR. Labarr                                                                                           | MARGARET. L.A. | 36   | ✓    | F M H. WIFE.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | SCOTLAND.         | DENNISTOWN.    | 177796                  | ✓          | WASHINGTON    | 8/7/26.                   | U.S.A. DETROIT.   |
| 10          |                                                                       | WILLIAMS                                                                                               | MAY.           | 39   | ✓    | F S PROF. OF ENGLISH. | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | WALES.            | WARDY.         | 228                     | ✓          | LONDON        | 12/12/26                  | ENG. LONDON.      |
| 11          |                                                                       | POSTLETHWAITE ✓                                                                                        | RONALD A.      | 25   | ✓    | M M BUYER.            | YES      | ENGLISH                                                       | YES   | BRITISH                                               | ENGLISH          | ENGLAND.          | BIRMINGHAM     | 246                     | ✓          | PARIS.        | 7.9.26                    | U.S.A. N.YORK.    |
| 12          |                                                                       | STANTON                                                                                                | MABEL          | 26   | ✓    | M S NURSE             | YES      | ENGLISH                                                       | YES   | BRITISH                                               | ENGLISH          | ENGLAND.          | LONDON         | 177501                  | ✓          | WASHINGTON    | 8.7.26.                   | U.S.A. DETROIT.   |
| 13          |                                                                       | ROBINSON ✓                                                                                             | SHEPPINGTON M. | 40   | ✓    | M M BANK CLERK        | YES      | ENGLISH                                                       | YES   | BRITISH                                               | CANADIAN         | CANADA.           | WROXETER       | 373                     | ✓          | LONDON        | 13.9.26.                  | U.S.A. N.Y.CITY.  |
| 14          |                                                                       | JEFFRIES                                                                                               | BEATRICE       | 36   | ✓    | F S domestic          | YES      | ENGLISH                                                       | YES   | BRITISH                                               | ENGLISH          | ENGLAND.          | ISLE O WIGHT   | 178590                  | ✓          | WASHINGTON    | 10.7.26.                  | CAL. LOS ANGELES. |
| 15          |                                                                       | Line No. 1. Sikes Jeffrey C did not embark as a Third Class Passenger but is on Cabin Manifest. 19-17. |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 16          |                                                                       | Line No. 2. Farband Nellie did not embark.                                                             |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 17          |                                                                       | Lines Nos 15. to 30 are blank.                                                                         |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 18          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 19          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 20          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 21          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 22          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 23          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 24          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 25          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 26          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 27          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 28          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 29          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |
| 30          |                                                                       |                                                                                                        |                |      |      |                       |          |                                                               |       |                                                       |                  |                   |                |                         |            |               |                           |                   |

**Total passengers**

## U. S. citizens

## Abstract

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

34-4



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK, SEPT. 26, 1926.

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| 16          | 17                                                                                       | 18                                                          | 19                        | 20                                                | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                                      | 26                                                                      | 27                                                                      | 28                                                                      | 29                                                                      | 30                                                                      | 31                                                                      | 32                                                                      | 33                                                                      | 34                                                                      | 35                                                                      | 36                                                                      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | By whom was passage paid? | Whether having a ticket to such final destination | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States | Whether alien is subject to deportation under laws of the United States |
|             |                                                                                          | State                                                       | City or town              | Yes or No                                         | Yes or No                                             | Yes or No                                                            | Yes or No                                                                                                         | Yes or No                          | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               | Yes or No                                                               |
| 1           | MOTHER, MRS. E. E. STOKES, THE GROVE NEWHAM, CAN.                                        | ENG.                                                        | CAMBRIDGE                 | YES                                               | SELF                                                  | YES                                                                  | NO                                                                                                                | 1926                               | NO                                                                      | 1 YEAR                                                                  | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 10                                                                      | FAIR BRN DRK. NONE                                                      |
| 2           | MOTHER, MRS. A. JONES, 142 LONG LANE, GARSTON.                                           | OHIO                                                        | CLEVELAND                 | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 10                                                                      | FAIR BRN DRK. NONE                                                      |
| 3           | FATHER, MR. DADD, 120 VALKYRI RD. WESTCLIFF.                                             | WASH.                                                       | MONTESANO                 | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 2                                                                       | DRK DRK GREY. NONE                                                      |
| 4           | GRANDFATHER AS ABOVE.                                                                    | WASH.                                                       | MONTESANO                 | YES                                               | MOTHER AS ABOVE                                       | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 4                                                                       | FAJR MED. BLUE. HANDS.                                                  |
| 5           | -do- AS ABOVE                                                                            | WASH.                                                       | MONTESANO                 | YES                                               | MOTHER AS ABOVE                                       | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 3                                                                       | 4                                                                       | fr. fr. bla. NONE                                                       |
| 6           | UNCLE, JOHN MC. MACARTNEY, WEST HURTON, TYNE DOCK.                                       | TEXAS                                                       | BEAUMONT                  | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 1                                                                       | FAIR BRN BLUE. NONE                                                     |
| 7           | GRAND UNCLE, - DO -                                                                      | TEXAS                                                       | BEAUMONT                  | YES                                               | MOTHER AS ABOVE                                       | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 1                                                                       | FAIR BRN BLUE. NONE                                                     |
| 8           | G/UNCLE, -DO-                                                                            | TEXAS                                                       | BEAUMONT                  | YES                                               | MOTHER AS ABOVE                                       | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 1                                                                       | FAIR BRN BRN. NONE                                                      |
| 9           | 93, FIR PARK STREET, DENNISTON, GLASGOW, SCOTLAND. FATHER.                               | MICH.                                                       | DETROIT                   | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 4                                                                       | FAIR BRN BLUE. NONE                                                     |
| 10          | REV. JOHN WITHAMS, THE VICARAGE, LLANDDEWR VELFREY, NARBERTH.                            | CONN.                                                       | GREENWICH                 | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 1                                                                       | FAIR FAIR BLUE. NONE                                                    |
| 11          | SISTER, MRS. PIPER, 23 MILNER RD. LONDON S.W.19.                                         | N.Y.                                                        | NEW YORK                  | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 10                                                                      | FR. FR. BLUE. NONE                                                      |
| 12          | SISTER, MRS. KNY, 61 pathurst St. WINCHESTER GITE.                                       | N.Y.                                                        | DETROIT                   | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 3                                                                       | fr. med. gry. NONE                                                      |
| 13          | FRIEND, MRS. DORRINGTON, 18 HAMILTON RD. HIGBURY.                                        | N.Y.                                                        | N.Y. CITY                 | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 10                                                                      | fr. fr. blue. NONE                                                      |
| 14          | SISTER, MRS. NEWTON, 56 HIGH ST. NEW VENTHOR.                                            | N.Y.                                                        | LOS ANGELES               | YES                                               | SELF                                                  | YES                                                                  | YES                                                                                                               | 1926                               | NO                                                                      | PERM                                                                    | YES                                                                     | NO                                                                      | NO                                                                      | NO                                                                      | NO                                                                      | GOOD                                                                    | NO                                                                      | 5                                                                       | 4                                                                       | fr. fr. gry. NONE                                                       |

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, J. G. Brown, Master, of the Germania, from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26<sup>th</sup> day of September, 19 26  
at New York  
M. M. Mansueto  
Immigration Officer.

INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:  
CUBAN.  
The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
SPANISH AMERICAN.  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
AFRICAN (BLACK).  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

ITALIAN (NORTH).  
The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.  
ITALIAN (SOUTH).  
The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."  
Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."  
Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.  
Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.  
Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).  
Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.  
Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.  
Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.  
Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

I, J. H. Fitzgerald, Surgeon of the Tamania Shipping Bureau, do solemnly, sincerely, and truly swear that I have had five years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 5 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

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Sworn to before me this 26 day of September, 19 28  
New York  
W. H. Montgomery  
Notary Public  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred on route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

batman  
18/9/26  
Permits

(3)



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S. S. "CARMANIA"

Passengers sailing from **SOUTHAMPTON**

18TH SEPTEMBER. 1926.

Line No.5. Cullen Catherine did not embark.  
Line No.10. Warwick Tom L did not embark.  
Line No.11. Stewardson Milda K did not embark.  
Line No.14. Yates Elsie E did not embark.  
Line No.15. Yates Marjoria did not embark.

Line No.17. Gibson Anna did not embark.  
Line No.25 Cleveland Alice did not embark.  
Line No.28. Fullerton Victoria did not embark.  
Line No.30. White Oliver is duplicated on Sheet No.9.Line No.6.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more  
† List of races will be found on the back of this sheet.

Total passengers

**U. S. citizens**

## Aliens



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK.

List 14

List 15

The entries on this sheet must be typewritten or printed.

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Dec 26, 1926

| No. on List | The name and complete address of nearest relative or friend in country whence alien came  | Final destination<br>(*Intended future permanent residence) |               | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                    |        |                                                                 | Whether a polygamist | Whether an anarchist | Whether a member of the Government of the United States | Whether alien had been previously deported within one year | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—                                                                  |                                                                            | Marks of identification |                     |
|-------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|--------|-----------------------------------------------------------------|----------------------|----------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|---------------------|
|             |                                                                                           | State                                                       | City or town  |                                                                                                                                                                                            |                                                                      |                                                                                                                   | Yes or No                          | If yes—<br>Year or period of years | Where? | Whether alien intended to become a citizen of the United States |                      |                      |                                                         |                                                            |                                          |                                                         |                          | Whether alien intended to become a permanent resident of the United States | Whether alien intended to become a temporary resident of the United States |                         | Hair                |
| 1           | MRS. GORDON. 26 MOREHAMPTON RD. DUBLIN. MOTHER.                                           | NAASSAU                                                     | BARBAMAS.     | YES. SELF.                                                                                                                                                                                 | YES                                                                  | IN TRANSIT.                                                                                                       | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 6                        | 11                                                                         | dk. brn.                                                                   | grey.                   | NONE.               |
| 2           | -DO- MOTHER IN LAW. GEORGE T. SCOTT. 7. in law. N.Y. NEW YORK. 7 KIMMUDAR ST. LASSIMOUTH. | NAASSAU                                                     | BARBAMAS.     | YES. HUSBAND.                                                                                                                                                                              | YES                                                                  | IN TRANSIT, TO BARBAMAS.                                                                                          | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 5                                                                          | dk. brn.                                                                   | brn.                    | NONE.               |
| 3           | -DO- FATHER.                                                                              | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 414 EAST 65TH ST. NEW YORK CITY.                                                                                  | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 6                                                                          | DRK BRN                                                                    | BLUE                    | NONE                |
| 4           | SISTER. MRS. J. MARTIN. 3 ROWAN PLACE. WEST AVE HAYES MIDDSEX.                            | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 510 PARK AVE. NEW YORK CITY.                                                                                      | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 1                                                                          | FR. BRN                                                                    | BLUE                    | NONE.               |
| 5           | FATHER. THOMAS JAMES. 24 RED CHAPEL ST. HECKMOND WKE.                                     | CONN                                                        | PLAINVILLE    | NO SELF.                                                                                                                                                                                   | YES                                                                  | PLAINVILLE. CONN.                                                                                                 | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 4                        | 11                                                                         | FRH                                                                        | BLD                     | GREY                |
| 6           | MOTHER. MRS. H. SEVENOAKS. 32 HARROW RD. NEWPORT.                                         | N.Y.                                                        | NEW YORK.     | YES HUSBAND.                                                                                                                                                                               | YES                                                                  | HOME. 206 E. 72 STREET. NEW YORK.                                                                                 | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 7                                                                          | RED BRN                                                                    | HZL.                    | NONE.               |
| 7           | BROTHER. DANIEL T. GOULL. 6 WARF ST. MONTROSE.                                            | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 25 GARLAND COURT. BROOKLYN.                                                                                       | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 3                                                                          | FR BLD.                                                                    | BRN.                    | NONE.               |
| 8           | CO. MRS. H. HITCHMAN. DAUGHTER. MEAD ROAD. OXBRIDGE. MDSSX.                               | N.Y.                                                        | BROOKLYN.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 23. NEW ARDEN SCHOOL. NEW YORK.                                                                                   | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 5                                                                          | FR. BRN                                                                    | GREY                    | NONE.               |
| 9           | CO. MISS M. ZELLOWLEY. 105 FAULTON ST. MOULE. CHESTER.                                    | N.Y.                                                        | NEW BRIGHTON  | YES SELF.                                                                                                                                                                                  | YES                                                                  | 26. BRIGHT NEW BRIGHTON S. I. ON HOME. 19E. 94TH ST. NEW YORK CITY.                                               | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 4                                                                          | FR. BRN                                                                    | BLUE                    | 3 MOLES LEFT CHEEK. |
| 10          | FATHER. MR. W. S. EDWARDS. 278 SWAN LANE. COVENTRY                                        | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 26. NEW YORK                                                                                                      | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 3                                                                          | FR. BRN                                                                    | BLUE                    | NONE.               |
| 11          | FATHER. MR. PARKES.                                                                       | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 26. NEW YORK                                                                                                      | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 9                                                                          | FR. BRN                                                                    | BLUE                    | NONE.               |
| 12          | -DO- MOTHER. MRS. E. MASON. 18 ROWENA CRESCENT. CROSSCHURCH.                              | N.Y.                                                        | NEW YORK.     | YES HUSBAND.                                                                                                                                                                               | YES                                                                  | 416 W. 215 STREET. NEW YORK.                                                                                      | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 5                                                                          | FR. OLD.                                                                   | HZL.                    | NONE.               |
| 13          | GRANDMOTHER. MISS F.N. BIRCHALL. 72 WARRIOR SQ. ST. LEONARDS ON SEA.                      | N.Y.                                                        | NEW YORK.     | YES FATHER.                                                                                                                                                                                | YES                                                                  | 449 PARK AVE. NEW YORK.                                                                                           | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        |                                                                            | BRK BRN                                                                    | HZL.                    | NONE.               |
| 14          | WOODSIDE RD. KELVANRIDGE. GLASGOW. CO. W. WALLACE. 41 NO. PARK ST. QUEENSCROSS. GLASGOW.  | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 101 MONTGOMERY CIRCLE MRS. FRASER BEACHMONT N. ROCHELLE. NY.                                                      | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 5                                                                          | FR. BRN                                                                    | BLUE                    | NONE.               |
| 15          | -DO- FRIEND. MR. B. GILL FATHER. 35 BURNLEY ST. BLAYDON ON TYNE.                          | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 226 NORTH 3RD ST. NEWARK. N.J.) FRIEND. MRS. J. DOWNEY. 2298 CRESTON AVE. BRONX. NY.                              | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 9                                                                          | FR. BRN                                                                    | GREY                    | NONE.               |
| 16          | 113 CUMBRIDGE GARDENS FRIEND. LADBROOKE GROVE MISS M. MCUIREN. Y. KENSINGTON LONDON W.10. | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | 347 EAST 57TH ST. NEW YORK.                                                                                       | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 7                                                                          | DRK DRK                                                                    | DRK                     | NONE.               |
| 17          | MOTHER. MRS. J. CALDER. 402 KING ST. ABERDEEN. SCOT.                                      | N.Y.                                                        | NEW YORK.     | YES HUSBAND.                                                                                                                                                                               | YES                                                                  | 19 E 94TH STREET. NEW YORK N.Y. HOME.                                                                             | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 2                                                                          | DK. BRN                                                                    | BLUE                    | MOLE LEFT OF CHIN.  |
| 18          | FRIEND. MISS BARLING. 35 NORFOLK ST. LONDON.                                              | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | SISTER MRS. E. WHITE. BRICK HOUSE FARM. MILLBROOK. DUTCHESS COUNTY N.Y.                                           | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 4                                                                          | FR. RED                                                                    | GREY                    | NONE.               |
| 19          | ABINGER RD. DEPTFORD. S.E.8.                                                              | N.Y.                                                        | NEW YORK.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | HUSBAND. MR. CLEVELAND. 272 W. GRANITE ST. BUTTE MONT.) 19 HANGCOCK STREET, WINCHESTER MASS. SON.                 | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 7                                                                          | DRK BRN                                                                    | BRN                     | NONE.               |
| 20          | MRS. WHITE. 39 MONK ST NEWFOUNDLAND RD. BRISTOL.                                          | MASS.                                                       | WINCHESTER    | YES SELF.                                                                                                                                                                                  | YES                                                                  | 78-74TH AVE. BROOKLYN NEW YORK.                                                                                   | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 3                                                                          | fr. gry.                                                                   | blue                    | NONE.               |
| 21          | MRS. ERARD. 159 SPARKHILL RD. SPARKHILL BIRMINGHAM.                                       | MASS.                                                       | WINCHESTER    | YES SELF.                                                                                                                                                                                  | YES                                                                  | CO. Boucher. COUSIN. 78-74TH AVE. BROOKLYN NEW YORK.                                                              | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 3                                                                          | fr. gry.                                                                   | blue                    | NONE.               |
| 22          | -DO- (COUSIN) CO. ANDREW GRESSIEK. LORNE DUCKSBURN. ABERDEENSHIRE.                        | N.Y.                                                        | BROOKLYN.     | YES SELF.                                                                                                                                                                                  | YES                                                                  | MRS. R.C. BUTLER. 1630 PARK STREET, JACKSONVILLE FLA.                                                             | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 5                                                                          | FR. ASH                                                                    | BLUE                    | NONE.               |
| 23          | MRS. R.C. BUTLER. 49 WHEATFIELD TRCE. SWANSEA. SLIER.                                     | Fla.                                                        | JACKSONVILLE. | YES SELF.                                                                                                                                                                                  | YES                                                                  | -DO-                                                                                                              | NO                                 | PERM                               | YES    | NO                                                              | NO                   | NO                   | NO                                                      | NO                                                         | GOOD                                     | NO                                                      | 5                        | 4                                                                          | FR. BRN.                                                                   | BRN.                    | NONE.               |
| 24          | -DO-                                                                                      |                                                             |               |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                    |                                    |        |                                                                 |                      |                      |                                                         |                                                            |                                          |                                                         |                          |                                                                            |                                                                            |                         |                     |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, J. O. Brown, Master of the Seamania, from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 2 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26<sup>th</sup> day of September, 1926  
at New York  
M. M. Montgomery  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, milling engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to that portion of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

I, J. P. Fitzgerald, Surgeon of the Carmania, do  
solemnly, sincerely, and truly swear that I have had five years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of British  
Medical Council, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

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Sworn to before me this 26 day of September, 1936  
at New York  
M. Montgomery  
Chapman  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
the language they speak. The original stock or blood shall be the basis of the classi-  
fication, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian                                        |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                             |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

14-520

Carmania  
Pacific



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S. S. "CARMANIA"

*Passengers sailing from* SOUTHAMPTON

18TH SEPTEMBER 1926.

be found on the back of this sheet.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

**Alien** . . . . . 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK.

Sept 26, 1926

List 14

The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                                     | 18                                                          | 19                                                | 20                                                                                                                                                                                         | 21                                                                   | 22                                                                                                                | 23                                 | 24                                                                           | 25                                             | 26                                         | 27                                            | 28                                                     | 29                                                     | 30                                                     | 31                                                     | 32                                                     | 33                                                     | 34                                                     | 35                                                     | 36                                                     |      |                                        |       |
|-------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|------|----------------------------------------|-------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came               | Final destination<br>(*Intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intends to become a citizen of the United States               | Whether alien is a member of a political party | Whether alien is a member of a labor union | Whether alien is a member of a secret society | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization | Whether alien is a member of a subversive organization |      |                                        |       |
|             |                                                                                                        | State                                                       | City or town                                      |                                                                                                                                                                                            | Yes or No                                                            | Year or period of years                                                                                           | Where?                             |                                                                              |                                                |                                            |                                               |                                                        |                                                        |                                                        |                                                        |                                                        | Height<br>Feet<br>Inches                               | Color of—<br>Hair<br>Eyes                              | Color of—<br>Hair<br>Eyes                              | Marks of identification                                |      |                                        |       |
| 1           | FATHER. MR. ROOFULL.<br>7 SUSSEX TERRACE.<br>PLYMOUTH DEVON.                                           | ILL.                                                        | GOLF.                                             | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES 09.                            | HOME.                                                                        | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 7                                                    | BRN                                                    | BRN  | CUT ON RIGHT LIP. MOLE OVER RIGHT EYE. |       |
| 2           | FATHER IN LAW. -DO-                                                                                    | ILL.                                                        | GOLF.                                             | YES                                                                                                                                                                                        | HUSBAND AS ABOVE                                                     | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 3                                                    | FR.                                                    | BRN  | BLUE                                   | NONE. |
| 3           | GRANDFATHER. -DO-                                                                                      | ILL.                                                        | GOLF.                                             | YES                                                                                                                                                                                        | FATHER. AS ABOVE                                                     | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 3 6                                                    | FR.                                                    | BRN  | BRN                                    | NONE. |
| 4           | -DO-                                                                                                   | ILL.                                                        | GOLF.                                             | YES                                                                                                                                                                                        | -DO-                                                                 | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 1                                                    | FR.                                                    | BRN  | BLUE                                   | NONE. |
| 5           | MR. ARTHUR LEARS.<br>DOVINGDON-WENTS.                                                                  | ILL.                                                        | CHICAGO                                           | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 55291 KENMORE AVE.<br>26. CHIC. CHICAGO ILL.                                 | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 3                                                    | FR.                                                    | BRN  | BRN                                    | NONE. |
| 6           | -DO-                                                                                                   | ILL.                                                        | CHICAGO                                           | YES                                                                                                                                                                                        | MOTHER.                                                              | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 2                                                    | FR.                                                    | BRN  | BLUE                                   | NONE. |
| 7           | -DO-                                                                                                   | ILL.                                                        | CHICAGO                                           | YES                                                                                                                                                                                        | MOTHER.                                                              | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 3                                                    | fr.                                                    | AUB. | BLUE                                   | NONE. |
| 8           | MR. MRS. COOPER.<br>18 BROOK STREET,<br>KENNINGTON LONDON.                                             | ILL.                                                        | LAKE FOREST                                       | YES                                                                                                                                                                                        | SELF                                                                 | YES                                                                                                               | YES DO.                            | OCT. 10 LAKE BOX 595.<br>JULY 26, 1926, LAKE FOREST ILL. HOME.               | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 4                                                    | med. brn.                                              | brn. | NONE.                                  |       |
| 9           | SISTER. MRS. COOPER<br>-DO-                                                                            | ILL.                                                        | LAKE FOREST                                       | YES                                                                                                                                                                                        | MOTHER AS ABOVE                                                      | YES                                                                                                               | YES DO.                            | -DO- HOME.                                                                   | NO                                             | PERM.                                      | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | MID.                                                   | BRN  | GREY                                   | NONE. |
| 10          | SISTER. MRS. H. SNOOK<br>24 BURTON APTS. LONDON RD.<br>NOTTINGHAM                                      | MAN.                                                        | WINNIPEG                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | HUSBAND. MR. HORNER. 994<br>N. YORK. SHEPPARD ST. WINNIPEG. MAN.             | NO                                             | TRANSIT                                    | NO                                            | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 6 2                                                    | RDY                                                    | GREY | BLUE                                   | NONE. |
| 11          | MOTHER. MRS. L. SHIELDS.<br>33 PRESTBURY RD. LONDON.                                                   | MAN.                                                        | WINNIPEG                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | HOME. 690 ASHBURN ST. WINNIPEG.<br>MAN.                                      | NO                                             | TRANSIT                                    | NO                                            | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | fr.                                                    | brn. | bla.                                   | NONE. |
| 12          | FATHER. GEORGE SMITH.<br>122 HAVENHURST RD. BIRMINGHAM.                                                | OHIO.                                                       | VERMILION                                         | YES                                                                                                                                                                                        | SELF                                                                 | YES                                                                                                               | YES DO.                            | OCT. 20 VERMILION.<br>JULY 26, 1926, ILL. HOME.                              | NO                                             | PERM.                                      | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 6                                                    | DRK                                                    | BRN  | BRN                                    | NONE. |
| 13          | 16 LONDON ROAD. ST. PETER.<br>LEONARDS. ON SEA. MR. FOULGER OHIO                                       | CINCINNATI                                                  |                                                   | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 23. CINCINNATI 355 TERRACES AVE.<br>26. AT. CINCINNATI OHIO. HOME.           | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | FR.                                                    | GREY | GREY                                   | NONE. |
| 14          | 27 SHERRINGTON ST. MRS. MILLINGTON.<br>LONGSIGHT MANCHESTER. In LONDON                                 | DETROIT.                                                    |                                                   | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 15. 360 LENOX AVE.<br>26. DET. DETROIT. MICH. HOME.                          | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | FR.                                                    | BRN  | BRN                                    | NONE. |
| 15          | -DO- SISTER, as above                                                                                  | MICH                                                        | DETROIT                                           | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 6                                                    | FR.                                                    | BRN  | BRN                                    | NONE. |
| 16          | 29 JESMOND AVE. MR. GALLAGHER.<br>BRADFORD YORKS. FRIEND.                                              | MONT.                                                       | ANACONDA                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 26. DET. DETROIT MICH. HOME.<br>SEP. 19, 1926, ANA ANACONDA. MONT. THIRD ST. | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 6                                                    | FR.                                                    | FR.  | BRN.                                   | NONE. |
| 17          | -DO- -DO-                                                                                              | MONT.                                                       | ANACONDA                                          | YES                                                                                                                                                                                        | MOTHER. AS ABOVE.                                                    | YES                                                                                                               | YES DO.                            | -DO- U. S. CITIZEN.                                                          | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 6 -                                                    | FR.                                                    | BLK. | BLUE                                   | NONE. |
| 18          | 102A NEW ROAD. FATHER.<br>PORTSMOUTH. MR. W.C. WEBB.                                                   | PA.                                                         | PHILA.                                            | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 23. PHILA. PHILADELPHIA PA.<br>26. PHILA. PHILADELPHIA PA.                   | NO                                             | PERM.                                      | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | fr.                                                    | brn. | GRY.                                   | NONE. |
| 19          | MR. J. CLOBERTY. BROTHER.<br>723 BRARS ROAD.                                                           | PA.                                                         | PITTSBURGH.                                       | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 26. PITTS. PITTSBURGH PA.<br>BURGH. PITTSBURGH PA.                           | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 4                                                    | FR.                                                    | BLK. | BRN.                                   | NONE. |
| 20          | PARTICK. GLASGOW SISTER.<br>ROSHANNAH EVANS. 8 FAIR-<br>VIEW TERRACE. NANTYGLLO.<br>CO. WILLIAM BOOTH. | CALIF.                                                      | PASADENA.                                         | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 15. PASA. PASADENA CALIF.<br>HOME.                                           | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 7                                                    | FR.                                                    | BRN  | GREY                                   | NONE. |
| 21          | 19 HEATHVILLE RD. LONDON                                                                               | CAL.                                                        | PASADENA.                                         | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 26. N. YORK 122 NORTH MENTOR. PASADENA<br>CAL.                               | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 6                                                    | FR.                                                    | BRN  | BRN                                    | NONE. |
| 22          | -DO-                                                                                                   | CAL.                                                        | PASADENA                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | FRH                                                    | BRN  | HZL.                                   | NONE. |
| 23          | -DO-                                                                                                   | CAL.                                                        | PASADENA                                          | YES                                                                                                                                                                                        | FATHER                                                               | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 5                                                    | FRH                                                    | BRN  | HZL.                                   | NONE. |
| 24          | MRS. T. LEA. 2 TALBOT<br>TERRACE LEWES. SUSSEX.                                                        | CAL.                                                        | REDWOOD CITY                                      | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 13. PORT 151 E. 68TH ST.<br>LAND. PORTLAND OREGON. HOME.                     | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 4                                                    | LOT                                                    | BRN  | BRN                                    | NONE. |
| 25          | MRS. J. FLOYD. NO. 3.<br>LAWN TRCE. BLACKHEATH LON.                                                    | ORE.                                                        | PORTLAND.                                         | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 4                                                    | LOT.                                                   | BRN  | BLUE                                   | NONE. |
| 26          | -DO-                                                                                                   | ORE.                                                        | PORTLAND                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 4                                                    | FR.                                                    | BRN  | BLUE                                   | NONE. |
| 27          | MOTHER. MRS. A. WARRILLOW.<br>MOSSGATE FARM. MOSSGATE                                                  | N.J.                                                        | TRENTON.                                          | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 24. TRENTON HOME.<br>119 FRANKLIN ST. TRENTON                                | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 2                                                    | WHITE                                                  | BRN  | BRN                                    | NONE. |
| 28          | STONE STOKES ON TRY.<br>FATHER. WILLIAM CARMICHAEL.                                                    | N.Y.                                                        | NEW YORK.                                         | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | 20 W. 73RD ST.<br>N. YORK. NEW YORK CITY. BUSINESS.                          | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 8                                                    | FR                                                     | BRN  | GREY                                   | NONE. |
| 29          | 180 BRAD ED. EDINBURGH.<br>MRS. H. BALL. HIGH STREET.                                                  | N.J.                                                        | TRENTON                                           | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | HOME. 2 MOFFAT AVE.<br>TRENTON TRENTON N.J.                                  | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 8                                                    | FR                                                     | BRN  | GREY                                   | NONE. |
| 30          | WOOLVILLE NR. BURTON ON<br>TRENT.                                                                      | N.J.                                                        | TRENTON                                           | YES                                                                                                                                                                                        | SELF.                                                                | YES                                                                                                               | YES DO.                            | -DO-                                                                         | NO                                             | PERM                                       | YES                                           | NO                                                     | NO                                                     | NO                                                     | NO                                                     | NO                                                     | GOOD                                                   | NO                                                     | 5 8                                                    | FR                                                     | BRN  | GREY                                   | NONE. |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



## AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets,        in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26 day of September, 19 26  
at New York

at New York

*Immigration Officer.*

## 'JEN MANIFESTS

### Separate sheets

at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or in applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the trade, profession of each alien arrival, as, for example: Civil engineer, stationary engineer, motive engineer, mining engineer, brass polisher, steel polisher, iron maker, wood turner, etc., and so on, as far as possible, from making any indefinite designations.

Column 8 (*Country of birth*).—This column should be filled in for all arrivals, even if simply as engineer should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question, the language or dialect the alien is able to read and write, if any, should be given, and if the alien is unable to read and claim exemption on that ground, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be called to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "German" appearing under the head of race or people does not mean "German" in race. In Israel, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

ITALIAN (NORTH).

ative to the basin of the River Po in northern Italy (i. e., compartments Venetia, and Emilia) and their descendants, whether residing in Italy, or other country, should be classed as "Italian (north)." Most of the dialects of the Italian language.

ITALIAN (SOUTH).

that portion of Italy south of the basin of the River Po (i. e., the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, and Sardinia) and their descendants should be classed

16. unlabeled

be self-explanatory.  
 Actual or an intended residence of one year at  
 country in which alien resided with the intention of  
 permanent residence regardless of length of actual  
 should show the country and city or town of last  
 purposes that steamship companies accurately  
 of country of temporary residence, country  
 of birth,  
 Country  
 and are retained in the United States.  
 Column 18 (Whether the alien has ever been  
 came).—The entry should show the country whence alien  
 name and address of the alien.  
 Column 19 (Whether the alien has ever been  
 shall show the intended future permanent residence,  
 permanent residence.  
 The entry should show the intended future permanent residence,  
 If within the United States.  
 Column 20 (By whom transported).—The answer should be either  
 Yes (ticket) or No (no ticket).  
 Column 21 (By whom transported).—The answer should be either  
 was paid, as self, husband, father, etc.  
 Column 22 (Whether ever before admitted to the United States).—The  
 each case (individual or family) the entry should show whether or not (Yes or No) (year or years)  
 of a family should not be divided and should show whether or not (Yes or No) (year or years)  
 Column 23 (Whether ever before admitted to the United States).—The  
 should show whether or not (Yes or No) (year or years)  
 Column 24 (Whether going to join relatives in the United States).—The  
 answer should show whether going to join relatives in the United States  
 friend, with name and complete address.  
 Columns 25 to 36.—These questions are asked on the  
 the sheet, are subject to revision by inspection of the  
 answering question 28, if alien has been deported with  
 authorized him to reapply for admission, the authority



# AFFIDAVIT OF SURGEON

I, Joseph Fitzgerald, Surgeon of the Carmania, sailing Leeward,  
solemnly, sincerely, and truly swear that I have had five years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of British  
Medical Council, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

Sworn to before me this 26 day of September, 1926  
at New York  
M. H. H. H. H. H.  
McGuire  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
the language they speak. The original stock or blood shall be the basis of the classi-  
fication, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian                                        |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                             |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

*Carmania*  
*Permits*  
*(17)*



### List

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

**ALL ALIENS** arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

S. S. GERMANIA Passengers sailing from SOUTHAMPTON 18TH SEPT. 1926

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                                                                                                                                                                                                                                                      |                | Age  |      | Sex               | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |                | Immigration Visa Number | Issued at—             | Date     | * Last permanent residence |                |
|-------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|------|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|----------------|-------------------------|------------------------|----------|----------------------------|----------------|
|             |                                                                       | Family name                                                                                                                                                                                                                                                       | Given name     | Yrs. | Mos. | Married or single |                       | Read     | Read what language (or, if exception claimed, on what ground) | Write |                                                       |                  | Country        | City or town   |                         |                        |          | Country                    | City or town   |
| 1           |                                                                       | KAIGH                                                                                                                                                                                                                                                             | KATHERINE L.   | 25   |      | F                 | M H. WIFE.            | YES      | ENGLISH                                                       | YES   | BRITAIN.                                              | ENGLISH.         | ENGLAND.       | LIVERPOOL.     | 174906.                 | WASHINGTON.            | 2/7/26.  | U S A                      | NEW YORK CITY. |
| 2           | TRANSIT                                                               | HESFORD.                                                                                                                                                                                                                                                          | MAURICE.       | 36   |      | M                 | M CHARTD. ACCOUNT.    | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | WALSALL.       | 17                      | IN TRANSIT BIRMINGHAM. | 3/3/26.  | CANADA                     | SWIFT CURRENT. |
| 3           |                                                                       | MACPHEE                                                                                                                                                                                                                                                           | DUNCAN.        | 25   |      | M                 | S DRFTSMAN.           | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | SCOTCH.          | SCOTLAND.      | CAMPBELTOWN.   | 164757                  | WASHINGTON.            | 10/6/26. | U S A                      | PONTIAC.       |
| 4           |                                                                       | SINCLAIR.                                                                                                                                                                                                                                                         | WILLIAM.       | 43   |      | M                 | M CARPNETR.           | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | SCOTCH.          | SCOTLAND.      | LEITH.         | 169623                  | WASHINGTON             | 18/8/26. | U S A                      | CLEVELAND.     |
| 5           |                                                                       | ROBINSON                                                                                                                                                                                                                                                          | ARTHUR.        | 28   |      | M                 | SALESMAN              | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND        | NELSON         | 153284                  | WASHINGTON             | 8/5/26   | U S A                      | BROOKLYN       |
| 6           |                                                                       | ROBINSON                                                                                                                                                                                                                                                          | FREDA          | 26   |      | F                 | S CLERK               | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND        | NELSON         | 153557                  | WASHINGTON             | 8/5/26   | U S A                      | BROOKLYN       |
| 7           |                                                                       | TIERNEY.                                                                                                                                                                                                                                                          | JAMES P.       | 38   |      | M                 | M VALET.              | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | LONDON.        | 135220.                 | WASHINGTON.            | 15/3/26. | U S A                      | N.Y. CITY.     |
| 8           |                                                                       | TIERNEY.                                                                                                                                                                                                                                                          | MAUD.          | 28   |      | F                 | M H. WIFE.            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | LIVERPOOL.     | 134961.                 | -DO-                   | 12/3/26. | U S A                      | N.Y. CITY.     |
| 9           |                                                                       | ANDREW.                                                                                                                                                                                                                                                           | WILLIAM F.     | 50   |      | M                 | M MACHINIST.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | PERRANFABALOW. | 180748                  | -DO-                   | 16/7/26. | U S A.                     | DETROIT.       |
| 10          |                                                                       | LINTOTT.                                                                                                                                                                                                                                                          | ELEANOR.       | 41   |      | F                 | D NURSE.              | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | STORKTON/TEES. | 153332                  | -DO-                   | 8/5/26.  | U S A                      | BROOKLYN.      |
| 11          | TRANSIT                                                               | CHARMBURY                                                                                                                                                                                                                                                         | THEODORE H. J. | 47   |      | M                 | M PHOTO-GRAPHER.      | YES      | ENGLISH                                                       | YES   | CANADA                                                | ENGLISH          | ENGLAND.       | HORSHAW.       | 17790/320               | IN TRANSIT LONDON.     | 19/8/26. | CANADA.                    | SASKATOON.     |
| 12          | TRANSIT                                                               | CHARMBURY.                                                                                                                                                                                                                                                        | ROSINA E.      | 18   |      | F                 | S H. HOLD.            | YES      | ENGLISH                                                       | YES   | CANADA                                                | ENGLISH          | CANADA         | PRINCE ALBERT. | 19145/4                 | - do -                 | 2/9/26.  | CANADA                     | SASKATOON.     |
| 13          |                                                                       | DAVIDSON. J                                                                                                                                                                                                                                                       | JANET.         | 43   |      | F                 | W H. WIFE.            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | SCOTCH           | SCOTLAND.      | ABERDEEN.      | 162159                  | WASHINGTON             | 4/6/26.  | U S A                      | PHILADELPHIA.  |
| 14          |                                                                       | NUTTALL.                                                                                                                                                                                                                                                          | FRED L.        | 27   |      | M                 | M DYER.               | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | MANCHESTER.    | 174897.                 | -DO-                   | 2/7/26.  | U S A                      | SCRANTON.      |
| 15          | U.S. C.                                                               | NUTTALL.                                                                                                                                                                                                                                                          | CATHERINE A.   | 28   |      | F                 | M H. WIFE.            | YES      | ENGLISH                                                       | YES   | U S A                                                 | ENGLISH.         | U S A          | SCRANTON PA.   | BORN IN U.S.A.          |                        |          | U S A                      | SCRANTON.      |
| 16          |                                                                       | STARR                                                                                                                                                                                                                                                             | SARAH J.       | 51   |      | F                 | S NURSE.              | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | SYDENHAM.      | 170605.                 | WASHINGTON.            | 26/6/26. | U S A                      | SAVANNAH.      |
| 17          |                                                                       | SHAW.                                                                                                                                                                                                                                                             | JOHN C.        | 24   |      | M                 | S BUYER.              | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | SCOTCH.          | SCOTLAND.      | ALEXANDRIA.    | 179291.                 | -DO-                   | 13/7/26. | U S A                      | CHICAGO.       |
| 18          |                                                                       | MARTIN.                                                                                                                                                                                                                                                           | JOHN BURNS.    | 31   |      | M                 | S STUDENT.            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | IRISH.           | CANADA         | TORONTO.       | 152398                  | -do-                   | 7/5/26.  | U S A                      | CAMBRIDGE.     |
| 19          |                                                                       | QUINN.                                                                                                                                                                                                                                                            | JAMES PAUL.    | 30   |      | M                 | S DRFTSMAN.           | YES      | ENGLISH                                                       | YES   | BRITAIN.                                              | ENGLISH.         | ENGLAND.       | HEBBURN/TYNE.  | 158790                  | -do-                   | 27/5/26. | U S A                      | QUINCY.        |
| 20          |                                                                       | PROVINS.                                                                                                                                                                                                                                                          | BESSIE.        | 31   |      | F                 | S DOMESTIC.           | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | EXETER.        | 151561                  | WASHINGTON.            | 6/5/26.  | U S A                      | ARM ARBOR.     |
| 21          |                                                                       | BRADSHAW.                                                                                                                                                                                                                                                         | CHARLES H. B.  | 26   |      | M                 | M HOLY ORDS.          | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | LONDON.        |                         |                        |          | CANADA                     | MAYMONT.       |
| 22          |                                                                       | BRADSHAW.                                                                                                                                                                                                                                                         | MARGARET C.    | 31   |      | F                 | M H. WIFE.            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | SOUTHPORT.     |                         |                        |          | CANADA                     | MAYMONT.       |
| 23          |                                                                       | BRADSHAW.                                                                                                                                                                                                                                                         | RICHARD C. A.  | 1    |      | M                 | S CHILD.              | NO       | CHILD.                                                        | NO    | CANADA                                                | ENGLISH          | CANADA.        | MAYMONT.       |                         |                        |          | CANADA                     | MAYMONT.       |
| 24          |                                                                       | BRADSHAW.                                                                                                                                                                                                                                                         | MARGARET W. A. | 2    |      | F                 | S CHILD.              | NO       | CHILD.                                                        | NO    | CANADA                                                | ENGLISH          | CANADA         | MAYMONT.       |                         |                        |          | CANADA                     | MAYMONT.       |
| 25          | TRANSIT                                                               | ENSWORTH                                                                                                                                                                                                                                                          | ELENOR L.      | 58   |      | F                 | W H. WIFE.            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH          | ENGLAND.       | LONDON.        | 20549/636               | IN TRANSIT LONDON.     | 16/9/26. | CANADA                     | FORT WILLIAM.  |
| 26          | TRANSIT                                                               | ENSWORTH.                                                                                                                                                                                                                                                         | GRACE D.       | 32   |      | F                 | S DANCING TEACHER.    | YES      | ENGLISH                                                       | YES   | CANADA                                                | ENGLISH          | ENGLAND.       | LONDON.        | 20550/636               | -do-                   | -do-     | CANADA                     | FORT WILLIAM.  |
| 27          |                                                                       | PLENNEY.                                                                                                                                                                                                                                                          | ISABELLA.      | 40   |      | F                 | S H. WIFE.            | YES      | ENGLISH                                                       | YES   | CANADA                                                | SCOTCH.          | SCOTLAND.      | GREENOCK.      |                         |                        |          | CANADA                     | WINNIPEG.      |
| 28          |                                                                       | DYER                                                                                                                                                                                                                                                              | ARTHUR W.      | 40   |      | M                 | M MINISTER            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | ENGLISH.         | ENGLAND.       | MILBORNE POOL. | 185128                  | WASHINGTON.            | 29/7/26. | U S A                      | FRANKLIN.      |
| 29          |                                                                       | MCCLEAN                                                                                                                                                                                                                                                           | JOAN           | 36   |      | F                 | S DOMESTIC            | YES      | ENGLISH                                                       | YES   | BRITAIN                                               | SCOTCH           | SCOTLAND       | STORNAWAY      | 392                     | LONDON                 | 15/9/26. | U. S. A.                   | N.Y.           |
| 30          |                                                                       | Line No. 21, Bradshaw Charles H B did not embark.<br>Line No. 22, Bradshaw Margaret C did not embark.<br>Line No. 23, Bradshaw Richard C A did not embark.<br>Line No. 24, Bradshaw Margaret W A did not embark.<br>Line No. 27, Ellenor Isabella did not embark. |                |      |      |                   |                       |          |                                                               |       |                                                       |                  |                |                |                         |                        |          |                            |                |

lx # 21 to 24, 27 show re Kingd. 12:40 PM.

Line No.21. Bradshaw Charles H R did not embark.  
Line No.22. Bradshaw Margaret C did not embark.  
Line No.23. Bradshaw Richard C did not embark.  
Line No.24. Bradshaw Margaret W did not embark.  
Line No.27. Glemey Isabella J did not embark.  
Line No.30. is blank.

**Total passengers** . . . . .  
**U. S. citizens** . . . . .  
**Aliens** . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK, 26th SEPT., 1926.

List 103

The entries on this sheet must be typewritten or printed.

131

| 16          | 17                                                                                       | 18                                                          | 19             | 20                                                | 21                                                                                                                                                                                        | 22                                                    | 23                                                                   | 24                      | 25                                                               | 26                                                                                                                | 27                                                    | 28                                                    | 29                                                    | 30                                                    | 31                                                    | 32                                                    | 33                                                    | 34                                                    | 35                                                    | 36                                                    |                                                       |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |                | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, institution, or government) | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Purpose of coming to United States                               |                                                                                                                   | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States |
|             |                                                                                          | State                                                       | City or town   |                                                   |                                                                                                                                                                                           |                                                       | Yes or No                                                            | Year or period of years | Where?                                                           | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |
|             |                                                                                          |                                                             |                |                                                   |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                                  |                                                                                                                   |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |
| 1           | MOTHER/LAW, MRS. C. KAIGH, 30 CAMBRIDGE AV. GT. CROSSBY, LIV. ERPOOL.                    | N.Y.                                                        | NEW YORK CITY. | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | JULY 23/26              | HUSBAND, GEO. H. KAIGH, 201 W. CITY, 105 ST. N.Y. CITY.          | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 3                                                   | FAIR L.B. GREY. NONE.                                 |
| 2           | FATHER, HESFORD, J. A. 57 CHURCH RD. COASHWOOD HEATH, B. HAM.                            | SASK.                                                       | CURRENT.       | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | NO                                                                   | -                       | IN TRANSIT                                                       | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 10                                                  | DRK DRK BRN. APPENDIX. SCAR.                          |                                                       |
| 3           | FATHER, DUNCAN MACPHEE, 460 DUMBARTON RD. GLASGOW.                                       | MICH.                                                       | PONTIAC.       | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 26/26                   | FRIEND, MRS. ELZ. PHILLIPS, 179 CENTER ST. PONTIAC, MICH.        | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 8                                                   | FRSH FAIR BRN. NONE.                                  |                                                       |
| 4           | WIFE, ISABELLA, SINCAIR, 19 ASSEMBLY ST. LEITH, SCOT.                                    | OHIO                                                        | CLEVELAND.     | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | JULY 26/26              | HABERLEY, 1778 E. 88TH ST. CLEVELAND, CLEVELAND.                 | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 8                                                   | FAIR BRN. BRN. NONE.                                  |                                                       |
| 5           | SISTER, MRS. HURST, 48 MOORE ST. NELSON.                                                 | N.Y.                                                        | BROOKLYN       | YES                                               | SELF                                                                                                                                                                                      | YES                                                   | YES                                                                  | JUNE 26/26              | BROTHER, MR. J. W. ROBINSON, 467 81st st., BROOKLYN.             | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR BRN. BLUE NONE                                   |                                                       |
| 6           | - do -                                                                                   | N.Y.                                                        | DO.            | YES                                               | SELF                                                                                                                                                                                      | YES                                                   | YES                                                                  | DO. DO.                 | DO- DO- DO-                                                      | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 2                                                   | FAIR BRN. BLUE NONE                                   |                                                       |
| 7           | MOTHER, I. MURDOCH, 316, BRETTON HAM RD. LONDON, E. 17.                                  | N.Y.                                                        | NEW YORK CITY. | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 19/26                   | 203 E. 60TH ST. NEW YORK CITY. LODGINGS.                         | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | FAIR BRN. BLUE NONE.                                  |                                                       |
| 8           | MOTHER, M. MURPHY, 6 OUSE ST. DINGLE, LIVERPOOL.                                         | N.Y.                                                        | N.Y. CITY.     | YES                                               | ABOVE.                                                                                                                                                                                    | -                                                     | -                                                                    | 26/26                   | - DO -                                                           | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 5                                                   | FAIR DRK BRN. NONE.                                   |                                                       |
| 9           | WIFE, L. ANDREW, PUMPFIELD ROW, POOL CARW BREA.                                          | MICH.                                                       | DETROIT        | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | NOV. 24/26              | SON, W. F. ANDREW, 219, WINONA T. AVE. HIGHLAND PRK. DETROIT.    | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | FAIR DRK. BLUE. NONE.                                 |                                                       |
| 10          | BRO/LAW, J. M. MACKENYIE, 7714 RIDGE BLVD. BROOKLYN, N.Y.                                | N.Y.                                                        | BROOKLYN.      | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 20/26                   | DR. H. F. HAMER, 340, CLINTON AVE. BROOKLYN, N.Y. FRIEND.        | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 2                                                   | FAIR FAIR BLUE. NONE.                                 |                                                       |
| 11          | FATHER, MR. CHAMBERLY, ASHVALE, ALDERSHOT.                                               | SASK.                                                       | SASKATOON.     | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | NO                                                                   | -                       | HOME, CHAMBERLY'S STUDIO, SASKATOON, SASK.                       | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 8                                                   | FAIR GREY BRN. NONE.                                  |                                                       |
| 12          | FATHER, IN LAW, as above.                                                                | SASK.                                                       | SASKATOON.     | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | NO                                                                   | -                       | IN TRANSIT                                                       | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | FAIR DRK. BRN. NONE.                                  |                                                       |
| 13          | JACKSON, GUILDFORD RD. SISTER NORMANBY, SURREY, MRS. G. REED.                            | PA.                                                         | PHILADELPHIA.  | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 13/26                   | 6311, NORWOOD ST. GERMANTOWN PHILA. PHILADELPHIA. HOME.          | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 6                                                   | FAIR BRN GREY. NONE.                                  |                                                       |
| 14          | AS BELOW.                                                                                | PA.                                                         | SCHANTON.      | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 20/26                   | HOME, 1113, MEADE AVE. SCRANTON, SCRANTON, PA.                   | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 6 -                                                   | FAIR D.B. GREY. NONE.                                 |                                                       |
| 15          | FRIEND, MR. S. SCHOFIELD.                                                                | PA.                                                         | SCRANTON.      | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 26/26                   | DO -                                                             | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | FAIR BRN. BLU. NONE.                                  |                                                       |
| 16          | DANKHURST, WASH. LANE, TIMPOTLEY.                                                        | GA.                                                         | SAVANNAH.      | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 10/26                   | HOME, 104, 12th St. SAVANNAH, GA.                                | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 6                                                   | FAIR GREY GREY NONE.                                  |                                                       |
| 17          | MOTHER, MRS. THOS. STARR, THE LAURELS, STROUDE RD. GLOUCESTER.                           | ILL.                                                        | CHICAGO.       | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 26/26                   | JAS. CUNNINGHAM, 517, 50th ST. CHICAGO, LOUIS AVE. CHICAGO.      | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 10                                                  | DRK BRN BRN NONE.                                     |                                                       |
| 18          | FATHER, JAS. SHAW, 181 MIDDLETON ST. ALEXANDRIA.                                         | MASS.                                                       | CAMBRIDGE.     | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 23/26                   | HOME, 37 CONANT HALL, HARVARD UNIV. CAMBRIDGE, MASS.             | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | PALE, G. BLK. HZL. NONE.                              |                                                       |
| 19          | WISS BEINA, HATCHEN, 22 EILDON ST. EDINBURGH.                                            | MASS.                                                       | QUINCY.        | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 20/26                   | JOHN DAVIDSON, 47, WASHINGTON CRT, QUINCY, MASS.                 | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | MED. BLK. BLUE. NONE.                                 |                                                       |
| 20          | MOTHER, ANNIE, QUINN, 10, ARGYLE ST. HEBBURN, TYNE.                                      | MICH.                                                       | ARBOR.         | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 20/26                   | MRS. S. LAWRENCE BIGELOW, 1520 HILL ST. ARV ARBOR, MICH. FRIEND. | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 2                                                   | SLW. DRK. DRK. NONE.                                  |                                                       |
| 21          | FATHER, ISAAC PROVINS, 128, EXETER ST. PLYMOUTH.                                         | SASK.                                                       | MAYMONT.       | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | NO                                                                   | -                       | MAYMONT, SASK.                                                   | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 6 4                                                   | FAIR LB. BRN. NONE.                                   |                                                       |
| 22          | FATHER, W. G. BRADSHAW, DOWN PARK, CHAWLEY DOWN.                                         | SASK.                                                       | MAYMONT.       | YES                                               | ABOVE.                                                                                                                                                                                    | YES                                                   | NO                                                                   | -                       | DO -                                                             | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR D.B. BLUE. NONE.                                 |                                                       |
| 23          | FATHER, A. H. REYNOLDS, BANK HOUSE, SOUTHPORT.                                           | SASK.                                                       | MAYMONT.       | YES                                               | ABOVE.                                                                                                                                                                                    | YES                                                   | NO                                                                   | -                       | DO -                                                             | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR D.B. BLUE. NONE.                                 |                                                       |
| 24          | G/FATHER, - DO -                                                                         | SASK.                                                       | MAYMONT.       | YES                                               | ABOVE.                                                                                                                                                                                    | YES                                                   | NO                                                                   | -                       | DO -                                                             | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR D.B. BLUE. NONE.                                 |                                                       |
| 25          | - DO -                                                                                   | SASK.                                                       | MAYMONT.       | YES                                               | ABOVE.                                                                                                                                                                                    | YES                                                   | NO                                                                   | -                       | DO -                                                             | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR D.B. BLUE. NONE.                                 |                                                       |
| 26          | BRO, A. ENSWORTH, 32, LITLEDOWN RD. BOURNE MOUTH.                                        | ONT.                                                        | WILLIAM.       | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | JUNE 26/26              | IN TRANSIT. CHICAGO. HO E. FORT WILLIAM, ONT.                    | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 7                                                   | RDY. BRN BRN NONE.                                    |                                                       |
| 27          | UNCLE, - DO -                                                                            | ONT.                                                        | WILLIAM.       | YES                                               | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | JUNE 26/26              | IN TRANSIT. CHICAGO. - DO -                                      | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 8                                                   | FAIR L.B. BRN. NONE.                                  |                                                       |
| 28          | BRO/LAW, H. A. BACON, 63, STERNHOLD AVE. STREATHAM HILL, LON. VAN. WIMPEY.               | MASS.                                                       | FRANKLIN.      | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 19/26                   | UNCLE, MR. WALLACE, 92 ST. JAMES, PL. WINNIPEG.                  | NO                                                                                                                | TRANSIT                                               | NO                                                    | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 4                                                   | FAIR D.B. D.B. NONE.                                  |                                                       |
| 29          | C/O, U.S. CHRIST, END, BELSEY HSE, 53 OLD BAILEY, LONDON, E.C. 4.                        | N.Y.                                                        | NEW YORK       | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | 26/26                   | HOME, FRANKLIN, MASS. BOSTON & C. 183 Main St.                   | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 8                                                   | FAIR BRN BRN NONE.                                    |                                                       |
| 30          | SISTER, MRS. MILLER, 4 Fortune Gate Rd., LONDON.                                         | N.Y.                                                        | NEW YORK       | NO                                                | SELF.                                                                                                                                                                                     | YES                                                   | YES                                                                  | JULY 26/26              | FLOYER, MRS. J. B. DUKE, 1 EAST 78th ST. NEW YORK CITY.          | NO                                                                                                                | PERM                                                  | YES                                                   | NO                                                    | NO                                                    | NO                                                    | NO                                                    | GOOD                                                  | NO                                                    | 5 6                                                   | FAIR BRN BLUE NONE                                    |                                                       |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

W. Brown, Master, of the Campania, from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26th day of September, 1926  
at New York  
M. Montgomery  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 28.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, J. A. Fitzgerald, Surgeon of the Carmania sailing therewith, do solemnly, sincerely, and truly swear that I have had Five years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 26 day of September, 1926  
at New York  
J. A. Fitzgerald  
Surgeon  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

Carmania  
In Transit







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List 12  
The entries on this sheet must be typewritten or printed.

133

Arriving at Port of NEW YORK.

26th September

19 26

| 16          | 17                                                                                                          | 18                                                          | 19             | 20                                                | 21                                                                                                                                                                                     | 22                                                   | 23                                                                   | 24                      | 25                                                                                                                | 26                                 | 27                                                           | 28                                                    | 29                                                              | 30                                                                           | 31                                                                           | 32                                                                           | 33                                                                           | 34                                                                           | 35                                                                           | 36                                                                           |                                                                              |
|-------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came                    | Final destination<br>(*Intended future permanent residence) |                | Whether having a ticket to such final destination | By whom passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$5, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                                              | Whether alien intended to remain in the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States | Whether alien intended to perform a contract or service in the United States |
|             |                                                                                                             | State                                                       | City or town   |                                                   |                                                                                                                                                                                        |                                                      | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                             | Length of time alien intended to remain in the United States |                                                       |                                                                 |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |
|             |                                                                                                             |                                                             |                |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                    |                                                              |                                                       |                                                                 |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |
| 1           | SISTER. MRS. J. KILLICK. 3 CROMWELL RD. BASINGSTOKE. MOTHER.                                                | BERM.                                                       | HAMILTON.      | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | YES                                                                  | 26. N.YORK.             | In transit                                                                                                        | NO                                 | 2 DAYS                                                       | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 7 FRH WHITE GREY NONE.                                                     |                                                                              |
| 2           | MRS. F.A. GORDON. 26 MOREHAMPTON RD. DUBLIN. BROTHER. F. BATCHELOR ESQ. HOLLANDS. LANGHURSE HILL. PETWORTH. | IRE.                                                        | DUBLIN.        | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | NO                                                                   | -                       | NASSAU BAHAMAS.                                                                                                   | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 4 BRN BLK BRN. NONE.                                                       |                                                                              |
| 3           | HUSBAND. MR. W. GOSLING. ST. MARY CRAY.                                                                     | ENG.                                                        | ST. MARY CRAY. | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | NO                                                                   | -                       | HUSBAND. DR. TAYLOR. RFD. I. DUNCAN VANCOUVER ISLAND. BC.                                                         | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 - FR BRN BLUE NONE.                                                        |                                                                              |
| 4           | UNCLE. -DO- MRS. N. FAIRCHILD. 33 Friends WENFIELD RD. CLAPHAM LDN. S.W. FRIEND. -DO-                       | V.I.                                                        | DUNCAN         | YES                                               | MOTHER.                                                                                                                                                                                | YES                                                  | NO                                                                   | -                       | FATHER. -DO- HOME. 5 Forbe Street MELBOURNE. AUSTRALIA                                                            | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 - FR. BRN GREY NONE.                                                       |                                                                              |
| 5           | HUSBAND. MR. W. GOSLING. ST. MARY CRAY.                                                                     | AUS.                                                        | MELBOURNE      | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | NO                                                                   | -                       | DAUGHTER. MRS. HARTLEY. YMCA. SASKATOON SASK.                                                                     | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 7 DRK BLK. BRN. NONE.                                                      |                                                                              |
| 6           | FRIEND. MRS. JACKSON. 15 THE AVE. ST. MARGARETS.                                                            | AUS.                                                        | MELBOURNE      | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | NO                                                                   | -                       | IN TRANSIT. NEW ZEALAND                                                                                           | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 9 FR. FR BLUE NONE.                                                        |                                                                              |
| 7           | MOTHER. MRS. WILKINSON. 32 SIDDONS RD. TOTTENHAM. N17. Hotel. 46 Wellington Road London.                    | ENG.                                                        | WILLINGTON.    | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | NO                                                                   | -                       | IN TRANSIT. HAVANA, CUBA                                                                                          | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 5 FAIR FAIR GREY NONE.                                                     |                                                                              |
| 8           | Father Mr W Scott. 31 High St Burnham on Sea                                                                | CUBA                                                        | HAVANA.        | YES                                               | SELF.                                                                                                                                                                                  | YES                                                  | YES                                                                  | 25/26 Trans 11th In     | IN TRANSIT TO CANADA                                                                                              | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 3 FAIR D.B. BRN. NONE.                                                     |                                                                              |
| 9           | Grandfather as above.                                                                                       | Canada                                                      | Ontario        | Yes                                               | Self                                                                                                                                                                                   | Yes                                                  | Yes                                                                  | Jul. 26                 | IN TRANSIT TO CANADA                                                                                              | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 6 Fr Aub Blu NONE                                                          |                                                                              |
| 10          | Grandfather as above.                                                                                       | B.C.                                                        | Vancouver      | Yes                                               | Husband                                                                                                                                                                                | Yes                                                  | Yes                                                                  | Jun- Sep 26             | New York Husband Mr V.J. Johnson Suite 403 Roy. Alex Apt Vancouver B.C.                                           | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | GOOD                                                                         | NO                                                                           | 5 4 Fr Fr Blu Scar on r right temp                                           |                                                                              |
| 11          | Grandfather as above.                                                                                       | -do-                                                        | -do-           | Yes                                               | Father                                                                                                                                                                                 | NO                                                   | -do-                                                                 | -do-                    | Father as above.                                                                                                  | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | Good                                                                         | NO                                                                           | 4 2 Fr Fr Blu None                                                           |                                                                              |
| 12          | Grandfather as above.                                                                                       | -do-                                                        | -do-           | Yes                                               | Father                                                                                                                                                                                 | NO                                                   | -do-                                                                 | -do-                    | Father as above                                                                                                   | NO                                 | TRANSIT                                                      | NO                                                    | NO                                                              | NO                                                                           | NO                                                                           | NO                                                                           | NO                                                                           | Good                                                                         | NO                                                                           | 3 11 Fr Fr Blu None                                                          |                                                                              |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

*W. Brown* Master, of the *Carnegie*, from *London*, do solemnly, sincerely, and truly *swear* that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *8* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this *26* day of *September*, 19*26*  
at *New York*  
*W. Brown*  
Commanding Officer.  
*W. M. Montgomery*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, J. H. Fitzgerald, Surgeon of the Germania, Sailing thru  
 solemnly, sincerely, and truly swear that I have had five years' experience as a Physician  
 and Surgeon, and that I am entitled to practice as such by and under the authority of British  
Medical Council, and that I have made a personal examination of  
 each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according  
 to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
 condition of such aliens.

134

Sworn to before me this 26 day of September, 1911  
 at New York  
M. M. Montgomery  
Notary  
 (Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
 the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
 the language they speak. The original stock or blood shall be the basis of the classifi-  
 cation, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian                                        |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                             |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

14-22

*Germania*  
*Visitors*



List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. CARMANIA. Passengers sailing from SOUTHAMPTON. SEPT 18TH. 1926.

| 1           | 2                                                                     | 3            | 4                | 5   | 6   | 7                     | 8        | 9                      | 10                                                    | 11               | 12             | 13           | 14                      | 15         |             |                            |              |                    |
|-------------|-----------------------------------------------------------------------|--------------|------------------|-----|-----|-----------------------|----------|------------------------|-------------------------------------------------------|------------------|----------------|--------------|-------------------------|------------|-------------|----------------------------|--------------|--------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                  | Age | Sex | Calling or occupation | Able to— |                        | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date        | * Last permanent residence |              |                    |
|             |                                                                       |              |                  |     |     |                       | Read     | Write                  |                                                       |                  | Country        | City or town |                         |            |             | Country                    | City or town |                    |
| 1           |                                                                       | PEACOCK.     | WILLIAM HERBERT. | 69  | M   | RETIRED.              | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | ENGLISH.       | ENGLAND.     | LONDON.                 |            |             | ENG.                       | SEBINGTON.   |                    |
| 2           |                                                                       | WACTURK.     | REGINALD H.      | 28  | M   | LABOURER              | YES      | ENGLISH                | YES                                                   | BRITAIN.         | ENGLISH        | ENGLAND.     | SPALDING.               | 44         | NOTTINGHAM. | 13/9/26.                   | ENG.         | SLEAFORD.          |
| 3           |                                                                       | EDMED.       | GWENDOLINE N.W.  | 29  | F   | TEACHER.              | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | ENGLISH.       | ENGLAND.     | LONDON.                 | 145        | LONDON      | 6/6/26.                    | ENG.         | ROTHERHAM.         |
| 4           |                                                                       | STILES.      | MARGARET ELIZ.   | 62  | F   | INDEPENDT.            | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | ENGLISH.       | ENGLAND.     | SHERE.                  | 16361      | LONDON      | 20/8/26.                   | ENG.         | HIGHCLIFFE.        |
| 5           | TRANSIT                                                               | STILES.      | GERTRUDE MARY.   | 48  | F   | MISSION-ARY.          | YES      | ENGLISH & HINDOUSTANI. | YES                                                   | BRITAIN.         | ENGLISH.       | ENGLAND.     | MALLET.                 | 16363      | LONDON      | 25/8/26.                   | ENG.         | HIGHCLIFFE-UN-SEA. |
| 6           |                                                                       | JOHNSTON.    | KATHLEEN         | 22  | F   | STUDENT               | YES      | ENGLISH.               | YES                                                   | BRITISH          | ENGLISH        | ENGLAND      | BURGHILL.               | 106        | LONDON.     | 29.7.26                    | ENG.         | LONDON.            |
| 7           | TRANSIT                                                               | LAWRIE.      | ANDREW.          | 57  | M   | TOBACC-ONIST.         | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | SCOTCH.        | SCOTLAND.    | EDINBURGH               | 50         | EDINBURGH   | 26. 8. 26.                 | SCOT.        | EDINBURGH.         |
| 8           | TRANSIT                                                               | LAWRIE.      | MARIAN.          | 55  | F   | M/H/WIFE.             | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | SCOTCH.        | SCOTLAND.    | EDINBURGH               | 50         | EDINBURGH   | -do-                       | SCOT.        | EDINBURGH.         |
| 9           |                                                                       | MYERSGOUGH.  | JAMES.           | 46  | M   | FITTER.               | YES      | ENGLISH.               | YES                                                   | BRITAIN.         | ENGLISH.       | ENGLAND.     | LE. VALE.               | 172        | MANCHESTER. | 11. 9. 26.                 | ENG.         | PRESTON.           |
| 10          | TRANSIT                                                               | WEBB.        | ARTHUR.          | 38  | M   | JRNLIST.              | YES      | ENGLISH                | YES                                                   | BRITAIN          | ENGLISH        | ENGLAND.     | LONDON.                 | 15.        | DUBLIN.     | 13/9/26.                   | IRELAND.     | DUBLIN.            |
| 11          |                                                                       | MOLLINS.     | BRIDGET          | 58  | F   | W/HKPR.               | YES      | ENGLISH.               | YES                                                   | IRELAND          | IRISH          | IRELAND.     | CASTLEBAR               | 67         | DUBLIN      | 25. 8. 26.                 | IRELAND      | DUBLIN.            |
| 12          | TRANSIT                                                               | THOMSON      | GILBERT          | 23  | M   | CLERK                 | YES      | ENGLISH.               | YES                                                   | BRITAIN          | SCOTCH         | SCOTLAND     | GL/SOOW                 | 20172/596. | LONDON      | 13. 9. 26.                 | ENGLAND.     | LONDON.            |
| 13          | TRANSIT                                                               | OXLEY        | FRANCIS          | 25  | M   | DO.                   | YES      | ENGLISH.               | YES                                                   | BRITAIN          | ENGLISH        | ENGLAND      | ILFORD                  | 20171/595  | LONDON      | -do-                       | ENGLAND      | LONDON             |
| 14          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 15          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 16          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 17          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 18          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 19          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 20          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 21          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 22          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 23          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 24          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 25          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 26          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 27          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 28          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 29          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |
| 30          |                                                                       |              |                  |     |     |                       |          |                        |                                                       |                  |                |              |                         |            |             |                            |              |                    |

Line No. 1. Peacock William Herbert did not embark.

Lines No. 14. to 30 are blank.

PURSER.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of New York, Sept 22, 1922

List 11

The entries on this sheet must be typewritten or printed.

135

| 16          | 17                                                                                                           | 18                                                           | 19           | 20                                                | 21                                                                                                                                                                                         | 22                                                   | 23                                                                   | 24                                           | 25                                                                                                                | 26                                                   | 27                                                   | 28                                                   | 29                   | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31                                       | 32                                                      | 33     | 34     | 35        | 36   |                         |       |                       |
|-------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------|--------|-----------|------|-------------------------|-------|-----------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came                     | Final destination<br>(* Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, union, party, or government) | Whether in possession of \$5. and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                              | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                   |                                                      |                                                      | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height |        | Color of— |      | Marks of identification |       |                       |
|             |                                                                                                              | State                                                        | City or town |                                                   |                                                                                                                                                                                            |                                                      | Yes or No                                                            | If yes—<br>Year or period of years<br>Where? |                                                                                                                   | Whether alien intends to remain in the United States | Whether alien intends to remain in the United States | Whether alien intends to remain in the United States |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         | Feet   | Inches | Hair      | Eyes |                         |       |                       |
| 1           | WIFE, MRS. M. PEACOCK, THE BIRCHES, BERTON, ENGL.                                                            | ENG.                                                         | BERTON       | YES                                               | SELF                                                                                                                                                                                       | 250                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 1 MTH.                                               | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 10        | DRK  | GREY                    | GREY  | NONE                  |
| 2           | FATHER, REV. H. WACTURK, SILK WILLOUGHBY RECTY, SLEAFORD, ENGL.                                              | ENG.                                                         | SLEAFORD     | NO                                                | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 3 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 11        | FAIR | DRK                     | GREY  | G.S.W.R. CHEST & FOOT |
| 3           | SISTER, MRS. RAMSEY, 6 HERNE HILL MANSIONS, LONDON, S.E. 24, ENGL.                                           | ENG.                                                         | ROTHERHAM    | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 10 MTHS.                                             | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FAIR | BRN                     | GREY  | NONE                  |
| 4           | SISTER, MISS A.C. STILES, TUDOR COTTAGE, SOLENT RD., HIGHCLIFFE, ENGL.                                       | ENG.                                                         | HIGHCLIFFE   | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 6 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 4      | 10        | FAIR | GREY                    | GREY  | OF NECK.              |
| 5           | -DO- PARENTS, E.W. JOHNSTON ESQ., 2 CANONIE RD., HONOR OAK, LONDON, S.E. 23, ENGL.                           | ENG.                                                         | HIGHCLIFFE   | YES                                               | SEE 17.                                                                                                                                                                                    | YES                                                  | YES                                                                  | PHILADELPHIA                                 |                                                                                                                   | NO                                                   | 1 MTH.                                               | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 4         | FAIR | GREY                    | BLUE  | NONE                  |
| 6           | JAMES LAWRIE, 23 MARCHMONT ST., EDINBURGH, BROTH.                                                            | SCOT.                                                        | EDINBURGH    | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 1 YR.                                                | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FR.  | BRN                     | GREEN | NONE                  |
| 7           | EDINBURGH, BROTH.                                                                                            | SCOT.                                                        | EDINBURGH    | YES                                               | HUSBAND.                                                                                                                                                                                   | AS ABOVE                                             | YES                                                                  | NO                                           |                                                                                                                   | NO                                                   | 2 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FAIR | BRN                     | BLUE  | NONE                  |
| 8           | BRO/LAW, -DO- WIFE, MRS. LAVINIA MYERS COUGH, 276 GREGSON LANE, NR. PRESTON, ENGL.                           | ENG.                                                         | PRESTON      | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 2 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 3         | DRK  | BRN                     | BRN   | HAND OFF.             |
| 9           | WIFE, ANNIE WEBB, 23 ABERDEEN ST., HIGHBURY LONDON, N. MAURICE MULLINS, SON, 4 BERKERLY STREET, DUBLIN, IRE. | IRE.                                                         | DUBLIN       | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 2 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 10        | FAIR | BRN                     | BRN   | NONE                  |
| 10          | AUNT, MISS R.B. THOMPSON, 28 PEMBURG RD., LONDON, ENGL.                                                      | ENG.                                                         | LONDON       | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 10        | FAIR | BRN                     | BRN   | NONE                  |
| 11          | FATHER, MR. OXLEY, 82 EMPRESS AVE., ILFORD, ENGL.                                                            | ENG.                                                         | LONDON       | YES                                               | SELF                                                                                                                                                                                       | YES                                                  | NO                                                                   |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 12          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 13          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 14          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 15          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 16          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 17          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 18          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 19          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 20          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 21          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 22          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 23          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 24          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 25          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 26          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 27          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 28          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 29          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |
| 30          |                                                                                                              |                                                              |              |                                                   |                                                                                                                                                                                            |                                                      |                                                                      |                                              |                                                                                                                   | NO                                                   | 5 MTHS.                                              | NO                                                   | NO                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                       | GOOD                                                    | NO     | 5      | 5         | FRH  | BRN                     | GREY  | NONE                  |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, W. Brown, Master, of the Camania, from London, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26 day of September, 1926  
at New York  
W. Brown  
Commanding Officer.  
M. M. Murphy  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, J. A. Fitzgerald Surgeon of the Campania, Sailing Thru, do solemnly, sincerely, and truly swear that I have had Five years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of British Medical Council, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 8 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 26<sup>th</sup> day of September, 1926  
at New York  
Inspector  
(Signature and title of Immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

10

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States (this white) sheet is for the listing of

S. S. "CAIMANIA" Passengers sailing from Havre, 17/9/26, 19

| 1           | 2                                                                     | 3                        | 4            | 5    | 6    | 7   | 8                 | 9                     | 10       | 11                                                            | 12                                                    | 13               | 14             | 15                    |                          |                         |              |                            |               |
|-------------|-----------------------------------------------------------------------|--------------------------|--------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------------------------------------------------------|------------------|----------------|-----------------------|--------------------------|-------------------------|--------------|----------------------------|---------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL             |              | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |                       | Immigration Visa Number  | Issued at—              | Date         | * Last permanent residence |               |
|             |                                                                       | Family name              | Given name   | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exception claimed, on what ground) |                                                       |                  | Write          | Country               |                          |                         |              | City or town               | Country       |
| 1           |                                                                       | BRATT                    | AXEL         | 42   | 10   | M   | S                 | Clerk                 | yes      | English                                                       | yes                                                   | Sweden           | Scandinavian   | Sweden                | Ostergotland P.R. 161816 | Washington, DC          | 4/6/26       | U.S.A.                     | New York      |
| 2           | CL. USC.                                                              | FOULET                   | ALFRED       | 25   | 6    | M   | S                 | Student               | Yes      | English                                                       | Yes                                                   | France           | French         | U.S.A. Haverford, Pa. | N.Q. 76                  | Paris                   | 30/7/26      | U.S.A.                     | Princeton     |
| 3           |                                                                       | GAWILLER-MULLER          | EMILIE       | 31   | 9    | F   | W                 | Priv.                 | Yes      | English                                                       | Yes                                                   | Switz.           | Swiss          | Switz. Weinfelden     | N.Q. 145332              | Switzerland             | 13/4/1926    | U.S.A.                     | So. River, NJ |
| 4           |                                                                       | HUGONET                  | GABRIELLE    | 39   | ✓    | F   | M                 | Wife                  | Yes      | English                                                       | Yes                                                   | France           | French         | France Levallois-P.   | P.R. 181412              | Washington, DC          | 17/7/26      | U.S.A.                     | Phila., Pa.   |
| 5           |                                                                       | HOLLAND<br>(see No. 16.) | JOHANNA      | 55   | 10   | F   | S                 | H.keeper              | Yes      | English                                                       | Yes                                                   | England          | Irish          | Ireland Cork          | N.Q. 0818                | Rome, Italy             | 3/9/26       | U.S.A.                     | Whitman       |
| 6           | ADMITTED                                                              | LANTZ                    | ELIZABETH    | 32   | ✓    | F   | M                 | H.keeper              | Yes      | English                                                       | Yes                                                   | France           | German         | France Schiltigheim   | P.R. 158374              | Wash. DC.               | 13/3/26      | U.S.A.                     | New York      |
| 7           |                                                                       | MARTI                    | BERTHE       | 22   | 3    | F   | S                 | Student               | Yes      | English                                                       | Yes                                                   | Switz.           | Swiss          | Switz. Vevey          | N.Q. 13                  | Aud-Lausanne            | 9/9/26       | Switz.                     | Lausanne      |
| 8           | UNDER 16                                                              | RABUSSEAU                | GEORGES      | 15   | ✓    | M   | S                 | Student               | Yes      | French                                                        | Yes                                                   | France           | French         | France Tours          | N.Q. 257                 | Paris                   | 7/9/1926     | France                     | Le Lude       |
| 9           |                                                                       | SCHMID DES CHERRES       | LAURE        | 41   | 10   | F   | S                 | Teacher               | Yes      | English                                                       | Yes                                                   | France           | French         | France Brest          | P.R. 158378              | Washington, DC          | 26/5/26      | U.S.A.                     | Greenwich     |
| 10          |                                                                       | SCHREIER                 | FRANZ        | 26   | ✓    | M   | S                 | Physician             | Yes      | English                                                       | Yes                                                   | Czeo.Slov.       | Szeo.Slov.     | Czeo.Slov. Prague     | N.Q. 197                 | Prague                  | 31/8/26      | Czech                      | Prague        |
| 11          |                                                                       | ZWIRKI                   | CLARA        | 33   | ✓    | F   | S                 | Maid                  | Yes      | English                                                       | Yes                                                   | Switz.           | Swiss          | Switz. St Gall        | P.R. 169569              | Washington, DC          | 24/6/26      | U.S.A.                     | N.Y.          |
| 12          |                                                                       | SCHNEIDER                | ELIZABETH    | 27   | ✓    | F   | M                 | H.wife                | Yes      | English                                                       | Yes                                                   | Switz.           | Swiss          | Switz. Basle          | P.R. 172072              | Washington, DC          | 30/9/1926    | U.S.A.                     | Riversdale    |
| 13          |                                                                       | SCHINZ                   | GEORGETTE I. | 23   | ✓    | F   | S                 | Teacher               | Yes      | English                                                       | Yes                                                   | Switz.           | Swiss          | Switz. Travers        | P.R. 153204              | Washington, DC          | 8/5/1926     | U.S.A.                     | Greenwich     |
| 14          |                                                                       | THOMSON                  | JEANIE       | 59   | ✓    | F   | W                 | H.keeper              | Yes      | English                                                       | Yes                                                   | British          | British        | Scotland Balgahedda   | 5324                     | London.                 | 4 Sept. 1926 | U.S.A.                     | Ka. City      |
| 15          | U.S.C.                                                                | LANTZ                    | YVONNE       | 4    | ✓    | F   | S                 | Infant                | no       | English                                                       | -                                                     | U.S. born        | French         | U.S.A. N.Y.           | N.Q. 1380                | Birth certificate only. | 13/8/26      | U.S.A.                     | N.Y. City     |
| 16          |                                                                       | RECURT                   | PASCALINE    | 33   | ✓    | F   | M                 | H.keeper              | yes      | English                                                       | yes                                                   | French           | French         | France Limonest       | P.R. 165991              | Washington, DC          | 14/5/26      | U.S.A.                     | N.Y. City     |
| 17          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 18          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 19          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 20          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 21          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 22          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 23          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 24          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 25          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 26          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 27          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 28          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 29          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |
| 30          |                                                                       |                          |              |      |      |     |                   |                       |          |                                                               |                                                       |                  |                |                       |                          |                         |              |                            |               |

Sheet No. 10; Lines Nos. 17. to 30 are blank.

PURSER.

Total passengers . . . . . 16  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of New York

26th September

1926

List 10

The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                                                                                                                                               | 21                                                                   | 22                                                                                                                | 23                                 | 24                              | 25                                                                                   | 26                                                                                     | 27                                                                                         | 28                                                                                            | 29                                                                                            | 30                                                                                                  | 31                                                                                          | 32                                       | 33                                                      | 34                       | 35        | 36          |                         |                    |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------|-------------|-------------------------|--------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | By whom was passage paid?<br>(Whether alien paid for passage, whether paid by relative, whether paid by any other person, or by an organization, society, family, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |                                 | Whether alien is a member of a labor union or is engaged in any labor union activity | Whether alien is a member of a political party or is engaged in any political activity | Whether alien is a member of a secret society or is engaged in any secret society activity | Whether alien is a member of a religious organization or is engaged in any religious activity | Whether alien is a member of a fraternal organization or is engaged in any fraternal activity | Whether alien is a member of a professional organization or is engaged in any professional activity | Whether alien is a member of a business organization or is engaged in any business activity | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of— |             | Marks of identification |                    |
|             |                                                                                          | State                                                       | City or town |                                                                                                                                                                                  |                                                                      |                                                                                                                   | Yes or No                          | Year or period of years         |                                                                                      |                                                                                        |                                                                                            |                                                                                               |                                                                                               |                                                                                                     |                                                                                             |                                          |                                                         |                          | Where?    | Yes or No   |                         | Yes or No          |
| 1           | FRIEND, Mr.<br>Henning, Kisa, Ostergöland                                                | N.Y.                                                        | N.Y.C.       | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 21/26                              | FRIEND.                         | no                                                                                   | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 11        | Fair Brown  | Blue                    | Nil                |
| 2           | Father Mr.<br>Foulet, 21bis R. Alésia, Paris                                             | N.J.                                                        | Princeton    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 22/26                              | Studying. Has Fellowship        | no                                                                                   | Med. enr.                                                                              | 3/26                                                                                       | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 6         | Dk Brn      | Brown                   | Nil                |
| 3           | Mother Mrs.<br>Muller-Ziegler, Sitnach, Thur.                                            | N.Y.                                                        | So. River    | no                                                                                                                                                                               | Self.                                                                | yes                                                                                                               | 21/26                              | Mrs Benziger - Friend.          | no                                                                                   | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 1                        | 58        | White Brn   | Brown                   | Nil                |
| 4           | Mother Mrs. Ciolsin<br>10 Av. Reine, Boulogne s/S.                                       | Pa.                                                         | Phila.       | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 22/26                              | HOME                            | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 6         | Fair Brn    | Grey                    | Nil                |
| 5           | 47. Acacia Street Paris Hotel.<br>no name, no address, no name                           | Mass.                                                       | Whitman      | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 22/26                              | HOME                            | no                                                                                   | Perm.                                                                                  | no                                                                                         | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Dk Grey     | Brown                   | nil                |
| 6           | Mother<br>Mrs Kaiser, Bieshaen Strasbg.                                                  | N.Y.                                                        | N.Y.         | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 16/26                              | Husband 473 E. 136 St. New York | Perm.                                                                                | yes                                                                                    | no                                                                                         | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Fair Brown  | Brown                   | Nil                |
| 7           | Father Mr.<br>Martí, 3 Pl. de la Gare, Rennes                                            | Pa.                                                         | Bryn Maur    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 25/26                              | Studying                        | yes                                                                                  | Perm.                                                                                  | no                                                                                         | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 2         | Fr. Fair    | Blue                    | Nil                |
| 8           | Grandfather Mr. Rebbeau<br>Rabuseau, Le Lude (Sarthe)                                    | Pa.                                                         | Beaverford   | yes                                                                                                                                                                              | Mother                                                               | no                                                                                                                | no                                 | HOME                            | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Ruddy Blend | Blue                    | "                  |
| 9           | SCHEIDE, 30 rue Michelieu,<br>Paris. Brother Mr.                                         | Conn.                                                       | Greenwich    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 25/26                              | Lodgings Conn.                  | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Ruddy Blend | Blue                    | "                  |
| 10          | Father<br>Dr. Alois Schreier, Prague                                                     | Pa.                                                         | Phila.       | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 20/26                              | Study                           | yes                                                                                  | Perm.                                                                                  | no                                                                                         | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 6         | Cl. F. Bl.  | Nil                     | "                  |
| 11          | Mother Mrs. C. Zwicki<br>Frenackerstr 28, St Gall.                                       | N.Y.                                                        | N.Y. City    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 20/26                              | Employer Mrs.                   | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 1         | Fair Br.    | Br.                     | Nil                |
| 12          | Mother Mrs.<br>Stegmeier, 58 Draztugstr. Basle                                           | N.Y.                                                        | N.Y. City    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 11/26                              | Husband Mr Schneider            | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 1         | Fair Br.    | Br.                     | Nil                |
| 13          | Mr H Schinze<br>Father: 2 R.L. Favre, Neuchatel                                          | Conn.                                                       | Greenwich    | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 25/26                              | Lodgings                        | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Light Br.   | Gr.                     | Nil                |
| 14          | Friend Mrs J Robinson<br>3 Newlands Cr., Cathcart, Glasgow                               | Mo.                                                         | Ka. City     | no                                                                                                                                                                               | Self                                                                 | yes                                                                                                               | 1908/26                            | HOME.                           | no                                                                                   | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 2         | "           | "                       | Hazel Scar on neck |
| 15          | Mrs Kaiser, Bieshaen Strasbg                                                             | N.Y.                                                        | N.Y.C.       | yes                                                                                                                                                                              | Mother                                                               | yes                                                                                                               | 24/26                              | FATHER. 473 EAST 136 ST. N.Y.C. | yes                                                                                  | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Fair Br.    | Br.                     | Nil                |
| 16          | FATHER. MR.<br>Colas, Chasselay-Caronerie                                                | no.                                                         | no.          | yes                                                                                                                                                                              | Self                                                                 | yes                                                                                                               | 26/26                              | Friend, Mrs.                    | no                                                                                   | Perm.                                                                                  | yes                                                                                        | no                                                                                            | no                                                                                            | no                                                                                                  | no                                                                                          | good                                     | no                                                      | 5                        | 4         | Fair Br.    | Br.                     | Scar on chin       |

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

*J. H. Brown*, Master, of the *Cromania*, from *London*, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*J. H. Brown*  
Commanding Officer.

Sworn to before me this *26<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. Montgomerie*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 28, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-514)

S. S. "CARMANIA" sailing from HAVRE, 17/9/26, 19, Arriving at Port of New York 26th September, 1926

| No. of List | NAME IN FULL |                  | AGE  |      | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES             |
|-------------|--------------|------------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|             | FAMILY NAME  | GIVEN NAME       | Yrs. | Mon. |     |                   |                                                                                                                                     |                                                                                                         |                                      |
| 1           | BURR         | DOROTHY          | 24   |      | F   |                   | Murphyton, Ill. 24/2/1900                                                                                                           | 7192777                                                                                                 | Chantlaton, Washington, D.C.         |
| 2           | COLLOW       | HELEN            | 52   |      | F   |                   |                                                                                                                                     | By marriage P.P.No. 185262                                                                              | 123 Mills Ave., Wyomey, O.           |
| 3           | DE PORRY     | MARGUERITE       | 21   |      | F   |                   | New York, 1905 10th April                                                                                                           | 716777                                                                                                  | 918- 18th St. B.W., Washington, D.C. |
| 4           | DENSMORE     | JEAN             | 21   |      | F   |                   | Clinton, Iowa, 1904 15th August                                                                                                     | 716777                                                                                                  | 2813 Woodley Rd., N.W., -do- -d      |
| 5           | DOOBIN       | HERMAN C.        | 24   |      | M   |                   | New York 7/9/00                                                                                                                     | 716877                                                                                                  | 1402 - 7th St. Boston, Mass.         |
| 6           | ELLIOTT      | SARAH R.         | 21   |      | F   |                   | Esamont, Va. 19/6/1905                                                                                                              | 7185487                                                                                                 | 803 Audubon Bldg., New Orleans, La.  |
| 7           | EBELICH      | JOSEPH           | 21   |      | M   |                   | New York, 13/10/1904                                                                                                                | 162/601                                                                                                 | 345 Clinton St., Brooklyn, N.Y.      |
| 8           | FISHER       | CORA H.          | 48   |      | F   |                   | Wautoma, Wis. 5/1/1878                                                                                                              | 76710                                                                                                   | 722 North Ave west Duluth, Minn.     |
| 9           | GARDINER     | ELIZABETH        | 30   |      | F   |                   | Washington, D.C. 8/1/1894                                                                                                           | 71820                                                                                                   | 1708 S. St N.W. Washington, D.C.     |
| 10          | GENUNG       | ANNA             | 38   |      | F   |                   | Ithaca, N.Y. 11/2/1888                                                                                                              | 717599                                                                                                  | 32 Mt Desert St. Bar Harbor, Me.     |
| 11          | GEOGHEGAN    | ANNIE            | 63   |      | F   |                   |                                                                                                                                     | P.P. No. 268735 Circuit Court of USA, Prov. Rich. 6/8/88                                                | 68 Huntington Ave., Boston (Mass)    |
| 12          | GEOGHEGAN    | MARY E.          | 39   |      | F   |                   | Providence R.I. U.S.C. 11-3-1887                                                                                                    | 71873                                                                                                   | -do- -do- -do- -do- -do- -do-        |
| 13          | HOKE         | MARY             | 23   |      | F   |                   | Lincolnton, N.C. 22/6/1902                                                                                                          | 71166                                                                                                   | 224 Woodburn Rd., Raleigh, N.C.      |
| 14          | HITCHCOCK    | JAMES            | 38   | 10   | M   |                   | Newark, N.J. 12/11/1887                                                                                                             | 718099                                                                                                  | 15 Blossom Court, Boston, Mass.      |
| 15          | HITCHCOCK    | MARION B.        | 27   | 10   | F   |                   | New York, 12/11/1898                                                                                                                |                                                                                                         | -do- -do- -do- -do- -do- -do-        |
| 16          | HALL         | RAYMOND          | 34   | 9    | M   |                   | Lynn, Mass. 7/11/1891                                                                                                               | 716577                                                                                                  | 94 Ferry Street Detroit, Mich.       |
| 17          | HALL         | PAULINE LOUISE   | 28   | 1    | F   |                   |                                                                                                                                     | Husbands papers P.P. No. 267550 By marriage 29/5/1922                                                   | 94 Ferry Street Detroit, Mich.       |
| 18          | JONES        | MARGARET PATTON  | 47   |      | F   |                   | Lexington, Va. 13/9/1878                                                                                                            | 710184                                                                                                  | St Mildas Hall, Charlestown, W. Va.  |
| 19          | JOSEPH       | MARJORIE         | 23   |      | F   |                   | 30/8/1903 New York                                                                                                                  | 1906                                                                                                    | 410 Riverside Drive, N.Y. City       |
| 20          | KAMINESTER   | SANFORD          | 22   |      | M   |                   | New York 29/6/1904                                                                                                                  | 167195                                                                                                  | 85 Buffalo Ave., Brooklyn, N.Y.      |
| 21          | LOVELL       | CHARLES E.       | 65   |      | M   |                   | Woodstock, Vt. 13/4/1861                                                                                                            | 716577                                                                                                  | 169 So. Ave., Whitman, Mass.         |
| 22          | LOVELL       | EUGENIA          | 61   | 9    | F   |                   | Boonton, N.J. 19/12/1864                                                                                                            |                                                                                                         | -do- -do- -do- -do- -do-             |
| 23          | MICHAELS     | SARAH            | 27   |      | F   |                   | Brooklyn, N.Y. 31/1/1899                                                                                                            | 717436                                                                                                  | South Orange, N.J.                   |
| 24          | MOORE        | KATHERINE        | 30   |      | F   |                   | New York 29/5/1896                                                                                                                  | 717436                                                                                                  | 136 W. 92 St., New York City         |
| 25          | RANDEBUSH    | ADA              | 35   |      | F   |                   | Newtonville, O. 6/9/1891                                                                                                            | 717436                                                                                                  | Newtonville, O.                      |
| 26          | RILEY        | JAMES P          | 68   |      | M   |                   | Providence, R.I. 16/3/1859                                                                                                          | 716777                                                                                                  | 196 Tabar Ave., Providence, R.I.     |
| 27          | RILEY        | CATHERINE LOUISE | 72   |      | F   |                   | East Greenwich, R.I. lady cannot remember birth date                                                                                |                                                                                                         | -do- -do- -do- -do- -do- -do-        |
| 28          | SANDERS      | WILLIAM B.       | 41   |      | M   |                   | Gladenville, Tenn. 19/11/1864                                                                                                       |                                                                                                         | College Avenue Westminister, Ma.     |
| 29          | SANDERS      | LUCILLE N.       | 37   |      | F   |                   | Fairfield, Texas 12/3/1889                                                                                                          | 48877                                                                                                   | -do- -do- -do- -do- -do- -do-        |
| 30          | SANDERS      | WILLIAM B. Jr.   | 17   |      | M   |                   | Carlsbad, Texas 12/6/1909                                                                                                           |                                                                                                         | -do- -do- -do- -do- -do- -do-        |

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

(Printed in English 14-214)

S. S. "CARMANIA"

sailing from Havre

17/9/26, 19, Arriving at Port of New York

26th September 1926

139

| No.<br>on<br>List | NAME IN FULL |                | AGE | Sex | Marked or<br>Shall | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES            |
|-------------------|--------------|----------------|-----|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME     |     |     |                    |                                                                                                                                           |                                                                                                               |                                     |
| 1                 | ARCHER       | WARREN         | 23  | M   | S                  | Marathon, Iowa. 30/9/1902                                                                                                                 |                                                                                                               | Faith, S.D.                         |
| 2                 | FLANNERY     | MARVIN GEORGE  | 20  | M   | S                  | Gregory, <sup>88</sup> 30/8/1905                                                                                                          |                                                                                                               | 319 Forrest Ave., VERMILLION, S.D.  |
| 3                 | GREGENSEN    | MAGNUS         | 23  | M   | S                  | Kimballton, Iowa. 27/1/1903                                                                                                               |                                                                                                               | 25 Appleton St., Cambridge, Mass.   |
| 4                 | GRUENBAUM    | GUSTAV         | 41  | M   | S                  | 224423                                                                                                                                    | Circuit Ct. Battlemore, Md. May 1912                                                                          | J. Hopkins University, Baltimore.   |
| 5                 | HILL         | LESLIE         | 21  | M   | S                  | Watertown, S.D. 1/2/1905                                                                                                                  |                                                                                                               | 103 W. 18 St., Sioux Falls, S.D.    |
| 6                 | HOFFMAN      | FLOYD OLIVER   | 30  | M   | M                  | Orleans, Neb. 26/12/1895                                                                                                                  |                                                                                                               | Omaha, Nebr.                        |
| 7                 | JONES        | Wm. WILLIAM G. | 42  | M   | M                  | Brooklyn, N.Y. 22/2/1884                                                                                                                  | Husbands papers.<br>N.Y.C. 1/4/1922 P.P.20342.                                                                | 945 Park Ave., N.Y. City.           |
| 8                 | JONES        | LYDIA          | 37  | F   | M                  |                                                                                                                                           |                                                                                                               | " - do -                            |
| 9                 | JACQUITH     | DOUGLAS        | 22  | M   | S                  | Ipswich, S.D. 2/2/1904                                                                                                                    |                                                                                                               | Ipswich, S.D.                       |
| 10                | KNUTSON      | WILLARD        | 19  | M   | S                  | Madison, S.D. 1907                                                                                                                        |                                                                                                               | Madison, S.D.                       |
| 11                | KREINER      | EDWARD         | 36  | M   | M                  |                                                                                                                                           | Passport No. 194755<br>S. Dist. of N.Y. 4/1/1921 P.P.194755.                                                  | 1864 Josephine St., Cincinnati, O.  |
| 12                | KREINER      | JEAN           | 36  | F   | M                  | Judsonia, Ark. 23rd Feb. 1890.                                                                                                            |                                                                                                               | - do -                              |
| 13                | KREINER      | EDNA           | 11  | F   | S                  | N.Y. City. Nov. 3rd, 1914.                                                                                                                | Father, - do -                                                                                                | - do -                              |
| 14                | KREINER      | JOHN           | 5   | M   | S                  | N.Y. City. Nov. 12th, 1920.                                                                                                               |                                                                                                               | - do -                              |
| 15                | MARGOLIN     | FRANK J.       | 24  | M   | S                  | Sioux City, Iowa. 5/10 1901                                                                                                               | 10th Sept. 1918.<br>Supreme Court of the Distr. of Columbia                                                   | Hawarden, Iowa.                     |
| 16                | MARTINS      | MANUEL O.      | 32  | M   | S                  | 131359                                                                                                                                    |                                                                                                               | 17 Battery Pl., N.Y. City.          |
| 17                | NICKUM       | OLIVER C.      | 29  | M   | S                  | Lincoln, Nebr. 12/1/1897                                                                                                                  |                                                                                                               | Seward, Nebr.                       |
| 18                | NEUBURGER    | MAE            | 21  | F   | S                  | N.Y. City 12/11/1904                                                                                                                      |                                                                                                               | 315 W. 98 St., N.Y. City.           |
| 19                | POSTHUMA     | FRANK          | 24  | M   | S                  | Centerville, S.D. 26/1/1902                                                                                                               |                                                                                                               | 116 So. Spring, Sioux Falls, S.D.   |
| 20                | PIERCE       | MARY E.        | 69  | F   | S                  | Whitman, 24/12/1856                                                                                                                       |                                                                                                               | 224 So. Ave., Whitman, Mass.        |
| 21                | SHEPARD      | BURWELL        | 34  | M   | M                  | Mo. 8/8/1893 Kansas City, Mo.                                                                                                             |                                                                                                               | 2826 Forest, Kansas City, Mo.       |
| 22                | SHEPARD      | LOUISE         | 21  | F   | M                  | St Louis, Mo. 16/7/1905                                                                                                                   |                                                                                                               | - do -                              |
| 23                | SHANER       | OWEN C.        | 43  | M   | S                  | Lynchburg, Va. 10/7/1883                                                                                                                  |                                                                                                               | Lynchburg, Va.                      |
| 24                | SCHOPKE      | ELEANORE       | 32  | F   | S                  | Emerson, Nebr. 27/1/1895                                                                                                                  |                                                                                                               | 239 So. Balch, Akron, O.            |
| 25                | SAUNDERS     | NATALIE        | 23  | F   | S                  | New Orleans, La. 1-2-28                                                                                                                   |                                                                                                               | 803 Audubon Bldg., New Orleans, La. |
| 26                | SAX          | HENRIETTE      | 28  | F   | S                  |                                                                                                                                           | P.P. NO. 219698<br>By marriage 1919 PP. 219698.                                                               | 1322 Av. 1, Brooklyn, N.Y.          |
| 27                | SAX          | NORBERT        | 4   | M   | S                  | New York City 1/11/1921                                                                                                                   |                                                                                                               | - do - do - do - do -               |
| 28                | SCRIBER      | GEORGE         | 19  | M   | S                  | N.Y.C. 1906 7-5-06                                                                                                                        |                                                                                                               | 73 2nd St., Garden City, L.I., N.Y. |
| 29                | TOOMEY       | MARGUERITE     | 26  | F   | M                  | Bausroft, Wis. May 1899                                                                                                                   |                                                                                                               | 722 N. 59 Av., Duluth, Minn.        |
| 30                | WELLS        | WHITNEY        | 28  | M   | S                  | San Francisco, Cal. 3/2/1898                                                                                                              |                                                                                                               | 62 perkinshaw, Cambridge, Mass.     |

*Raymond Insp. 925 Am.*  
PURSER.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-514)

Number 3  
140

S. S. SCARMANIA

sailing from

Havre

17/9/26

19

Arriving at Port of New York

26th September

1926

| No. of List | NAME IN FULL | AGE          | Sex       | IF NATIVE OF UNITED STATES INSULAR POSSESSION, OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS | ADDRESS IN UNITED STATES               |
|-------------|--------------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------|
|             | FAMILY NAME  | GIVEN NAME   | Yrs. Mos. |                                                                                                                                     |                                                                                                        |                                        |
| 1           | BOCK         | FRED W.      | 50        | M M                                                                                                                                 | Manitowa, Wis. 7/6/1876                                                                                | 1730 Juliet St., St Paul, Minn.        |
| 2           | BOCK         | DORIS H.     | 34        | F M                                                                                                                                 | St Paul, Minn. 11/8/1892                                                                               | -do- -do-                              |
| 3           | BANZIGER     | JACOB        | 45        | M M                                                                                                                                 |                                                                                                        | 23 Gordon St., Do-River, N.J.          |
| 4           | BANZIGER     | ANNA         | 40        | F M                                                                                                                                 | U.S.C.                                                                                                 | -do- -do-                              |
| 5           | BANZIGER     | JACOB Jr.    | 19        | 10 M S                                                                                                                              | U.S.C.                                                                                                 | -do- -do-                              |
| 6           | BANZIGER     | EDWIN        | 8         | 3 M S                                                                                                                               | South River, N.J. 24/3/1918                                                                            | -do- -do-                              |
| 7           | BANZIGER     | MARGARET     | 17        | F S                                                                                                                                 | U.S.C.                                                                                                 | -do- -do-                              |
| 8           | BAUER        | ANNA         | 28        | F M                                                                                                                                 | U.S.C.                                                                                                 | 13 Roosevelt St., So. River, N.J.      |
| 9           | CATTELL      | PHYCHE       | 52        | F S                                                                                                                                 | Ganison, N.Y. 2/8/1895                                                                                 | Ganison, N.Y.                          |
| 10          | DURIVAGE     | MABEL        | 48        | F S                                                                                                                                 | Lowell, Vt. 23/7/1878                                                                                  | U.S. Naval Hospital, Brooklyn, N.Y.    |
| 11          | DUDLEY       | JOSEPH D.    | 22        | M S                                                                                                                                 | BUFFALO, N.Y. 23/2/1904                                                                                | 27 Oakland Pl., Buffalo, N.Y.          |
| 12          | DEKTER       | ROBERT C.    | 38        | M M                                                                                                                                 |                                                                                                        | 103 Spring St., Saratoga Springs, NY   |
| 13          | DEKTER       | ELIZABETH R. | 38        | F M                                                                                                                                 | Banger, Me. 7/4/1887                                                                                   | -do- -do-                              |
| 14          | DEKTER       | LEWIS A.     | 10        | M S                                                                                                                                 | Montreal, Canada. 13/11/15.                                                                            | -do- -do-                              |
| 15          | DEKTER       | HARRIET A.   | 8         | F S                                                                                                                                 | Boston, Mass. 17/6/1917                                                                                | -do- -do-                              |
| 16          | FRAZIER      | GEORGE       | 22        | M S                                                                                                                                 | Rochester, N.Y. 3/7/1904                                                                               | 5241 No. Alverne Ave., Eagle Rock, Cal |
| 17          | GARDNER      | PAUL         | 30        | M S                                                                                                                                 | Somerville, Mass. 1896 26th oct.                                                                       | 1618 S. St. N.W. Washington, D.C.      |
| 18          | HARRISON     | GRACE        | 58        | F W                                                                                                                                 | Petersburg, Va. 24/12/1868                                                                             | 59 Livingston St., Brooklyn, N.Y.      |
| 19          | KOMIAKOVA    | SUZANNE      | 30        | F S                                                                                                                                 |                                                                                                        | 17 Batlery Pl., N.Y. City.             |
| 20          | LOVEKIN      | OSGOOD S.    | 24        | M M                                                                                                                                 | Honolulu, Hawaii, 10/2/1902                                                                            | 37 Concord Ave., Cambridge, Mass.      |
| 21          | LOVEKIN      | MARION R.    | 22        | F M                                                                                                                                 | San Diego, Cal. 14/2/1904                                                                              | -do- -do-                              |
| 22          | MARSHALL     | FRANCIS      | 19        | M S                                                                                                                                 | North Adams, Mass. 5/1/1907                                                                            | o/Lichenstein, Cedar & Wash. St., NYC  |
| 23          | RICE         | BLANCHE      | 30        | F M                                                                                                                                 |                                                                                                        | 1931 6th Ave., Beaver Falls, Pa.       |
| 24          | RICE         | MADELEINE    | 4         | F S                                                                                                                                 |                                                                                                        | -do- -do-                              |
| 25          | SZAKATS      | HELEN        | 36        | F S                                                                                                                                 |                                                                                                        | 302 W. III St., N.Y. City.             |
| 26          | WOODCOCK     | HELEN        | 38        | F S                                                                                                                                 | Philadelphia, Pa. 25/10/1886                                                                           | 117 W. Wyoming Ave., Gen. Phila, Pa.   |
| 27          | WHITFIELD    | GLENN        | 22        | M S                                                                                                                                 | Akron, Iowa. 11/7/1904                                                                                 | 1914 B'way, Vancouver, Wash.           |
| 28          | ISAACS       | BERNAT       | 33        | M                                                                                                                                   |                                                                                                        | 1765 Wynn Av., N.Y. City.              |
| 29          | KIRBY        | DONALD B.    | 21        | M S                                                                                                                                 | Denver, Col. 25/2/1905                                                                                 | 219 State St., Harrisburg, Pa.         |
| 30          | MELSTROM     | JOHN HAROLD  | 30        | M S                                                                                                                                 | Cleveland, O. 8/7/1896                                                                                 | 10101 Olivet Ave., Cleveland, O.       |

Check No. 3. Line No. 9. Cattell Pyché is duplicated on Sheet No. 9. Line No. 8.

PURSER

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# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

(Printed in English 14-514)

Number

141

S. S.

"CAEMANIA"

sailing from Havre

17/9/26

19

Arriving at Port of

New York

28th September

1926

U. S. D. 141

| No. of List | NAME IN FULL |            | AGE       | Sex | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES               |
|-------------|--------------|------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|
|             | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                        |
| 1           | BUTTERWORTH  | THERON H.  | 22        | M   | S                                                                                                                                   | N.Y.C. 31/3/1904                                                                                        | 79 Forest Av. Glen Ridge, N.J.         |
| 2           | BROWNE       | CATHERINE  | 20        | F   | S                                                                                                                                   | Washington, D.C. 1905                                                                                   | 1333 Belmont St., N.W., Washington     |
| 3           | BOLLAND      | MARY M.    | 59        | F   | M                                                                                                                                   | St. Louis, Mo.                                                                                          | 4957 W. Pine St., St. Louis, Mo.       |
| 4           | CLARK        | RUTH       | 24        | F   | S                                                                                                                                   | Castleton, Va. 8/1/1902                                                                                 | 607 N. Taylor St., Gainesville, Texas  |
| 5           | CORNELIUS    | SARAH      | 70        | F   | W                                                                                                                                   | U.S.C.                                                                                                  | 4338 Locust St., Kansas City, Mo.      |
| 6           | CHORLIAN     | EDWARD M.  | 19        | M   | S                                                                                                                                   | U.S.C.                                                                                                  | 318 W. 57 St., N.Y.C. City             |
| 7           | CAILLET      | MADELEINE  | 64        | F   | W                                                                                                                                   | U.S.C.                                                                                                  | 242 E. 33 St., N.Y.C. City             |
| 8           | DEVANEY      | DOROTHY    | 25        | F   | S                                                                                                                                   | Danbury, Va. 1901                                                                                       | c/o S.P.C., 1444 B'way, N.Y.C.         |
| 9           | HODGKIN      | W.R.H.     | 74        | M   | M                                                                                                                                   | U.S.C.                                                                                                  | 21 S. Calverton Rd., Baltimore, Md.    |
| 10          | JUCHS        | JOSEPH     | 34        | M   | S                                                                                                                                   | Boston, Mass. 2/1/1892                                                                                  | 135 Glenwick Rd., Brighton, Mass.      |
| 11          | LEVINE       | HENRY      | 34        | M   | S                                                                                                                                   | Durham, N.C.                                                                                            | V.U. Campus, Nashville, Tenn.          |
| 12          | MIMS         | CATHERINE  | 22        | F   | S                                                                                                                                   | U.S.C.                                                                                                  |                                        |
| 13          | OTI          | REYMOND    | 33        | M   | S                                                                                                                                   | Brownwood, Tex. 5/2/1893                                                                                | 501 Main St., Terrell, Tex.            |
| 14          | OWNBY        | LELA MAY   | 26        | F   | W                                                                                                                                   | St. Louis, Mo.                                                                                          | 4967 W. Pine St., St. Louis, Mo.       |
| 15          | MC-CLAUGHLIN | HELEN B.   | 7         | F   | S                                                                                                                                   | Albert City, Iowa.                                                                                      | Albert City, Iowa.                     |
| 16          | MC-CLAUGHLIN | ROBERT B.  | 28        | M   | S                                                                                                                                   | N.Y.C. 1903                                                                                             | 135 E. 74 St., N.Y.C.                  |
| 17          | OSTERGREEN   | DAVID      | 22        | M   | S                                                                                                                                   | Baltimore, Md. 7/4/1905                                                                                 | c/o R. & W.C., 165 Tremont St., Boston |
| 18          | PINKUS       | RUTH       | 22        | F   | S                                                                                                                                   | Scout Hill, S.C.                                                                                        | Columbia, Mo.                          |
| 19          | PLEASANTS    | WILMER     | 29        | M   | S                                                                                                                                   | N.Y.C. 23/10/1903                                                                                       | 57 Post St., San Francisco, Cal.       |
| 20          | ROGERS       | JAMES H.   | 22        | M   | S                                                                                                                                   | Cynwood Penn. U.S.C. 30-4-24                                                                            | 500 W. Chelton Ave Germantown          |
| 21          | SUMNER       | HAWLEY     | 22        | M   | S                                                                                                                                   | Pos. Ohio, Ohio. 7/10/1901.                                                                             | 110 E. Preston St., Baltimore, Md.     |
| 22          | WILLIAMS     | ELOISE     | 22        | F   | S                                                                                                                                   |                                                                                                         |                                        |
| 23          | JULIUS       | WILLIAM    | 34        | M   | S                                                                                                                                   |                                                                                                         |                                        |

Line No. 2. Browne Catherine did not embark.  
Line No. 3. Bolland Mary M did not embark.  
Line No. 4. Clark Ruth did not embark.  
Line No. 8. Devaney Dorothy did not embark.  
Line No. 9. Hodgkin W R H did not embark.  
Line No. 12. Mims Catherine did not embark.  
Line No. 13. Oti Raymond did not embark.  
Line No. 14. Ownby Lela May did not embark.  
Line No. 15. McCloughlin. Helen B did not embark.  
Line No. 16. McCloughlin Robert B did not embark.  
Line No. 17. Ostergreen David did not embark.  
Line No. 18. Pinkus Ruth did not embark.  
Line No. 19. Pleasants Wilmer did not embark.  
Line No. 20. Rogers James H did not embark.  
Line No. 21. Sumner Hawley did not embark.  
Lines Nos. 24 to 30 are blank.

W. Young Insp. 922

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# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

Number **6** 142

(Printed in England 14-514)

S. S. CARMANIA.

sailing from SOUTHAMPTON.

18TH SEPT 1926, Arriving at Port of NEW YORK. 26th SEPT. 1926.

| No. of List. | NAME IN FULL |                 | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                              |
|--------------|--------------|-----------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME      | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                                        |
| 1            | MILNER       | BESSIE.         | 34        | F   | WYOMING, IOWA, APR. 30, 1892.                                                                                                       | 592 C<br>634 C                                                                                          | MRS. WALTER SEAZIE, 3700-12TH ST. BRULDER, COLO.       |
| 2            | DANIELS.     | RUTH            | 34        | F   | HIAWATHA, KANSAS, AUG. 15, 1891.                                                                                                    | BY MARRIAGE, P.P. No. 210176                                                                            | - DO -                                                 |
| 3            | LIDDIARD.    | ELEANOR, E.     | 50        | M   |                                                                                                                                     | Fathers Papers P.P. No. 210176                                                                          | 19075 Geddes St. HUSBAND, SYRACUSE, N. Y.              |
| 4            | LIDDIARD.    | WILFRED, J.     | 51        | M   |                                                                                                                                     |                                                                                                         | - DO -                                                 |
| 5            | LIDDIARD.    | WILFRED, W.     | 25        | M   | SYRACUSE, N. Y. June 20th 1901                                                                                                      | Fathers Papers P.P. No. 210176                                                                          | - DO -                                                 |
| 6            | LIDDIARD.    | WALTER, N.      | 17        | M   | SYRACUSE, N. Y. June 16th 1910                                                                                                      |                                                                                                         | 2315, SHERMAN AVE, EVANSTON, ILL.                      |
| 7            | LEININGER    | GRACE, C.       | 36        | F   | MINNEAPOLIS, MINN. 1890. 30th May.                                                                                                  | 187045                                                                                                  |                                                        |
| 8            | LEEPER       | SAM.            |           |     |                                                                                                                                     |                                                                                                         |                                                        |
| 9            | ROBINSON     | A.              |           |     |                                                                                                                                     |                                                                                                         | NEWTONSVILLE, OHIO.                                    |
| 10           | PARKHISER    | LOUISE.         | 34        | F   | BETHEL, OHIO.                                                                                                                       |                                                                                                         | BEJHEL, O.                                             |
| 11           | RADEBUSH.    | ADA.            | 34        | F   | NEWTONSVILLE, O. SEPT. 6/1881.                                                                                                      | P.P. No. 249423<br>DIST. COURT, VIRGINIA, 11-16-1918.                                                   | W. A. RICHARDS, EVELETH, MINN.                         |
| 12           | RICHARDS.    | NELLIE, H.      | 35        | F   |                                                                                                                                     |                                                                                                         | - DO -                                                 |
| 13           | RICHARDS.    | WILLIAM, A. JR. | 12        | M   | CALUMET, MICH. 10-1914.                                                                                                             | P.P. No. 215823<br>DEW LODGE CO. MONT. NOV. 1919.                                                       | ANACONDA, MONTANA.                                     |
| 14           | HORSFALL.    | SARAH, J.       | 52        | F   |                                                                                                                                     | P.P. No. 212003<br>DEW LODGE, CO. MONT. November 1920                                                   | - DO -                                                 |
| 15           | BINNS.       | RUTH.           | 49        | F   |                                                                                                                                     |                                                                                                         | PHILA. PA. - DIST. CT. JAN. 13, 1920.                  |
| 16           | FORBES.      | ALEXANDER.      | 51        | M   |                                                                                                                                     | March 1820<br>PITTSBURGH, PA. P.P. No. 204688                                                           | 3707, JASPER ST, PHILA. - PA. -                        |
| 17           | MORRIS.      | THOMAS.         | 60        | M   |                                                                                                                                     | Husbands Papers P.P. No. 204688                                                                         | 716 Euclid Ave, Pittsburgh                             |
| 18           | MORRIS.      | SARAH.          | 55        | F   |                                                                                                                                     | 15-8741                                                                                                 | - do - do - do - do - do -                             |
| 19           | MITTRIDGE.   | ELIZABETH.      | 44        | F   | PITTSBURGH, PA. 1882, 10th Sept 1                                                                                                   | P.P. No. 244499<br>UNIONTOWN, PA. SEPT. 26, 1880.                                                       | 23 Rahm Ave. PITTSBURGH, PA.                           |
| 20           | EVANS.       | JOHN, B.        | 56        | M   |                                                                                                                                     | Husbands Papers P.P. No. 244493                                                                         | BRO. JOHN, B. EVANS, 89, MARION ST. MORGANTOWN, W. VA. |
| 21           | EVANS.       | ELIZABETH.      | 55        | F   |                                                                                                                                     | 243418                                                                                                  | BRO. LAW. - DO -                                       |
| 22           | THOMAS.      | RICHARD.        | 61        | M   |                                                                                                                                     | MARION GRANT CO. IND. 11-7-1904.                                                                        | BRO. RICH. THOMAS, 96, MARION ST. MORGANTOWN, W. VA.   |
| 23           | KING         | ALEXANDER.      | 41        | M   |                                                                                                                                     | LITTLE ROCK, ARKANSAS, SEP. 18.                                                                         | CALIF. 101, SO. ORANGE GROVE, AVE, PASADENA.           |
| 24           | KING.        | JEANNIE.        | 41        | F   |                                                                                                                                     |                                                                                                         | - DO -                                                 |
| 25           | KING.        | FLORENCE.       | 6         | F   | PASADENA, CALIF.                                                                                                                    | P.P. No. 224263<br>DIST. CT. LOS ANGELES, JULY, 9, 1920.                                                | 221, SO. HIATT ST, LA HABRE, CALIF.                    |
| 26           | SORENSEN     | SAMUEL.         | 34        | M   |                                                                                                                                     |                                                                                                         | - DO -                                                 |
| 27           | SORENSEN     | HAZEL.          | 35        | F   | CEDER CITY, UTAH, MAR. 26, 1891.                                                                                                    | P.P. No. 212167<br>CIRCUIT CT. BELLEVILLE, ILL. MAY TERM, 1879.                                         | BELLEVILLE, SAVINGO BANT, ILL.                         |
| 28           | THOMAS.      | RICHARD.        | 81        | M   |                                                                                                                                     | JEFFERSON CITY COURT, LOUISVILLE, KY.                                                                   | 22, NORTH ST. BATH, ME.                                |
| 29           | BIRKE.       | HENRY.          | 61        | M   |                                                                                                                                     |                                                                                                         | - DO -                                                 |
| 30           | BIRKE.       | ELEAN.          | 62        | F   |                                                                                                                                     |                                                                                                         |                                                        |

Line No. 8. Leeper Sam did not embark.  
Line No. 9. Robinson A did not embark.  
Line No. 10. Parkhiser Louise did not embark.  
Line No. 11. Radebush Ada is duplicated on Sheet No. 1. Line No. 25.  
Line No. 16. Forbes Alexander did not embark.  
Line No. 22. King Alexander did not embark.

Line No. 24. King Jeannie did not embark.  
Line No. 25. King Florence did not embark.  
Line No. 29. Birke Henry did not embark.  
Line No. 30. Birke Elean did not embark.

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Number

143

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-314)

S. S.

CARMANIA.

sailing from SOUTHAMPTON.

18TH SEPT.

1926, Arriving at Port of

NEW YORK.

26th SEPT.

1926

| No. on List. | NAME IN FULL                                                                            |                       | AGE       | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.          | ADDRESS IN UNITED STATES                                 |
|--------------|-----------------------------------------------------------------------------------------|-----------------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|              | FAMILY NAME                                                                             | GIVEN NAME            | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 1            | LLOYD.                                                                                  | DAVID.                | 66        | M   | M                 |                                                                                                                                     | P.P.No. 227012<br>COURT OF COMMON PLEAS, NEW CASTLE, PENNSYLVANIA. FEB. 3. 1904.                                 | WIFE, MARY, H. LLOYD, 33, E. GREGORY ST. PENSACOLA, FLA. |
| 2            | JOHNSON                                                                                 | FRANK POOLE.          | 55        | M   | S                 | WOBURN, MASS. NOV. 30. 1870.                                                                                                        |                                                                                                                  | PALM BEACH, FLA.                                         |
| 3            | SLATTER                                                                                 | GEORGE.               | 65        | M   | M                 |                                                                                                                                     | P.P.No. 277307<br>OCT. 26. 1888, CAMDEN, N.J.                                                                    | 40, BANK ST. ELIZABETH, N.J.                             |
| 4            | HAMILTON.                                                                               | AMY                   | 27        | F   | M                 | INDIANA Penna. April 17th 1899                                                                                                      |                                                                                                                  | HUSBAND, RAY HAMILTON, 19, N. FRONT ST. EALING, W. VA.   |
| 5            | HAMILTON.                                                                               | WILDRED.              | 5         | F   | S                 | Wheeling W. Va. 26-2-26                                                                                                             |                                                                                                                  | FATHER. - - DO -                                         |
| 6            | <i>White</i>                                                                            | Oliver <i>General</i> | 8         | M   | S                 | Jacksonville Fla 19-1-18                                                                                                            | Butte Montana 1915<br>P.P.No. 170514                                                                             | 1630 Park Street Jacksonville                            |
| 7            | Hanson                                                                                  | Carl S                | 46        | M   | M                 |                                                                                                                                     |                                                                                                                  | 1215 10th Street Coronado Cal.                           |
| 8            | Cattell                                                                                 | Psyche                | 32        | F   | S                 | Genison N.Y. 2-8-89                                                                                                                 |                                                                                                                  | U S Naval Hospital Brooklyn.                             |
| 9            | Leaf                                                                                    | Anna                  | 28        | F   | S                 |                                                                                                                                     | Kings County New York.<br>P.P.No. 236094. December 1918.<br>Brooklyn N.Y. Court December 1918<br><del>1918</del> | 560 Prospect Place Brooklyn.                             |
| 10           | Sime                                                                                    | Mary C                | 50        | F   | M                 |                                                                                                                                     |                                                                                                                  | 720 West 171st St New York City                          |
| 11           | Sime                                                                                    | Kenneth L             | 19        | M   | S                 |                                                                                                                                     | -do- -do- -do- -do- -do-                                                                                         | -do- -do- -do- -do- -do-                                 |
| 12           | Bickle                                                                                  | Penry                 | 61        | M   | S                 |                                                                                                                                     | Louisville Ky. 1891 P.P.No. 258752                                                                               | 22 North Street Bath Maine.                              |
| 13           | Bickle                                                                                  | Ellen                 | 62        | F   | M                 |                                                                                                                                     | Husbands Papers P.P.No. 258752<br>P.P.No. 181322<br>18th Sept 1894 Utah 2nd D.C.                                 | -do- -do- -do- -do- -do-                                 |
| 14           | Coles                                                                                   | Joseph                | 64        | M   | M                 |                                                                                                                                     |                                                                                                                  | 615 8th Ave Salt Lake City Utah.                         |
| 15           | Coles                                                                                   | Edith C               | 60        | F   | M                 |                                                                                                                                     | Husbands Papers P.P.No. 181322                                                                                   | -do- -do- -do- -do- -do- -do-                            |
| 16           | Embrey                                                                                  | Harry                 | 24        | M   | S                 |                                                                                                                                     | Fathers Papers P.P.No. 217089                                                                                    | 527 Eip Street New Jersey                                |
| 17           | Hodgkin                                                                                 | Wilfred               | 46        | M   | S                 |                                                                                                                                     | Fresno Cal. June 1904                                                                                            | Berkeley Cal.                                            |
| 18           | Bootay                                                                                  | Walzer H              | 41        | M   | M                 | Brooklyn N.Y. 3-7-84.                                                                                                               |                                                                                                                  | 607 Washington Ave N.J.                                  |
| 19           | Williams                                                                                | Sydney H              | 45        | M   | M                 |                                                                                                                                     | P.P.No. 252512<br>April 1918 Trenton N.J.                                                                        | 38 Southard Street Trenton N.J.                          |
| 20           | Williams                                                                                | Leonard               | 18        | M   | S                 |                                                                                                                                     | By Fathers Papers P.P.No. 252512                                                                                 | -do- -do- -do- -do- -do- -do-                            |
| 21           | <p>Lines Nos. 21 to 30 are blank.</p> <p><i>Shon King Insp 11 Km</i></p> <p>PURSER.</p> |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 22           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 23           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 24           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 25           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 26           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 27           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 28           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 29           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |
| 30           |                                                                                         |                       |           |     |                   |                                                                                                                                     |                                                                                                                  |                                                          |

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# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-214)

S. S. "CARMANIA"

sailing from

LIVERPOOL.

18TH SEPTEMBER 26.

Arriving at Port of

New York 26th September

19 26

Number

144

| No. of List. | NAME IN FULL |                | AGE       | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                                                                                         |
|--------------|--------------|----------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                                                                                                                   |
| 1            | PEARSON      | ERIC A.        | 63        | M   | M                 | 266463<br>do                                                                                                                        | FEDERAL COURT.<br>OCTOBER 6TH 1909. P.P.No.266463                                                       | E.T. PEARSON.<br>385 E. 51ST STREET,<br>PORTLAND OREGON.                                                                          |
| 2            | PEARSON      | HILMA          | 59        | F   | M                 |                                                                                                                                     | Husbands Papers                                                                                         | -DO-                                                                                                                              |
| 3            | BLANKINSHIP  | PERCIVAL M.    | 37        | M   | M                 | 254263                                                                                                                              | DISTRICT MULTNOMAH COUNTY.<br>17.6.26. P.P.No.254263                                                    | 721 E. 40 STREET,<br>PORTLAND OREGON.                                                                                             |
| 4            | BLANKINSHIP  | MABEL          | 28        | F   | M                 | Ann Harbour Mich 21st June 22 1898                                                                                                  | CIRCUIT COURT OF DOUGLAS.<br>CTY. OREGON.<br>29.12.1914.                                                | -DO-<br>W.M. A. DAWE.<br>726 W. WASHER ST.<br>ROSEBURG. OREGON.                                                                   |
| 5            | DAWE         | CATHERINE E.   | 42        | F   | M                 |                                                                                                                                     |                                                                                                         | -DO-                                                                                                                              |
| 6            | DAWE         | ROBERT F.      | 14        | M   | S                 |                                                                                                                                     |                                                                                                         | -DO-                                                                                                                              |
| 7            | DAWE         | HAROLD V.      | 12        | M   | S                 |                                                                                                                                     |                                                                                                         | -DO-                                                                                                                              |
| 8            | DAWE         | MURIEL J.      | 5         | F   | S                 |                                                                                                                                     |                                                                                                         | -DO-                                                                                                                              |
| 9            | STONE        | ALFRED         | 43        | M   | S                 | 207599                                                                                                                              | EASTERN DISTRICT OF PA.<br>MAY 1916. P.P.No.207599                                                      | 114-35 STREET,<br>NEWPORT NEWS. VA.                                                                                               |
| 10           | WHITTAKER    | JOSHUA N.      | 65        | M   | M                 | 64619                                                                                                                               | COURT OF COMMON PLEAS.<br>PHILADELPHIA PA. 1888. P.P.No.64619                                           | 201 West 42nd Street<br>RICHMOND VA.                                                                                              |
| 11           | WHITTAKER    | EDITH E.       | 63        | F   | M                 |                                                                                                                                     | Husbands Papers P.P.No.64619                                                                            | -DO-                                                                                                                              |
| 12           | HELPER       | WILLIAM.       | 22        | M   | S                 | New York 1904                                                                                                                       | COURT OF COMMON PLEAS<br>TRENTON N.J. 14. 1. 1911 P.P.No.237706                                         | 1349 LEXINGTON AVE.<br>NEW YORK CITY                                                                                              |
| 13           | BALL         | ELIZABETH      | 50        | F   | M                 | 237706                                                                                                                              |                                                                                                         | HOME.<br>2 MOFFAT AVE. TRENTON N.J.                                                                                               |
| 14           | BERNARD      | MANUEL         | 25        | M   | S                 | ROCKLAND ME. JULY 18TH 1900.                                                                                                        |                                                                                                         | 90 BAY STREET,<br>STATEN ISLAND. N.Y.                                                                                             |
| 15           | CUDDY        | ANNA           | 40        | F   | S                 | PORT JERVIS N.Y. DEC. 4TH 1885.                                                                                                     |                                                                                                         | CO. INTERCOLLEGIATE TRAVEL<br>BUREAU. 1125 AMSTERDAM AVE.<br>AT 115TH ST. NEW YORK.<br>HOME. 568 E. STATE STREET.<br>TRENTON N.J. |
| 16           | VANELIS      | MARTHA B.      | 38        | F   | M                 |                                                                                                                                     |                                                                                                         | -DO-                                                                                                                              |
| 17           | VANELIS      | JOHN           | 9         | M   | S                 | FEBRUARY 16TH 1917.                                                                                                                 | P.P.No.224744<br>CAME MERRIOTT. N.Y. July 1918                                                          | 1065 Taylor St. Akron Ohio                                                                                                        |
| 18           | STEADMAN     | JOHN W.        | 38        | M   | M                 | 234744                                                                                                                              | P.P.No.229759<br>HARTFORD CONN. APRIL 1926.                                                             | Box 326 Plainville Conn.                                                                                                          |
| 19           | DOE          | HAZEL          | 24        | F   | M                 |                                                                                                                                     |                                                                                                         | -do- -do-                                                                                                                         |
| 20           | FLETCHER     | JAMES T. (Pns) | 8         | M   | S                 | PLAINVILLE CT.<br>JULY 10TH 1918.<br>CINCINNATI OHIO.<br>10.20.1900.                                                                |                                                                                                         | 4228 FLORAL AVE.<br>NORWOOD OHIO.                                                                                                 |
| 21           | POCHAT       | LOUIS          | 25        | M   | S                 |                                                                                                                                     |                                                                                                         | 22 WATER STREET<br>CHARLESTON S.C.                                                                                                |
| 22           | BACOT        | THOMAS         | 70        | M   | W                 | CHARLESTON SC. 14th April 1849                                                                                                      |                                                                                                         | 537 KINH STREET,<br>TUNESK N.J.                                                                                                   |
| 23           | EMBURY       | HARRY          | 24        | M   | S                 |                                                                                                                                     | FATHER'S PAPERS.                                                                                        | CO. GEORGE C. DEAN.<br>12 PARK AVE. BRONXVILLE N.Y.                                                                               |
| 24           | GATES        | MAY            | 25        | F   | M                 | WASHINGTON D.C. JULY 15TH 1901.                                                                                                     |                                                                                                         | HOME                                                                                                                              |
| 25           | MIMS         | CLARA P.       | 54        | F   | M                 | CLARKVILLE TENN<br>22.8.1871.                                                                                                       |                                                                                                         | V.U. CAMPUS NASHVILLE. TENN.                                                                                                      |
| 26           | VAN NESS     | LUCY T.        | 27        | F   | S                 | ATLANTA GEORGIA NOV 25TH 1898.                                                                                                      |                                                                                                         | WEST END PARK.<br>NASHVILLE TENN.                                                                                                 |
| 27           | PERRY        | FRED           | 49        | M   | S                 | 190080                                                                                                                              | Queens N.Y. 17th December 1920<br>Passport No.190080                                                    | BROTHER. MR. T. PERRY.<br>456 BROADWAY ASTORIA L.I. N.Y.                                                                          |
| 28           | BUSHNELL     | ROBERT         | 20        | M   | S                 | MORRISTOWN N.J. 7.2. 1906.                                                                                                          |                                                                                                         | 30 ELM STREET,<br>MORRISTOWN. N.J.                                                                                                |
| 29           | MILLS        | EDWARD         | 20        | M   | S                 | MORRISTOWN N.J. MARCH 18TH 1906.                                                                                                    |                                                                                                         | MILLER RD.<br>MORRISTOWN N.J.<br>19 EAST 94TH STREET,<br>NEW YORK. CITY.                                                          |
| 30           | SELLS        | DOROTHY McD.   | 33        | F   | S                 | VINTON IA. JUNE 22 1892.                                                                                                            |                                                                                                         |                                                                                                                                   |

Line No.5. Dawe Catherine did not embark.  
Line No.6. Dawe Robert F did not embark.  
Line No.7. Dawe Harold V did not embark.  
Line No.8. Dawe Muriel J did not embark.  
Line No.12. Helper William did not embark.  
Line No.14. Bernard Manuel did not embark.  
Line No.16. Vanellis Martha B did not embark.  
Line No.17. Vanellis John did not embark.

Line No.21. Pochat Louis did not embark.  
Line No.23. Embury Harry is duplicated on Sheet No.9. Line No.16.  
Line No.24. Gates May did not embark.  
Line No.25. Mims Clara P did not embark.  
Line No.26. Miss Van Ness Lucy T did not embark.  
Line No.28. Robert Bushnell did not embark.  
Line No.30. Sells Dorothy McD. did not embark.

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

145

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

(Print in English 14-214)

8. 8. "CARMANIA"

sailing from LIVERPOOL.

18TH SEPT., 19

26

Arriving at Port of

NEW YORK.

26th September

1926

| No. of List | NAME IN FULL |               | AGE  |      | Sex | Status | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.   | ADDRESS IN UNITED STATES.                                                      |
|-------------|--------------|---------------|------|------|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME    | Yrs. | Mos. |     |        |                                                                                                                                     |                                                                                                           |                                                                                |
| 1           | KURTZ        | DOROTHY       | 23   |      | F   | S      | CLEVELAND O. MARCH 8TH 1903.                                                                                                        |                                                                                                           | MR. ROBERT M. KURTZ.<br>133 ENGLE ST. ENGLEWOOD, N.J.                          |
| 2           | HANES        | HARRY         | 63   |      | M   | W      | NEW YORK CITY FEB. 11TH 1863.                                                                                                       |                                                                                                           | 415 E. 141 STREET,<br>NEW YORK CITY.                                           |
| 3           | SHAW         | RICHARD       | 59   |      | M   | M      | 259476                                                                                                                              | S.D.C. New York.<br>AUGUST 8TH 1899.P.P.No. 259476<br>P.P.No.253128<br>SUPREME COURT. NEW YORK. June 1920 | 2095 GRAND CONCOURSE NEW YORK.<br>144 E.55 STREET,<br>NEW YORK.                |
| 4           | BAKER        | FREDERICK     | 29   |      | M   | M      | 253128                                                                                                                              |                                                                                                           | -DO-                                                                           |
| 5           | BAKER        | LILLIAN.      | 28   |      | F   | M      |                                                                                                                                     | Husbands Papers P.P.No.253128                                                                             | FATHER. MR. J.M. ANDERSON.<br>EDGEHILL FARM. ROXBURY. CONN                     |
| 6           | FLEMING      | CARAL         | 42   |      | F   | S      | New York City 1st June 1882                                                                                                         |                                                                                                           | -DO-                                                                           |
| 7           | ANDERSON     | HARRIETT      | 44   |      | F   | S      | Katonah N.Y. 25th Dec 1881                                                                                                          |                                                                                                           | 12 CHAUNCEY ST.<br>ASTORIA. L.I.<br>NEW YORK LANE.<br>NEW YORK. STATEN ISLAND. |
| 8           | MOORE        | BERTHA        | 34   |      | F   | M      | 244056                                                                                                                              | BY MARRIAGE. NEW ROCHELLE.<br>NEW YORK. 9.6. 1918. P.P.No.254056                                          |                                                                                |
| 9           | ALLSTON      | JOHN          | 35   |      | M   | S      | St. Marys Mont. 12th Nov.1891.                                                                                                      | WHITE PLAINS COURT.<br>JUNE 25TH 1926. P.P No.258428                                                      | MRS. C. FOSTER.<br>ELAINE TERRACE. YONKERS. N.Y.                               |
| 10          | FOSTER       | PHOEBE M.     | 50   |      | F   | M      | 258438                                                                                                                              |                                                                                                           | -DO-                                                                           |
| 11          | FOSTER       | CATHERINE E.  | 14   |      | F   | S      | NEW YORK CITY, 1911. 24th September                                                                                                 | SUPREME COURT. BROOKLYN N.Y.<br>APRIL 1918. P.P NO.255170                                                 | WATTSVILLE. L.I.<br>WOLFSVILLE                                                 |
| 12          | BEARD        | DOUGLAS G.    | 44   |      | M   | M      | 255170                                                                                                                              | BY MARRIAGE.P.P.NO.255170                                                                                 | -DO-                                                                           |
| 13          | BEARD        | ELIZA         | 48   |      | F   | M      | 60                                                                                                                                  |                                                                                                           | J.M. DOUGLAS.<br>MURFREESBORO TENN.<br>MR. J.Y. LINDSLEY<br>NASHVILLE TENN.    |
| 14          | DOUGLAS      | HENRY L.      | 34   |      | M   | M      | ITASCA TEX.                                                                                                                         |                                                                                                           | HUSBAND MR. S. KING.<br>186 W. 80TH ST. NEW YORK N.Y.                          |
| 15          | DOUGLAS      | DOROTHY L.    | 25   |      | F   | M      | NASHVILLE TENN.                                                                                                                     | SUPREME COURT. NEW YORK CITY.<br>18TH APRIL 1918.P.P.No.189676                                            | 19 Hillside Ave,Chatham N.J                                                    |
| 16          | KING         | SUSANNAH      | 45   |      | F   | M      | 189676                                                                                                                              | Morristown N.J. 1919<br>P.P.No.192870                                                                     |                                                                                |
| 17          | KEMP         | FREDERICK WM. | 26   |      | M   | S      | 192870                                                                                                                              |                                                                                                           |                                                                                |
| 18          | BACOT        | ELLEN         |      |      | F   | S      |                                                                                                                                     |                                                                                                           |                                                                                |
| 19          | BROOME       | JOSEPH        | 22   |      | M   | S      | Brooklyn N.Y. 10th May 1904                                                                                                         |                                                                                                           | 1558 Pacific Street Brooklyn.                                                  |
| 20          | BRAND        | LOUISE        | 46   |      | F   | M      | 249484                                                                                                                              | Pittsburgh S.C. 21st Sept 1925.                                                                           | Allegheny V.C.Lewickley.                                                       |
| 21          | BRAND        | FRED          | 16   |      | M   | S      | Seywickley Pa. 14th Jan 1910                                                                                                        |                                                                                                           | -do -do- -d -do- -d- -do-                                                      |
| 22          | BRAND        | AGNES         | 9    |      | F   | S      | -do- 23rd June 1916                                                                                                                 |                                                                                                           | -do- -do- -do- -do- -do- -do-                                                  |
| 23          | BRAND        | JACK          | 7    |      | M   | S      | -do- 9th April 1919                                                                                                                 |                                                                                                           | -do- -do- -do- -do- -do- -do-                                                  |
| 24          | NELSON       | Margaret      | 24   |      | F   | S      | Portland 21st Dec 1892                                                                                                              |                                                                                                           | 26th Street Sacramento<br>1401 EXETER ST. S.F.                                 |
| 25          | BLANK LINE.  |               |      |      |     |        |                                                                                                                                     |                                                                                                           |                                                                                |
| 26          | BLANK LINE.  |               |      |      |     |        |                                                                                                                                     |                                                                                                           |                                                                                |
| 27          | Watts        | Mary P        | 42   |      | F   | W      |                                                                                                                                     | P.P.NO.167728 Akron Ohio 8 May 1919                                                                       | 20 Elm Drive East Akron Ohio                                                   |
| 28          | Watts        | Isene         | 9    |      | F   | S      | Akron Ohio 15th June 1915                                                                                                           |                                                                                                           | -do- -do- -do- -do- -do-                                                       |
| 29          | Lee          | Harriett M    | 39   |      | F   | M      | 64866                                                                                                                               | Husbands Papers P.P.No. 64866                                                                             | 1612 10th Ave Brooklyn N.Y                                                     |
| 30          | Lee          | Joan          | 8    |      | F   | S      | New York City 12th September 1918                                                                                                   |                                                                                                           | -do- -do- -do- -do- -do- -do-                                                  |

Line No.1. Kurtz Dorothy did not embark.  
Line No.14. Douglas Henry L did not embark.  
Line No.15. Douglas Dorothy L did not embark.  
Line No.18. Bacot Ellen did not embark.  
Lines Nos.25 and 26 are blank.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 5  
146

(Printed in England 14-514)

8. 8.

CARMANIA.

sailing from SOUTHAMPTON.

18TH SEPT., 1926, Arriving at Port of

NEW YORK

SEPT. 26, 1926

W. S. 144

| No.<br>on<br>List. | NAME IN FULL |              | AGE | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                                                                    |
|--------------------|--------------|--------------|-----|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                    | FAMILY NAME  | GIVEN NAME   |     |     |                      |                                                                                                                                           |                                                                                                               |                                                                                                              |
| 1                  | MASON        | JULIA, T.    | 49  | F   | M                    |                                                                                                                                           | BY MARRIAGE. P.P.No. 262175                                                                                   | HUSBAND, GEO. N. MASON, ROUTE 1 BOX, 883<br>ROSCOE, LOS ANGELES.                                             |
| 2                  | KURRELMEYER  | WILLIAM      | 52  | M   | M                    |                                                                                                                                           | BALTIMORE, 1895, Sept. P.P.No. 9099                                                                           | 1529, LINDEN AVE, BALTIMORE, MD.                                                                             |
| 3                  | KURRELMEYER  | BERNHARDINE. | 80  | F   | W                    |                                                                                                                                           | BALTIMORE, 1893, Marriage P.P.No. 9101                                                                        | - DO -                                                                                                       |
| 4                  | KURRELMEYER  | CARNE, M.    | 51  | F   | M                    | BALTIMORE AUG. 28, 1874.                                                                                                                  |                                                                                                               | - DO -                                                                                                       |
| 5                  | KURRELMEYER  | CARRIE, M.   | 21  | F   | S                    | SEPT. 26, 1904. Baltimore Md.                                                                                                             | P.P.No. 251951.<br>ROCH-CO-WIS. MARCH, 5, 1893.                                                               | HOME, NO. 9, AVALON, WIS.                                                                                    |
| 6                  | JELLYMAN     | CHARLES, J.  | 56  | M   | S                    |                                                                                                                                           | MARCH, 1, 1920 P.P.No. 270523<br>DISTRICT COURT OF PHILADELPHIA.                                              | J. J. RICHARDSON, MEDINA RD.<br>AKRON, OHIO.                                                                 |
| 7                  | RICHARDSON   | JAMES.       | 49  | M   | M                    |                                                                                                                                           | -do- -do- -do- -do- -do- -do-                                                                                 | - DO -                                                                                                       |
| 8                  | RICHARDSON   | POLLY.       | 49  | F   | M                    |                                                                                                                                           | P.P.No. 241513<br>HARTFORD, CONN. OCT. 1904.                                                                  | HOME, 8, HIGHLAND ST.<br>EAST HARTFORD, CONN.                                                                |
| 9                  | MORGAN       | JAMES.       | 71  | M   | M                    |                                                                                                                                           | Husbands Papers P.P.No. 241513                                                                                | - DO -                                                                                                       |
| 10                 | MORGAN       | MARGARET, A. | 50  | F   | M                    |                                                                                                                                           | P.P.No. 204258<br>PITTSBURG, PA. APR. 15, 1926.                                                               | 150, MOREWOOD AVE, PITTSBURGH, PA.                                                                           |
| 11                 | BARKER       | ADAM, M.     | 22  | M   | S                    |                                                                                                                                           | P.P.No. 203308<br>MARROSTO, 1916, Husbands Papers                                                             | HOME, 720, E. 216, ST. BRONX, N.Y.                                                                           |
| 12                 | WILD.        | ELIZABETH.   | 46  | F   | M                    |                                                                                                                                           | BY MARRIAGE, 1917. P.P.No. 192409                                                                             | HOME, 2163, LAKE ST. SALT LAKE CITY.                                                                         |
| 13                 | TOLMAN       | MARY, A.     | 70  | F   | W                    |                                                                                                                                           |                                                                                                               | 612, ST. PAUL ST. BALTIMORE, MD.                                                                             |
| 14                 | WORTHINGTON  | GERTRUDE.    | 52  | F   | W                    | STAFFORD, N.Y. 5/14/74.                                                                                                                   |                                                                                                               | - DO -                                                                                                       |
| 15                 | WORTHINGTON  | CHARLES.     | 26  | M   | S                    | NEW YORK CITY. 11/24/00.                                                                                                                  |                                                                                                               | BALTIMORE, MD.<br>BROOKS HALL APTS. 901 CHAUNCEY AVE.<br>LEON, J. SALZBERG, 217, E. 26TH ST.<br>NORFOLK, VA. |
| 16                 | KOLKER       | REBECCA, V.  | 27  | F   | S                    | BALTIMORE, MD. SEPT. 26, 1898.                                                                                                            |                                                                                                               |                                                                                                              |
| 17                 | SALZBERG     | ROSE, B.     | 31  | F   | S                    | NORFOLK COUNTY, VA.                                                                                                                       | P.P.No. 210526.<br>FATHERS PAPERS, BALTIMORE, MD.                                                             | 5122, CENTRE AVE, GOVANS, BALTIMORE, MD.                                                                     |
| 18                 | ROWNEY       | ENA.         | 19  | F   | S                    |                                                                                                                                           | P.P.No. 241644<br>U.S. DISTRICT COURT, MAY, 1915, [APPROX]                                                    | WASHINGTON ST. WELLESLEY, MASS.                                                                              |
| 19                 | ETHERINGTON. | ROBERT.      | 40  | M   | M                    |                                                                                                                                           | Husbands Papers P.P.No. 241644                                                                                | - DO -                                                                                                       |
| 20                 | ETHERINGTON. | BARBARA.     | 42  | F   | M                    |                                                                                                                                           | FATHERS PAPERS.                                                                                               | 9, WARD ST. S. BOSTON, MASS.                                                                                 |
| 21                 | EVANS.       | WILLIAM, B.  | 26  | M   | S                    |                                                                                                                                           |                                                                                                               | 6, MARIN ST. NEWPORT, R.I.                                                                                   |
| 22                 | DEMING       | JOHN, H.     | 50  | M   | M                    | BOSTON, MASS. AUG. 19, 1875.                                                                                                              | Husbands Papers P.P.No. 221625                                                                                | HUSBAND, WM. E. HOOPER, DOUNERS GROVE.<br>ILL.                                                               |
| 23                 | HOOPER       | NELLY, D.    | 36  | F   | M                    |                                                                                                                                           |                                                                                                               | FATHER. - DO -                                                                                               |
| 24                 | HOOPER       | MARY, L.     | 5   | F   | S                    | June 8th 1921. Chicago Ill.                                                                                                               |                                                                                                               | - DO -                                                                                                       |
| 25                 | HOOPER       | PATRICIA, J. | 4   | F   | S                    | 18th October 1923 Chicago Ill.                                                                                                            |                                                                                                               | - DO -                                                                                                       |
| 26                 | HOOPER       | NELLIE, J.   | 3   | F   | S                    | 28th April 1924. -do- -do-                                                                                                                |                                                                                                               | MRS. LAURA VALENTINE, 76, HAMILTON AVE<br>AKRON, OHIO.                                                       |
| 27                 | VALENTINE.   | HOWEY, A.    | 53  | M   | M                    | JAN. 1, 1873, GRANGER MEDINA, CO. OHIO.                                                                                                   |                                                                                                               | - DO -                                                                                                       |
| 28                 | VALENTINE.   | MARSHALL, K. | 22  | M   | S                    | JULY, 30, 1903. AKRON, OHIO.                                                                                                              |                                                                                                               | 4740, MT. ELLIOTT AVE, DETROIT, MICH.                                                                        |
| 29                 | PICKELL.     | F. GORDON.   | 45  | M   | S                    | JACKSON, MICH. FEB. 3, 1881.                                                                                                              | P.P.No. 271326<br>CUYHOGA CO. COURT HOUSE.                                                                    | 2930, NOBLE RD. CLEVELAND, HGTS. OHIO.                                                                       |
| 30                 | HUGHES       | ERNEST.      | 29  | M   | D                    |                                                                                                                                           |                                                                                                               |                                                                                                              |

Line No. 14. Worthington Gertrude did not embark.  
Line No. 15. Worthington Charles did not embark.  
Line No. 21. Evans William B did not embark.  
Line No. 29. Pickell F Gordon did not embark.

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No.

NAME OF ALIEN

## MANIFEST

NUMBER OF  
ALIENS

CAUSE OF DETENTION

### DISPOSITION

DISCHARGED

## MEALS

By \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_  
Inspector \_\_\_\_\_

429

8

ner

429

8

ner

1 Sikes, Jeffrey <sup>2<sup>nd</sup> Cir.</sup> 19 17 1 2<sup>nd</sup> Cir. on arr Ref 930-93-

S. 2

Behl 9/30 9<sup>50</sup>—

Crimsonia 9/27/26



# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

S. S. CARMANIA

CUNARD

arrived 9/27/26

19

M.

No. 148  
Sept. Erdman  
from Oct. Erdman

|           |        | MANIFEST.       |              | CAUSE OF DETENTION. | INSPECTOR.                                                   | ACTIONS OF THE BOARDS OF SPECIAL INQUIRY. |       |        |             |       |        |           |       |        |       | DEPARTMENTAL AND EXECUTIVE ORDERS. |            | DEPORTED. |       | MEALS. |         |          |       |         |
|-----------|--------|-----------------|--------------|---------------------|--------------------------------------------------------------|-------------------------------------------|-------|--------|-------------|-------|--------|-----------|-------|--------|-------|------------------------------------|------------|-----------|-------|--------|---------|----------|-------|---------|
| Index No. | NAMES. | GROUP.          | No. PERSONS. |                     |                                                              | DEF.—EXCL.                                |       |        | REHEARINGS. |       |        | ADMITTED. |       |        |       | DATE.                              | RECORD No. | ORDERS.   | DATE. | SHIP.  | OFFICE. | REMARKS. | DUES. | BETTER. |
|           |        |                 |              |                     |                                                              | Date.                                     | Page. | Sec'y. | Date.       | Page. | Sec'y. | Date.     | Page. | Sec'y. | Time. |                                    |            |           |       |        |         |          |       |         |
| 22f       | 1      | MARTI Bertha    | 10           | 7                   | SWITZ VISA?                                                  |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |
|           |        |                 |              |                     |                                                              |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |
| 32f       | 2      | OWEN Edith      | 14           | 17/18               | UK LPC                                                       |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |
|           |        |                 |              |                     |                                                              |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |
| 4f        |        | Madge           |              |                     |                                                              |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |
| 23m       | 3      | Siker Jeffrey G | 19           | 17                  | It. from T.D. 730<br>to Brit. Ph. dly L.P.C. 9 <sup>15</sup> |                                           |       |        |             |       |        |           |       |        |       |                                    |            |           |       |        |         |          |       |         |

S.I. CARMANIA

9/27/26

TOTALS.



# EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10, for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW PRIOR TO DEPARTURE.

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

OCT 7 1926

Port of New York  
2nd October, 19 26.

I, master of the British S. S. "CARMANT"  
from port of London, hereby certify that the following is a complete record of all changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival 398 Number of seamen deserted 2  
Number of seamen discharged 1 Seamen left in hospital (or died) 1  
Number of seamen signed on at this port 4 Total crew this date 391

The above-named vessel arrived at this port 26th September, 19 26, consigned to  
The Cunard S.S. Co., Ltd.; is now lying at Pier 56, and is  
expected to sail 2nd October, 19 26, for London  
via United States port of New York First port of call in United States  
this voyage was New York.

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Following is a detailed and accurate statement of all changes in crew:

### DESERTING SEAMEN.

| Name        | Age | Nationality | When and where signed on |
|-------------|-----|-------------|--------------------------|
| D. Donovan  | 20  | British     | 17th Sept. 1926. London. |
| W. Leahy    | 37  | British     | -do-                     |
| J. Keane    | 31  | British     | -do-                     |
| J. Owens    | 25  | British     | -do-                     |
| A.M. Cheyne | 21  | British     | -do-                     |

[CONTINUED OVER]

16 LALLY THOMAS ✓ Q.M.  
17 BENN WILLIAM ✓ Q.M.  
18 PRIOR JAMES ✓ Q.M.  
19 BRADY JOHN ✓ Q.M.  
20 BROOKS HAROLD ✓ Q.M.  
21 DUKE EDWARD ✓ Q.M.  
22 MURPHY EDWARD ✓ A.B.  
23 COOK HERBERT ✓ A.B.  
24 McDONNELL EDWARD ✓ A.B.  
25 KEMP ALFRED J. ✓ A.B.  
26 WHITE JOHN ✓ A.B.  
27 ANSETT ALBERT ✓ A.B.  
28 HORNETT ERNEST ✓ A.B.  
29 HOLDER WILLIAM ✓ A.B.  
30 FRAMPTON ARTHUR ✓ A.B.

do. do. do. 39 do. do. do. 5.4 140  
do. do. do. 38 do. do. do. 5.8 140  
do. do. do. 38 do. IRISH do. 5.8 168  
do. do. do. 33 do. ENGLISH do. 5.9 150  
do. do. do. 26 do. do. do. 5.9 140  
do. do. do. 45 do. do. do. 5.7 141  
do. do. do. 47 do. IRISH do. 5.7 154  
do. do. do. 38 do. ENGLISH do. 5.9 138  
do. do. do. 48 do. do. do. 5.4 140  
do. do. do. 43 do. do. do. 5.8 154  
do. do. do. 34 do. do. do. 5.8 150  
do. do. do. 25 do. do. do. 5.7 157  
do. do. do. 25 do. do. do. 5.9 160  
do. do. do. 35 do. do. do. 5.2 140  
do. do. do. 28 do. do. do. 6.1 168

F. B.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

150

Vessel "CARMANIA", arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

Page 2

DESERTING SEAMEN (Continued)

| Name         | Age | Nationality | When and where signed on  |
|--------------|-----|-------------|---------------------------|
| A. Good      | 26  | British.    | 17th Sept., 1926. London. |
| H. Coleman   | 31  | British.    | -do-                      |
| B.E. Everett | 21  | British.    | -do-                      |
| T. Landers   | 33  | British.    | -do-                      |

Transferred. DISCHARGED SEAMEN.

| Name        | Age | Nationality | When and where signed on |
|-------------|-----|-------------|--------------------------|
| S.N. Clarke | 23  | British.    | 17th Sept. 1926. London. |

[CONTINUED ON NEXT PAGE]

Page 3

SEAMEN SIGNED ON AT THIS PORT.

| Name         | Age | Nationality | Name | Age | Nationality |
|--------------|-----|-------------|------|-----|-------------|
| L. Steele    | 20  | British.    |      |     |             |
| H. Ellison   | 25  | British.    |      |     |             |
| N. Camellina | 36  | British.    |      |     |             |
| L.P. Watts   | 24  | British.    |      |     |             |

SEAMEN LEFT IN HOSPITAL

| Name        | Age | Nationality | When and where signed on | Sickness                    |
|-------------|-----|-------------|--------------------------|-----------------------------|
| I. Jeffries | 23  | British.    | 17th Sept. 1926. London. | Observation - appendicitis. |

I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, printed on the reverse side of this sheet, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before my vessel sails from this port, I will report such changes to the immigration authorities.

*G. J. Brown*

Master.

[OVER]

1000 10-700

|    |           |           |      |
|----|-----------|-----------|------|
| 23 | COOK      | HERBERT   | A.B. |
| 24 | MCDONNELL | EDWARD    | A.B. |
| 25 | KEMP      | ALFRED J. | A.B. |
| 26 | WHITE     | JOHN      | A.B. |
| 27 | ANSETT    | ALBERT    | A.B. |
| 28 | HORNETT   | ERNEST    | A.B. |
| 29 | HOLDER    | WILLIAM   | A.B. |
| 30 | FRAMPTON  | ARTHUR    | A.B. |

1.2.

NOTE: Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such  
allens on board upon arrival at a port of the United States. 150

Vessel "CARNANIA", arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       | BROWN               | FREDERICK  | Master                               | 17/9/26                   | LONDON | NO                                                                   | 55         | M          | ENGLISH      | BRITISH            | 5'9"           | 153            | None                                       |
| 2                       | CHESTERS            | THOMAS     | Chief Officer                        | do.                       | do.    | do.                                                                  | 46         | do.        | do.          | do.                | 5'8"           | 169            | do.                                        |
| 3                       | COVE                | GEORGE     | Senr. 1st Officer                    | do.                       | do.    | do.                                                                  | 37         | do.        | do.          | do.                | 5'9"           | 174            | do.                                        |
| 4                       | MALLISTER           | JAMES      | Junr. 1st do.                        | do.                       | do.    | do.                                                                  | 33         | do.        | do.          | do.                | 5'8"           | 160            | do.                                        |
| 5                       | STEWART             | WILLIAM    | Second Officer                       | do.                       | do.    | do.                                                                  | 33         | do.        | do.          | do.                | 5'10"          | 159            | do.                                        |
| 6                       | WILLIAMS            | PERCY      | Senr. 3rd do.                        | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5'7"           | 136            | do.                                        |
| 7                       | SIMPSON             | LAUNCELOT  | Junr. 3rd do.                        | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 6'2"           | 168            | do.                                        |
| 8                       | McBRIDE             | NEIL       | Carpenter                            | do.                       | do.    | do.                                                                  | 40         | do.        | SCOTCH       | do.                | 5'9"           | 160            | do.                                        |
| 9                       | BROWN               | WILLIAM    | Carpenter's Mate                     | do.                       | do.    | do.                                                                  | 63         | do.        | ENGLISH      | do.                | 5'8"           | 150            | do.                                        |
| 10                      | BLOOMFIELD          | WILLIAM    | Bosun                                | do.                       | do.    | do.                                                                  | 51         | do.        | do.          | do.                | 5'9"           | 140            | do.                                        |
| 11                      | NOVELLI             | ALBERT     | do. Mate                             | do.                       | do.    | do.                                                                  | 45         | do.        | do.          | do.                | 5'5"           | 168            | do.                                        |
| 12                      | CROWLEY             | TIMOTHY    | M.A.A.                               | do.                       | do.    | do.                                                                  | 45         | do.        | IRISH        | do.                | 5'6"           | 147            | do.                                        |
| 13                      | BUTCHER             | WILLIAM    | M.A.A.                               | do.                       | do.    | do.                                                                  | 52         | do.        | ENGLISH      | do.                | 5'5"           | 168            | do.                                        |
| 14                      | WEBSTER             | HERBERT    | Lamps & A.B.                         | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 15                      | ATHERTON            | WILLIAM    | Stores & A.B.                        | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'8"           | 164            | do.                                        |
| 16                      | LALLY               | THOMAS     | Q.M.                                 | do.                       | do.    | do.                                                                  | 39         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 17                      | BENN                | WILLIAM    | Q.M.                                 | do.                       | do.    | do.                                                                  | 38         | do.        | do.          | do.                | 5'8"           | 140            | do.                                        |
| 18                      | PRIOR               | JAMES      | Q.M.                                 | do.                       | do.    | do.                                                                  | 38         | do.        | IRISH        | do.                | 5'8"           | 168            | do.                                        |
| 19                      | BRADY               | JOHN       | Q.M.                                 | do.                       | do.    | do.                                                                  | 33         | do.        | ENGLISH      | do.                | 5'9"           | 150            | do.                                        |
| 20                      | BROOKS              | HAROLD     | Q.M.                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 21                      | DUKE                | EDWARD     | Q.M.                                 | do.                       | do.    | do.                                                                  | 45         | do.        | do.          | do.                | 5'7"           | 141            | do.                                        |
| 22                      | MURPHY              | EDWARD     | A.B.                                 | do.                       | do.    | do.                                                                  | 47         | do.        | IRISH        | do.                | 5'7"           | 154            | do.                                        |
| 23                      | COOK                | HERBERT    | A.B.                                 | do.                       | do.    | do.                                                                  | 38         | do.        | ENGLISH      | do.                | 5'9"           | 138            | do.                                        |
| 24                      | McDONNELL           | EDWARD     | A.B.                                 | do.                       | do.    | do.                                                                  | 48         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 25                      | KEMP                | ALFRED J.  | A.B.                                 | do.                       | do.    | do.                                                                  | 43         | do.        | do.          | do.                | 5'8"           | 154            | do.                                        |
| 26                      | WHITE               | JOHN       | A.B.                                 | do.                       | do.    | do.                                                                  | 34         | do.        | do.          | do.                | 5'8"           | 150            | do.                                        |
| 27                      | ANSETT              | ALBERT     | A.B.                                 | do.                       | do.    | do.                                                                  | 25         | do.        | do.          | do.                | 5'7"           | 157            | do.                                        |
| 28                      | HORNETT             | ERNEST     | A.B.                                 | do.                       | do.    | do.                                                                  | 25         | do.        | do.          | do.                | 5'9"           | 160            | do.                                        |
| 29                      | HOLDER              | WILLIAM    | A.B.                                 | do.                       | do.    | do.                                                                  | 35         | do.        | do.          | do.                | 5'2"           | 140            | do.                                        |
| 30                      | FRAMPTON            | ARTHUR     | A.B.                                 | do.                       | do.    | do.                                                                  | 28         | do.        | do.          | do.                | 6'1"           | 168            | do.                                        |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Captain F. G. Brown of the R. M. S. Carmania, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

M. Brown  
Master, First or Second Officer.

Sworn to before me this 26<sup>th</sup> day of Sept. 1926

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

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Vessel ~~ARMANIA~~ CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|-------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |             |                    |                |                |                                            |
| 1                       | HAMLIN              | REGINALD   | A.B.                                 | 17/9/26                   | LONDON | NO                                                                   | 22         | M          | ENGLISH     | BRITISH            | 5-8 1/4        | 141            | NONE                                       |
| 2                       | FREEMAN             | WILLIAM    | A.B.                                 | do.                       | do.    | do.                                                                  | 27         | do.        | do.         | do.                | 5-6            | 137            | do.                                        |
| 3                       | DONOVAN             | DENNIS     | A.B.                                 | do.                       | do.    | do.                                                                  | 20         | do.        | IRISH       | do.                | 5-6            | 135            | do.                                        |
| 4                       | MARTIN              | ANTHONY    | A.B.                                 | do.                       | do.    | do.                                                                  | 27         | do.        | ENGLISH     | do.                | 5-5            | 139            | do.                                        |
| 5                       | RUTHERFORD          | HORACE     | A.B.                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.         | do.                | 5-10 1/2       | 155            | do.                                        |
| 6                       | LE BROCC            | JAMES      | A.B.                                 | do.                       | do.    | do.                                                                  | 19         | do.        | do.         | do.                | 6-1            | 155            | do.                                        |
| 7                       | GUION               | JOHN       | A.B.                                 | do.                       | do.    | do.                                                                  | 47         | do.        | do.         | do.                | 5-0            | 120            | do.                                        |
| FIRST 8                 | SHORE               | ROBERT     | A.B.                                 | do.                       | do.    | do.                                                                  | 28         | do.        | do.         | do.                | 5-7            | 154            | do.                                        |
| 9                       | GORE                | STEPHEN    | A.B.                                 | do.                       | do.    | do.                                                                  | 18         | do.        | do.         | do.                | 5-8            | 149            | do.                                        |
| FIRST 10                | SCARLL              | FREDERICK  | A.B.                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.         | do.                | 5-5            | 144            | do.                                        |
| FIRST 11                | COX                 | ARTHUR     | A.B.                                 | do.                       | do.    | do.                                                                  | 24         | do.        | do.         | do.                | 5-8 1/2        | 154            | do.                                        |
| FIRST 12                | KING                | THOMAS     | A.B.                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.         | do.                | 5-8            | 157            | do.                                        |
| FIRST 13                | BEECROFT            | FREDERICK  | A.B.                                 | do.                       | do.    | do.                                                                  | 27         | do.        | do.         | do.                | 5-8            | 140            | do.                                        |
| FIRST 14                | LINSTEAD            | PATRICK    | A.B.                                 | do.                       | do.    | do.                                                                  | 21         | do.        | do.         | do.                | 5-2 1/2        | 132            | do.                                        |
| FIRST 15                | DOWLING             | BERNARD    | A.B.                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.         | do.                | 5-7            | 138            | do.                                        |
| FIRST 16                | HARMAN              | ERNEST     | A.B.                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.         | do.                | 5-11           | 154            | do.                                        |
| FIRST 17                | LEAHY               | WILLIAM    | A.B.                                 | do.                       | do.    | do.                                                                  | 37         | do.        | do.         | do.                | 5-7            | 158            | do.                                        |
| 18                      |                     |            | Deck Boy                             | do.                       | do.    | do.                                                                  | do.        | do.        | do.         | do.                | do.            | do.            | do.                                        |
| 19                      | HALL                | ALEX.      | A.B.                                 | 17/9/26                   | LONDON | NO                                                                   | 33         | M          | IRISH       | BRITISH            | 6-0            | 172            | NONE                                       |
| 20                      | JONES               | WILLIAM    | A.B.                                 | do.                       | do.    | do.                                                                  | 20         | do.        | ENGLISH     | do.                | 5-0            | 135            | do.                                        |
| 21                      | DUNCAN              | ALEXANDER  | A.B.                                 | do.                       | do.    | do.                                                                  | 19         | do.        | do.         | do.                | 5-5            | 128            | do.                                        |
| 22                      | MELIA               | MICHAEL    | Deck Boy                             | do.                       | do.    | do.                                                                  | 16         | do.        | do.         | do.                | 5-4            | 90             | do.                                        |
| 23                      | GWYHER              | STANLEY    | Purser                               | do.                       | do.    | do.                                                                  | 39         | do.        | do.         | do.                | 5-10           | 200            | do.                                        |
| 24                      | CARYLE              | JAMES      | Senr. Asst. do.                      | do.                       | do.    | do.                                                                  | 27         | do.        | IRISH       | do.                | 6-0            | 150            | do.                                        |
| 25                      | MANN                | ROBERT     | Asst. do.                            | do.                       | do.    | do.                                                                  | 26         | do.        | ENGLISH     | do.                | 5-11           | 160            | do.                                        |
| 26                      | KIDWELL             | HERBERT H. | Asst. do.                            | do.                       | do.    | do.                                                                  | 26         | do.        | do.         | do.                | 5-10           | 140            | do.                                        |
| 27                      | CLARKE              | AUSTIN     | Juni. Asst. do.                      | do.                       | do.    | do.                                                                  | 23         | do.        | do.         | do.                | 5-9 1/2        | 154            | do.                                        |
| 28                      | FITZGERALD          | JOHN       | Surgeon                              | do.                       | do.    | do.                                                                  | 29         | do.        | IRISH       | do.                | 5-9            | 152            | do.                                        |
| 29                      | SPICER              | EDWARD     | Hospital Att'd.                      | do.                       | do.    | do.                                                                  | 43         | do.        | ENGLISH     | do.                | 5-8            | 147            | do.                                        |
| 30                      | CUNNINGHAM          | MAX.       | Baggage Master                       | do.                       | do.    | do.                                                                  | 38         | do.        | WELSH       | do.                | 5-8            | 170            | do.                                        |

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





0 3

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Muravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

152

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       | LUCAS               | CHARLES    | Inspector                            | 17/9/26                   | LONDON | NO.                                                                  | 57         | M.         | ENGLISH      | BRITISH            | 5'10           | 245            | NONE                                       |
| 2                       | LAWTON              | PERCY      | Asst. do.                            | do.                       | do.    | do.                                                                  | 41         | do.        | do.          | do.                | 6'0            | 190            | 4                                          |
| 3                       | HARMAN              | WILLIAM    | Asst. do.                            | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 6'0            | 180            | 1                                          |
| FIRST 4                 | PRESTON             | GEORGE     | Asst. do.                            | do.                       | do.    | do.                                                                  | 27         | do.        | do.          | do.                | 6'0            | 190            | 2                                          |
| 5                       |                     |            | Contr. Printer                       | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 6                       |                     |            | Printer                              | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 7                       |                     |            | Printer                              | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 8                       | SELLARS             | GILBERT    | 1st W/O                              | 17/9/26                   | LONDON | NO.                                                                  | 39         | do.        | do.          | do.                | 5'10           | 165            | NOONIE                                     |
| 9                       | KEANE               | WILLIAM    | 2nd W/O                              | do.                       | do.    | do.                                                                  | 27         | do.        | do.          | do.                | 5'8            | 143            | 1                                          |
| 10                      | GREENHAM            | ERIC       | 3rd W/O                              | do.                       | do.    | do.                                                                  | 22         | do.        | do.          | do.                | 5'8            | 140            | 2                                          |
| 11                      |                     |            | Bandmaster                           | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 12                      |                     |            | Musician                             | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 13                      |                     |            | Musician                             | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 14                      |                     |            | Musician                             | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 15                      |                     |            | Musician                             | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| 16                      |                     |            | Pianist                              | do.                       | do.    | do.                                                                  |            | do.        | do.          | do.                |                |                |                                            |
| FIRST 17                | WATTS               | AGNES      | Typist                               | 17/9/26                   | LONDON | NO.                                                                  | 26         | F          | ENGLISH      | BRITISH            | 5'8            | 151            | NONE                                       |
| 18                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 19                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 20                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 21                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 22                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 23                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 24                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 25                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 26                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 27                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 28                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 29                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |
| 30                      |                     |            |                                      |                           |        |                                                                      |            |            |              |                    |                |                |                                            |

See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

153

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       | SHORTRIDGE          | RICHARD    | Chief Engineer                       | 17/9/26                   | LONDON | NO                                                                   | 62         | M          | ENGLISH      | BRITISH            | 5'7            | 180            | NONE                                       |
| 2                       | PATTISON            | JAMES      | Sen 2nd Engineer                     | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 5'8            | 160            | do.                                        |
| 3                       | AMBROSE             | THOMAS     | Int -do- -do-                        | do.                       | do.    | do.                                                                  | 54         | do.        | IRISH        | do.                | 5'9            | 180            | do.                                        |
| 4                       | MCLEERY             | JAMES      | Jump -do- -do-                       | do.                       | do.    | do.                                                                  | 49         | do.        | IRISH        | do.                | 5'8            | 200            | do.                                        |
| 5                       | TEARE               | JOHN       | Sen 3rd Engineer                     | do.                       | do.    | do.                                                                  | 46         | do.        | ENGLISH      | do.                | 5'7            | 168            | do.                                        |
| 6                       | SCRIBNER            | ROBERT     | Int -do- -do-                        | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'9            | 170            | do.                                        |
| 7                       | EKBERY              | JOHN       | Jun -do- -do-                        | do.                       | do.    | do.                                                                  | 38         | do.        | do.          | do.                | 5'6            | 153            | do.                                        |
| 8                       | BOOSEY              | WILLIAM    | Sen 4th Engineer                     | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 5'8            | 165            | do.                                        |
| 9                       | JENKINS             | STANLEY    | Int 4th -do-                         | do.                       | do.    | do.                                                                  | 32         | do.        | do.          | do.                | 5'9            | 135            | do.                                        |
| 10                      | FERGUSON            | GEORGE     | Jun 4th -do-                         | do.                       | do.    | do.                                                                  | 33         | do.        | do.          | do.                | 5'9            | 145            | do.                                        |
| 11                      | MURPHY              | GERALD     | Sen 5th Engineer                     | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 5'7            | 150            | do.                                        |
| 12                      | BRYAN               | ROBERT     | Int 5th -do-                         | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5'11           | 160            | do.                                        |
| 13                      | FIDDIS              | WILLIAM    | Jun 5th -do-                         | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5'11           | 165            | do.                                        |
| 14                      | ATKINSON            | JOHN       | Sen 6th Engineer                     | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 5'10           | 150            | do.                                        |
| 15                      | KING                | JAMES      | Int 6th -do-                         | do.                       | do.    | do.                                                                  | 28         | do.        | do.          | do.                | 5'8            | 145            | do.                                        |
| 16                      | ROTHNIE             | DAVID      | Jun 6th -do-                         | do.                       | do.    | do.                                                                  | 24         | do.        | do.          | do.                | 5'11           | 170            | do.                                        |
| 17                      | COOK                | ROBERT     | 7th Engineer                         | do.                       | do.    | do.                                                                  | 22         | do.        | SCOTCH       | do.                | 5'11           | 160            | do.                                        |
| 18                      | DALY                | JOHN       | Boilermaker                          | do.                       | do.    | do.                                                                  | 38         | do.        | ENGLISH      | do.                | 5'10           | 200            | do.                                        |
| 19                      | MCRAKEN             | JOSEPH     | Elec. Greaser                        | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'6            | 140            | do.                                        |
| 20                      | FITZGERALD          | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 44         | do.        | do.          | do.                | 5'7            | 158            | do.                                        |
| 21                      | STEPHENS            | WILLIAM    | -do-                                 | do.                       | do.    | do.                                                                  | 40         | do.        | do.          | do.                | 5'11           | 160            | do.                                        |
| 22                      | BEAMISH             | ROBERT     | -do-                                 | do.                       | do.    | do.                                                                  | 34         | do.        | do.          | do.                | 5'7            | 143            | do.                                        |
| 23                      | HARRISON            | ROBERT     | Refrig. Greaser                      | do.                       | do.    | do.                                                                  | 56         | do.        | do.          | do.                | 5'4            | 160            | do.                                        |
| 24                      | SAPHIER             | ALFRED     | -do-                                 | do.                       | do.    | do.                                                                  | 37         | do.        | do.          | do.                | 5'3            | 150            | do.                                        |
| 25                      | HUMPHRIES           | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 45         | do.        | do.          | do.                | 5'7            | 160            | do.                                        |
| 26                      | BANNER              | HENRY      | -do-                                 | do.                       | do.    | do.                                                                  | 44         | do.        | do.          | do.                | 5'7            | 170            | do.                                        |
| 27                      | COMNLEY             | JOSEPH     | Eng. Stores                          | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'10           | 170            | do.                                        |
| 28                      | MCNULTY             | PETER      | -do-                                 | do.                       | do.    | do.                                                                  | 34         | do.        | do.          | do.                | 5'9            | 160            | do.                                        |
| 29                      | HOUGHTON            | HENRY      | Donkeyman                            | do.                       | do.    | do.                                                                  | 30         | do.        | do.          | do.                | 5'11           | 139            | do.                                        |
| 30                      | INGHAM              | WILLIAM    | Greaser                              | do.                       | do.    | do.                                                                  | 58         | do.        | do.          | do.                | 5'9            | 183            | do.                                        |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

*Master, First or Second Officer.*

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192\_\_\_\_\_

*Immigrant Inspector.*

LIST OF RACES OR PEOPLES.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance or the determination of the question of the liability to the payment of such fine, and in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

|                    |                                                  |
|--------------------|--------------------------------------------------|
| - African (black). | Korean.                                          |
| Armenian.          | Lithuanian.                                      |
| Bohemian.          | Magyar.                                          |
| Bosnian.           | Mexican.                                         |
| Bulgarian.         | Montenegro.                                      |
| Chinese.           | Moravian.                                        |
| Croatian.          | Pacific Islander.                                |
| - Cuban.           | Polish.                                          |
| - Dalmatian.       | Portuguese.                                      |
| Dutch.             | Roumanian.                                       |
| East Indian.       | Russian.                                         |
| - English.         | Ruthenian (Rusniak).                             |
| - Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| - Flemish.         | Scotch.                                          |
| French.            | Servian.                                         |
| German.            | Slovak.                                          |
| - Greek.           | Slovenian.                                       |
| Hebrew.            | Spanish.                                         |
| Herzegovinian.     | Spanish American.                                |
| Irish.             | Syrian.                                          |
| - Italian (north). | Turkish.                                         |
| Italian (south).   | Welsh.                                           |
| Japanese.          | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

154

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       | PURSGLOVE           | HENRY      | Crewer                               | 17/9/26                   | LONDON | NO.                                                                  | 58         | M.         | ENGLISH      | BRITISH            | 5'10"          | 170            | NONE                                       |
| 2                       | LOGIE               | WILLIAM    | -do-                                 | do.                       | do.    | do.                                                                  | 35         | do.        | do.          | do.                | 5'2"           | 138            | do.                                        |
| 3                       | MARRON              | EDWARD     | -do-                                 | do.                       | do.    | do.                                                                  | 33         | do.        | do.          | do.                | 5'7"           | 154            | do.                                        |
| 4                       | HAYER               | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 56         | do.        | do.          | do.                | 5'6"           | 140            | do.                                        |
| 5                       | MCCARTHY            | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 5'10"          | 180            | do.                                        |
| 6                       | GALE                | WILLIAM    | -do-                                 | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5'9"           | 146            | do.                                        |
| 7                       | HAYER               | HENRY      | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 8                       | MC KEILL            | HUGH       | -do-                                 | do.                       | do.    | do.                                                                  | 57         | do.        | do.          | do.                | 5'10"          | 175            | do.                                        |
| 9                       | WALL                | THOMAS     | -do-                                 | do.                       | do.    | do.                                                                  | 51         | do.        | do.          | do.                | 5'3"           | 154            | do.                                        |
| 10                      | CROSSE              | ANDREW     | -do-                                 | do.                       | do.    | do.                                                                  | 40         | do.        | do.          | do.                | 5'8"           | 178            | do.                                        |
| 11                      | WHITE               | JAMES      | -do-                                 | do.                       | do.    | do.                                                                  | 50         | do.        | IRISH        | do.                | 5'7"           | 160            | do.                                        |
| 12                      | DUNN                | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | ENGLISH      | do.                | 5'6"           | 140            | do.                                        |
| 13                      | MCMAHON             | STEPHEN    | Fireman                              | do.                       | do.    | do.                                                                  | 54         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 14                      | WALKER              | ALFRED     | -do-                                 | do.                       | do.    | do.                                                                  | 30         | do.        | do.          | do.                | 5'6"           | 170            | do.                                        |
| 15                      | DWYER               | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 28         | do.        | do.          | do.                | 5'1"           | 130            | do.                                        |
| 16                      | WALSH               | DANIEL     | -do-                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.          | do.                | 5'4"           | 154            | do.                                        |
| 17                      | MELARANGI           | AGUSTINE   | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | do.          | do.                | 5'4"           | 144            | do.                                        |
| 18                      | MULCAHY             | EDMOND     | -do-                                 | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 5'9"           | 151            | do.                                        |
| 19                      | WATSON              | JAMES      | -do-                                 | do.                       | do.    | do.                                                                  | 21         | do.        | do.          | do.                | 5'8"           | 145            | do.                                        |
| 20                      | MAROLE              | PATRICK    | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5'8"           | 140            | do.                                        |
| 21                      | STORMS              | DAVID      | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5'6"           | 145            | do.                                        |
| 22                      | MCCARTHY            | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 42         | do.        | do.          | do.                | 5'4"           | 140            | do.                                        |
| 23                      | FEWELL              | HENRY      | -do-                                 | do.                       | do.    | do.                                                                  | 52         | do.        | do.          | do.                | 5'6"           | 159            | do.                                        |
| 24                      | WATELAND            | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 25         | do.        | do.          | do.                | 5'7"           | 147            | do.                                        |
| 25                      | SMITH               | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 41         | do.        | do.          | do.                | 5'7"           | 154            | do.                                        |
| 26                      | DARLING             | CHARLES    | -do-                                 | do.                       | do.    | do.                                                                  | 40         | do.        | do.          | do.                | 5'10"          | 140            | do.                                        |
| 27                      | BINGHAM             | WILLIAM    | -do-                                 | do.                       | do.    | do.                                                                  | 30         | do.        | do.          | do.                | 5'10"          | 190            | do.                                        |
| 28                      | BARTHOLOMEW         | THOMAS     | TRIMMER                              | do.                       | do.    | do.                                                                  | 21         | do.        | do.          | do.                | 5'11"          | 160            | do.                                        |
| 29                      | MOLLANEY            | MATTHEW F. | -do-                                 | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 5'7"           | 140            | do.                                        |
| 30                      | HICKS               | HORACE     | -do-                                 | do.                       | do.    | do.                                                                  | 24         | do.        | do.          | do.                | 5'9"           | 132            | do.                                        |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (1), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

\_\_\_\_\_  
Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

\_\_\_\_\_  
Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded; *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

155

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)        | (2)          | (3)        | (4)                        | (5)                | (6)    | (7)                                                     | (8) | (9) | (10)    | (11)        | (12)    |        |                                 |
|------------|--------------|------------|----------------------------|--------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|---------|--------|---------------------------------|
| No on list | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid off or discharged at port of arrival | Age | Sex | Race*   | Nationality | Height  | Weight | Physical marks or peculiarities |
|            | Family name  | Given name |                            | When               | Where  |                                                         |     |     |         |             |         |        |                                 |
| ✓1         | PRIOR        | ADAM ✓     | Trimmer                    | 17/9/26            | LONDON | NO.                                                     | 25  | M.  | ENGLISH | BRITISH     | 5'10    | 175    | NONE                            |
| ✓2         | MARSHALL     | JOHN ✓     | -do-                       | do.                | do.    | do.                                                     | 29  | do. | do.     | do.         | 5'11"   | 164    | do.                             |
| ✓3         | MULCAHY      | DAVID ✓    | -do-                       | do.                | do.    | do.                                                     | 19  | do. | do.     | do.         | 5'9"    | 140    | do.                             |
| ✓4         | MOLYNEUX     | HENRY ✓    | -do-                       | do.                | do.    | do.                                                     | 19  | do. | do.     | do.         | 5'11"   | 160    | do.                             |
| ✓5         | PRIOR        | JAMES ✓    | -do-                       | do.                | do.    | do.                                                     | 19  | do. | do.     | do.         | 5'6"    | 134    | do.                             |
| ✓6         | MURRAY       | HENRY ✓    | -do-                       | do.                | do.    | do.                                                     | 39  | do. | do.     | do.         | 5'1     | 120    | do.                             |
| ✓7         | GRIMES       | MATTHEY ✓  | -do-                       | do.                | do.    | do.                                                     | 19  | do. | do.     | do.         | 5'5"    | 126    | do.                             |
| ✓8         | JOHNSON      | ALBERT ✓   | -do-                       | do.                | do.    | do.                                                     | 49  | do. | do.     | do.         | 5'6"    | 142    | do.                             |
| ✓9         | McCABE       | JAMES ✓    | -do-                       | do.                | do.    | do.                                                     | 56  | do. | IRISH   | do.         | 5'7 1/2 | 147    | do.                             |
| ✓10        | McKAY        | DANIEL ✓   | -do-                       | do.                | do.    | do.                                                     | 56  | do. | do.     | do.         | 5'10    | 149    | do.                             |
| ✓11        | MEGINNIS     | EDWARD ✓   | -do-                       | do.                | do.    | do.                                                     | 21  | do. | ENGLISH | do.         | 5'2     | 137    | do.                             |
| FIRST ✓12  | BURNEY       | CHARLES ✓  | -do-                       | do.                | do.    | do.                                                     | 24  | do. | do.     | do.         | 5'7 1/2 | 135    | do.                             |
| FIRST ✓13  | LAURIE       | ALFRED ✓   | -do-                       | do.                | do.    | do.                                                     | 26  | do. | do.     | do.         | 5'8     | 142    | do.                             |
| FIRST ✓14  | OWENS        | JOSEPH ✓   | -do-                       | do.                | do.    | do.                                                     | 26  | do. | do.     | do.         | 5'10    | 158    | do.                             |
| FIRST ✓15  | HYDE         | THOMAS ✓   | FIREMAN                    | do.                | do.    | do.                                                     | 49  | do. | do.     | do.         | 5'8     | 138    | do.                             |
| FIRST ✓16  | HAYRES       | JAMES ✓    | -do-                       | do.                | do.    | do.                                                     | 26  | do. | do.     | do.         | 5'6     | 140    | do.                             |
| FIRST ✓17  | KERNEY       | JACK ✓     | -do-                       | do.                | do.    | do.                                                     | 31  | do. | IRISH   | do.         | 5'9     | 147    | do.                             |
| FIRST ✓18  | BROWN        | JOSEPH ✓   | PLUMBER                    | do.                | do.    | do.                                                     | 26  | do. | ENGLISH | do.         | 5'4     | 113    | do.                             |
| 19         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 20         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 21         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 22         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 23         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 24         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 25         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 26         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 27         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 28         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 29         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |
| 30         |              |            |                            |                    |        |                                                         |     |     |         |             |         |        |                                 |

M. M. OFFICE  
15 SEP 1926  
VICTORIA DOCKS, LONDON

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

*Master, First or Second Officer.*

Sworn to before me this ..... day of ..... 192 .....

Immigrant Inspector.

LIST OF RACES OR PEOPLES.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance or the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiaks).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 156

| (1)         | (2) NAME IN FULL |            | (3)                        | (4) SHIPPED OR ENGAGED |        | (5)                                                     | (6) | (7) | (8)     | (9)         | (10)   | (11)   | (12)                            |
|-------------|------------------|------------|----------------------------|------------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
| No. on list | Family name      | Given name | POSITION IN SHIP'S COMPANY | When                   | Where  | Whether to be paid off or discharged at port of arrival | Age | Sex | Race    | Nationality | Height | Weight | Physical marks or peculiarities |
| 1           | CARR             | THOMAS     | Chief Steward              | 17/9/26                | LONDON | NO.                                                     | 42  | M   | ENGLISH | BRITISH     | 5'10"  | 174    |                                 |
| 2           | BEATTIE          | FRED. E.   | Second Steward             | 17/9/26                | LONDON | NO.                                                     | 45  | M   | ENGLISH | BRITISH     | 5'8"   | 159    | NONE                            |
| 3           | SMALLWOOD        | HENRY      | Writer                     | do.                    | do.    | do.                                                     | 34  | do. | do.     | do.         | 5'3"   | 153    |                                 |
| 4           | GRANT            | ROBERT     | Barkeeper                  | do.                    | do.    | do.                                                     | 33  | do. | do.     | do.         | 5'10"  | 200    |                                 |
| 5           | DAVIES           | ROBERT. J. | Asst. do.                  | do.                    | do.    | do.                                                     | 36  | do. | do.     | do.         | 5'4"   | 167    |                                 |
| 6           | RODEN            | ALFRED     | Storekeeper                | do.                    | do.    | do.                                                     | 40  | do. | do.     | do.         | 5'9"   | 160    |                                 |
| 7           | REGAN            | JOHN       | Asst. do.                  | do.                    | do.    | do.                                                     | 39  | do. | do.     | do.         | 5'7"   | 142    |                                 |
| 8           | TAYLOR           | JOSEPH. W. | Saloon Steward             | do.                    | do.    | do.                                                     | 42  | do. | do.     | do.         | 5'7"   | 180    |                                 |
| 9           | KENDALL          | WILLIAM    | Linenkeeper                | do.                    | do.    | do.                                                     | 42  | do. | do.     | do.         | 5'6"   | 168    |                                 |
| 10          | EARLEY           | WILLIAM    | Asst. do.                  | do.                    | do.    | do.                                                     | 46  | do. | do.     | do.         | 5'6"   | 155    |                                 |
| 11          | IRVINE           | GEORGE     | Barber                     | do.                    | do.    | do.                                                     | 36  | do. | do.     | do.         | 5'4"   | 155    |                                 |
| 12          | WASHINGTON       | ERIC       | Asst. do.                  | do.                    | do.    | do.                                                     | 21  | do. | do.     | do.         | 5'2"   | 112    |                                 |
| 13          | BLIGH            | GEORGE     | Cabin Pantryman            | do.                    | do.    | do.                                                     | 63  | do. | do.     | do.         | 5'6"   | 160    |                                 |
| 14          | RADFORD          | JOSEPH     | Asst. do.                  | do.                    | do.    | do.                                                     | 30  | do. | do.     | do.         | 5'4"   | 154    |                                 |
| 15          | SMITH            | J. EDWARD  | Asst. do.                  | do.                    | do.    | do.                                                     | 22  | do. | do.     | do.         | 5'9"   | 158    |                                 |
| 16          | JOSCELYNE        | JOHN.      | do.                        | do.                    | do.    | do.                                                     | 22  | do. | do.     | do.         | 5'4"   | 154    |                                 |
| 17          | GILLBEE          | JAMES      | do.                        | do.                    | do.    | do.                                                     | 34  | do. | do.     | do.         | 5'9"   | 144    |                                 |
| 18          | O'BOYLE          | PATRICK    | do.                        | do.                    | do.    | do.                                                     | 30  | do. | IRISH.  | do.         | 5'10"  | 156    |                                 |
| 19          | PAYNE            | ERNEST     | do.                        | do.                    | do.    | do.                                                     | 17  | do. | ENGLISH | do.         | 5'3"   | 138    |                                 |
| FIRST 20    | ROSS             | HUGH       | do.                        | do.                    | do.    | do.                                                     | 54  | do. | do.     | do.         | 5'5"   | 135    |                                 |
| FIRST 21    | EGGLESTON        | HERBERT    | do.                        | do.                    | do.    | do.                                                     | 34  | do. | do.     | do.         | 5'3"   | 130    |                                 |
| FIRST 22    | COUGHTREY        | FRANK      | do.                        | do.                    | do.    | do.                                                     | 21  | do. | do.     | do.         | 5'11"  | 140    |                                 |
| 23          | TITCHMARSH       | ALFRED     | Deck Steward.              | do.                    | do.    | do.                                                     | 44  | do. | do.     | do.         | 5'10"  | 156    |                                 |
| 24          | MYLIE            | JOHN       | Asst. do.                  | do.                    | do.    | do.                                                     | 31  | do. | do.     | do.         | 5'9"   | 140    |                                 |
| 25          | TUNNICLIFFE      | RICHARD    | Smokeroom Steward          | do.                    | do.    | do.                                                     | 37  | do. | do.     | do.         | 5'7"   | 156    |                                 |
| 26          | DEINER           | FRED       | Lounge Steward             | do.                    | do.    | do.                                                     | 43  | do. | do.     | do.         | 5'7"   | 160    |                                 |
| 27          | HEALD            | REGINALD   | Winter Gd. Steward         | do.                    | do.    | do.                                                     | 50  | do. | do.     | do.         | 5'1"   | 128    |                                 |
| 28          | GRISDALE         | HARRY      | Library Steward            | do.                    | do.    | do.                                                     | 38  | do. | do.     | do.         | 5'7"   | 140    |                                 |
| 29          | SANDERS          | PETER      | Gym. Attd.                 | do.                    | do.    | do.                                                     | 30  | do. | do.     | do.         | 5'9"   | 175    |                                 |
| 30          | HOREWELL         | WILLIAM    | Officers Steward           | do.                    | do.    | do.                                                     | 33  | do. | do.     | do.         | 5'11"  | 170    |                                 |

See list of races on back hereof.

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AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 157

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                        | HAMPTON             | BENJAMIN   | Asst. Officers Steward               | 17/9/26                   | LONDON | NO.                                                                  | 19         | M          | ENGLISH      | BRITISH            | 5'8            | 132            | NONE                                       |
| 2                        | WATERSON            | SAMUEL J.  | Engineers Steward                    | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5'6            | 130            | do.                                        |
| 3                        | TANNER              | HAROLD     | Asst. do.                            | do.                       | do.    | do.                                                                  | 19         | do.        | do.          | do.                | 6'0            | 147            | do.                                        |
| 4                        | NOVELLI             | ALBERT     | Asst. do.                            | do.                       | do.    | do.                                                                  | 19         | do.        | do.          | do.                | 5'7            | 140            | do.                                        |
| 5                        | LINFORTH            | GILBERT    | Asst. do.                            | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5'7            | 142            | do.                                        |
| 6                        | WILSON              | HARRY H.   | Chief Bedroom Std.                   | do.                       | do.    | do.                                                                  | 33         | do.        | do.          | do.                | 5'4            | 162            | do.                                        |
| 7                        | O'BRIEN             | TIMOTHY    | Bedroom steward                      | do.                       | do.    | do.                                                                  | 35         | do.        | IRISH        | do.                | 5'4            | 120            | do.                                        |
| 8                        | HALLAM              | ERNEST     | do.                                  | do.                       | do.    | do.                                                                  | 47         | do.        | ENGLISH      | do.                | 5'7            | 154            | do.                                        |
| 9                        | SETTLE              | VINCENT    | do.                                  | do.                       | do.    | do.                                                                  | 39         | do.        | do.          | do.                | 5'7            | 150            | do.                                        |
| 10                       | RANDALL             | CHARLES    | do.                                  | do.                       | do.    | do.                                                                  | 59         | do.        | do.          | do.                | 5'5            | 160            | do.                                        |
| 11                       | DATES               | JOSEPH     | do.                                  | do.                       | do.    | do.                                                                  | 30         | do.        | do.          | do.                | 5'7            | 156            | do.                                        |
| 12                       | COPHAM              | FRANK      | do.                                  | do.                       | do.    | do.                                                                  | 37         | do.        | do.          | do.                | 5'6            | 130            | do.                                        |
| 13                       | CASSON              | FREDERICK  | do.                                  | do.                       | do.    | do.                                                                  | 36         | do.        | do.          | do.                | 5'7            | 140            | do.                                        |
| 14                       | WADSWORTH           | JOHN       | do.                                  | do.                       | do.    | do.                                                                  | 51         | do.        | do.          | do.                | 5'6            | 146            | do.                                        |
| 15                       | CUMMINS             | THOMAS     | do.                                  | do.                       | do.    | do.                                                                  | 46         | do.        | do.          | do.                | 5'8            | 140            | do.                                        |
| 16                       | TINTLER             | GEORGE     | do.                                  | do.                       | do.    | do.                                                                  | 51         | do.        | do.          | do.                | 5'6            | 140            | do.                                        |
| 17                       | BATHGATE            | WILLIAM    | do.                                  | do.                       | do.    | do.                                                                  | 38         | do.        | do.          | do.                | 5'7            | 145            | do.                                        |
| 18                       | LOVE                | REGINALD   | do.                                  | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5'6            | 135            | do.                                        |
| 19                       | ENWRIGHT            | EDMUND     | do.                                  | do.                       | do.    | do.                                                                  | 30         | do.        | do.          | do.                | 5'5            | 140            | do.                                        |
| 20                       | BOLLARD             | ALFRED     | do.                                  | do.                       | do.    | do.                                                                  | 58         | do.        | do.          | do.                | 5'5            | 120            | do.                                        |
| 21                       | WEIR                | ALEC       | do.                                  | do.                       | do.    | do.                                                                  | 38         | do.        | do.          | do.                | 5'6            | 142            | do.                                        |
| 22                       | ROBERTS             | JOHN       | do.                                  | do.                       | do.    | do.                                                                  | 35         | do.        | do.          | do.                | 5'6            | 140            | do.                                        |
| 23                       | JONES               | ARTHUR     | do.                                  | do.                       | do.    | do.                                                                  | 40         | do.        | do.          | do.                | 5'4            | 138            | do.                                        |
| 24                       | DUTTON              | ALFRED     | do.                                  | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 5'4            | 164            | do.                                        |
| 25                       | LAMONT              | SAMUEL     | BOOTS                                | do.                       | do.    | do.                                                                  | 39         | do.        | do.          | do.                | 5'11           | 185            | do.                                        |
| 26                       | FAGAN               | RICHARD    | ASST. BOOTS                          | do.                       | do.    | do.                                                                  | 32         | do.        | do.          | do.                | 5'6            | 138            | do.                                        |
| 27                       | MOORE               | PATRICK    | BEDROOM STEWARD                      | do.                       | do.    | do.                                                                  | 46         | do.        | do.          | do.                | 5'8            | 145            | do.                                        |
| 28                       | MYERS               | TOM        | do.                                  | do.                       | do.    | do.                                                                  | 49         | do.        | do.          | do.                | 5'8            | 160            | do.                                        |
| 29                       | LIVERSAGE           | BASIL      | do.                                  | do.                       | do.    | do.                                                                  | 39         | do.        | do.          | do.                | 5'8            | 147            | do.                                        |
| 30                       | HAWKINS             | THOMAS     | Bugler                               | do.                       | do.    | do.                                                                  | 35         | do.        | do.          | do.                | 5'6            | 140            | do.                                        |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 158

| (1)              | (2)          | (3)        | (4)                           | (5)                | (6)    | (7)                                                           | (8) | (9) | (10)    | (11)        | (12)   |        |                                    |
|------------------|--------------|------------|-------------------------------|--------------------|--------|---------------------------------------------------------------|-----|-----|---------|-------------|--------|--------|------------------------------------|
| No<br>on<br>list | NAME IN FULL |            | POSITION IN SHIP'S<br>COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid<br>off or discharged at<br>port of arrival | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or<br>peculiarities |
|                  | Family name  | Given name |                               | When               | Where  |                                                               |     |     |         |             |        |        |                                    |
| ①                | SNELSON      | ARTHUR     | Captain's Steward             | 17/26              | LONDON | NO.                                                           | 40  | M   | ENGLISH | BRITISH     | 5.7    | 140    | NONE                               |
| ②                | WHITE        | LEONARD    | Purser's Steward              | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 5.8    | 148    | do.                                |
| ③                | CROWE        | ALFRED     | Doctor's Steward              | do.                | do.    | do.                                                           | 31  | do. | do.     | do.         | 5.8    | 165    | do.                                |
| ④                | WEBB         | JOSEPH     | Asst. Purser's Std.           | do.                | do.    | do.                                                           | 40  | do. | do.     | do.         | 5.6    | 136    | do.                                |
| ⑤                | GREENSLADE   | ROBERT     | Chief Std's Std.              | do.                | do.    | do.                                                           | 43  | do. | do.     | do.         | 5.6    | 149    | do.                                |
| ⑥                | CHEYNE       | ARCHIBALD  | Radio Steward                 | do.                | do.    | do.                                                           | 21  | do. | do.     | do.         | 5.8    | 140    | do.                                |
| ⑦                | CARTER       | ALBERT     | Silverman                     | do.                | do.    | do.                                                           | 24  | do. | do.     | do.         | 5.10   | 152    | do.                                |
| ⑧                | WEAVER       | SYDNEY     | Crookeryman                   | do.                | do.    | do.                                                           | 39  | do. | do.     | do.         | 5.7    | 140    | do.                                |
| ⑨                | PARSONS      | MICHAEL    | Fruitman                      | do.                | do.    | do.                                                           | 32  | do. | do.     | do.         | 5.10   | 157    | do.                                |
| ⑩                | WRIGHT       | SYDNEY     | Saloon Waiter                 | do.                | do.    | do.                                                           | 35  | do. | do.     | do.         | 5.9    | 160    | do.                                |
| ⑪                | FOSSLER      | CHARLES    | do.                           | do.                | do.    | do.                                                           | 22  | do. | do.     | do.         | 5.8    | 140    | do.                                |
| ⑫                | DYSON        | HAROLD     | do.                           | do.                | do.    | do.                                                           | 25  | do. | do.     | do.         | 5.5    | 190    | do.                                |
| ⑬                | ORMEROD      | GEORGE     | do.                           | do.                | do.    | do.                                                           | 47  | do. | do.     | do.         | 5.7    | 140    | do.                                |
| ⑭                | RIMMER       | ROBERT     | do.                           | do.                | do.    | do.                                                           | 30  | do. | do.     | do.         | 5.9    | 150    | do.                                |
| ⑮                | YATES        | HAROLD     | do.                           | do.                | do.    | do.                                                           | 32  | do. | do.     | do.         | 5.9    | 150    | do.                                |
| ⑯                | RICHARDSON   | HAROLD     | do.                           | do.                | do.    | do.                                                           | 26  | do. | do.     | do.         | 5.6    | 180    | do.                                |
| ⑰                | WALSH        | WILLIAM    | do.                           | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 5.7    | 128    | do.                                |
| ⑱                | TUZO         | FREDERICK  | do.                           | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 5.4    | 180    | do.                                |
| ⑲                | WILLIAMS     | ARTHUR     | do.                           | do.                | do.    | do.                                                           | 23  | do. | do.     | do.         | 5.5    | 140    | do.                                |
| ⑳                | McKERNAN     | ARTHUR     | do.                           | do.                | do.    | do.                                                           | 41  | do. | do.     | do.         | 5.2    | 140    | do.                                |
| ㉑                | GEORGE       | EDWARD     | do.                           | do.                | do.    | do.                                                           | 40  | do. | do.     | do.         | 5.10   | 154    | do.                                |
| ㉒                | BRINDLE      | FREDERICK  | do.                           | do.                | do.    | do.                                                           | 22  | do. | do.     | do.         | 5.8    | 140    | do.                                |
| ㉓                | ROBINSON     | ROBERT     | do.                           | do.                | do.    | do.                                                           | 29  | do. | do.     | do.         | 5.8    | 148    | do.                                |
| ㉔                | DAVIS        | FREDERICK  | do.                           | do.                | do.    | do.                                                           | 22  | do. | do.     | do.         | 5.9    | 143    | do.                                |
| ㉕                | DAWSON       | LEWIS      | do.                           | do.                | do.    | do.                                                           | 33  | do. | do.     | do.         | 5.4    | 130    | do.                                |
| ㉖                | BROUGHTON    | ALFRED     | do.                           | do.                | do.    | do.                                                           | 25  | do. | do.     | do.         | 5.4    | 153    | do.                                |
| ㉗                | MUMFORD      | JAMES      | do.                           | do.                | do.    | do.                                                           | 46  | do. | do.     | do.         | 5.4    | 116    | do.                                |
| ㉘                | CLARKE       | ALBERT     | do.                           | do.                | do.    | do.                                                           | 44  | do. | do.     | do.         | 5.7    | 146    | do.                                |
| ㉙                | MEGAW        | DAVID      | do.                           | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 6.0    | 142    | do.                                |
| ㉚                | TERRY        | ALEXANDER  | do.                           | do.                | do.    | do.                                                           | 53  | do. | do.     | do.         | 5.5    | 132    | do.                                |

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 159

| Vessel, arriving at |              |            |                            |                    |        |                                                         |     |     |         |             |        |        |                                 |
|---------------------|--------------|------------|----------------------------|--------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
| (1)                 | (2)          |            | (3)                        | (4)                |        | (5)                                                     | (6) | (7) | (8)     | (9)         | (10)   | (11)   | (12)                            |
| No on list          | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid off or discharged at port of arrival | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or peculiarities |
|                     | Family name  | Given name |                            | When               | Where  |                                                         |     |     |         |             |        |        |                                 |
| ✓1                  | HAYWARD      | ARTHUR     | ✓ Saloon Waiter            | 17/9/26            | LONDON | NO                                                      | 40  | M   | ENGLISH | BRITISH     | 5.6    | 140    | NONE                            |
| ✓2                  | CLARK        | THOMAS     | ✓ do.                      | do.                | do.    | do.                                                     | 40  | do. | do.     | do.         | 5.10   | 130    | do.                             |
| ✓3                  | PIERREPONT   | ARMAND     | ✓ do.                      | do.                | do.    | do.                                                     | 23  | do. | do.     | do.         | 5.7    | 142    | do.                             |
| ✓4                  | HORRIGAN     | THOMAS     | ✓ do.                      | do.                | do.    | do.                                                     | 22  | do. | do.     | do.         | 5.10   | 145    | do.                             |
| ✓5                  | ATKINSON     | HARRY      | ✓ do.                      | do.                | do.    | do.                                                     | 41  | do. | do.     | do.         | 5.11   | 147    | do.                             |
| ✓6                  | COBLEY       | JAMES      | ✓ do.                      | do.                | do.    | do.                                                     | 30  | do. | do.     | do.         | 5.7    | 139    | do.                             |
| ✓7                  | HEBBLEWHITE  | BERTRAM    | ✓ do.                      | do.                | do.    | do.                                                     | 28  | do. | do.     | do.         | 5.10   | 150    | do.                             |
| ✓8                  | FRODSHAM     | THOMAS     | ✓ GLASS HOLE STEWARD       | do.                | do.    | do.                                                     | 32  | do. | do.     | do.         | 5.0    | 128    | do.                             |
| ✓9                  | QUINE        | PERCY      | ✓ do.                      | do.                | do.    | do.                                                     | 52  | do. | do.     | do.         | 5.8    | 120    | do.                             |
| ✓10                 | NEWNES       | WILLIAM    | ✓ do.                      | do.                | do.    | do.                                                     | 33  | do. | do.     | do.         | 5.5    | 138    | do.                             |
| ✓11                 | VERBINNEN    | ARMAND     | ✓ SALOON WAITER            | do.                | do.    | do.                                                     | 31  | do. | BELGIAN | BELGIAN     | 5.7    | 140    | do.                             |
| ✓12                 | SWAN         | GEORGEY    | ✓ do.                      | do.                | do.    | do.                                                     | 19  | do. | ENGLISH | BRITISH     | 5.7    | 134    | do.                             |
| ✓13                 | JONES        | CHARLES    | ✓ do.                      | do.                | do.    | do.                                                     | 34  | do. | do.     | do.         | 5.9    | 138    | do.                             |
| ✓14                 | HARMER       | REGINALD   | ✓ do.                      | do.                | do.    | do.                                                     | 35  | do. | do.     | do.         | 5.6    | 154    | do.                             |
| ✓15                 | CHADWICK     | HENRY      | ✓ do.                      | do.                | do.    | do.                                                     | 26  | do. | do.     | do.         | 5.7    | 149    | do.                             |
| 16                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 17                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 18                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 19                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 20                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 21                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 22                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 23                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 24                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 25                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 26                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 27                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 28                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 29                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 30                  |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |

10

M. M. OFFICE  
15 SEP 1928  
VICTORIA DOCKS, LONDON

*Manager*



\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **CARMANIA**, arriving at **NEW YORK**, **26 SEP 1926**, 19, from the port of **LONDON** **160**

| (1)        | (2)          | (3)        | (4)                        | (5)                | (6)    | (7)                                                     | (8) | (9) | (10)    | (11)        | (12)   |        |                                 |
|------------|--------------|------------|----------------------------|--------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
| No on list | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid off or discharged at port of arrival | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or peculiarities |
|            | Family name  | Given name |                            | When               | Where  |                                                         |     |     |         |             |        |        |                                 |
| 1          | RIGBY        | HARCOURT   | Glory Hole Steward         | 7/9/26             | LONDON | NO.                                                     | 50  | M   | ENGLISH | BRITISH     | 5-5    | 137    | NONE                            |
| 2          |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 3          |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 4          |              |            | do.                        |                    |        |                                                         |     |     |         |             |        |        |                                 |
| 5          | KELLY        | ERIC       | Boil Boy                   | 7/9/26             | LONDON | NO.                                                     | 16  | M   | ENGLISH | BRITISH     | 5-5    | 102    | NONE                            |
| FIRST 6    | MARTIN       | WALTER     | do.                        | do.                | do.    | do.                                                     | 16  | do. | do.     | do.         | 5-6    | 106    | do                              |
| 7          | HARRISON     | BERNARD    | do.                        | do.                | do.    | do.                                                     | 18  | do. | do.     | do.         | 5-3    | 112    | do                              |
| 8          | ROWLAND      | ARTHUR     | do.                        | do.                | do.    | do.                                                     | 17  | do. | do.     | do.         | 4-11   | 94     | do                              |
| 9          | STOTT.       | CHARLES    | do.                        | do.                | do.    | do.                                                     | 15  | do. | do.     | do.         | 5-0    | 108    | do                              |
| 10         | CONNOR       | LESLIE     | do.                        | do.                | do.    | do.                                                     | 18  | do. | do.     | do.         | 5-6    | 98     | do                              |
| 11         | KNIGHT.      | CYRIL      | do.                        | do.                | do.    | do.                                                     | 17  | do. | do.     | do.         | 5-3    | 130    | do                              |
| 12         | PAGE         | ALBERT     | do.                        | do.                | do.    | do.                                                     | 18  | do. | do.     | do.         | 5-5    | 122    | do                              |
| FIRST 13   | MURRAY       | EDWARD     | do.                        | do.                | do.    | do.                                                     | 15  | do. | do.     | do.         | 4-10   | 70     | do                              |
| FIRST 14   | COOK         | SYDNEY     | do.                        | do.                | do.    | do.                                                     | 16  | do. | do.     | do.         | 5-4    | 105    | do                              |
| 15         |              |            | do.                        | do.                | do.    | do.                                                     |     | do. | do.     | do.         |        |        |                                 |
| 16         |              |            | do.                        | do.                | do.    | do.                                                     |     | do. | do.     | do.         |        |        |                                 |
| 17         | CRAWFORD     | HENRY      | Commis waiter              | 7-9-26             | LONDON | NO                                                      | 19  | M   | ENGLISH | BRITISH     | 5-6    | 115    | NONE                            |
| 18         | TURNER       | WILLIAM    | do.                        | do.                | do.    | do.                                                     | 15  | do. | do.     | do.         | 5-0    | 89     | do                              |
| 19         | WILDING      | ALBERT     | do.                        | do.                | do.    | do.                                                     | 17  | do. | do.     | do.         | 5-6    | 102    | do                              |
| 20         | WAGHORN      | ERIC       | do.                        | do.                | do.    | do.                                                     | 16  | do. | do.     | do.         | 5-4    | 99     |                                 |
| FIRST 21   | HOLLYWOOD    | CECIL      | do.                        | 7-9-26             | LONDON | NO                                                      | 17  | M   | ENGLISH | BRITISH     | 5-4    | 102    | NONE                            |
| 22         |              |            | do.                        | do.                | do.    | do.                                                     |     | do. | do.     | do.         |        |        |                                 |
| 23         | SHINDLER.    | EDWARD     | Night Steward              | 7-9-26             | LONDON | NO                                                      | 63  | M   | ENGLISH | BRITISH     | 5-11   | 170    | NONE                            |
| 24         | HELLYER      | GEORGE     | do.                        | do.                | do.    | do.                                                     | 62  | do. | do.     | do.         | 5-8    | 160    | do                              |
| 25         | WOLLARD      | WILLIAM    | do.                        | do.                | do.    | do.                                                     | 62  | do. | do.     | do.         | 5-8    | 140    |                                 |
| FIRST 26   | DOWLING      | EUGENE     | do.                        | 7-9-26             | LONDON | NO                                                      | 45  | M   | ENGLISH | BRITISH     | 5-7    | 140    | NONE                            |
| FIRST 27   | GODDARD      | MARIA      | Matron                     | do.                | do.    | do.                                                     | 40  | F   | do.     | do.         | 5-4    | 134    | do                              |
| 28         | HOUGHTON     | MARGARET   | Stewardess                 | do.                | do.    | do.                                                     | 50  | do. | do.     | do.         | 5-2    | 145    | do                              |
| 29         | THORNE       | HONOR      | do.                        | do.                | do.    | do.                                                     | 37  | do. | do.     | do.         | 5-4    | 130    | do                              |
| 30         | SMITH        | MARY       | do.                        | do.                | do.    | do.                                                     | 30  | do. | do.     | do.         | 5-2    | 124    | do                              |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel ARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 161

| (1)        | (2)          | (3)        | (4)                        | (5)                | (6)    | (7)                                                     | (8) | (9) | (10)    | (11)        | (12)   |        |                                 |
|------------|--------------|------------|----------------------------|--------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
| No on list | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid off or discharged at port of arrival | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or peculiarities |
|            | Family name  | Given name |                            | When               | Where  |                                                         |     |     |         |             |        |        |                                 |
| 1          | GOUGH        | EMMA       | Stewardess                 | 17/9/26            | LONDON | NO.                                                     | 25  | F   | ENGLISH | BRITISH     | 5'4    | 140    | NONE                            |
| 2          | STEVENSON    | LAURA      | do.                        | do.                | do.    | do.                                                     | 45  | do. | do.     | do.         | 5'2    | 129    | do.                             |
| 3          | HYLAND       | MADGE      | do.                        | do.                | do.    | do.                                                     | 39  | do. | do.     | do.         | 5'6    | 130    | do.                             |
| 4          | FRANKLIN     | ANNETTE    | do.                        | do.                | do.    | do.                                                     | 45  | do. | do.     | do.         | 5'9    | 154    | do.                             |
| 5          | YOUNG        | DOROTHY    | do.                        | do.                | do.    | do.                                                     | 30  | do. | do.     | do.         | 5'4    | 111    | do.                             |
| 6          | JONES        | EMELIE     | do.                        | do.                | do.    | do.                                                     | 29  | do. | do.     | do.         | 5'10   | 130    | do.                             |
| 7          | HALES        | EDITH      | do.                        | do.                | do.    | do.                                                     | 27  | do. | do.     | do.         | 5'7    | 129    | do.                             |
| 8          | BOLTON       | ELSIE      | do.                        | do.                | do.    | do.                                                     | 31  | do. | do.     | do.         | 5'7    | 135    | do.                             |
| 9          | RUSSELL      | EMMA       | do.                        | do.                | do.    | do.                                                     | 39  | do. | do.     | do.         | 5'7    | 154    | do.                             |
| 10         | JONES        | MAUDE      | do.                        | do.                | do.    | do.                                                     | 25  | do. | do.     | do.         | 5'6    | 112    | do.                             |
| 11         | POTTS        | LEILA      | do.                        | do.                | do.    | do.                                                     | 42  | do. | do.     | do.         | 5'5    | 122    | do.                             |
| 12         | JEFFERIS     | IVY        | do.                        | do.                | do.    | do.                                                     | 23  | do. | do.     | do.         | 5'6    | 119    | do.                             |
| 13         | GEORGE       | THOMASINA  | do.                        | do.                | do.    | do.                                                     | 28  | do. | do.     | do.         | 5'3    | 129    | do.                             |
| 14         | CARTER       | RUBY       | do.                        | do.                | do.    | do.                                                     | 33  | do. | do.     | do.         | 5'4    | 150    | do.                             |
| 15         |              |            | do.                        | do.                | do.    | do.                                                     |     | do. | do.     | do.         |        |        |                                 |
| 16         |              |            | do.                        | do.                | do.    | do.                                                     |     | do. | do.     | do.         |        |        |                                 |
| 17         | GORDON       | ELIZARETH  | Kiosk Att'd.               | 17/9/26            | LONDON | NO                                                      | 27  | F   | ENGLISH | BRITISH     | 5'4    | 110    | NONE                            |



\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



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I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
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|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



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Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

162

Vessel **GARMANIA**, arriving at **NEW YORK**, **26 SEP 1926**, 19, from the port of **LONDON**

| (1)              | (2)          | (3)        | (4)                           | (5)                | (6)    | (7)                                                           | (8) | (9) | (10)    | (11)        | (12)    |        |                                    |
|------------------|--------------|------------|-------------------------------|--------------------|--------|---------------------------------------------------------------|-----|-----|---------|-------------|---------|--------|------------------------------------|
| No<br>on<br>list | NAME IN FULL |            | POSITION IN SHIP'S<br>COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid<br>off or discharged at<br>port of arrival | Age | Sex | Race*   | Nationality | Height  | Weight | Physical marks or<br>peculiarities |
|                  | Family name  | Given name |                               | When               | Where  |                                                               |     |     |         |             |         |        |                                    |
| 1                | BEATTIE      | HUGH E.    | Ch. Third Cl. Std.            | 17/9/26            | LONDON | NO.                                                           | 34  | M   | ENGLISH | BRITISH     | 5-8     | 156    | NONE                               |
| 2                | BENNETT      | JOHN       | Ex. do.                       | do.                | do.    | do.                                                           | 31  | do. | do.     | do.         | 5-10    | 169    | do.                                |
| 3                | FLEET        | JAMES      | Ast. Barkeeper                | do.                | do.    | do.                                                           | 44  | do. | do.     | do.         | 5-0     | 122    | do.                                |
| 4                | THORNLEY     | GEORGE     | Third Cl. Pentryman           | do.                | do.    | do.                                                           | 56  | do. | do.     | do.         | 5-8     | 146    | do.                                |
| 5                | PICKWORTH    | GEORGE     | Ast. do.                      | do.                | do.    | do.                                                           | 16  | do. | do.     | do.         | 5-11    | 160    | do.                                |
| 6                | TURNER       | HAROLD     | Ast. do.                      | do.                | do.    | do.                                                           | 24  | do. | do.     | do.         | 5-7     | 140    | do.                                |
| 7                | HURN         | THOMAS     | Ast. do.                      | do.                | do.    | do.                                                           | 26  | do. | WELSH   | do.         | 5-5     | 152    | do.                                |
| 8                | HODKINSON    | WILLIAM    | Third Cl. Saloon Std.         | do.                | do.    | do.                                                           | 28  | do. | ENGLISH | do.         | 5-7     | 144    | do.                                |
| 9                | COOK         | ALBERT     | Hospital Std.                 | do.                | do.    | do.                                                           | 53  | do. | do.     | do.         | 5-6     | 159    | do.                                |
| 10               | GAUL         | JOHN       | Third Cl. Waiter              | do.                | do.    | do.                                                           | 43  | do. | do.     | do.         | 5-7 1/2 | 186    | do.                                |
| 11               | MOSS         | JAMES      | do.                           | do.                | do.    | do.                                                           | 29  | do. | do.     | do.         | 5-6     | 150    | do.                                |
| 12               | MARCHANT     | JOHN       | do.                           | do.                | do.    | do.                                                           | 23  | do. | do.     | do.         | 5-8     | 154    | do.                                |
| 13               | DUNSTER      | ARCHIBALD  | do.                           | do.                | do.    | do.                                                           | 21  | do. | do.     | do.         | 6-0     | 168    | do.                                |
| 14               | ACBRIDGE     | JOHN       | do.                           | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 5-7 1/2 | 161    | do.                                |
| 15               | LEE          | EMANUEL    | do.                           | do.                | do.    | do.                                                           | 25  | do. | do.     | do.         | 5-6     | 168    | do.                                |
| 16               | ROBERTSON    | DOUGLAS    | do.                           | do.                | do.    | do.                                                           | 23  | do. | do.     | do.         | 5-10    | 145    | do.                                |
| 17               | STEVENS      | WILLIAM    | do.                           | do.                | do.    | do.                                                           | 27  | do. | do.     | do.         | 5-7     | 138    | do.                                |
| 18               | GOLBERD      | FRANCIS    | do.                           | do.                | do.    | do.                                                           | 23  | do. | do.     | do.         | 5-8 1/2 | 140    | do.                                |
| 19               | MORGAN       | ARTHUR     | do.                           | do.                | do.    | do.                                                           | 22  | do. | do.     | do.         | 5-6     | 126    | do.                                |
| 20               | GOOD         | ALGERNON   | do.                           | do.                | do.    | do.                                                           | 26  | do. | do.     | do.         | 5-5 1/2 | 180    | do.                                |
| 21               | BORRIS       | HARRY      | do.                           | 17.9.26            | LONDON | NO                                                            | 26  | do. | do.     | do.         | 5-4     | 187    | do.                                |
| 22               | WATKINS      | JOHN       | do.                           | 17.9.26            | LONDON | do.                                                           | 28  | M   | ENGLISH | BRITISH     | 5-8     | 154    | NONE                               |
| 23               | MALLINSON    | JOSEPH     | do.                           | do.                | do.    | do.                                                           | 30  | do. | do.     | do.         | 5-7     | 132    | do.                                |
| 24               | McAULIFFE    | JOSEPH     | do.                           | do.                | do.    | do.                                                           | 21  | do. | do.     | do.         | 5-4     | 148    | do.                                |
| 25               | PARKER       | ERNEST     | do.                           | do.                | do.    | do.                                                           | 18  | do. | do.     | do.         | 5-6     | 158    | do.                                |
| 26               | JENSEN       | JOHN       | do.                           | do.                | do.    | do.                                                           | 28  | do. | do.     | do.         | 5-9     | 150    | do.                                |
| 27               | McGUIRE      | ARTHUR     | do.                           | do.                | do.    | do.                                                           | 29  | do. | do.     | do.         | 5-6 1/2 | 137    | do.                                |
| 28               | BURTON       | WILLIAM    | do.                           | do.                | do.    | do.                                                           | 22  | do. | do.     | do.         | 5-6     | 140    | do.                                |
| 29               | SOUTER       | HARRY      | do.                           | do.                | do.    | do.                                                           | 26  | do. | do.     | do.         | 5-11    | 150    | do.                                |
| 30               | SULLIVAN     | SIDNEY F.  | do.                           | do.                | do.    | do.                                                           | 23  | do. | do.     | do.         | 5-10    | 165    | do.                                |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

*Master, First or Second Officer.*

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

*Immigrant Inspector.*

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance or the determination of the question of the liability to the payment of such fine, and in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiaki).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON 163

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       | DIXON               | JOHN       | Third Class Waiter                   | 17/9/26                   | LONDON | NO.                                                                  | 20         | M          | ENGLISH      | BRITISH            | 5.9            | 140            | NONE                                       |
| 2                       | SMITH               | HENRY      | -do-                                 | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 6.0            | 168            | do                                         |
| 3                       | SHARP               | ERNEST     | -do-                                 | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5.4            | 149            | do                                         |
| 4                       | BROWN               | FREDERICK  | -do-                                 | 17.9.26                   | LONDON | NO                                                                   | 37         | M          | ENGLISH      | BRITISH            | 5.8            | 154            | NONE                                       |
| 5                       | NORTHCOTT           | HAROLD     | -do-                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.          | do.                | 5.6            | 190            | do                                         |
| 6                       | FURLONG             | PATRICK    | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | do.          | do.                | 5.5            | 112            | do                                         |
| 7                       | POLEMAN             | HERBERT    | -do-                                 | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5.7            | 136            | do                                         |
| 8                       | EVANS               | STANLEY    | -do-                                 | do.                       | do.    | do.                                                                  | 25         | do.        | do.          | do.                | 5.3            | 140            | do                                         |
| 9                       | PHELPS              | FRANK      | -do-                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.          | do.                | 6.0            | 160            | do                                         |
| 10                      | LUKE                | THOMAS     | -do-                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.          | do.                | 5.4            | 115            | do                                         |
| 11                      | TIFFIN              | ROBERT     | -do-                                 | do.                       | do.    | do.                                                                  | 27         | do.        | do.          | do.                | 5.6            | 132            | do                                         |
| 12                      | MOSELEY             | STEPHEN    | -do-                                 | do.                       | do.    | do.                                                                  | 28         | do.        | do.          | do.                | 5.2            | 130            | do                                         |
| 13                      | MILLMOTT            | WILLIAM    | -do-                                 | do.                       | do.    | do.                                                                  | 21         | do.        | do.          | do.                | 5.6            | 154            | do                                         |
| 14                      | DINNIS              | GEOFFREY   | -do-                                 | do.                       | do.    | do.                                                                  | 19         | do.        | do.          | do.                | 5.7            | 141            | do                                         |
| 15                      | ARCHER              | FRANK      | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | do.          | do.                | 5.4            | 132            | do                                         |
| 16                      | LANGFORD            | ARTHUR     | -do-                                 | do.                       | do.    | do.                                                                  | 35         | do.        | do.          | do.                | 5.6            | 148            | do                                         |
| 17                      | EVERETT             | BERNARD    | -do-                                 | do.                       | do.    | do.                                                                  | 21         | do.        | do.          | do.                | 5.6            | 140            | do                                         |
| 18                      | GRIFFITHS           | EVAN       | -do-                                 | do.                       | do.    | do.                                                                  | 43         | do.        | do.          | do.                | 5.7            | 180            | do                                         |
| 19                      | MOORE               | ALBERT     | -do-                                 | do.                       | do.    | do.                                                                  | 24         | do.        | do.          | do.                | 5.7            | 156            | do                                         |
| 20                      | BYRNE               | HENRY      | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5.9            | 160            | do                                         |
| 21                      | O'NEILL             | JAMES      | -do-                                 | do.                       | do.    | do.                                                                  | 37         | do.        | do.          | do.                | 5.7            | 144            | do                                         |
| 22                      | HAYCOCKS            | DAVID      | -do-                                 | do.                       | do.    | do.                                                                  | 32         | do.        | do.          | do.                | 5.7            | 140            | do                                         |
| 23                      | ATKINSON            | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5.6            | 130            | do                                         |
| 24                      | SMITH               | JOSEPH W.  | -do-                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.          | do.                | 5.8            | 140            | do                                         |
| 25                      | TERRY               | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 43         | do.        | do.          | do.                | 5.7            | 133            | do                                         |
| 26                      | WILLIAMS            | LESLIE     | -do-                                 | do.                       | do.    | do.                                                                  | 26         | do.        | do.          | do.                | 5.6            | 136            | do                                         |
| 27                      | KELLY               | GEORGE     | -do-                                 | do.                       | do.    | do.                                                                  | 25         | do.        | do.          | do.                | 5.7            | 138            | do                                         |
| 28                      | DALLEY              | LEONARD    | -do-                                 | do.                       | do.    | do.                                                                  | 31         | do.        | do.          | do.                | 5.8            | 167            | do                                         |
| 29                      | BOARDMAN            | JAMES      | -do-                                 | do.                       | do.    | do.                                                                  | 48         | do.        | do.          | do.                | 5.11           | 175            | do                                         |
| 30                      | RIBBENS             | JOHN       | -do-                                 | do.                       | do.    | do.                                                                  | 29         | do.        | do.          | do.                | 5.4            | 184            | do                                         |

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

164

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of LONDON

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |               | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|---------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|-------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name    |                                      | When                      | Where  |                                                                      |            |            |             |                    |                |                |                                            |
| 1                       | LACHAU              | AND TOLLE     | chef                                 | 7/9/26                    | LONDON | do.                                                                  | 46         | M.         | ENGLISH     | BRITISH            | 6'0"           | 200            | NONE                                       |
| 2                       |                     |               | Extra chef                           | do.                       | do.    | do.                                                                  | do.        | do.        | do.         | do.                | do.            | do.            | do.                                        |
| 3                       | MCCARTHY            | ALFRED        | 2nd cook                             | 17.9.26                   | LONDON | do.                                                                  | 43         | do.        | do.         | do.                | 5'6"           | 110            | NONE                                       |
| 4                       | MURPHY              | GEORGE        | ex 2nd Cook                          | do.                       | do.    | do.                                                                  | 20         | do.        | do.         | do.                | 5'6"           | 134            | do.                                        |
| 5                       | THOMAS              | STANLEY       | 3rd cook                             | do.                       | do.    | do.                                                                  | 32         | do.        | do.         | do.                | 5'5"           | 133            | do.                                        |
| 6                       | PASKIN              | GEORGE        | ex 3rd cook                          | do.                       | do.    | do.                                                                  | 30         | do.        | do.         | do.                | 5'4"           | 130            | do.                                        |
| 7                       | EDWARDS             | WILLIAM       | Roast Cook                           | do.                       | do.    | do.                                                                  | 23         | do.        | do.         | do.                | 5'9"           | 145            | do.                                        |
| 8                       | INGLIS              | THOMAS        | veg. cook                            | do.                       | do.    | do.                                                                  | 39         | do.        | do.         | do.                | 5'4"           | 133            | do.                                        |
| 9                       | HARLE               | THOMAS        | 1st Asst Cook                        | do.                       | do.    | do.                                                                  | 26         | do.        | do.         | do.                | 5'4"           | 130            | do.                                        |
| 10                      | HARE                | ERNEST        | Assistant Cook                       | do.                       | do.    | do.                                                                  | 27         | do.        | do.         | do.                | 5'10"          | 148            | do.                                        |
| 11                      | BLAKE               | FRED          | -do-                                 | do.                       | do.    | do.                                                                  | 37         | do.        | do.         | do.                | 5'8"           | 151            | do.                                        |
| 12                      | NICHOLS             | CHARLES       | -do-                                 | do.                       | do.    | do.                                                                  | 42         | do.        | do.         | do.                | 5'8"           | 140            | do.                                        |
| 13                      | WELSH               | JOHN          | -do-                                 | do.                       | do.    | do.                                                                  | 19         | do.        | do.         | do.                | 5'10"          | 150            | do.                                        |
| 14                      | THOMPSON            | HERBERT       | -do-                                 | do.                       | do.    | do.                                                                  | 52         | do.        | do.         | do.                | 5'3"           | 140            | do.                                        |
| 15                      | ABBOTT              | JAMES         | -do-                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.         | do.                | 5'10"          | 143            | do.                                        |
| 16                      | BRADLEY             | JAMES         | -do-                                 | do.                       | do.    | do.                                                                  | 23         | do.        | do.         | do.                | 5'9"           | 147            | do.                                        |
| 17                      | HATCH COCK          | THOMAS        | -do-                                 | do.                       | do.    | do.                                                                  | 24         | do.        | do.         | do.                | 5'6"           | 120            | do.                                        |
| 18                      | SITCH               | THOMAS        | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | do.         | do.                | 5'6"           | 138            | do.                                        |
| 19                      | DILLON              | JOHN          | -do-                                 | do.                       | do.    | do.                                                                  | 22         | do.        | do.         | do.                | 5'11"          | 150            | do.                                        |
| 20                      | SMITH               | WILLIAM H. J. | ASST. SHIPS COOK                     | do.                       | do.    | do.                                                                  | 42         | do.        | do.         | do.                | 5'8"           | 150            | do.                                        |
| 21                      | LANDERS             | JOHN          | ASST COOK                            | do.                       | do.    | do.                                                                  | 33         | do.        | do.         | do.                | 5'7"           | 140            | do.                                        |
| 22                      | SEFTON              | CHARLES       | -do-                                 | do.                       | do.    | do.                                                                  | 43         | do.        | do.         | do.                | 5'4"           | 140            | do.                                        |
| 23                      | FRASER              | JAMES         | -do-                                 | do.                       | do.    | do.                                                                  | 21         | do.        | SCOTCH      | do.                | 5'5"           | 152            | do.                                        |
| 24                      | SHERBORNE           | HENRY         | -do-                                 | do.                       | do.    | do.                                                                  | 20         | do.        | ENGLISH     | do.                | 5'8"           | 149            | do.                                        |
| 25                      | HAGAN               | ALFRED        | Ships Cook                           | do.                       | do.    | do.                                                                  | 37         | do.        | do.         | do.                | 5'7"           | 142            | do.                                        |
| 26                      |                     |               | Asst Ships Cook                      | do.                       | do.    | do.                                                                  | do.        | do.        | do.         | do.                | do.            | do.            | do.                                        |
| 27                      | BENNETT             | ROBERT        | ex ships Cook                        | 17.9.26                   | LONDON | do.                                                                  | 26         | do.        | do.         | do.                | 5'6"           | 151            | NONE                                       |
| 28                      | CHURCHILL           | JAMES         | Chief Baker                          | do.                       | do.    | do.                                                                  | 60         | do.        | do.         | do.                | 5'8"           | 140            | do.                                        |
| 29                      | ROACH               | WILLIAM       | 2nd Baker                            | do.                       | do.    | do.                                                                  | 60         | do.        | do.         | do.                | 5'2"           | 121            | do.                                        |
| 30                      | OWEN                | ARTHUR        | 3rd Baker                            | do.                       | do.    | do.                                                                  | 21         | do.        | WELSH       | do.                | 5'9"           | 132            | do.                                        |

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



28



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_ of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Rusniak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 19 SEP 10 1926, from the port of LONDON 165

| (1)        | (2)          | (3)        | (4)                        | (5)                | (6)    | (7)                                                     | (8) | (9) | (10)    | (11)        | (12)   |        |                                 |
|------------|--------------|------------|----------------------------|--------------------|--------|---------------------------------------------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
| No on list | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |        | Whether to be paid off or discharged at port of arrival | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or peculiarities |
|            | Family name  | Given name |                            | When               | Where  |                                                         |     |     |         |             |        |        |                                 |
| ✓ ①        | KINNIBRUGH   | WILLIAM J. | Assistant baker            | 17/9/26            | LONDON | NO.                                                     | 24  | M.  | ENGLISH | BRITISH     | 5'8"   | 136    | NONE                            |
| ✓ ②        | DAVIS        | CHARLES    | -do-                       | do.                | do.    | do.                                                     | 18  | do. | do.     | do.         | 5'9"   | 132    | 7                               |
| ✓ ③        | HORNE        | LEWIS      | -do-                       | do.                | do.    | do.                                                     | 21  | do. | do.     | do.         | 5'5"   | 140    | 7                               |
| ✓ ④        | TURNER       | ERNEST     | Confectioner               | do.                | do.    | do.                                                     | 41  | do. | do.     | do.         | 5'5"   | 140    | 7                               |
| ✓ ⑤        | EDWARDS      | JAMES      | Chief Butcher              | do.                | do.    | do.                                                     | 45  | do. | do.     | do.         | 5'8"   | 191    | 7                               |
| ✓ ⑥        | VICARS       | JACK       | 2nd -do-                   | do.                | do.    | do.                                                     | 24  | do. | do.     | do.         | 5'8"   | 172    | 7                               |
| ✓ ⑦        | CLARKE       | FRANK      | 3rd -do-                   | do.                | do.    | do.                                                     | 25  | do. | do.     | do.         | 5'7"   | 155    | 7                               |
| ✓ ⑧        | GARLAND      | RICHARD    | Assistant butcher          | do.                | do.    | do.                                                     | 31  | do. | do.     | do.         | 5'4"   | 140    | 7                               |
| ✓ ⑨        | HOWARD       | JOSEPH     | -do- -do-                  | do.                | do.    | do.                                                     | 23  | do. | do.     | do.         | 5'6"   | 140    | 7                               |
| ✓ ⑩        | OWEN         | THOMAS     | X 3rd -do-                 | do.                | do.    | do.                                                     | 34  | do. | do.     | do.         | 5'5"   | 137    | 7                               |
| ✓ ⑪        | BREWSTER     | THOMAS     | X 2nd BAKER                | do.                | do.    | do.                                                     | 22  | do. | do.     | do.         | 5'4"   | 142    | 7                               |

AMERICAN CONSULATE GENERAL No. 368  
at LONDON ENGLAND  
SEEN  
For the Journey to the United States  
via via  
D. M. L. E. S.  
Vice Consul  
Date 16 SEPTEMBER 1926  
Seal and  
Fee Stamp



The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



Service No. 12431  
Fee \$2 = 8s. 4d.

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present  
voyage. I have noted the copy of the United States statute which appears below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 192

Master, First or Second Officer.

Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



*Supplementary*

Sheet No. *Supp.*

LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *CARMANIA*, arriving at *NEW YORK*, *26 SEP 1926*, 19, from the port of *LONDON*.

166

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED |        | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race* | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|--------|----------------------------------------------------------------------|------------|------------|--------------|--------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where  |                                                                      |            |            |              |                    |                |                |                                            |
| 1                       |                     |            | DECK BOY                             | 11/9/26                   | LONDON | N.O.                                                                 | —          | M.         | —            | —                  | —              | —              | —                                          |
| 2                       | CLARKE              | SYDNEY     | ST. PRINTER                          | do                        | do     | do                                                                   | 33         | do         | ENGLISH      | BRITISH            | 5-7            | 140            | NONE                                       |
| 3                       | HEARSHED            | JAMES      | PRINTER                              | do                        | do     | do                                                                   | 21         | do         | do           | do                 | 5-8            | 140            | do                                         |
| 4                       | FARAGHER            | JAMES      | PRINTER                              | do                        | do     | do                                                                   | 21         | do         | do           | do                 | 5-10           | 152            | do                                         |
| 5                       | STRAKER             | MITCHELL   | BANDMASTER                           | do                        | do     | do                                                                   | 29         | do         | do           | do                 | 5-7            | 150            | do                                         |
| 6                       | BOTTERILL           | CHARLES    | MUSICIAN                             | do                        | do     | do                                                                   | 20         | do         | do           | do                 | 5-7            | 148            | do                                         |
| 7                       | RAPKINS             | HARRY      | do                                   | do                        | do     | do                                                                   | 22         | do         | do           | do                 | 5-11           | 148            | do                                         |
| 8                       | BROOKMAN            | FREDERICK  | do                                   | do                        | do     | do                                                                   | 19         | do         | do           | do                 | 5-7            | 145            | do                                         |
| 9                       | HORTON              | JAMES      | do                                   | do                        | do     | do                                                                   | 25         | do         | do           | do                 | 5-6            | 140            | do                                         |
| 10                      | SPRAGUE             | THOMAS     | BELL BOY                             | do                        | do     | do                                                                   | 16         | do         | do           | do                 | 4-10           | 90             | do                                         |
| 11                      | MASTERSON           | FRANK      | COMMIS WTR.                          | do                        | do     | do                                                                   | 21         | do         | do           | do                 | 5-6 1/2        | 140            | do                                         |
| 12                      | LEECHMAN            | LILLIAN    | ST. WIFE                             | do                        | do     | do                                                                   | 42         | F          | do           | do                 | 5-3            | 145            | do                                         |

FIRST

FIRST

AMERICAN CONSULATE GENERAL No. 57  
at LONDON ENGLAND  
SEEN  
For the journey to the United States  
via *Supp.*  
Vice Consul  
Date *17 Sept 1926*  
(The validity of this visa expires within  
months from the date provided the passenger  
has not continued to be employed for that purpose)



The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Captain F.G. Brown of the R.M. S. Samaria, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

Sworn to before me this 26<sup>th</sup> day of Sept. 1926

Immigrant Inspector.

F.G. Brown  
Master, First or Second Officer.

such

167

marks or  
ties

E.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARMANIA, arriving at NEW YORK, 26 SEP 1926, 19, from the port of SOUTHAMPTON. 167

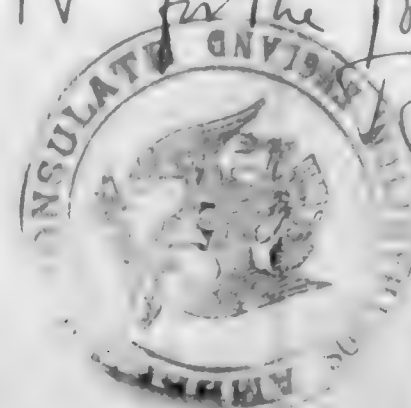
| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL<br>Family name Given name | (3)<br>POSITION IN SHIP'S<br>COMPANY | (4)<br>SHIPPED OR ENGAGED<br>When Where | (5)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (6)<br>Age | (7)<br>Sex | (8)<br>Race*         | (9)<br>Nationality | (10)<br>Height | (11)<br>Weight | (12)<br>Physical marks or<br>peculiarities |
|--------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------------------------------------------|------------|------------|----------------------|--------------------|----------------|----------------|--------------------------------------------|
| FIRST                    | HUNZIKER. GEORGE                              | EX CHEF                              | 18 9.26 Do'lin                          | No.                                                                  | 35         | MALE       | SWISS                | 5.8.156            | NONE           |                |                                            |
| FIRST                    | LEMAITRE PERCIVAL                             | 3RD CL. WAITER                       | Do Do                                   | Do                                                                   | 26         | Do         | ENGLISH BRITISH      | 5.8.154            | Do             |                |                                            |
| FIRST                    | MAYBURY EDWARD                                | Deck Boy                             | 18.9.26 Do                              | Do                                                                   | 14         | Do         | MALE ENGLISH BRITISH | 5.9.138            | Do             |                |                                            |
| FIRST                    | PRESCOTT JOHN. E                              | CHIEF STEWARD                        | Do Do                                   | Do                                                                   | 40         | Do         | Do                   | Do                 | 5.10.200       | Do             |                                            |
| FIRST                    | LEVER. REGINALD                               | 3RD CL. WAITER                       | Do Do                                   | Do                                                                   | 24         | Do         | Do                   | Do                 | 5.8.148        | Do             |                                            |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



*J. Harris*  
By Supt.

American Consulate, Southampton, Eng. Sept. 18, 1926.  
S.F.E.N. for the journey to the United States



*W. J. Brown*  
U.S. Vice Consul

Supt. vs fu

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



5-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Captain F. G. Brown of the R. M. S. Larmanica, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of the United States statute which appears below.

F. G. Brown  
Master, First or Second Officer.

Sworn to before me this 26<sup>th</sup> day of Sept 1926

M. H. Mearns  
Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



DATE OF ARRIVAL 12750  
 BILL NO. 12750 BILLED OCT 8 1926

AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly SWEAR that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Q.M.C. OT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 22 day of SEP, 1926

at my

Signature and title of immigration or other officer authorized to administer oaths.

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

|           | DIRECT<br>HEAD<br>TAX | HEAD TAX DEPOSITED |                 |               |               | EXEMPT FROM HEAD TAX |                |                           |                              |                     |  | TOTAL<br>PASSENGERS |
|-----------|-----------------------|--------------------|-----------------|---------------|---------------|----------------------|----------------|---------------------------|------------------------------|---------------------|--|---------------------|
|           |                       | S. I.              | U. S.<br>Claims | Temp.<br>Stay | In<br>Transit | U. S.<br>CITS.       | DIPLO-<br>MATS | RES. OF<br>U.S.A.<br>REG. | IN<br>TRAN-<br>SIT<br>GROUPS | UNDER<br>16<br>ACCD |  |                     |
| 1st Cabin |                       |                    |                 |               |               |                      |                |                           |                              |                     |  |                     |
| 2nd Cabin | 46                    |                    |                 |               | 27            | 343                  | 2              |                           |                              | 8                   |  | 426                 |
| Steerage  | 5                     |                    |                 |               | 7             | 38                   |                |                           |                              |                     |  | 50                  |
| TOTAL     | 51                    |                    |                 |               | 34            | 381                  | 2              |                           |                              | 8                   |  | 476                 |

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

| Aliens    | U. S. | Total   |
|-----------|-------|---------|
| 1st Cabin | 75    | 43 426  |
| 2nd Cabin | 12    | 38 50   |
| Steerage  | 95    | 381 476 |
| Total     |       |         |

*Johnston*  
*Stanton*



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

## Passengers sailing from

CHEBBOURG

September 17th, 1926

|                  |         |       |
|------------------|---------|-------|
| Total passengers | • • • • | ----- |
| U. S. citizens   | • • • • | ----- |
| Aliens           | • • • • | ----- |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

Arriving at Port of NEW YORK, SEPTEMBER 26th., 1926

[illegible]

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, E. CLARKE, **MASTER** of the "OHIO", from SOUTHAMPTON, do solemnly, sincerely, and truly **SWEAR** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*E. Clarke*  
**MASTER.**

Sworn to before me this 26 day of Sept, 1926

at my  
*SPRING*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Ability to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$30, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do  
solemnly, sincerely, and truly SWEAR, that I have had 14 years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of  
G.M.C. GT. BRITAIN, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

170

Sworn to before me this 26 day of Sept, 1926

at my

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
the language they speak. The original stock or blood shall be the basis of the classifica-  
tion, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian.                                       |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                            |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |



List **18**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (yellow) sheet is for the listing of

S. S. OHIO Passengers sailing from CHERBOURG, SEPTEMBER 17th., 1926

| 1                 | 2                                                                                 | 3            | 4          | 5    | 6    | 7   | 8                 | 9                           | 10                                   | 11                                                                 | 12                                                          | 13                  | 14             | 15         |                               |                                 |            |                           |            |
|-------------------|-----------------------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------------|--------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|---------------------|----------------|------------|-------------------------------|---------------------------------|------------|---------------------------|------------|
| No.<br>on<br>List | HEAD-TAX<br>STATUS<br>(This column<br>for use of<br>Government<br>officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling<br>or<br>occupation | Able to—                             |                                                                    | Nationality.<br>(Country of<br>which citizen<br>or subject) | † Race or people    | Place of birth |            | Immigration<br>Visa<br>Number | Issued at—                      | Date       | *Last permanent residence |            |
|                   |                                                                                   | Family name  | Given name | Yrs. | Mos. |     |                   |                             | Read                                 | Read what language (w.<br>if exemption claimed,<br>on what ground) |                                                             |                     | Write          | Country    |                               |                                 |            | City or town              | Country    |
| 1                 | TRANSIT                                                                           | DE POMBO.    | Esteban.   | 67   |      | M   | M                 | Merchant                    | French .<br>Spanish.<br>Yes English. | Yes                                                                | Columbia                                                    | Spanish             | Columbia       | Cartagena  | 445                           | Paris                           | 28. 8. 26. | Columbia                  | Cartagena  |
| 2                 | TRANSIT                                                                           | DE POMBO     | Mercedes   | 55   |      | F   | M                 | Housewife                   | French, Spanish<br>Yes English       | Yes                                                                | Columbia                                                    | Spanish<br>American | Columbia       | Cartagena  | 446                           | Paris                           | 28. 8. 26. | Columbia                  | Cartagena  |
| 3                 | TRANSIT                                                                           | DE POMBO.    | Matilde    | 23   |      | F   | S                 | None                        | French, Spanish<br>Yes English       | Yes                                                                | Columbia                                                    | Spanish             | Columbia       | Cartagena  | 446                           | Paris                           | 28. 8. 26. | Columbia                  | Cartagena. |
| 4                 | TRANSIT                                                                           | DE POMBO     | Ramón      | 22   |      | M   | S                 | Merchant                    | French, Spanish<br>Yes English       | Yes                                                                | Columbia                                                    | Spanish<br>American | Columbia       | Cartagena  | 447                           | Paris                           | 28. 8. 26. | Columbia                  | Cartagena  |
| 5                 | TRANSIT                                                                           | RONZONI.     | Geotene    | 48   |      | M   | M                 | Physician                   | French<br>Yes Italian                | Yes                                                                | Italy                                                       | Italian             | Italy          | Milan      | 40                            | Milan                           | 9. 9. 26.  | Italy                     | Milan      |
| 6                 |                                                                                   | FLYNN        | Mary       | 32   |      | F   | S                 | Nursemaid                   | Yes English                          | Yes                                                                | Gt. Britain.                                                | Irish               | Ireland        | Co. Sligo. | 170172                        | Re enter permit.<br>Washington. | 25. 6. 26. | U. S. A.                  | Mt. Kisco. |
| 7                 |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 8                 |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 9                 |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 10                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 11                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 12                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 13                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 14                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 15                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 16                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 17                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 18                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 19                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 20                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 21                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 22                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 23                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 24                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 25                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 26                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 27                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 28                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 29                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |
| 30                |                                                                                   |              |            |      |      |     |                   |                             |                                      |                                                                    |                                                             |                     |                |            |                               |                                 |            |                           |            |

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



Arriving at Port of NEW YORK, SEPTEMBER 26th, 1926

171

14-430



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, H. CLARKE MASTER of the "OHIO", from SOUTHAMPTON, do solemnly, sincerely, and truly SWEAR that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
MASTER.

Sworn to before me this 26 day of Sept, 1926  
at San Francisco

*[Signature]*  
Immigration Officer.

14-430

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question:

"Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly **SWEAR** that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of S.M.C. GT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

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Sworn to before me this 26 day of Sept, 1926

at My

SPAIN  
Spain

(Signature and title of immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

17

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S. S. ONIO Passengers sailing from CHERBOURG, September 17th, 1926

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                                                                         | 9                                                    | 10               | 11                                     | 12                      | 13                          | 14         | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|---------------------------------------------------------------------------|------------------------------------------------------|------------------|----------------------------------------|-------------------------|-----------------------------|------------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read what language (or, if exemption claimed, on what ground) | Nationality<br>(Country of which citizen or subject) | Race or people   | Place of birth<br>Country City or town | Immigration Visa Number | Issued at—<br>Washington    | Date       | *Last permanent residence<br>Country City or town |
| 1           |                                                                       | RAPALI Regine                          | 29               | F   | S                 | Governess             | Yes French English                                                        | Yes French                                           | French           | France Poitiers                        | 152314                  | Re enter permit. Washington | 7. 5. 26.  | U.S.A. Westfield                                  |
| 2           |                                                                       | MULLER Ernest                          | 25               | M   | S                 | Farm Laborer          | Yes English                                                               | Yes Swiss                                            | German           | Switzerland Gastagnola                 | 140511                  | Re enter permit. Washington | 31. 3. 26. | Cal. USA Glendale                                 |
| 3           |                                                                       | ZOLLINGER Henri                        | 61               | M   | S                 | Hand Nurse            | Yes English German                                                        | Yes Swiss                                            | German           | Switzerland Dubendorf                  | 157558                  | Re enter permit. Washington | 4.9.26     | USA P.A. Philadelphia                             |
| 4           |                                                                       | ZIEGLER Oscar                          | 33               | M   | M                 | Concert Pianist       | Yes English German                                                        | Yes Swiss                                            | German           | Switzerland Berne                      | 157559                  | Re enter permit. Washington | 24. 5. 26. | USA N.Y. New York C.                              |
| 5           |                                                                       | ZIEGLER Simone                         | 33               | F   | M                 | Pianist               | Yes English German                                                        | Yes Swiss                                            | German           | Switzerland Berne                      | 157559                  | Re enter permit. Washington | 24. 5. 26. | USA N.Y. New York C.                              |
| 6           |                                                                       | WEINER Rudolf                          | 20               | M   | S                 | Clerk                 | Yes German English                                                        | Yes German                                           | Hebrew           | Austria Vienna                         | 332                     | Paris                       | 17. 8. 26. | Austria Vienna                                    |
| 7           |                                                                       | GRIFFIG Elisabeth                      | 24               | F   | S                 | Artist                | Yes German English                                                        | Yes German                                           | German           | Germany Breslau                        | 332                     | Paris                       | 13.8.26    | Germany Breslau                                   |
| 8           |                                                                       | LIEBES Alfred                          | 27               | M   | S                 | Artist                | Yes German English                                                        | Yes German                                           | German           | Germany Reinersdorf                    | 316                     | Paris                       | 11.8.26    | Germany Breslau                                   |
| 9           |                                                                       | HIGGINS May                            | 43               | F   | M                 | House Worker          | Yes English                                                               | Yes Australian                                       | Irish            | Australia Bathurst                     | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 10          | UNDER 16                                                              | HIGGINS Thomas                         | 14               | M   | S                 | Student               | Yes English                                                               | Yes American                                         | American         | U.S.A. Cal Los Angeles                 | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 11          | UNDER 16                                                              | HIGGINS William                        | 11               | M   | S                 | Student               | Yes English                                                               | Yes American                                         | American         | U.S.A. Cal Los Angeles                 | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 12          | UNDER 16                                                              | HIGGINS Mary                           | 9                | F   | S                 | Student               | Yes English                                                               | Yes American                                         | American         | U.S.A. Cal Los Angeles                 | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 13          | UNDER 16                                                              | HIGGINS Patrick                        | 5                | M   | S                 | Schooler              | No                                                                        | No American                                          | American         | Australia Sydney                       | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 14          |                                                                       | HIGGINS Honor                          | 19               | F   | S                 | Student               | Yes English                                                               | Yes American                                         | American         | U.S.A. Cal Los Angeles                 | 1463                    | London                      | 18. 6. 26. | France Paris                                      |
| 15          |                                                                       | MORAN Catherine                        | 32               | F   | S                 | House Worker          | Yes English                                                               | Yes British                                          | Irish            | India Secunderabad                     | 748                     | Madrid                      | 19. 6. 26. | Spain Madrid                                      |
| 16          |                                                                       | ARAQUISTAIN Inis                       | 40               | M   | M                 | Writer                | Yes English Spanish French                                                | Yes Spanish                                          | Spanish          | Spain Barcelona                        | 1012                    | Madrid                      | 12. 8. 26. | Spain Madrid                                      |
| 17          | DIPLOMAT                                                              | URIBURU Garcia                         | 50               | M   | M                 | Diplomat              | Yes Spanish                                                               | Yes Argentine                                        | Spanish American | Argentina Salta                        | 682                     | Paris                       | 15. 9. 26. | Cuba Havana                                       |
| 18          |                                                                       | ACOSTA Doris                           | 20               | F   | S                 | Private               | Yes Spanish                                                               | Yes Cuban                                            | Cuban            | Costa Rica San Jose                    | 211                     | Paris                       | 30.8.26    | U.S.A. New York                                   |
| 19          |                                                                       | ACOSTA Jesus                           | 43               | F   | M                 | Private               | Yes Spanish                                                               | Yes Cuban                                            | Cuban            | Costa Rica San Jose                    | 212                     | Paris                       | 30.8.26    | U.S.A. New York                                   |
| 20          |                                                                       | MOUNTFORD Gertrude                     | 61               | F   | S                 | Nurse                 | Yes English                                                               | Yes British                                          | English          | England Birkenhead                     | 147566                  | Re enter permit. Washington | 21.4.26    | U.S.A. New York                                   |
| 21          | TRANSIT                                                               | SIMPSON Alice                          | 39               | F   | S                 | Bank Clerk            | Yes English                                                               | Yes British                                          | English          | Bermuda Hamilton                       | 626                     | Paris                       | 18. 9. 26. | Bermuda Hamilton                                  |
| 22          | TRANSIT                                                               | MORTI Cassie                           | 44               | F   | S                 | Trained Nurse         | Yes English                                                               | Yes British                                          | English          | Bermuda Hamilton                       | 627                     | Paris                       | 16. 9. 26. | Bermuda Hamilton                                  |
| 23          | TRANSIT                                                               | TROTT Emmeline                         | 40               | F   | S                 | Bank Clerk            | Yes English                                                               | Yes British                                          | English          | Bermuda Smith's Parish                 | 140719                  | Re enter permit. Washington | 18. 9. 26. | Bermuda Hamilton                                  |
| 24          |                                                                       | REINER Berta                           | 37               | F   | M                 | Vocal Teacher         | Yes English                                                               | Yes Hungarian                                        | Italian          | Italy Bologna                          | 241                     | Budapest                    | 31. 3. 26. | U.S.A. Cincinnati                                 |
| 25          | UNDER 16                                                              | REINER Berta                           | 14               | F   | S                 | Student               | Yes English German                                                        | Yes Hungarian                                        | German           | Yugoslavia Ljubljani                   | 140719                  | Re enter permit. Washington | 27. 7. 26. | Italy Bologna                                     |
| 26          |                                                                       | REINER Fritz                           | 37               | M   | M                 | Musician Bandmaster   | Yes English                                                               | Yes Hungarian                                        | German           | Hungary Budapest                       | 144011                  | Re enter permit. Washington | 10.4.26    | U.S.A. Cincinnati                                 |
| 27          |                                                                       | WIDT REINER Oscar                      | 27               | M   | S                 | University Assistant  | Yes English French                                                        | Yes Austrian                                         | German           | Austria Bruck                          | 42                      | Vienna                      | 31.8.26    | Austria Graz                                      |
| 28          |                                                                       | REINHARDT Albert                       | 20               | M   | S                 | Merchant              | Yes German                                                                | Yes German                                           | German           | Germany Dudweiler                      | 1532                    | Strasbourg                  | 3.9.26     | Germany Dudweiler                                 |

Line 14. Honor Higgins. See citizen Sheet 14. Line 13.

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of

NEW YORK

SEPTEMBER 26th.

1926

List 17

The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                           | 19                                                                                                                                                                                          | 20                                                                   | 21                                                                                                                | 22                                 | 23                   | 24                         | 25                                                    | 26                                            | 27                                            | 28                                            | 29                                            | 30                                            | 31                                            | 32                                            | 33                                            | 34                                            | 35                                            | 36                                            |             |            |      |
|-------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------------|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------|------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(* Intended future permanent residence) | By whom was passage paid?<br>(Whether alien paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, master, pilot, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist       | Whether a member of a subversive organization         | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization |             |            |      |
|             |                                                                                          | State                                                        | City or town                                                                                                                                                                                | Whether having a ticket to such final destination                    | Whether in possession of \$50, and if less, how much?                                                             | If yes—<br>Year or period of years | Where?               |                            |                                                       |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |             |            |      |
| 1           | Father: Mr. Raffalli.<br>Villa des Jonquilles, Cannes.<br>France                         | N.Y.                                                         | Westfield                                                                                                                                                                                   | no                                                                   | See Col 23                                                                                                        | yes                                | 2 yrs                | Westfield                  | Employer: Mathews Taylor<br>Westfield N.Y.            | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | Fair                                          | Black Brown | none       |      |
| 2           | Paola Muller<br>Villim Mirelayo. Ravigliano.<br>Switzerland                              | Cal                                                          | Glendale                                                                                                                                                                                    | no                                                                   | Self                                                                                                              | yes                                |                      | Glendale                   | Jessup Rager<br>Box 315. Glendale. Cal                | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 10                                            | Fair        | Fair Grey  | none |
| 3           | Sister: Marta Zollinger<br>Froschgangasse 18. Zurich. Switz.                             | P.A.                                                         | Philadelphia                                                                                                                                                                                | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | 1901 Philadel<br>1926 phia | Home: 6706 N. 6th street<br>Oak Lane. Philadelphia PA | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 7                                             | Fair        | grey dark  | none |
| 4           | Brother: Fritz Ziegler<br>Kopellon str. 10. Berne. Switz.                                | N.Y.                                                         | New York C.                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | 1921 NYCity<br>1925        | Home: N.Y.C.<br>c/o Swiss Consulate,<br>N.Y.C.        | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 6                                             | Fair        | Dark Grey  | none |
| 5           | Spilgasse 3. Berne Switz.                                                                | N.Y.                                                         | New York C.                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | 1921 NYCity<br>1925        | Home: N.Y.C.                                          | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 6                                             | Fair        | Dark grey  | none |
| 6           | Father: Otto Weiner<br>XX Dammstr 29. Vienna.                                            | N.Y.                                                         | New York                                                                                                                                                                                    | Yes                                                                  | Self                                                                                                              | yes                                | no                   |                            | Uncle: Kaufman Henri<br>158 W. 45th street. New York  | Yes                                           | 6 Months                                      | no                                            | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 2                                             | Fair        | Dark Grey  | name |
| 7           | Oscar Griffig<br>Margarethen str 11. Breslau                                             | N.Y.                                                         | New York C.                                                                                                                                                                                 | Yes                                                                  | See Col 23                                                                                                        | yes                                | no                   |                            | Shubert Theatrical Co.<br>New York City               | Yes                                           | 9 Months                                      | no                                            | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 5                                             | Fair        | dark brown | none |
| 8           | George Liebes<br>Regina Geb. Goldenkranz Breslau                                         | N.Y.                                                         | New York C.                                                                                                                                                                                 | Yes                                                                  | See Col 23                                                                                                        | yes                                | no                   |                            | Shubert Theatrical Co.<br>New York City               | Yes                                           | 9 Months                                      | no                                            | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 9                                             | Fair        | dark green | none |
| 9           | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  |                            | Home: 1173 So. Hoover str. Los Angeles                | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 7                                             | Fair        | dark blue  | none |
| 10          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str. Los Angeles                | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | 5                                             | Fair        | Fair Blue  | none |
| 11          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 5                                             | -                                             | Fair        | Fair Blue  | none |
| 12          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 4                                             | 9                                             | Fair        | Fair Blue  | none |
| 13          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 14          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 15          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 16          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 17          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 18          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 19          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 20          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 21          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 22          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 23          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 24          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 25          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 26          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 27          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 28          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 29          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |
| 30          | Travelling. No friends or<br>relatives in Europe.                                        | Cal                                                          | Los Angeles                                                                                                                                                                                 | Yes                                                                  | Self                                                                                                              | yes                                | yes                  | Born in P.A.               | Home: 1173 So. Hoover str Los Angeles                 | no                                            | always                                        | yes                                           | no                                            | no                                            | no                                            | no                                            | good                                          | no                                            | 3                                             | 6                                             | Fair        | Fair Blue  | none |

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, E. CLARKE, **MASTER** of the "OHIO", from SOUTHAMPTON, do solemnly, sincerely, and truly WEAR that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*E. Clarke*  
**MASTER.**

Sworn to before me this 26 day of Sept, 19 26  
at my  
*E. P. H. H.*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully reviewed by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly SWEAR that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of G.M.C. GT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

174

Sworn to before me this 26 day of Sept, 1926

at

Note.—If a surgeon sails with this vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Serbian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

5



List **16**

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (yellow) sheet is for the listing of

S. S. "OHIO"

Passengers sailing from SOUTHAMPTON

17TH SEPTEMBER, 1926

26

| 1           | 2                                                                     | 3              | 4                  | 5    | 6    | 7   | 8                                | 9        | 10                                                            | 11    | 12                                                 | 13               | 14                | 15            |                         |                     |                     |                            |               |
|-------------|-----------------------------------------------------------------------|----------------|--------------------|------|------|-----|----------------------------------|----------|---------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------------|---------------|-------------------------|---------------------|---------------------|----------------------------|---------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL   |                    | Age  |      | Sex | Calling or occupation            | Able to— |                                                               |       | Nationality, (Country of which citizen or subject) | † Race or people | Place of birth    |               | Immigration Visa Number | Issued at—          | Date                | * Last permanent residence |               |
|             |                                                                       | Family name    | Given name         | Yrs. | Mos. |     |                                  | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                    |                  | Country           | City or town  |                         |                     |                     | Country                    | City or town  |
| TRANSIT 94  |                                                                       | POPE ✓         | EDGAR ALLAN J OH N | 33   |      | M   | Chief Officer                    | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | Southampton   | 4561                    | Southampton.        | 15. 9. 26.          | 15 England                 | Southampton   |
| 2 TRANSIT   |                                                                       | RUTTER ✓       | WILLIAM JAMES      | 31   |      | M   | Navigating Officer.              | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | Chester       | 142                     | Liverpool           | 16. 9. 26.          | 15 England                 | Chester       |
| 3           |                                                                       | HEIBERG ✓      | AAGE               | 24   |      | F   | Housewife                        | yes      | Danish English                                                | yes   | Denmark                                            | Scandinavian     | 04-08 Denmark 3   | Copenhagen    | 245                     | Copenhagen          | 13th September '26  | Denmark                    | Copenhagen    |
| 4           |                                                                       | HEIBERG ✓      | SVEND OLAF         | 26   |      | M   | Forest Officer                   | yes      | Danish English                                                | yes   | Denmark                                            | Scandinavian     | 04-08 Denmark 3   | Frederiksberg | 160                     | Copenhagen          | 2nd August, '26     | Denmark                    | Lyngby        |
| 5           |                                                                       | TUDOR-HART ✓   | HELENA BEATRIX     | 23   |      | F   | Post Graduate Student            | yes      | English/ French German                                        | yes   | Gt Britain                                         | English          | 18-14/15 France 3 | Paris         | 199                     | London.             | 14. 8. 26.          | 15 England                 | London        |
| 6           |                                                                       | DANSON ✓       | JOHN LEEWELLYN     | 28   |      | M   | Wool Broker                      | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | Wolverhampton |                         |                     |                     | England                    | Wolverhampton |
| 7           |                                                                       | MATSUMOTO ✓    | RIYOHI             | 43   |      | M   | Importer & Publisher             | yes      | Japanese                                                      | yes   | Japan                                              | Japanese         | 02-49 Japan 3     | Yokohama      | 19300                   | London              | 3. 9. 26.           | England                    | London        |
| 8           |                                                                       | MANDERS ✓      | EDWARD             | 72   |      | M   | Master of Arts Oxford University | yes      | English                                                       | yes   | Gt Britain                                         | English          | 02-50 England 3   | London        | 18898                   | London              | 3rd September '26   | England                    | Reading       |
| 9           |                                                                       | MANDERS ✓      | MANDERS            | 62   |      | F   | Housewife                        | yes      | English                                                       | yes   | Gt Britain                                         | English          | 02-43 England 3   | Boston        | 18900                   | London              | 3rd September, '26  | England                    | Fleet         |
| 10 TRANSIT  |                                                                       | SEYMOUR ✓      | HAROLD WALTER      | 49   |      | M   | Engineer                         | yes      | English                                                       | yes   | Gt Britain                                         | English          | 02-45 England 3   | London        | 20195                   | London.             | 13th September, '26 | England                    | Brighton      |
| 11 DIPLOMAT |                                                                       | COUTTS ✓       | FRANCIS JAMES H    | 61   |      | M   | Medical Practitioner             | yes      | English                                                       | yes   | Gt Britain                                         | Scotch           | 02-46 England 3   | Bowen         | 6507                    | Diplomatique London | 29. 7. 26.          | England                    | Kingston      |
| 12          |                                                                       | LITTLE ✓       | J OHN DRYSDALE     | 68   |      | M   | Merchant                         | yes      | English                                                       | yes   | Gt Britain                                         | Scotch           | 02-46 England 3   | Blairgowrie   | 188850                  | Washington          | 14. 8. 26.          | U.S.A.                     | Boston        |
| 13          |                                                                       | LITTLE ✓       | ELLEN              | 68   |      | F   | Housewife                        | yes      | English                                                       | yes   | Gt Britain                                         | English          | 02-46 England 3   | Helston       | 185449                  | Washington          | 30. 7. 26.          | U.S.A.                     | Boston        |
| 14 TRANSIT  |                                                                       | NICHOLAS ✓     | WALTER GEORGE      | 45   |      | M   | Marine Engineer                  | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | Sheerness     | 141.                    | Liverpool           | 16. 9. 26.          | England                    | Liverpool     |
| 15 TRANSIT  |                                                                       | PATCH ✓        | HUGH THOMPSON      | 24   |      | M   | Assistant                        | yes      | English                                                       | yes   | Gt Britain                                         | Scotch           | 04-15 Scotland 3  | Glasgow       | 142                     | Liverpool           | 18. 9. 26.          | Scotland                   | Glasgow.      |
| 16 TRANSIT  |                                                                       | WALKER ✓       | FRANK BENNETT      | 27   |      | M   | Marine Engineer                  | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | London        | 140                     | Liverpool           | 16. 9. 26.          | England                    | Liverpool     |
| 17 TRANSIT  |                                                                       | KENSHAW ✓      | Geo Thomas         | 34   |      | M   | Steward                          | yes      | English                                                       | yes   | Gt Britain                                         | English          | 04-15 England 3   | Liverpool     | 143                     | Liverpool           | 16. 9. 26.          | England                    | Liverpool     |
| 18          |                                                                       | DELAUNE RYAN ✓ | Betty              | 18   |      | F   | Astress                          | yes      | English                                                       | yes   | Gt Britain                                         | English          | 02-48 Australia 3 | Sydney        | 18397m                  | London              | 25. 8. 26.          | England                    | London.       |
| 19          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 20          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 21          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 22          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 23          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 24          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 25          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 26          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 27          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 28          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 29          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |
| 30          |                                                                       |                |                    |      |      |     |                                  |          |                                                               |       |                                                    |                  |                   |               |                         |                     |                     |                            |               |

Line 6, John Dawson. Did not embark.

Total passengers . . . . .

U. S. citizens . . . . .

Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-430



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

SECOND-CABIN PASSENGERS ONLY

SEPTEMBER 26th.

19 26

175

The entries on this sheet must be typewritten or printed.

**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



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E. Clarke  
**MASTER.**

Sworn to before me this 26 day of Sept, 1926  
at my

[Signature]  
Immigration Officer.

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176

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|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **15**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S. S. "CHIO" Passengers sailing from SOUTHAMPTON, 17TH SEPTEMBER, 1926

| 1           | 2                                                                     | 3                               | 4                  | 5    | 6    | 7   | 8                 | 9                                   | 10       | 11      | 12                                                 | 13               | 14              | 15           |                         |            |                          |                            |              |                  |
|-------------|-----------------------------------------------------------------------|---------------------------------|--------------------|------|------|-----|-------------------|-------------------------------------|----------|---------|----------------------------------------------------|------------------|-----------------|--------------|-------------------------|------------|--------------------------|----------------------------|--------------|------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                    |                    | Age  |      | Sex | Married or single | Calling or occupation               | Able to— |         | Nationality, (Country of which citizen or subject) | † Race or people | Place of birth  |              | Immigration Visa Number | Issued at— | Date                     | * Last permanent residence |              |                  |
|             |                                                                       | Family name                     | Given name         | Yrs. | Mos. |     |                   |                                     | Read     | Write   |                                                    |                  | Country         | City or town |                         |            |                          | Country                    | City or town |                  |
| 1           |                                                                       | STEPHENS                        | THOMAS HENRY       | 50   |      | M   | M                 | Constructor                         | yes      | English | yes                                                | Gt Britain       | English         | England      | Leeds                   | 159589     | enter permit. Washington | 29. 5. 26.                 | U.S.A.       | West Palm Beach. |
| 2           |                                                                       | STEPHENS                        | LILIAN             | 51   |      | F   | M                 | Housewife                           | yes      | English | yes                                                | Gt Britain       | English         | England      | Leeds                   | 157229     | enter permit. Washington | 22. 5. 26.                 | U.S.A.       | West Palm Beach. |
| 3           |                                                                       | STEPHENS                        | MURIEL             | 16   |      | F   | S                 | Student                             | yes      | English | yes                                                | Gt Britain       | English         | Canada       | Toronto                 | 159543     | enter permit. Washington | 29. 5. 26.                 | U.S.A.       | West Palm Beach. |
| 4           | U.S.C.                                                                | STEPHENS                        | WILLIAM OT HICK    | 7    |      | M   | S                 | Student                             | yes      | English | yes                                                | U.S.A.           | English         | U.S.A.       | West Palm Beach.        | 2839+39    | -                        | -                          | U.S.A.       | West Palm Beach. |
| 5           | TRANSIT                                                               | PICKUP                          | HARRY              | 37   |      | M   | M                 | Managing Director Manufacturers Co. | yes      | English | yes                                                | Gt Britain       | English         | England      | Scarborough             | 10793      | London.                  | 31. 8. 26.                 | England      | London.          |
| 6           |                                                                       | BLUNT                           | GLADYS YVONNE      | 20   |      | F   | S                 | Student                             | yes      | French  | yes                                                | Gt Britain       | English         | England      | Uleaborg                | 175179.    | enter permit. Washington | 2. 7. 26.                  | U.S.A.       | Bound Brook N.J. |
| 7           |                                                                       | BRADLEY                         | WILLIAM KERSHAW    | 53   |      | M   | M                 | Actor                               | yes      | English | yes                                                | Gt Britain       | English         | England      | Aston/Lyons             | 158737     | enter permit. Washington | 28. 5. 26.                 | England      | London.          |
| 8           |                                                                       | BRADLEY                         | HYLDA KERSHAW      | 46   |      | F   | N                 | Actress                             | yes      | English | yes                                                | Gt Britain       | English         | England      | Baltby                  | 10680      | London.                  | 30. 8. 26.                 | England      | London.          |
| 9           |                                                                       | BARRY                           | BARBARA            | 33   |      | F   | M                 | Dog breeder                         | yes      | English | yes                                                | Gt Britain       | American        | England      | St. Mary's N.Y.         | 153        | London. 4th August, 1926 |                            | England      | Croydon.         |
| 10          |                                                                       | COHEN                           | MYRIE R            | 46   |      | F   | W                 | Fancy Jeweller                      | yes      | English | yes                                                | Gt Britain       | English         | England      | Hull                    | 148.       | Manchester               | 1. 9. 26.                  | England      | Manchester       |
| 11          | TRANSIT                                                               | J OHNSON                        | PERCY HARRY        | 48   |      | M   | M                 | Manager to dealer                   | yes      | English | yes                                                | Gt Britain       | English         | England      | London                  | 20013.     | London.                  | 11. 9. 26.                 | England      | London.          |
| 12          |                                                                       | JACOT                           | THEURZA            | 43   |      | F   | M                 | housewife                           | yes      | English | yes                                                | Switzerland      | English         | England      | Croydon                 | 398        | London.                  | 16. 9. 26.                 | U.S.A.       | Westwood N.J.    |
| 13          |                                                                       | MARKS                           | JOHN               | 50   |      | M   | M                 | Salesman                            | yes      | English | yes                                                | Gt Britain       | English         | England      | London                  | 10918.     | London.                  | 1. 9. 26.                  | England      | London.          |
| 14          | TRANSIT                                                               | GRAHAM                          | ELIZABETH McK.     | 51   |      | F   | W                 | independent                         | yes      | English | yes                                                | Gt Britain       | English         | England      | Auckland                | 20340/611. | London.                  | 14. 9. 26.                 | New Zealand  | Auckland         |
| 15          | TRANSIT                                                               | GRAHAM                          | ROBERT JAMES       | 25   |      | M   | S                 | solicitor                           | yes      | English | yes                                                | Gt Britain       | English         | New Zealand  | Auckland                | 20339/610. | London.                  | 14. 9. 26.                 | New Zealand  | Auckland.        |
| 16          | TRANSIT                                                               | GRAHAM                          | REGINALD           | 26   |      | M   | S                 | Hotel Manager                       | yes      | English | yes                                                | Gt Britain       | English         | New Zealand  | Dunedin                 | 20341.     | London.                  | 14. 9. 26.                 | New Zealand  | New Plymouth     |
| 17          | TRANSIT                                                               | ROBINSON                        | WILLIAM            | 66   |      | M   | M                 | Surgeon                             | yes      | English | yes                                                | Gt Britain       | English         | England      | Stamford                | 43.        | Newcastle                | 9. 9. 27.                  | England      | Sunderland       |
| 18          | TRANSIT                                                               | ROBINSON                        | VICTOR             | 29   |      | M   | S                 | Surgeon                             | yes      | English | yes                                                | Gt Britain       | English         | England      | Sunderland              | 44.        | Newcastle                | 8. 9. 27.                  | England      | Sunderland.      |
| 19          | TRANSIT                                                               | ROATTA                          | GIORGIO B          | 49   |      | M   | M                 | M.D.                                | yes      | Italian | yes                                                | Italy            | Italian (North) | Italy        | Cera                    | 9.         | Florence                 | 9. 7. 26.                  | Italy        | Florence.        |
| 20          | TRANSIT                                                               | BROWN                           | HELANOR            | 40   |      | F   |                   | Buyer                               | yes      | English | yes                                                | Gt Britain       | English         | England      | Croydon                 | 10421/454  | London.                  | 26. 8. 26.                 | England      | Croydon.         |
| 21          | TRANSIT                                                               | BISSET                          | ALEXANDER A        | 40   |      | M   | M                 | Physician                           | yes      | English | yes                                                | Gt Britain       | Scottish        | Scotland     | Kilmacdonald            | 197        | London                   | 9. 9. 26.                  | England      | London           |
| 22          | TRANSIT                                                               | JONES                           | EMILY              | 37   |      | F   | M                 | Housewife                           | yes      | English | yes                                                | Gt Britain       | English         | England      | Watford                 | 20334/609  | London.                  | 14. 9. 26.                 | England      | Watford.         |
| 23          | TRANSIT                                                               | LEAD                            | ADA MARTHA         | 50   |      | F   | S                 | Nurse                               | yes      | English | yes                                                | Gt Britain       | English         | England      | Nottingham              | 3943       | Southampton              | 14. 8. 26.                 | England      | Lynnhurst        |
| 24          |                                                                       | GOODMAN T                       | PATIENCE McCORMICK | 13   |      | F   | S                 | Student                             | yes      | English | yes                                                | Gt Britain       | English         | England      | London                  | 152260     | enter permit. Washington | 7. 5. 26                   | U.S.A.       | Hyattsville      |
| 25          |                                                                       | ARMSTRONG                       | BAILLI             | 34   |      | M   | S                 | Insurance broker                    | yes      | English | yes                                                | Denmark          | Scandinavian    | Denmark      | Copenhagen              | 103063     | enter permit. Washington | 22. 7. 26.                 | U.S.A.       | New Rochelle     |
| 26          |                                                                       | Mc DERMOTRICE                   | ELIZABETH          | 30   |      | F   | S                 | Nursemaid                           | yes      | English | yes                                                | Gt Britain       | Irish           | Ireland      | Bunnadubhor             | 168206     | enter permit. Washington | 23. 6. 26.                 | U.S.A.       | New York City    |
| 27          |                                                                       | GLASER (KNOWN AS "BILLY REVEL") | WILLIAM            | 27   |      | M   | S                 | Artist                              | yes      | English | yes                                                | Gt Britain       | English         | England      | Warrenton               | 10395      | London.                  | 25. 8. 26.                 | France       | Paris            |
| 28          |                                                                       | CLAYTON                         | MARGUERITA         | 29   |      | F   | M                 | None                                | yes      | English | yes                                                | Gt Britain       | English         | England      | Rugby                   | 177279     | enter permit. Washington | 8. 7. 26.                  | U.S.A.       | Florida.         |
| 29          |                                                                       | SINCLAIR                        | BERY L DRUMMOND    | 27   |      | F   | S                 | None                                | yes      | English | yes                                                | Gt Britain       | English         | India        | Poona                   | 10.        | Plymouth                 | 8. 9. 26.                  | England      | Westward Ho.     |
| 30          |                                                                       | BOWERS                          | ALICE AILA         | 28   |      | F   | S                 | Nurse                               | yes      | English | yes                                                | Gt Britain       | English         | England      | Launceston              | 19460      | London.                  | 7. 9. 26.                  | England      | London           |

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of NEW YORK

SEPTEMBER 26th.

1926.

List 15  
The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                           | 19                                                | 20                                                                                                                                                                                       | 21                                                     | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                                              | 26                                                    | 27                                                    | 28                                                    | 29                                                    | 30                                                    | 31                                                    | 32                                                    | 33                                                    | 34                                                    | 35                                                    | 36                                                    |
|-------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(* intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether also paid for own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$20.00 and if not, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intended to remain in the United States                           | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States | Whether alien intended to remain in the United States |
|             |                                                                                          | State                                                        | City or town                                      |                                                                                                                                                                                          |                                                        | Yes or No                                                            | Where?                                                                                                            |                                    |                                                                                 |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       | Height                                                | Complexion                                            | Color of—                                             | Marks of identification                               |
|             |                                                                                          |                                                              |                                                   |                                                                                                                                                                                          |                                                        |                                                                      |                                                                                                                   |                                    |                                                                                 |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       | Feet                                                  | Inches                                                | Hair                                                  | Eyes                                                  |
| 1           | Sister, Miss A. Butchart, 44, Geddington Rd., Strood, Rochester, Kent.                   | Fla.                                                         | West Palm Beach.                                  | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | Florida                            | 2230, Broward Ave., West Palm Beach, Fla.,                                      | no                                                    | life                                                  | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 9                                                     | Tanned                                                | Scar on forehead.                                     |
| 2           | Sister in law Miss A. Butchart, 44, Geddington Rd., Strood, Rochester, Kent.             | Fla.                                                         | West Palm Beach.                                  | yes                                                                                                                                                                                      | husband                                                | yes                                                                  | yes                                                                                                               | Florida                            | 2230, Broward Ave., West Palm Beach, Fla.,                                      | no                                                    | life                                                  | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 3                                                     | Dark grey                                             | moles on forehead.                                    |
| 3           | Aunt, Miss A. Butchart, 44 Geddington Rd., Strood Rochester Kent.                        | Fla.                                                         | West Palm Beach.                                  | yes                                                                                                                                                                                      | Father                                                 | yes                                                                  | yes                                                                                                               | Florida                            | 2230, Broward Ave., West Palm Beach, Fla.,                                      | no                                                    | life                                                  | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | dark brown                                            | hazel none                                            |
| 4           | Aunt, Miss A. Butchart, 44 Geddington Rd., Strood.                                       | Fla.                                                         | West Palm Beach.                                  | yes                                                                                                                                                                                      | Father                                                 | yes                                                                  | yes                                                                                                               | Florida                            | 2230, Broward Ave., West Palm Beach, Fla.,                                      | no                                                    | life                                                  | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 3                                                     | 7                                                     | fair brown                                            | blue none                                             |
| 5           | Mrs. H. Pickup, Geddington, Udney Park Rd., Loddington, Leicestershire.                  | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | 1912 & 1913 New York City          | c/o Old Colony Club, & The American Express Co., Inc., 2 months                 | yes                                                   | permanent                                             | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 9                                                     | fair brown                                            | mark behind left ear.                                 |
| 6           | Uncle... Mr. C. M. St. H. 193 Upper Thames St., London E.C. 4.                           | N.J.                                                         | Bound Brook                                       | no                                                                                                                                                                                       | Father                                                 | yes                                                                  | yes                                                                                                               | New York City                      | Father... Mr. B. Blunt, Mountain Ave., Bound Brook                              | no                                                    | permanent                                             | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | light blue                                            | none                                                  |
| 7           | Relations, 41, South Grove, Heigate, N.E.                                                | N.J.                                                         | Boston                                            | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | Savoy Hotel, Boston, Mass.                                                      | yes                                                   | permanent                                             | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | fair brown                                            | none                                                  |
| 8           | Relations, 41, South Grove, Heigate, N.E.                                                | N.J.                                                         | Boston                                            | yes                                                                                                                                                                                      | husband                                                | yes                                                                  | no                                                                                                                | -                                  | Savoy Hotel Boston, Mass.                                                       | yes                                                   | permanent                                             | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | fair brown                                            | none                                                  |
| 9           | Dr. A. Canton, 118, Dunegairn Gardens, Belfast, Ireland.                                 | N.Y.                                                         | New York City                                     | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | Sister... Mr. J. Rithan, 305 Ni Niolas Ave., Brooklyn, N.Y.                     | uncertain                                             | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 6                                                     | fair fair                                             | grey none                                             |
| 10          | Son, Lewis S. J. Cohen, 51, Oxford Rd., Manchester                                       | ENGLAND                                                      |                                                   | no                                                                                                                                                                                       | self                                                   | yes                                                                  | no                                                                                                                | -                                  | Brother... 45, Public Sq., Market-Barre, Pa.                                    | yes                                                   | 6 months                                              | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 6                                                     | fair fair                                             | grey none                                             |
| 11          | Wife, Mr. S. J. Johnson, 120 Stapleton Hall Rd., N. London                               | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | Murray Hill Hotel, New York City, N.Y.                                          | yes                                                   | 6 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 10                                                    | grey                                                  | blue none                                             |
| 12          | Mother Mr. S. P. Lomas, 56 Handcroft Rd., Croydon.                                       | N.J.                                                         | Westwood                                          | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | Husband... 189, Kindersmac Rd., Westwood, N.J.                                  | no                                                    | permanent                                             | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 6                                                     | light brown                                           | grey none                                             |
| 13          | Brother... H. Stanley Marks, 23, Abchurch Lane, London E.C. 4.                           | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | Father in law, H. L. Zeigler, 303, Riverside Drive, New York City, N.Y.         | yes                                                   | 4 months                                              | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 11                                                    | dark grey                                             | brown none                                            |
| 14          | c/o Strand Palace Hotel, London                                                          | NEW ZEALAND                                                  |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | IN TRANSIT                                                                      | no                                                    | 3 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | mid brown                                             | blue none                                             |
| 15          | c/o Strand Palace Hotel, London                                                          | NEW ZEALAND                                                  |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | no                                                                                                                | -                                  | IN TRANSIT                                                                      | no                                                    | 3 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 11                                                    | dark dark                                             | grey none                                             |
| 16          | c/o Strand Palace Hotel, London                                                          | NEW ZEALAND                                                  |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | no                                                                                                                | -                                  | IN TRANSIT                                                                      | no                                                    | 4 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 9                                                     | fair fair                                             | blue none                                             |
| 17          | Wife... Eleanor Robinson, Carlton House, Sunderland                                      | ENGLAND                                                      |                                                   | no                                                                                                                                                                                       | self                                                   | yes                                                                  | no                                                                                                                | -                                  | Prince George Hotel, 5th Ave. & 28th St., New York City                         | yes                                                   | 3 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 11                                                    | dark grey                                             | brown none                                            |
| 18          | Mother... Eleanor Robinson, Carlton House, Sunderland                                    | ENGLAND                                                      |                                                   | no                                                                                                                                                                                       | Father                                                 | yes                                                                  | no                                                                                                                | -                                  | Prince George Hotel, 5th Ave. & 28th St., New York City                         | yes                                                   | 3 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 11                                                    | dark brown                                            | brown none                                            |
| 19          | Mrs. Beattie, 5 Via di Camarata, Firenze.                                                | ENGLAND                                                      |                                                   | no                                                                                                                                                                                       | self                                                   | yes                                                                  | no                                                                                                                | -                                  | National Tuberculosis Assoc., 370, 7th St. N.Y.C.                               | yes                                                   | 3 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 10                                                    | dark dark                                             | brown none                                            |
| 20          | c/o Mrs. Saunders, 6, Albert Rd., Watford.                                               | BERMUDA                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | IN TRANSIT TO BERMUDA                                                           | IN TRANSIT                                            | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 7                                                     | fair brown                                            | blue none                                             |
| 21          | Wife... Mrs. B. M. Bisset, 32, Marine Parade, Brighton                                   | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | -                                  | Pensylvania Hotel, New York City, N.Y.                                          | yes                                                   | 6 weeks                                               | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 11                                                    | fair fair                                             | grey none                                             |
| 22          | c/o 6, Albert Rd., Watford.                                                              | BERMUDA                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | IN TRANSIT TO BERMUDA                                                           | no                                                    | 1 week                                                | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 2                                                     | fair blonde                                           | blue none                                             |
| 23          | Friend Mrs. J. Wright, 20 Burns St., Nottingham                                          | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | no                                                                                                                | -                                  | Friend, Miss H. J. Johnson, Apartment 050, 154, E 91st St., New York City, N.Y. | yes                                                   | 3 months                                              | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 4                                                     | pale                                                  | Dark Scar on left hand wears eyeglasses               |
| 24          | 6, Albany Mansions, S.W.1.                                                               | MD.                                                          | Hyattsville                                       | yes                                                                                                                                                                                      | father                                                 | yes                                                                  | yes                                                                                                               | 4 years D.C.                       | Father... T. H. McCormick, Goodhart, Langby Park, Hyattsville, Md.              | no                                                    | permanent                                             | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     |                                                       | fair fair                                             | blue none                                             |
| 25          | Father... F. H. Workman, Kesteven, 5, Spence St., New York City                          | N.Y.                                                         | New York City                                     | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | yes                                                                                                               | New York City                      | 79, Beaufort Place, New Rochelle, N.Y.                                          | no                                                    | permanent                                             | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 1                                                     | fair brown                                            | grey none                                             |
| 26          | Mother... Mary McDermott, 30, Binnaburgh, Co. Sligo, Ireland.                            | N.Y.                                                         | New York City                                     | yes                                                                                                                                                                                      | employer                                               | yes                                                                  | yes                                                                                                               | New York City                      | Rev. S. M. Dorrance, Morston, Conn.                                             | no                                                    | permanent                                             | yes                                                   | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     |                                                       | fair brown                                            | grey none                                             |
| 27          | Parents, Mr. & Mrs. Glaser, 43, Ave de l'Esperance, Aix les Bains, France                | Fla.                                                         | Miami                                             | yes                                                                                                                                                                                      | husband                                                | yes                                                                  | yes                                                                                                               | Florida                            | c/o Schubert Theatre Corp., New York City, N.Y.                                 | yes                                                   | Contract                                              | no                                                    | no                                                    | no                                                    | no                                                    | yes                                                   | 5                                                     | 9                                                     | dark brown                                            | hazel none                                            |
| 28          | Mother in law Mrs. A. P. C. Kilmart, Ventnor, I.C.W.                                     | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | husband                                                | yes                                                                  | yes                                                                                                               | Florida                            | H. H. Clayton, Apartment 12 102, Menores Ave., Coral Gables, Fla.               | yes                                                   | permanent                                             | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 7                                                     | pale brown                                            | grey none                                             |
| 29          | Mother, Mrs. L. A. Sinclair, Clock House, Westward Ho, N. Devon                          | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | husband                                                | yes                                                                  | yes                                                                                                               | New York City                      | c/o 102, Menores Ave., Coral Gables, Fla.                                       | yes                                                   | 6 months                                              | no                                                    | no                                                    | no                                                    | no                                                    | no                                                    | 5                                                     | 2                                                     | fair brown                                            | blue none                                             |
| 30          | FATHER, Tom Bowden, High St., Milton, Cambs.                                             | ENGLAND                                                      |                                                   | yes                                                                                                                                                                                      | self                                                   | yes                                                                  | no                                                                                                                | -                                  | c/o 745, Riverside Drive, N.Y.                                                  | yes                                                   | 6 months                                              | no                                                    | no                                                    | no                                                    | no                                                    | yes                                                   | 5                                                     | 2                                                     | fair brown                                            | blue none                                             |

Notes.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, E. CLARKE MASTER, of the "OHIO," from SOUTHAMPTON, do solemnly, sincerely, and truly **SWEAR**, that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

E. Clarke  
MASTER.

Sworn to before me this 26 day of Sept, 19 26  
at my

[Signature]  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France," appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:  
CUBAN.  
The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
SPANISH AMERICAN.  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
AFRICAN (BLACK).  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.  
Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).  
Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.  
Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



1

Form 50-A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

1

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

178

S.S. "OHIO" sailing from SOUTHAMPTON 17th SEPTEMBER, 1926 Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No. of List. | NAME IN FULL | AGE            | Sex       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                       |
|--------------|--------------|----------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                                 |
| 1            | BORDEN       | IDA LOUISE     | 71        | F W                                                                                                                                 | Little Falls, N.Y. 28th February, 1855                                                                  | 81, So., Fitzbur, St., Rochester, N.Y.          |
| 2            | MEIGS        | HATTIE FRANCES | 67        | F W                                                                                                                                 | Coventry, R.I. 21st January, 1859                                                                       | 1734 P St., N.W. Washington, D.C.               |
| 3            | CRANE        | HENRY E        | 63        | M W                                                                                                                                 | New York City, N.Y. 18th April, 1863                                                                    | 259, Garfield Place, Brooklyn, N.Y.             |
| 4            | TIPFETT      | CONSTANCE      | 43        | F S                                                                                                                                 | San Francisco, Cal., 8th June, 1882                                                                     | 507, Madison Ave., New York City, N.Y.          |
| 5            | PHILIPS      | AUSTIN         | 21        | M S                                                                                                                                 | Chicago, Ill., 19th March, 1905                                                                         | Kenilworth, Ill.,                               |
| 6            | PHILIPS      | FANNY M        | 61        | F M                                                                                                                                 | Chicago, Ill., 17th May, 1865                                                                           | Kenilworth, Ill.,                               |
| 7            | LABAREE      | LEONARD W      | 29        | M M                                                                                                                                 | Urumia, Persia, 16th August, 1897                                                                       | 139, Ardmore St., New Haven, Conn.,             |
| 8            | LABAREE      | ELIZABETH C    | 28        | F M                                                                                                                                 | East Lynne, Conn. 22nd June, 1898                                                                       | 139, Ardmore St., New Haven, Conn.,             |
| 9            | LABAREE      | ARTHUR C       | 2         | M S                                                                                                                                 | New Haven, Conn., 8th February, 1924                                                                    | 139, Ardmore St., New Haven, Conn.,             |
| 10           | TAYLOR       | HALEN F        | 56        | F M                                                                                                                                 | Boston, Mass., 17th June, 1870                                                                          | 27, Crystal St., Newton Centre, Mass.,          |
| 11           | TAYLOR       | ARNOLD         | 26        | M S                                                                                                                                 | Worcester, Mass., 16th June, 1900                                                                       | 27, Crystal St., Newton Centre, Mass.,          |
| 12           | FROTHINGHAM  | ELINOR         | 30        | F M                                                                                                                                 | Brooklyn, N.Y. 22nd April, 1896                                                                         | 745, Riverside Drive, N.Y.C.                    |
| 13           | FROTHINGHAM  | ROBERT         | 6         | M S                                                                                                                                 | London, England 14th February, 1920                                                                     | 745, Riverside Drive, N.Y.C.                    |
| 14           | FROTHINGHAM  | ALAN           | 4         | M S                                                                                                                                 | London, England 4th October, 1921                                                                       | 745, Riverside Drive, N.Y.C.                    |
| 15           | FROTHINGHAM  | ANTHONY        | 2         | M S                                                                                                                                 | London, England 14th January, 1924                                                                      | 745, Riverside Drive, N.Y.C.                    |
| 16           | LOVE         | J STANLEY      | 53        | M M                                                                                                                                 | Los Angeles, Cal., 1918 July                                                                            | 1753, N. Fair Oaks Ave., Pasadena, Cal.,        |
| 17           | HALBROCK     | ELIZABETH      | 45        | F M                                                                                                                                 | Mount Pleasant, Mich., 1881                                                                             | 719, East University Ave., Ann Arbor, Mich.     |
| 18           | SMALTY       | ALFRED         | 36        | M S                                                                                                                                 | Kingsley, Ia., 14th July, 1896                                                                          | Le Mars, Ia.,                                   |
| 19           | JACKSON      | WILLIAM        | 27        | M S                                                                                                                                 | London, England 20th June, 1899                                                                         | Harvard Club, New York.                         |
| 20           | TUCKER       | JAMES R        | 74        | M S                                                                                                                                 | Baltimore, Md., June 9th, 1851                                                                          | Earl Court, Baltimore, Md.,                     |
| 21           | ROSA         | ANTONIO        | 51        | M M                                                                                                                                 | New Bedford, Mass., 22nd February, 1875                                                                 | Fall River, Mass., 152, Columbus St.            |
| 22           | EMARD        | EVA            | 30        | F S                                                                                                                                 | Fall River, Mass., 29th April, 1896                                                                     | 186, Maple St., Fall River, Mass.,              |
| 23           | HAMBERG      | HENRY JOHN     | 64        | M M                                                                                                                                 | Cincinnati, Ohio. 19th January, 1862                                                                    | 2526, Madison Rd., Cincinnati, Ohio.            |
| 24           | HAMBERG      | LOUISE         | 55        | F M                                                                                                                                 | Cincinnati, Ohio 5th October, 1871                                                                      | 2526, Madison Rd., Cincinnati, Ohio             |
| 25           | HAMBERG      | HENRY JOSEPH   | 23        | M M                                                                                                                                 | Cincinnati, Ohio 13th July, 1902                                                                        | 2526, Madison Rd., Cincinnati, Ohio             |
| 26           | HAMBERG      | AMELIA         | 19        | F M                                                                                                                                 | Cincinnati, Ohio 30th August, 1905                                                                      | 2526, Madison Rd., Cincinnati, Ohio.            |
| 27           | EGBERT       | EDWARD G       | 72        | M S                                                                                                                                 | New York City, N.Y. 20th October, 1863                                                                  | 918, 3th Ave., New York City, N.Y.              |
| 28           | WELSH        | RICHMOND       | 51        | M S                                                                                                                                 | Bristol, R.I. 26th July, 1875                                                                           | 67, Wall St., New York City, N.Y.               |
| 29           | FOCKE        | ANNA           | 63        | F W                                                                                                                                 | Federal Court of Brooklyn, N.Y. 1920, May                                                               | 2, Grace Court, Brooklyn, N.Y.                  |
| 30           | BARNES       | GRACE          | 27        | F S                                                                                                                                 | Philadelphia, Pa., June 26th 1899                                                                       | 37, N. Harwood Rd., Kiskimuncie, Del. Co., Pa., |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

Line 17. Elizabeth Halbrook.  
Did not embark.

2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.

PUSHER

20 Absent Imp completed 9 am







3

Form 630 A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

3

180

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. "OHIO" sailing from SOUTHAMPTON 17th SEPTEMBER, 1926, Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No.<br>of<br>List. | NAME IN FULL   |                 | AGE<br>Yrs. Mos. | SEX | MARRIED OR<br>Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                                                |
|--------------------|----------------|-----------------|------------------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                    | FAMILY NAME    | GIVEN NAME      |                  |     |                      |                                                                                                                                           |                                                                                                               |                                                                                          |
| 1                  | DICKSON        | GEORGE S R      | 53               | M   | M                    |                                                                                                                                           | Supreme Court Richmond Co., November, 1902                                                                    | 11 4, Broad St., New York City, N.Y.                                                     |
| 2                  | JACKSON        | WELLYSS         | 66               | M   | M                    |                                                                                                                                           | Circuit Court, Boston, Mass., 1884                                                                            | 133, 5th St., Hinsdale, Ill.,                                                            |
| 3                  | JACKSON        | MARY EMILY      | 65               | F   | M                    | Polo, Ill., November 1st 1860                                                                                                             |                                                                                                               | 133, 5th St., Hinsdale, Ill.,                                                            |
| 4                  | HOW            | CELESTINE WELLS | 48               | F   | S                    | Brooklyn, N.Y. 15th July, 1878                                                                                                            |                                                                                                               | 5th Ave., Park, New York City, N.Y.                                                      |
| 5                  | HOW            | JOSEPHINE WELLS | 50               | F   | S                    | Brooklyn, N.Y. 18th June, 1876                                                                                                            |                                                                                                               | 145 East 57th St., New York City, N.Y.                                                   |
| 6                  | HAWKINS-AMBLER | GRACE           | 58               | F   | M                    |                                                                                                                                           | By marriage November, 1917, Los Angeles, Cal.,                                                                | 1180, Union St., San Francisco, Cal.,                                                    |
| 7                  | SIMPSON        | BERTHA GARFIELD | 56               | F   | W                    | Stockton, Cal., 17th June 1869                                                                                                            |                                                                                                               | 41, West Oak St., Stockton, Cal.,                                                        |
| 8                  | REESE          | LIZETTE W       | 70               | F   | S                    | Baltimore, Md., 9th January, 1856                                                                                                         |                                                                                                               | 276, Bedford Ave., Baltimore, Md.,                                                       |
| 9                  | WHITE          | WALTER LOUIS    | 49               | M   | M                    |                                                                                                                                           | Brooklyn Court. 1912.                                                                                         | Farmers & Merchants Bank, 100, St. Albans, Mass., N.Y.                                   |
| 10                 | VAN DUSEN      | MURIEL          | 41               | F   | M                    |                                                                                                                                           | By marriage, 13th April, 1909                                                                                 | 6071, Drexel Rd., Overbrook, Philadelphia Pa.,                                           |
| 11                 | VAN DUSEN      | MURIEL C        | 12               | F   | S                    | Philadelphia, Pa., 6th April, 1914                                                                                                        |                                                                                                               | 6071, Drexel Rd., Overbrook, Philadelphia, Pa.,                                          |
| 12                 | VAN DUSEN      | ALVINE          | 11               | F   | S                    | Philadelphia, Pa., 16th August, 1915                                                                                                      |                                                                                                               | 6071, Drexel Rd., Overbrook, Philadelphia, Pa.,                                          |
| 13                 | VAN DUSEN      | RITA MARY       | 7                | F   | S                    | Philadelphia, Pa., 5th September, 1919                                                                                                    |                                                                                                               | 6071, Drexel Rd., Overbrook, Philadelphia, Pa.,                                          |
| 14                 | VAN DUSEN      | ALVINE S        | 40               | F   | S                    | Philadelphia, Pa., 16th March, 1904                                                                                                       |                                                                                                               | 1900, Rittenhouse Sq., Philadelphia St. Don ventures Seminary & College, Allegheny, N.Y. |
| 15                 | WOYWOOD        | ANTHONY         | 40               | M   | S                    |                                                                                                                                           | Supreme Court District of Columbia, 17th November, 1904                                                       | 1412, N. 15th St., Philadelphia, Pa.,                                                    |
| 16                 | BUCKMAN        | ANN C           | 77               | F   | W                    | Philadelphia, Pa., 5th August, 1849                                                                                                       |                                                                                                               | 1412, N. 15th St., Philadelphia, Pa.                                                     |
| 17                 | BUCKMAN        | EMMA J          | 46               | F   | S                    | Philadelphia, Pa., 14th July, 1880                                                                                                        |                                                                                                               | 4649, W. 18th St., Los Angeles, Cal.,                                                    |
| 18                 | BENT           | MARILET         | 59               | F   | S                    | Burr Oak, Ia., 10th August, 1867                                                                                                          |                                                                                                               | 4649, W. 18th St., Los Angeles, Cal.,                                                    |
| 19                 | COAN OR        | CARA K.         | 58               | F   | S                    | Indianapolis, Ind., 4th April, 1867                                                                                                       |                                                                                                               | Room 4204, 1 Madison Ave., New York City, N.Y.                                           |
| 20                 | CROSSBY        | WELSH           | 35               | F   | S                    | Concord, Mass., 14th July, 1891                                                                                                           |                                                                                                               | 105, East 22nd St., New York City, N.Y.                                                  |
| 21                 | TOWSLEY        | CLARE           | 36               | F   | S                    | Warren, Ill., 27th December, 1889                                                                                                         |                                                                                                               | Parham St. Rye, N.Y.                                                                     |
| 22                 | ALLEN          | JOHN H          | 54               | M   | M                    | Chelsea, Mass., 5th November, 1891                                                                                                        |                                                                                                               | Parham St. Rye, N.Y.                                                                     |
| 23                 | ALLEN          | GEORGINA B      | 54               | F   | M                    |                                                                                                                                           | By marriage, 8th January, 1899                                                                                | Parham St. Rye, N.Y.                                                                     |
| 24                 | ALLEN          | MARJORIE E      | 21               | F   | S                    | Newton Centre, Mass., 22nd January 1905                                                                                                   |                                                                                                               | Parham St. Rye, N.Y.                                                                     |
| 25                 | ALLEN          | RONALD M        | 18               | M   | S                    | Newton Centre, Mass., 7th July, 1908                                                                                                      |                                                                                                               | Parham St. Rye, N.Y.                                                                     |
| 26                 | ALLEN          | DAVID R         | 15               | M   | S                    | Newton Centre, Mass., 25th June, 1911                                                                                                     |                                                                                                               | Parham St. Rye, N.Y.                                                                     |
| 27                 | SAYRE          | ISABEL          | 48               | F   | M                    | San Francisco, Cal., 13th November, 1877                                                                                                  |                                                                                                               | 933, Cambridge Ave., Fresno, Cal.,                                                       |
| 28                 | SMITH          | WILMA MARY      | 44               | F   | S                    | San Francisco, Cal., 21st May, 1902                                                                                                       |                                                                                                               | 179, Stenben St., Brooklyn, N.Y.                                                         |
| 29                 | ANDERSON       | METIE CLARK     | 31               | F   | M                    | New Orleans, Louisiana, 14th March 1895                                                                                                   |                                                                                                               | 1711, Palmer Ave. New Orleans, La.,                                                      |
| 30                 | ANDERSON       | JAMES ALBERT    | 6                | M   | S                    | Lynchburg, Va., 6th September, 1920                                                                                                       |                                                                                                               | 1711, Palmer Ave., New Orleans, La.,                                                     |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.

EXAMINED and completed 9/27/26



4

Form 330 A  
DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number

4

181

S.S. "O H I C"

sailing from

SOUTHAMPTON

17TH SEPTEMBER

1926, Arriving at Port of NEW YORK.

SEPTEMBER 26th, 1926

| No.<br>on<br>List. | NAME IN FULL               |                                  | AGE                 | Sex               | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                 |
|--------------------|----------------------------|----------------------------------|---------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                    | FAMILY NAME                | GIVEN NAME                       | Yrs. Mos.           |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 1                  | PEARSON                    | HELEN A                          | 32                  | ✓                 | F                 | S                                                                                                                                         | Seymour, Conn., 15th June, 1894                                                                               | Downington, Pa.,                                          |
| 2                  | ORR                        | MARGARET                         | 64                  | ✓                 | F                 | S                                                                                                                                         | Pittsburg, Pa., 2nd May, 1862                                                                                 | 200 N. Veva St., Alhambra, Cal.,                          |
| 3                  | VAN IDERSTINE              | ETHEL S                          | 38                  | ✓                 | F                 | M                                                                                                                                         | Brooklyn 12. March 1873<br><del>Brooklyn City, N.Y.</del>                                                     | 1 Liberty St.<br><del>Brooklyn City, N.Y.</del>           |
| 4                  | VAN IDERSTINE              | ELIZABETH<br><del>XXXXXXXX</del> | 17<br><del>17</del> | ✓<br><del>✓</del> | F<br><del>F</del> | S<br><del>S</del>                                                                                                                         | New York City, N.Y. 13. Feb. 1909.<br><del>XXXXXXXXXX</del>                                                   | 1, Liberty St. City, N.Y.<br><del>XXXXXXXXXX</del>        |
| 5                  | JOB                        | FREDERICK                        | 61                  | ✓                 | M                 | M                                                                                                                                         | Wilkes Barre County Court<br><del>Wilkes Barre Pa.</del> September 1896                                       | Wilkes Barre, Pa.,                                        |
| 6                  | JOB                        | EMILY E                          | 58                  | ✓                 | F                 | M                                                                                                                                         | By marriage<br><del>XXXXXXXXXX</del>                                                                          | Wilkes Barre, Pa.,                                        |
| 7                  | JOB                        | EMILY L                          | 26                  | ✓                 | F                 | S                                                                                                                                         | Dorrancton, Pa., 6th April, 1900                                                                              | Wilkes Barre, Pa.,                                        |
| 8                  | ROWBOTHAM                  | MARGARET                         | 46                  | ✓                 | F                 | S                                                                                                                                         | Wilkes Barre Jan. County Court<br><del>Pa. Co. Pa.</del> 1926                                                 | Wilkes Barre, Pa.,                                        |
| 9                  | WILLIAMS                   | ANNA P                           | 74                  | ✓                 | F                 | S                                                                                                                                         | Norwich, Conn., 7th July, 1852                                                                                | 1362, Astor St., Chicago, Ill.,                           |
| 10                 | TOLAND                     | CHARLOTTE R                      | 66                  | ✓                 | F                 | W                                                                                                                                         | Germantown, Pa., 12th February, 1860                                                                          | Wynnewood, Pa.,                                           |
| 11                 | INGERSOLL                  | JOSEPHINE                        | 65                  | ✓                 | F                 | W                                                                                                                                         | Monte video, Uruguay.<br><del>XXXXXXXXXX</del> 12th December, 1860                                            | Spring house, Pa.,                                        |
| 12                 | McLAUGHLIN                 | SARAH B                          | 60                  | ✓                 | F                 | W                                                                                                                                         | New Haven, Conn., 2nd November, 1865                                                                          | 38, Lincoln St., New Haven, Conn.,                        |
| 13                 | <del>XXXXXXXX</del> PIRSON | ELIZA B                          | 60                  | ✓                 | F                 | W                                                                                                                                         | New Haven, Conn., 2nd November, 1865                                                                          | 38, Lincoln St., New Haven, Conn.,                        |
| 14                 | PARSONS                    | MARIET T                         | 24                  | ✓                 | F                 | S                                                                                                                                         | San Mateo, Cal., 26th October, 1901                                                                           | 2504 Pacific Ave. San Francisco.                          |
| 15                 | PARSONS                    | HELEN C                          | 19                  | ✓                 | F                 | S                                                                                                                                         | Berkeley, Cal., August, 16 1906                                                                               | 2504 Pacific Ave. San Francisco.<br><del>XXXXXXXXXX</del> |
| 16                 | DIMICK                     | MAUD                             | 47                  | ✓                 | F                 | W                                                                                                                                         | Reno, Nev., 28th February, 1899                                                                               | 201 Ridgeway Ave. Oakland, Cal.,                          |
| 17                 | McSHAIN                    | HELEN W                          | 31                  | ✓                 | F                 | S                                                                                                                                         | Philadelphia, Pa., 17th October, 1895                                                                         | 5443, Angora Terrace, Philadelphia.                       |
| 18                 | HELMER                     | ROSE A                           | 27                  | ✓                 | F                 | S                                                                                                                                         | New York City, N.Y. 14th June, 1899                                                                           | 35, East 30th St., New York City, N.Y.                    |
| 19                 | SKINNER                    | GEORGE                           | 32                  | ✓                 | M                 | S                                                                                                                                         | Bainbridge, N.Y. 27th October, 1893                                                                           | 44, Wall St., New York City, N.Y.                         |
| 20                 | DODD                       | EDWARD                           | 44                  | ✓                 | M                 | S                                                                                                                                         | New York City, N.Y. 18th August, 1882                                                                         | 69, East 7th St., New York City, N.Y.                     |
| 21                 | DODD                       | EDWARD                           | 21                  | ✓                 | M                 | S                                                                                                                                         | New York City, N.Y. 25th June 1905                                                                            | 69, East 7th St., New York City, N.Y.                     |
| 22                 | NEVIN                      | HARDWICK                         | 29                  | ✓                 | M                 | M                                                                                                                                         | Pittsburg, Pa., 14th June, 1897                                                                               | 9, East 8th St., New York City, N.Y.                      |
| 23                 | NEVIN                      | LOUISE                           | 25                  | ✓                 | F                 | M                                                                                                                                         | New York City, N.Y. 15th August, 1901                                                                         | 9, East 8th St., New York City, N.Y.                      |
| 24                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 25                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 26                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 27                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 28                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 29                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |
| 30                 |                            |                                  |                     |                   |                   |                                                                                                                                           |                                                                                                               |                                                           |

EPA 6604 Imp completed 7 am

IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

Line 22. Hardwick Nevin. 2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

Line 23. Louise Nevin. 3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

Did not embark. 4. List on this form only United States citizens or citizens of an insular possession of the United States.

PURSER



5

Form 530 A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number

5

S. 8.

OHIO

sailing from

SOUTHAMPTON

SEPTEMBER

17th, 1926

Arriving at Port of

NEW YORK

SEPTEMBER

26th,

1926

182

| No.<br>on<br>List. | NAME IN FULL. |             | AGE. |      | SEX. | MARRIED OR<br>SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH(CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.         |
|--------------------|---------------|-------------|------|------|------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|
|                    | FAMILY NAME.  | GIVEN NAME. | Yrs. | Mos. |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 1                  | ARMSTRONG,    | Henrietta   | 79   | ✓    | F    | W                     | Baltimore, M.D.                                                                                                                          | December 15th. 1846.                                                                                          | Baltimore. Md.                    |
| 2                  | ARMSTRONG     | Zei         | 57   | ✓    | F    | S                     | Baltimore Md.                                                                                                                            | January 7th. 1869                                                                                             | Baltimore. Md.                    |
| 3                  | LUBARSKY      | George      | 48   | ✓    | M    | M                     |                                                                                                                                          | Federal Ct. of New York City. April 1st. 1913.                                                                | 203. W. 90th. St. N.Y.C.          |
| 4                  | BANKS,        | Irene       | 70   | ✓    | F    | M                     | Arcata. Cal.                                                                                                                             | August. 14th. 1855.                                                                                           | 132. 9th. St. Oakland. Cal.       |
| 5                  | SCHU          | Harry       | 59   | ✓    | M    | M                     | Evansville. Ind.                                                                                                                         | December 4th. 1866.                                                                                           | 504, Mary St. Evansville. Ind.    |
| 6                  | SCHU          | Mary        | 59   | ✓    | F    | M                     | Evansville. Ind.                                                                                                                         | November 12th. 1867.                                                                                          | 504. Mary St. Evansville. Ind.    |
| 7                  | TODD          | Franc       | 56   | ✓    | F    | M                     | Jersey City. N.J.                                                                                                                        | October 5th. 1869.                                                                                            | Garrison. Md.                     |
| 8                  | TODD          | Lydia       | 22   | ✓    | F    | S                     | Baxton. Md.                                                                                                                              | August 1st. 1904.                                                                                             | Garrison. Md.                     |
| 9                  | MOGLAND       | Benjamin    | 30   | ✓    | M    | S                     | Brooklyn. N.Y.                                                                                                                           | January 22nd. 1896.                                                                                           | 23. W. 50th. St. N.Y.C.           |
| 10                 | EMERY         | Robert      | 49   | ✓    | M    | M                     | Montpelier. Vt.                                                                                                                          | September 6th. 1877.                                                                                          | 1418. Detwiler Bldg. Los Angeles. |
| 11                 | EMERY         | Lara        | 51.  | ✓    | F..  | M.                    | St. Catharines. Mo.                                                                                                                      | February 9th. 1875.                                                                                           | 1418. Detwiler Bldg. Los Angeles. |
| 12                 | WHITE         | Rosetta     | 46   | ✓    | F    | S                     | Laurence Mass.                                                                                                                           | August. 24th. 1880.                                                                                           | 90. Knox St. Laurence. Mass.      |
| 13                 | WHITE         | Sarah       | 51   | ✓    | F    | S                     | Laurence. Mass.                                                                                                                          | March 26th. 1875.                                                                                             | 90, Knox St. Laurence. Mass.      |
| 14                 | BATTELLE      | Marion      | 42   | ✓    | F    | M                     | Elizabeth. N.J.                                                                                                                          | March. 16th. 1884.                                                                                            | Highland Rd. Rye. N.Y.            |
| 15                 | BATTELLE      | Margaret    | 19   | ✓    | F    | S                     | New York City.                                                                                                                           | November 14th. 1906.                                                                                          | Highland Rd. Rye. N.Y.            |
| 16                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 17                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 18                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 19                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 20                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 21                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 22                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 23                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 24                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 25                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 26                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 27                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 28                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 29                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |
| 30                 |               |             |      |      |      |                       |                                                                                                                                          |                                                                                                               |                                   |

SP-1170-1 my completed 845 am

SPN-1150 my completed 845 am

- IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.

10-214







Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

184

S.S. O M I O sailing from ONERBOURG September 17th, 1926 Arriving at Port of NEW YORK September 26th, 1926

| No. on List | NAME IN FULL |              | AGE       | Sex | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE) |       |           |            | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. |  | ADDRESS IN UNITED STATES.               |                  |
|-------------|--------------|--------------|-----------|-----|-------------------|------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|------------|---------------------------------------------------------------------------------------------------------|--|-----------------------------------------|------------------|
|             | FAMILY NAME  | GIVEN NAME   | Yrs. Mos. |     |                   |                                                                                                                                    |       |           |            |                                                                                                         |  |                                         |                  |
| 1           | DOUGLASS     | Henry        | 35        | M   | M                 | Itasca                                                                                                                             | Texas | March     | 18th 1891  |                                                                                                         |  | 214, Fairfax Ave.                       | Nashville, Tenn  |
| 2           | DOUGLASS     | Dorothy      | 25        | F   | M                 | Nashville                                                                                                                          | Tenn  | October   | 9th 1900   |                                                                                                         |  | 214, Fairfax Ave.                       | Nashville Tenn   |
| 3           | DUNCAN       | Elizabeth    | 44        | F   | M                 | Hoodick Falls                                                                                                                      | N.Y   | December  | 14th 1881  |                                                                                                         |  | 27 Adams avenue.                        | Watertown Mass   |
| 4           | DUNCAN       | Robert       | 20        | M   | S                 | Boston                                                                                                                             | Mass  | October   | 9th 1905   |                                                                                                         |  | 27 Adams avenue                         | Watertown Mass   |
| 5           | DEKESER      | Aslag        | 23        | M   | S                 | Matawan                                                                                                                            | N.J   | January   | 31st 1903  |                                                                                                         |  | 155 No. Enclid Ave.                     | Westfield N.J    |
| 6           | FERRIS       | Helen        | 60        | F   | S                 | New York                                                                                                                           | N.Y   | December  | 23rd 1865  |                                                                                                         |  | 83 Union street                         | Montclair N.J    |
| 7           | FRANK        | Mary         | 32        | F   | S                 |                                                                                                                                    |       |           | 1894       |                                                                                                         |  | 5 th avenue, Bank of New York           | N.Y              |
| 8           | FOLBY        | Helen        | 47        | F   | S                 | Boston Lynn                                                                                                                        | Mass  | September | 1st. 1879  |                                                                                                         |  | 344 Boylston street.                    | Boston Mass      |
| 9           | FOLBY        | Mary         | 61        | F   | S                 | Boston Chelsea                                                                                                                     | Mass  | November  | 26th. 1864 |                                                                                                         |  | 344 Boylston street                     | Boston Mass      |
| 10          | FRENCH       | Alice        | 61        | F   | M                 | Trafalgar                                                                                                                          | Ind   | December  | 21st 1863  |                                                                                                         |  | 301 Middle Drive, Woodruff Place.       | Indianapolis Ind |
| 11          | GRAVER       | Milton       | 41        | M   | M                 | Bath                                                                                                                               | P.A.  | March     | 4th 1885   |                                                                                                         |  | 35 Prospect street                      | Trenton N.J      |
| 12          | GRAVER       | Margaret     | 32        | F   | M                 | E. Strandsberg.                                                                                                                    | P.A.  | May       | 22nd 1894  |                                                                                                         |  | 35 Prospect street                      | Trenton N.J      |
| 13          | GRAVER       | John         | 4         | M   | S                 | Trenton                                                                                                                            | N.J   | June      | 18th 1922  |                                                                                                         |  | 35 Prospect street                      | Trenton N.J      |
| 14          | GRAY         | Isabel       | 60        | F   | M                 | Brooklyn                                                                                                                           | N.Y   | June      | 30th 1866  |                                                                                                         |  | 575 Riverside Drive                     | New York City    |
| 15          | GREENE       | Margaret     | 66        | F   | M                 | Peoria                                                                                                                             | Ill   | October   | 2nd 1869   |                                                                                                         |  | 201 Perry avenue                        | Peoria Ill       |
| 16          | GUTHRIE      | Mary Frances | 51        | F   | M                 | Pittsburgh                                                                                                                         | P.A.  | June      | 21st 1875  |                                                                                                         |  | 1260 Bushwood Blvd.                     | Pittsburgh PA    |
| 17          | GUTHRIE      | Kathleen     | 19        | F   | S                 | Pittsburgh                                                                                                                         | P.A.  | February  | 22nd 1907  |                                                                                                         |  | 1260 Bushwood Blvd                      | Pittsburgh PA    |
| 18          | HARDING      | Sarah        | 62        | F   | Wd                | Daingerfield                                                                                                                       | Texas | January   | 15th 1864  |                                                                                                         |  | Wagner Bldg. Fort Worth.                | Texas            |
| 19          | HAYWARD      | Alfred       | 40        | M   | M                 | Camden                                                                                                                             | N.J   | February  | 14th 1885  |                                                                                                         |  | Public Ledger, Independent Sqre         | Philadelphia PA  |
| 20          | HAYWARD      | Stella       | 37        | F   | M                 | Camden                                                                                                                             | N.J   | August    | 18th. 1889 |                                                                                                         |  | Public Ledger, Independent Sqre         | Philadelphia PA  |
| 21          | HAYWARD      | Joyce        | 6         | M   | S                 | Allan City.                                                                                                                        | N.J.  | January   | 6th 1920   |                                                                                                         |  | Public Ledger, Independent Sqre         | Philadelphia PA  |
| 22          | NIXON        | Anne         | 55        | F   | M                 | Eagle Pass.                                                                                                                        | Texas | October   | 2nd 1870   |                                                                                                         |  | 9 Broadway                              | New York NY      |
| 23          | NIXON        | George       | 14        | M   | S                 | Philadelphia                                                                                                                       | P.A.  | May       | 3rd 1912   |                                                                                                         |  | 9 Broadway                              | New York NY      |
| 24          | NOLBROOK     | Joan         | 21        | M   | S                 | Chicago                                                                                                                            | Ill.  | July      | 14th. 1905 |                                                                                                         |  | 719 East University Ave. Ann Arbor Mich |                  |
| 25          | JACKSON      | Maudie       | 46        | F   | M                 | Cleveland                                                                                                                          | Ohio  | March     | 21st 1880  |                                                                                                         |  | 2469 Kemilworth Rd                      | Cleveland, Ohio. |
| 26          | JACKSON      | Mary         | 13        | F   | S                 | Cleveland                                                                                                                          | Ohio  | February  | 26th 1913  |                                                                                                         |  | 2469 Kemilworth Rd                      | Cleveland Ohio.  |
| 27          | JONES        | Gwenyth      | 29        | F   | S                 | New York City                                                                                                                      | N.Y   | August    | 16th 1897  |                                                                                                         |  | 184 Sixth avenue.                       | Troy N.Y         |
| 28          | KNAPP        | Ethel        | 50        | F   | M                 | New York                                                                                                                           | N.Y   | October   | 12th 1876  |                                                                                                         |  | 25 Madison Avenue.                      | N.Y.C.           |
| 29          | KNAPP        | Mariette     | 19        | F   | S                 | Stamford                                                                                                                           | Conn  | December  | 29th 1906  |                                                                                                         |  | 25 Madison avenue                       | N.Y.C.           |
| 30          | KNAPP        | Martha       | 17        | F   | S                 | Tisbury                                                                                                                            | Mass  | August    | 13th 1909  |                                                                                                         |  | 25 Madison avenue.                      | N.Y.C.           |

SPABER imp completed 9 am

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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.



8

Form 630 A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

8

185

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. 0110 sailing from QUEBEC SAILING September 17th, 1926 Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No. on List. | NAME IN FULL. |             | AGE.      | Sex. | Married or Single. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). |                                       |      |                | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. |                               | ADDRESS IN UNITED STATES.    |                     |
|--------------|---------------|-------------|-----------|------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------|----------------|---------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|---------------------|
|              | FAMILY NAME.  | GIVEN NAME. | Yrs. Mos. |      |                    |                                                                                                                                     |                                       |      |                |                                                                                                         |                               |                              |                     |
| 1            | KELLER        | Carolyn     | 30        | -    | F                  | Wd                                                                                                                                  | Marion                                | Ohio | November 5th.  | 1874                                                                                                    |                               | 372. E. Centre St.           | Marion, Ohio        |
| 2            | KNOTT         | Isabel      | 65        | -    | F                  | M                                                                                                                                   | Chicago                               | Ill  | October 25th   | 1867                                                                                                    |                               | 1210 Astor street            | Chicago Ill         |
| 3            | KNOTT         | Henry       | 32        | -    | M                  | S                                                                                                                                   | Chicago                               | Ill  | July 12th      | 1894                                                                                                    |                               | 1210 Astor street            | Chicago Ill         |
| 4            | KNOTT         | Alexander   | 27        | -    | M                  | S                                                                                                                                   | Chicago                               | Ill  | December 8th   | 1899                                                                                                    |                               | 1210 Astor street            | Chicago Ill         |
| 5            | LARENDO       | Laure       | 42        | -    | F                  | S                                                                                                                                   | New Orleans                           | La   | June 26th      | 1884                                                                                                    |                               | 40 Sisson avenue             | Atlanta Ga          |
| 6            | LOAN          | Nellie      | 51        | -    | F                  | Wd                                                                                                                                  | Bear Creek                            | Wisc | January 26th   | 1875                                                                                                    |                               | 817, Park View               | Los Angeles Cal     |
| 7            | LOAN          | Grace       | 23        | -    | F                  | M                                                                                                                                   | Brooklyn                              | N.Y  | November 28th  | 1902                                                                                                    |                               | Hotel Albert                 | New York City       |
| 8            | LOAN LOUER    | Elene       | 44        | -    | F                  | M                                                                                                                                   | Ames                                  | Iowa | April 19th     | 1882                                                                                                    |                               | 2524 Grand avenue            | Des Moines Iowa     |
| 9            | LOAN LOUER    | LA Verne    | 18        | -    | F                  | S                                                                                                                                   | Chicago                               | Ill  | October 9th    | 1907                                                                                                    |                               | 2524 Grand avenue            | Des Moines Iowa     |
| 10           | LUDWIG        | George      | 48        | -    | M                  | M                                                                                                                                   | Federal court of New York, April 1918 |      |                |                                                                                                         | 70 West 40th street, New York |                              |                     |
| 11           | LYON          | Rowland     | 22        | -    | M                  | S                                                                                                                                   | Washington                            | D.C  | July 16th      | 1904                                                                                                    |                               | 1727, 3rd street             | N.E. Washington D.C |
| 12           | Mc CLELLAND   | Leah        | 30        | -    | F                  | Wd                                                                                                                                  | Freehold                              | N.J  | April 6th      | 1896                                                                                                    |                               | 68 West 13th street.         | New York City       |
| 13           | Mc GRATH      | Neva        | 44        | -    | F                  | M                                                                                                                                   | Baltimore                             | Md.  | Feb. 17th.     | 1880.<br>1872                                                                                           |                               | 5th Avenue, Bank of New York |                     |
| 14           | Mc GRATH      | Gordon      | 6         | -    | M                  | S                                                                                                                                   | N.Y.C.                                |      | May 29th.      | 1920                                                                                                    |                               | 5th avenue Bank of New York  |                     |
| 15           | Mc GRATH      | ERIE Sims   | 7         | -    | M                  | S                                                                                                                                   | N.Y.C.                                |      | November 12th. | 1918                                                                                                    |                               | 5th avenue Bank of New York  |                     |
| 16           | Mc GRATH      | Bileen      | 15        | -    | F                  | S                                                                                                                                   | N.Y.C.                                |      | April 3rd.     | 1911                                                                                                    |                               | 5th avenue Bank of New York  |                     |
| 17           | Mc GRATH      | Peggy       | 10        | -    | F                  | S                                                                                                                                   | N.Y.C.                                |      | Sept. 28th.    | 1916                                                                                                    |                               | 5th avenue Bank of New York  |                     |
| 18           | MACY          | Dorothy     | 35        | -    | F                  | M                                                                                                                                   | New York                              | N.Y  | March 27th.    | 1891                                                                                                    |                               | 65 East 91 street, New York  |                     |
| 19           | MACY          | Caroline    | 73        | -    | F                  | M                                                                                                                                   | Providence                            | R.I. | May 1st.       | 1853                                                                                                    |                               | 65 East 91 street New York   |                     |
| 20           | MACY          | Helene      | 11        | -    | F                  | S                                                                                                                                   | New York                              | N.Y  | October 10th.  | 1915                                                                                                    |                               | 65 East 91 street New York   |                     |
| 21           | MACY          | Dorothy     | 9         | -    | F                  | S                                                                                                                                   | New York                              | N.Y  | February 21st. | 1917                                                                                                    |                               | 65 East 91 street New York   |                     |
| 22           | MARTY         | Eleanor     | 54        | -    | F                  | M                                                                                                                                   | Faverhill                             | Mass | April 14th     | 1872                                                                                                    |                               | 140 Sargent street           | Newton Mass         |
| 23           | MARTY         | Beatrice    | 12        | -    | F                  | S                                                                                                                                   | Newton                                | Mass | August 13th    | 1914                                                                                                    |                               | 140 Sargent street           | Newton Mass         |
| 24           | MARTY         | Ferry       | 10        | -    | M                  | S                                                                                                                                   | Newton                                | Mass | October 27th   | 1915                                                                                                    |                               | 140 Sargent street           | Newton Mass         |
| 25           | MARTIN        | Louise      | 52        | -    | F                  | Wd                                                                                                                                  | San Jose                              | Cal  | March 23rd     | 1874                                                                                                    |                               | 301 So. 5th street           | San Jose Cal        |
| 26           | MARTIN        | Margaret    | 24        | -    | F                  | S                                                                                                                                   | San Jose                              | Cal  | September 29th | 1901                                                                                                    |                               | 301 So. 5th street           | San Jose Cal        |
| 27           | MARTIN        | Scheller    | 26        | -    | M                  | S                                                                                                                                   | San Jose                              | Cal  | July 9th       | 1900                                                                                                    |                               | 301 So. 5th street           | San Jose Cal        |
| 28           | MARTIN        | Henry       | 24        | -    | M                  | S                                                                                                                                   | San Jose                              | Cal  | September 11th | 1902                                                                                                    |                               | 301 So. 5th street           | San Jose Cal        |
| 29           | MARTIN        | Victor      | 19        | -    | M                  | S                                                                                                                                   | San Jose                              | Cal  | December 13th  | 1906                                                                                                    |                               | 301 So. 5th street           | San Jose Cal        |
| 30           | MATBORNE      | Irene       | 63        | -    | F                  | S                                                                                                                                   | Geneva                                | Ill  | November 6th.  | 1863                                                                                                    |                               | Geneva, Ill.                 | Geneva, Ill.        |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

Line 10. George Lubarsky.  
Did not emb rk

2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

3. List on this form only United States citizens or citizens of an insular possession of the United States.

SPARKS 9/26/26



9

Form 200-A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

9

Number 186

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. O H I O sailing from CHERBOURG September 17th, 1926 Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No.<br>or<br>List. | NAME IN FULL |            | AGE       | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). |       | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. |                               | ADDRESS IN UNITED STATES.              |                  |
|--------------------|--------------|------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|------------------|
|                    | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                   |                                                                                                                                     |       |                                                                                                         |                               |                                        |                  |
| 1                  | MARSHALL     | Howard     | 56        | M   | M                 | New York                                                                                                                            | N.Y.  | February 24th. 1870.                                                                                    |                               | 128 Broadway                           | New York N.Y.    |
| 2                  | MARSHALL     | Alice      | 51        | F   | M                 | New York                                                                                                                            | N.Y.  | January 16th. 1875                                                                                      |                               | 128 Broadway                           | New York N.Y.    |
| 3                  | MARSHALL     | Ruth       | 27        | F   | S                 | Brooklyn                                                                                                                            | N.Y.  | July 1st. 1899.                                                                                         |                               | 128 Broadway                           | New York N.Y.    |
| 4                  | MEEK         | Chas       | 62        | M   | Wd                | Gandargua                                                                                                                           | N.Y.  | December 22nd. 1863.                                                                                    |                               | 128 Broadway                           | New York N.Y.    |
| 5                  | MEEK         | Ruth       | 27        | F   | S                 | Brooklyn                                                                                                                            | N.Y.  | June 12th. 1898.                                                                                        |                               | 128 Broadway                           | New York N.Y.    |
| 6                  | MICHELSON    | Eina       | 54        | F   | M                 | England.                                                                                                                            |       | June 10th. 1871.                                                                                        | 162911                        | 5647 Blackstone Ave.                   | Chicago Ill      |
| 7                  | MICHELSON    | Porothy    | 20        | F   | S                 | Chicago                                                                                                                             | Ill   | January 9th 1906                                                                                        |                               | 5647 Blackstone Ave.                   | Chicago Ill      |
| 8                  | NATHAN       | Pay        | 32        | M   | M                 | New York                                                                                                                            | N.Y.  | January 26th 1894                                                                                       |                               | Hotel Concourse Plaza N.Y. City        |                  |
| 9                  | PARMENTER    | Newton     | 56        | M   | M                 | New Haven                                                                                                                           | N.Y.  | June 11th 1870                                                                                          |                               |                                        | Lake Forest Ill  |
| 10                 | PARMENTER    | Pauline    | 47        | F   | M                 | Kearney                                                                                                                             | Nebr. | May 27th 1879                                                                                           |                               |                                        | Lake Forest Ill  |
| 11                 | PATCH        | Helen      | 22        | F   | S                 | Gloucester                                                                                                                          | Mass  | December 10th 1903                                                                                      |                               |                                        | Gloucester Mass  |
| 12                 | PAULMING     | Elise      | 49        | F   | S                 | Cold Springs                                                                                                                        | N.Y.  | September 22nd 1876                                                                                     |                               | 1259 Madison Ave.                      | New York N.Y.    |
| 13                 | PERCIVUS     | Alice      | 46        | F   | S                 | Gopsfield                                                                                                                           | Mass  | December 13th 1880                                                                                      |                               | 6 N Oak Str.                           | Danvers Mass     |
| 14                 | PETZGO       | Harlan     | 39        | M   | M                 | Potsdam                                                                                                                             | N.Y.  | December 30th 1886                                                                                      |                               | 186 Claremont Ave.                     | New York N.Y.    |
| 15                 | PERRIGO      | Elizabeth  | 41        | F   | M                 | Gloversville                                                                                                                        | N.Y.  | February 5th 1885                                                                                       |                               | 186 Claremont Ave.                     | New York N.Y.    |
| 16                 | PONAFIDINE   | Jane       | 64        | F   | Wd                | Persia.                                                                                                                             |       | July 12th 1863                                                                                          | 19766KJ                       | 105, Knox Rd.                          | East Aurora N.Y. |
| 17                 | POTTER       | Ella       | 33        | F   | S                 | New York City                                                                                                                       | N.Y.  | 1904                                                                                                    |                               | 461 W. 143 Str.                        | New York N.Y.    |
| 18                 | RAUSER       | Blondina   | 67        | F   | Wd                |                                                                                                                                     |       |                                                                                                         | gent county Court Mich. 1889. | 658 Cornelia Ave.                      | Chicago Ill      |
| 19                 | RAUSER       | Frances    | 32        | M   | S                 | Grands Rapids                                                                                                                       | Mich. | July 23rd 1894                                                                                          |                               | 659 Cornelia Ave.                      | Chicago Ill      |
| 20                 | RIPIN        | Sadie      | 39        | F   | M                 | New York City                                                                                                                       | N.Y.  | June 16th. 1885.                                                                                        |                               | 915 Franklin Ave.                      | Brooklyn N.Y.    |
| 21                 | RIPIN        | Louise     | 18        | F   | S                 | Brooklyn                                                                                                                            | N.Y.  | March 20th. 1908.                                                                                       |                               | 915 Franklin Ave.                      | Brooklyn N.Y.    |
| 22                 | RIPIN        | Robert     | 15        | M   | S                 | Brooklyn                                                                                                                            | N.Y.  | March 16th. 1911.                                                                                       |                               | 915 Franklin Ave.                      | Brooklyn N.Y.    |
| 23                 | RIPIN        | Ruth       | 9         | F   | S                 | Far Rockaway                                                                                                                        |       | August. 15th. 1917.                                                                                     |                               | 915 Franklin Ave.                      | Brooklyn N.Y.    |
| 24                 | RIPIN        | Bennet     | 7         | M   | S                 | Far Rockaway                                                                                                                        |       | June 5th. 1919.                                                                                         |                               | 915 Franklin Ave.                      | Brooklyn N.Y.    |
| 25                 | ROBERTS      | Hannie     | 25        | F   | S                 | Baltimore                                                                                                                           | Md    | May 3rd 1908                                                                                            |                               | Severn Apts Mt Vernon Pl. Baltimore Md |                  |
| 26                 | ROSENFELD    | Bess       | 40        | F   | S                 | Baltimore                                                                                                                           | Md    | September 8th 1886                                                                                      |                               | 1701 Pl. Marlboro Apts.                | Baltimore Md     |
| 27                 | SCHOFIELD    | Edgar      | 38        | M   | M                 | Rockville                                                                                                                           | Conn. | October 3rd 1887                                                                                        |                               | 73 W. 11st Str.                        | N.Y.C.           |
| 28                 | SCHOFIELD    | Harriet    | 38        | F   | M                 | Gloucester                                                                                                                          | Ma    | March 30th 1887                                                                                         |                               | 73 W. 11st Str.                        | N.Y.C.           |
| 29                 | SENU         | Mary       | 39        | F   | M                 | Evansville                                                                                                                          | Ind   | December 4th 1866                                                                                       |                               | 504 Mary Str.                          | Evansville Ind   |
| 30                 | SENU         | Mary       | 39        | F   | M                 | Evansville                                                                                                                          | Ind   |                                                                                                         |                               | 504 Mary Str.                          | Evansville Ind   |

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.

FORSEY.



10

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number 10  
187

S.S. OHIO

sailing from

GHERBOURG September 17th, 1926, Arriving at Port of

NEW YORK

SEPTEMBER 26th, 1926

| No.<br>of<br>List. | NAME IN FULL. |             | AGE.      | Sex. | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). |      |                 | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. |       |  | ADDRESS IN UNITED STATES.  |                       |      |
|--------------------|---------------|-------------|-----------|------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|---------------------------------------------------------------------------------------------------------------|-------|--|----------------------------|-----------------------|------|
|                    | FAMILY NAME.  | GIVEN NAME. | Yrs. Mos. |      |                      |                                                                                                                                           |      |                 |                                                                                                               |       |  |                            |                       |      |
| 1                  | SCHROEDER     | Gilliat     | 44        | M    | M                    | New York                                                                                                                                  | N.Y. | March 24        | thi                                                                                                           | 1882  |  | 2 Rector Str.              | New York              | N.Y. |
| 2                  | SCHROEDER     | Helen       | 44        | F    | M                    | New York                                                                                                                                  | N.Y. | February 19th.  |                                                                                                               | 1882  |  | 2 Rector Str.              | New York              | N.Y. |
| 3                  | SCHROEDER     | Gilliat     | 20        | M    | S                    | New York                                                                                                                                  | N.Y. | June 13th.      |                                                                                                               | 1906  |  | 2 Rector Str.              | New York              | N.Y. |
| 4                  | SCHROEDER     | Helen       | 15        | F    | S                    | New York                                                                                                                                  | N.Y. | January 27th.   |                                                                                                               | 1911  |  | 2 Rector Str.              | New York              | N.Y. |
| 5                  | SISSON        | Caroline    | 54        | F    | S                    | Atlanta                                                                                                                                   | Ga.  | January 24th    |                                                                                                               | 1872  |  | 40 Sisson Ave.             | Atlanta               | Ga.  |
| 6                  | SISSON        | Louise      | 47        | F    | S                    | Atlanta                                                                                                                                   | Ga.  | March 21st      |                                                                                                               | 1879  |  | 40 Sisson Ave.             | Atlanta               | Ga.  |
| 7                  | SPENCER       | Clarence    | 45        | M    | M                    | West Stockbridge Mass                                                                                                                     | Mass | May 23rd        |                                                                                                               | 1881  |  | 71 Washington Place        | New York City         |      |
| 8                  | SPENCER       | Helen       | 45        | F    | M                    | Plainfield                                                                                                                                | N.J. | July 9th        |                                                                                                               | 1878  |  | 71 Washington Place        | New York City         |      |
| 9                  | SPENCER       | Ann         | 13        | F    | S                    | Toronto, Ont. Canada                                                                                                                      |      | January 31st    |                                                                                                               | 1913  |  | 71 Washington Place        | New York City         |      |
| 10                 | STARRS        | Helen       | 26        | F    | S                    | Punkirk                                                                                                                                   | N.Y. | September 9th.  |                                                                                                               | 1900  |  | 484 Whitney Ave.           | New Haven Conn        |      |
| 11                 | STARRS        | Mary        | 63        | F    | M                    | Punkirk                                                                                                                                   | N.Y. | June 30th.      |                                                                                                               | 1863  |  | 484 Whitney Ave.           | New Haven Conn        |      |
| 12                 | STURGES       | Mary        | 57        | F    | S                    | Chicago                                                                                                                                   | Ill  | August 29th.    |                                                                                                               | 1869  |  | 2529 S<br>Kedgwick Ave.    | New York              | N.Y. |
| 13                 | SUMNER        | John        | 62        | M    | M                    | Worcester Wrenbury Mass                                                                                                                   | Mass | November 23rd   |                                                                                                               | 1864  |  | 491 Boylston Str.          | Boston Mass           |      |
| 14                 | SWEAT         | Kelsey      | 21        | F    | S                    | Woonsocket                                                                                                                                | R.I. | August 13th     |                                                                                                               | 1905  |  |                            | Woonsocket R.I.       |      |
| 15                 | TAYLOR        | Matthew     | 58        | M    | M                    | New York                                                                                                                                  | N.Y. | August 14th     |                                                                                                               | 1868  |  | 622 St James Str.          | Pittsburg P.A.        |      |
| 16                 | TAYLOR        | Ella        | 44        | F    | M                    | Pittsburg                                                                                                                                 | P.A. | August 7th.     |                                                                                                               | 1882  |  | 622 St James Str.          | Pittsburg P.A.        |      |
| 17                 | TAYLOR        | Margaret    | 11        | F    | S                    | Buffalo Erie                                                                                                                              | P.A. | August 13th.    |                                                                                                               | 1914  |  | 622 St James Str.          | Pittsburg P.A.        |      |
| 18                 | TAYLOR        | Barbara     | 8         | M    | S                    | Pittsburg                                                                                                                                 | P.A. | April 17th.     |                                                                                                               | 1912  |  | 622 St James Str.          | Pittsburg P.A.        |      |
| 19                 | TAYLOR        | Jean        | 7         | M    | S                    | Jamestown.                                                                                                                                | N.Y. | September 18th. |                                                                                                               | 1919. |  | 622 St James Str.          | Pittsburg P.A.        |      |
| 20                 | THOMPSON      | Inez        | 58        | M    | M                    | Alabama Center                                                                                                                            | N.Y. | February 4th    |                                                                                                               | 1868  |  | 615 N. 43th Str.           | New York City         |      |
| 21                 | TUNIS         | Joseph      | 60        | M    | M                    | Philadelphia                                                                                                                              | P.A. | February 7th    |                                                                                                               | 1866  |  | 18 Summit Str Chesnut Hill | Philadelphia P.A.     |      |
| 22                 | UNDERHILL     | Helen       | 46        | F    | M                    | Baltimore                                                                                                                                 | Md   | December 6th    |                                                                                                               | 1880  |  | 133 East 73rd Str          | New York City         |      |
| 23                 | VAN ANDEN     | Susan       | 74        | F    | S                    | Auburn                                                                                                                                    | N.Y. | August 17th     |                                                                                                               | 1881  |  | 15 Grover Str.             | Auburn N.Y.           |      |
| 24                 | VAN SMITH     | Charlotte   | 70        | F    | M                    | Baltimore Md.                                                                                                                             | N.Y. | July 14th.      |                                                                                                               | 1885  |  | 5th Ave.                   | Bank of New York N.Y. |      |
| 25                 | WASON         | Harry       | 49        | M    | M                    | Quincy                                                                                                                                    | Mass | March 30th      |                                                                                                               | 1877  |  | East Lake, Decatur. Ga.    |                       |      |
| 26                 | WASON         | Ida         | 50        | F    | M                    | Indianapolis                                                                                                                              | Ind. | November 12th   |                                                                                                               | 1875  |  | East Lake, Decatur. Ga.    |                       |      |
| 27                 | WESTFALL      | Ralph       | 58        | M    | M                    | Cincinnati                                                                                                                                | Ohio | August 3rd      |                                                                                                               | 1868  |  | 34, Woodland Ave.          | Columbus Ohio         |      |
| 28                 | WESTFALL      | Winnifred   | 55        | F    | M                    | Marion                                                                                                                                    | Ohio | August 18th     |                                                                                                               | 1871  |  | 34, Woodland Ave.          | Columbus Ohio         |      |
| 29                 | WESTFALL      | James       | 20        | M    | S                    | Columbus                                                                                                                                  | Ohio | May 6th         |                                                                                                               | 1896  |  | 34, Woodland Ave.          | Columbus Ohio         |      |
| 30                 | WILLARD       | Margaret    | 44        | F    | M                    | Boy City                                                                                                                                  | Mich | November 2nd    |                                                                                                               | 1881  |  | 281 1/2 36th Place.        | Washington D.C.       |      |

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11

Form 602-A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

11

188

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. O K I O sailing from CHERBOURG September 17th, 1926 Arriving at Port of SEPTEMBER 26th, 1926

| No. on List | NAME IN FULL<br>Family Name Given Name | AGE<br>Yrs. Mos. | SEX<br>M F | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.             |
|-------------|----------------------------------------|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1           | BERRY Louise                           | 77               | F          | Wd Ithaca N.Y. August 23rd 1849                                                                                                     |                                                                                                         | 401 Marlborough Rd. Yonkers N.Y.      |
| 2           | BERRY Loren                            | 14               | M          | S New York N.Y. April 30th 1912                                                                                                     |                                                                                                         | 401 Marlborough Rd Yonkers N.Y.       |
| 3           | CAMPBELL Edith                         | 24               | F          | S Metuchen N.J. August 26th 1902                                                                                                    |                                                                                                         | 76 Rose street Metuchen N.J.          |
| 4           | CIANE Jay                              | 38               | M          | S Omaha Nebr. March 6th. 1888                                                                                                       |                                                                                                         | 634 S. Milton Avenue, Los Angeles Cal |
| 5           | COT Mary                               | 51               | F          | S Andover Mass. January 18th 1875                                                                                                   |                                                                                                         | 42 E. 79th street. New York N.Y.      |
| 6           | CRANE Henry                            | 68               | M          | S New York N.Y. April 4th 1853                                                                                                      |                                                                                                         | 259 Garfield Plan. Brooklyn N.Y.      |
| 7           | CULBERT Milda                          | 40               | F          | M Boston Mass. February 23rd 1886                                                                                                   |                                                                                                         | 72 Elm Hill Avenue. Roxbury Mass      |
| 8           | EMPIE Adam                             | 49               | M          | M Wilmington N.C. October 17th 1877                                                                                                 |                                                                                                         | 111 E. 80th str. New York City        |
| 9           | GAREIS Alvarotta                       | 37               | F          | M Alligapppa P.A. July 19th 1869                                                                                                    |                                                                                                         | 1205 East 87th str. Cleveland Ohio    |
| 10          | GARU Samuel                            | 63               | M          | M Fort Huron Mich. March 17th 1863                                                                                                  |                                                                                                         | 205 West 85th street. New York N.Y.   |
| 11          | GOLDSTEIN Barney                       | 63               | M          | M New York N.Y. September 10th. 1862                                                                                                |                                                                                                         | 800 West 135th street. New York N.Y.  |
| 12          | GREENE Amy                             | 70               | F          | Wd Glens Falls N.Y. October 10th 1855                                                                                               |                                                                                                         | 30 Bay str. Glens Falls N.Y.          |
| 13          | HARRISON Grace                         | 53               | F          | Wd Bangor Me. May 19th 1873                                                                                                         |                                                                                                         | Branford Conn                         |
| 14          | HARRISON Sarah                         | 18               | F          | S Saulte St. Marie, Canada. April 4th. 1908.                                                                                        |                                                                                                         | Branford Conn                         |
| 15          | KLOPOT Esther                          | 51               | F          | M Boston Mass. December 23rd 1875                                                                                                   |                                                                                                         | 126, Clark Rd, Brookline, Mass.       |
| 16          | LANDER Charles                         | 47               | M          | M Asbury Park N.J. December 21st 1878                                                                                               |                                                                                                         | 1674 Broadway Suite 502. New York NY  |
| 17          | LA TERZA Peter                         | 48               | M          | M Adams County Court, Pa. November 1908                                                                                             |                                                                                                         | 66 A. West Harris str. Atlanta Ga     |
| 18          | LA TERZA                               | 46               | F          | M By Marriage                                                                                                                       |                                                                                                         | 65 A. West Harris str Atlanta Ga      |
| 19          | Mc BURNET Eleanor                      | 51               | F          | M Middletown N.Y. June 8th 1875                                                                                                     |                                                                                                         | 97 Cliford avenue. Jersey City N.J.   |
| 20          | Mc BURNET Carol                        | 26               | F          | S Jersey City N.J. October 28th 1899                                                                                                |                                                                                                         | 97 Cliford Avenue Jersey City N.J.    |
| 21          | PEDEN James                            | 36               | M          | M Fountain Inn SC. October 20th 1869                                                                                                |                                                                                                         | Tulsa Okla                            |
| 22          | PEDEN Ernestine                        | 31               | F          | M Roehingham NO. January 15th 1891                                                                                                  |                                                                                                         | Tulsa Okla                            |
| 23          | PERRY Warren                           | 28               | M          | M Bound Brook N.J. April 17th 1898                                                                                                  |                                                                                                         | Bound Brook N.J.                      |
| 24          | REIS Clara                             | 48               | F          | M San Francisco Cal. May 22nd 1878                                                                                                  |                                                                                                         | Brookline Mass                        |
| 25          | REIS William                           | 19               | M          | S San Francisco Cal. September 1st 1907                                                                                             |                                                                                                         | Cambridge Mass                        |
| 26          | SWERT John                             | 56               | M          | M Ft Wayne Ind. April 24th 1870                                                                                                     |                                                                                                         | 526 11th avenue. S.E. Minneapolis Min |
| 27          | SWERT Mary                             | 52               | F          | M Minneapolis Minn. October 24th 1873                                                                                               |                                                                                                         | 526 11th avenue S.E. Minneapolis Minn |
| 28          | WHITCOMB Julia                         | 80               | F          | M Chicago Ill. October 21st 1876                                                                                                    |                                                                                                         | 181 Lake Shore Drive Hotel Chicago    |
| 29          | WHITCOMB Georgiana                     | 19               | F          | S Chicago Ill. April 10th 1907                                                                                                      |                                                                                                         | 181 Lake Shore Drive Hotel Chicago    |
| 30          | WHITCOMB Kathleen                      | 17               | F          | S Chicago Ill. April 20th 1909                                                                                                      |                                                                                                         | 181 Lake Shore Drive Hotel Chicago    |

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4. List on this form only United States citizens or citizens of an insular possession of the United States.

Line 5. Mary Coy. see Sheet 6.

Line 20. Did not embark

Line 23. Warren Perry. Did not embark

Line 17. and 18. Peter Terza and wife, see Sheet 21 Line 16/17.

PURSER



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

S.S. . . . . **O H I O**

*sailing from* CHERBOURG

September 17th, 1926. Arriving at Port of NEW YORK.

SEPTEMBER 26th., 1926.

| No. of List. | NAME IN FULL. |             | AGE. |      | Sex. | Married or Single. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). |       |                           |                   | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. |      | ADDRESS IN UNITED STATES. |                                           |
|--------------|---------------|-------------|------|------|------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------|-------------------|---------------------------------------------------------------------------------------------------------|------|---------------------------|-------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME. | Yrs. | Mos. |      |                    | Yrs.                                                                                                                                | Mos.  | Yrs.                      | Mos.              | Yrs.                                                                                                    | Mos. | Yrs.                      | Mos.                                      |
| 1            | SMISTOL       | Frances     | 69   |      | F    | S                  | New London                                                                                                                          | Conn  | January                   | 11th              | 1857                                                                                                    |      |                           | 169, Columbia Hts. Brooklyn, N.Y.         |
| 2            | CAREGA        | Yerna       | 23   |      | F    | S                  | Terre Haute                                                                                                                         | Ind   | July                      | 15th              | 1902                                                                                                    |      | 872                       | W. Cleveland Ave. Cincinnati Ohio         |
| 3            | DAY           | Prairie     | 21   |      | M    | M                  | Omaha                                                                                                                               | Nebr  | June                      | 14th              | 1906                                                                                                    |      |                           | Farwick Rd Lawrence Pk W. Bronxville N.Y. |
| 4            | DICKINSON     | Jeannette   | 57   |      | F    | S                  | Mamersrock                                                                                                                          | N.Y.  | January                   | 16th              | 1869                                                                                                    |      |                           | 149, E. 46th St. N.Y.C.                   |
| 5            | DICKSON       | Lydia       | 50   |      | F    | M                  | Binghamton                                                                                                                          | N.Y.  | August                    | 6th               | 1876                                                                                                    |      |                           | 147 W. 55th Str. N.Y. City                |
| 6            | FERGUSON      | Edith       | 48   |      | F    | D                  | New York                                                                                                                            | N.Y.  | October                   | 29th              | 1877                                                                                                    |      |                           | 12 E. 86th Str. New York N.Y.             |
| 7            | FERGUSON      | Willard     | 34   |      | M    | S                  | Gurlington                                                                                                                          | Vt    | March                     | 30th              | 1892                                                                                                    |      |                           | Palm Beach Fla                            |
| 8            | GAY           | Mary        | 53   |      | F    | S                  | Brookline                                                                                                                           | Mass  | August                    | 23rd              | 1872                                                                                                    |      |                           | 75th Paul Street Brookline Mass           |
| 9            | GILPIN        | Marjorie    | 16   |      | F    | S                  | Yonkers                                                                                                                             | N.Y.  | May                       | 7th               | 1910                                                                                                    |      |                           | 147 W. 55th Str. N.Y. City                |
| 10           | GOERE         | Mabel       | 25   |      | F    | S                  | N.Y. City                                                                                                                           | N.Y.  | June                      | 19th              | 1901                                                                                                    |      |                           | 244 Abington Rd Kew Gardens L.I.          |
| 11           | HALL          | Ama         | 51   |      | F    | M                  | Boston                                                                                                                              | Mass  | October                   | 7th               | 1874                                                                                                    |      |                           | 383 Commonwealth Ave. Boston Mass         |
| 12           | HALL          | Ama         | 24   |      | F    | S                  | Boston                                                                                                                              | Mass  | January                   | 2nd               | 1902                                                                                                    |      |                           | 383 Commonwealth Ave. Boston Mass         |
| 13           | HALL          | Mary        | 17   |      | F    | S                  | Boston                                                                                                                              | Mass  | September                 | 28th              | 1908                                                                                                    |      |                           | 383 Commonwealth Ave. Boston Mass         |
| 14           | MORSE         | Richard     | 28   |      | M    | S                  | Milton                                                                                                                              | Mass  | June                      | 1st               | 1898                                                                                                    |      |                           | Milton Mass                               |
| 15           | NEWMAN        | Winthrop    | 34   |      | M    | M                  | Orange                                                                                                                              | N.J.  | October                   | 29th              | 1891                                                                                                    |      |                           | 480 Park Ave. N.Y. City                   |
| 16           | NEWMAN        | Dorothy     | 36   |      | F    | M                  | Hartford                                                                                                                            | Conn  | January                   | 24th              | 1888                                                                                                    |      |                           | 480 Park Ave. N.Y. City                   |
| 17           | NEWMAN        | Dorothea    | 4    |      | F    | S                  | N.Y. City                                                                                                                           | N.Y.  | November                  | 25th              | 1921                                                                                                    |      |                           | 480 Park Ave. N.Y. City                   |
| 18           | POLLAK        | Edward      | 65   |      | M    | S                  |                                                                                                                                     |       | Supreme Court of New York | January 27th 1914 |                                                                                                         |      | 46                        | Stuyvesant Str New York N.Y.              |
| 19           | POOLE         | Grace       | 46   |      | F    | W                  | Wakefield                                                                                                                           | Mass  | 24th May                  |                   | 1880                                                                                                    |      |                           | 8 White Ave. Brockton Mass                |
| 20           | REDFIELD      | Josephine   | 63   |      | F    | W                  | N.Y. City                                                                                                                           | N.Y.  | September                 | 22nd              | 1863                                                                                                    |      |                           | 30 East 60th Str N.Y. City                |
| 21           | SAKE          | Georgia     | 51   |      | F    | M                  | Cleveland                                                                                                                           | Ohio  | September                 | 7th               | 1875                                                                                                    |      |                           | 210 W. 90th Str. N.Y. City                |
| 22           | SWISS         | Mary        | 62   |      | F    | W                  | Cato.                                                                                                                               | N.Y.  | November                  | 25th              | 1863                                                                                                    |      |                           | 14 East 50th Str N.Y. City                |
| 23           | WILLIAMS      | Adele       | 63   |      | F    | W                  | Chicago                                                                                                                             | Ill   | May                       | 24th              | 1863                                                                                                    |      |                           | 56 Bellevue Place. Chicago Ill            |
| 24           | WILLIAMS      | Edith       | 48   |      | F    | W                  | South Bethlehem P.A.                                                                                                                |       | September                 | 29th              | 1877                                                                                                    |      |                           | 67 W. 52nd Str. N.Y. City                 |
| 25           | WILSON        | Christine   | 30   |      | F    | S                  | E. Orange, N.J.                                                                                                                     |       | October                   | 27th              | 1895                                                                                                    |      |                           | Ridge 17 Marietta Rd Bronxville N.Y.      |
| 26           | WILSON        | Jno         | 46   |      | M    | M                  | Murfreesboro                                                                                                                        | Tenn  | May                       | 28th              | 1880                                                                                                    |      |                           | 108 Fatherland Str Nashville Tenn         |
| 27           | WILSON        | Frances     | 38   |      | F    | M                  | Port Worth                                                                                                                          | Texas | March                     | 23rd              | 1888                                                                                                    |      |                           | 108 Fatherland Str Nashville Tenn         |
| 28           | WILSON        | Sarah       | 14   |      | F    | S                  | Nashville                                                                                                                           | Tenn  | February                  | 20th              | 1912                                                                                                    |      |                           | 190 Fatherland Str Nashville Tenn         |
| 29           | WORE          | Frederick   | 52   |      | M    | M                  | Syracuse                                                                                                                            | N.Y.  | December                  | 15th              | 1873                                                                                                    |      |                           | 25 Washington Ave. Albany N.Y.            |
| 30           | WORE          | Harriet     | 38   |      | F    | M                  | Petersburg                                                                                                                          | N.Y.  | May                       | 21st              | 1888                                                                                                    |      |                           | 25 Washington Ave Albany N.Y.             |

IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.



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U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

13

Number

190

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. OHIO

sailing from

CHERBOURG

September 27th

1926. Arriving at Port of

NEW YORK

SEPTEMBER 26th, 1926

| No.<br>OF<br>LIST. | NAME IN FULL. |             | AGE.<br>Yrs. Mos. | SEX. | MARRIED OR<br>SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). |       | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. |  | ADDRESS IN UNITED STATES. |                   |
|--------------------|---------------|-------------|-------------------|------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|--|---------------------------|-------------------|
|                    | FAMILY NAME.  | GIVEN NAME. |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 1                  | ROHMER        | Emile       | 57                | M    | Wd                    |                                                                                                                                           |       | Court of Chelsea, Mass.<br>October 8th 1895                                                                   |  | 101 Wyman Str             | West Medford Mass |
| 2                  | ROHMER        | Louise      | 26                | F    | S                     | Boston                                                                                                                                    | Mass  | May 19th. 1900                                                                                                |  | 101 Wyman Str             | West Medford Mass |
| 3                  | ROHMER        | Mildred     | 26                | F    | S                     | Winthrop                                                                                                                                  | Mass  | August 5th 1900                                                                                               |  | 101 Wyman Str             | West Medford Mass |
| 4                  | WEIGHT        | David       | 59                | M    | M                     | Pittsburg                                                                                                                                 | P.A.  | August 27th 1867                                                                                              |  | 5312 Ellsworth Ave        | Pittsburg P.A.    |
| 5                  | YATES         | Helen       | 38                | F    | M                     | New York                                                                                                                                  | N.Y.  | November 24th 1890                                                                                            |  | 224 East 68th Str         | N.Y.              |
| 6                  | YATES         | Helen       | 12                | F    | S                     | New York                                                                                                                                  | N.Y.  | October 3rd 1912                                                                                              |  | 224 East 68th Str         | New York N.Y.     |
| 7                  | YATES         | Grace       | 39                | F    | S                     | Osaka                                                                                                                                     | Kebr. | Sept 1st. 1887                                                                                                |  | 12 East 86th Str.         | New York N.Y.     |
| 8                  | YOUNG         | Elmabeth    | 23                | F    | S                     | Cleveland                                                                                                                                 | Ohio  | MAY 21st 1903                                                                                                 |  | 2469 Kenilworth Rd        | Cleveland         |
| 9                  |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 10                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 11                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 12                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 13                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 14                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 15                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 16                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 17                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 18                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 19                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 20                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 21                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 22                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 23                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 24                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 25                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 26                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 27                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 28                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 29                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |
| 30                 |               |             |                   |      |                       |                                                                                                                                           |       |                                                                                                               |  |                           |                   |

IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

Line 3. Mildred Rohmer. see  
Sheet 14. line 10.

2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.

APPROVED  
CHIEF



14

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 14 191

S. S. OHIO sailing from CHERBOURG SEPTEMBER 17th 1926 Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No. on List | NAME IN FULL |            | AGE       | Sex | MARRIAGE OR BLOOD | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.              |
|-------------|--------------|------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|
|             | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 1           | HOLBROOK,    | Elisabeth  | 45        | F   | M                 | Mount Pleasant, Mich. January 23rd. 1881.                                                                                           |                                                                                                         | Ann Arbor, Mich.                       |
| 2           | DEANE,       | Albert     | 38        | M   | M                 | Chicago, Ill. March 21st. 1888.                                                                                                     |                                                                                                         | 80, Greenridge Ave. White Plains, N.Y. |
| 3           | DEANE        | Claire     | 38        | F   | M                 | Granby, Mo. June 6th. 1888                                                                                                          |                                                                                                         | 80, Greenridge Ave. White Plains, N.Y. |
| 4           | WHITAKER,    | Allene     | 46        | F   | S                 | Ringwood, N.C. September 31st. 1879.                                                                                                |                                                                                                         | 5220, Studely Ave. Norfolk, Va.        |
| 5           | BALLOU,      | Josephine  | 19        | F   | S                 | Oxford, N.C. December 8th. 1906.                                                                                                    |                                                                                                         | The Chesterfield, Richmond, Va.        |
| 6           | MEVIN,       | Hardwick   | 29        | M   | M                 | Sewickley, Pa. July 14th. 1897.                                                                                                     |                                                                                                         | 9 E. 8th. St. N.Y.C.                   |
| 7           | MEVIN,       | Louise     | 26        | F   | M                 | N.Y.C. August. 26th. 1900.                                                                                                          |                                                                                                         | 9 E. 8th. St. N.Y.C.                   |
| 8           | PROCTOR,     | Mary       | 57        | F   | M                 | N.Y.C. July. 5th. 1859.                                                                                                             |                                                                                                         | 230, Lincoln Ave. Pomona, Cal.         |
| 9           | PROCTOR,     | Laura      | 36        | F   | S                 | Bayonne, N.J. December 7th. 1890.                                                                                                   |                                                                                                         | 230, Lincoln Ave. Pomona, Cal.         |
| 10          | LATTER,      | Mildred    | 28        | F   | S                 | Revere, Mass. Sept. 6th. 1898.                                                                                                      |                                                                                                         | 426, Revere St. Winthrop, Mass.        |
| 11          | GRIGGS,      | John       | 27        | M   | M                 | Farmington, Conn. March. 29th. 1899.                                                                                                |                                                                                                         | 1380, Asylum Ave. Hartford, Conn.      |
| 12          | GRIGGS,      | Kathryn    | 28        | F   | M                 | Buffalo, N.Y. July. 20th. 1898.                                                                                                     |                                                                                                         | 1380, Asylum Ave. Hartford, Conn.      |
| 13          | HIGGINS,     | Honor      | 19        | F   | S                 | Los Angeles, Cal. June 11th. 1907.                                                                                                  |                                                                                                         | 1173, So. Hoover St. Los Angeles.      |
| 14          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 15          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 16          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 17          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 18          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 19          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 20          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 21          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 22          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 23          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 24          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 25          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 26          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 27          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 28          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 29          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 30          |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                        |

- IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



# AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly **SWEAR** that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of G.M.C. GT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

192

Sworn to before me this 26 day of Sept, 1926

at

2000  
(Signature and title of immigration officer authorized to administer oaths)  
 Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **24**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States (This (white) sheet is for the listing of

S. S. OHIO Passengers sailing from AMSTERDAM CHERBOURG. SEPTEMBER 17th. 1926

| 1                 |                                                                                       | 2            |            | 3    |      | 4   |                   | 5                           |          | 6              |                                                             | 7                |                | 8            |                               | 9          |                             | 10                         |              | 11           |  | 12 |  | 13 |  | 14 |  | 15 |  | 16 |  |
|-------------------|---------------------------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------------|----------|----------------|-------------------------------------------------------------|------------------|----------------|--------------|-------------------------------|------------|-----------------------------|----------------------------|--------------|--------------|--|----|--|----|--|----|--|----|--|----|--|
| No.<br>on<br>List | HEAD-TAX<br>STATUS<br><br>(This column<br>for use of<br>Government<br>officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling<br>or<br>occupation | Able to— |                | Nationality.<br>(Country of<br>which citizen<br>or subject) | † Race or people | Place of birth |              | Immigration<br>Visa<br>Number | Issued at— | Date                        | * Last permanent residence |              | D            |  |    |  |    |  |    |  |    |  |    |  |
|                   |                                                                                       | Family name  | Given name | Yrs. | Mos. |     |                   |                             | Read     | Write          |                                                             |                  | Country        | City or town |                               |            |                             | Country                    | City or town |              |  |    |  |    |  |    |  |    |  |    |  |
| 1                 |                                                                                       | TIMOSHENKO ✓ | Marina     | 20   | ✓    | F   | S                 | Student                     | Yes      | English French | Yes                                                         | Russian          | Russian        | Russia       | Leningrad                     | 163690.    | ENTER PERMIT.<br>Washington | July 8th. 1926             | U.S.A.       | Philadelphia |  |    |  |    |  |    |  |    |  |    |  |
| 2                 |                                                                                       | GARONI,      | Mary       | 46   | ✓    | F   | M                 | Housewife                   | Yes      | Italian Eng.   | Yes                                                         | Italy            | Italian        | Italy        | Intragua                      | 174958     | ENTER PERMIT<br>Washington  | July 2nd. 1926             | Ga.          | Atlanta      |  |    |  |    |  |    |  |    |  |    |  |
| 3                 |                                                                                       | GARONI,      | Aldo       | 9    | ✓    | M   | S                 | Scholar                     | Yes      | English        | Yes                                                         | U.S.A.           | Italian        | U.S.A.       | Atlanta                       | -          | -                           | -                          | -            | -            |  |    |  |    |  |    |  |    |  |    |  |
| 4                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 5                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 6                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 7                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 8                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 9                 |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 10                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 11                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 12                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 13                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 14                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 15                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 16                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 17                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 18                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 19                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 20                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 21                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 22                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 23                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 24                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 25                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 26                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 27                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 28                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 29                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |
| 30                |                                                                                       |              |            |      |      |     |                   |                             |          |                |                                                             |                  |                |              |                               |            |                             |                            |              |              |  |    |  |    |  |    |  |    |  |    |  |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List **24**  
The entries on this sheet  
be typewritten or printed.

193

Arriving at Port of

NEW YORK

SEPTEMBER

26th, 1926

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                     | 22                                                   | 23                                                                   | 24                      | 25                                                                                                                | 26                                      | 27                                                   | 28                                                          | 29                   | 30                   | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32                                       | 33                                                      | 34                                                             | 35   | 36         |           |      |                         |      |      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|-------------------------------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|------|------------|-----------|------|-------------------------|------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether also paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, committee, or government) | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States      |                                                      |                                                             | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height                                                         |      | Complexion | Color of— |      | Marks of identification |      |      |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                        |                                                      | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                                  | Whether alien intends to remain in the United States | Length of time alien intends to remain in the United States |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         | Whether alien intends to become a citizen of the United States | Feet |            | Inches    | Hair |                         | Eyes |      |
| 1           | Sister. A. Timoshenko.<br>33, Byke Von Bekow. Berlin.                                    | Pa.                                                         | Philadelphia | Yes                                               | See Col 19                                                                                                                                                                             | Yes                                                  | Yes                                                                  | 1922                    | Pa.                                                                                                               | None                                    | Always                                               | Yes                                                         | No                   | No                   | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                       | No                                                      | Good                                                           | No   | 5          | 4         | Fr.  | Brn.                    | Grey | None |
| 2           | Mother. Paltani Maria,<br>Intragua. Italy.                                               | Ga.                                                         | Atlanta      | Yes                                               | Self                                                                                                                                                                                   | Yes                                                  | Yes                                                                  | 1926                    | Atlanta                                                                                                           | Academy of Fine Arts. Pittsburg.        | Always                                               | Yes                                                         | No                   | No                   | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                       | No                                                      | Good                                                           | No   | 5          | 5         | Dr.  | Black                   | Grey | none |
| 3           | Grandmother. Paltani. Maria<br>Intragua. Italy.                                          | Ga.                                                         | Atlanta      | Yes                                               | See Col. 23                                                                                                                                                                            | No                                                   | Yes                                                                  | Bern.                   | U.S.A.                                                                                                            | Husband. 177, Tyles St.<br>Atlanta. Ga. | Always                                               | -                                                           | No                   | No                   | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                       | No                                                      | Good                                                           | No   | 4          | -         | Dr.  | Black                   | Blue | None |
| 4           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 5           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 6           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 7           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 8           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 9           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 10          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 11          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 12          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 13          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 14          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 15          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 16          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 17          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                        |                                                      |                                                                      |                         |                                                                                                                   |                                         |                                                      |                                                             |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                                                                |      |            |           |      |                         |      |      |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, E. CLARKE, **MASTER**, of the 'OIH', from SOUTHAMPTON, do solemnly, sincerely, and truly **SWEAR**, that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
**MASTER.**

Sworn to before me this 26 day of SEPT, 1926

at my  
*[Signature]*  
**Immigration Officer.**

14-428

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, S. J. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly SWEAR, that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of G.M.C. GT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

194

Sworn to before me this 26 day of Sept, 1926

at My

SPACED

My

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

16-480



2



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. OHIO

Passengers sailing from SOUTHAMPTON

SEPTEMBER 17th....., 19<sub>26</sub>

|        |         |           |           |     |     |
|--------|---------|-----------|-----------|-----|-----|
| Yes    | English | Yes       | Completed | Yes | Yes |
| EPABBA | my      | completed | 10 937    | Jan |     |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

|                            |   |
|----------------------------|---|
| Total passengers . . . . . | 1 |
| U. S. citizens . . . . .   |   |
| Aliens . . . . .           |   |



States, or a port of another insular p  
**STEERAGE PASSENGERS ONLY**

## Arriving at Port of

The entries ~~on this sheet~~ must be typewritten or printed.

195

**NOTE.**—Full text of question 26 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK, SEPTEMBER 26, 19 26

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                      | 22                                                    | 23                                                                   | 24                                                            | 25                                                                                                                | 26                                 | 27        | 28                                                                                    | 29                                                                                            | 30                                                                                          | 31                                                                                        | 32                                                                      | 33                                       | 34                                                      | 35        | 36        |            |           |           |                          |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-----------|-----------|------------|-----------|-----------|--------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid for passage, whether paid by relative, whether paid by any other person, or by any organization, society, municipality, or government) | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                                               | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |           | Whether alien is a member of a labor union or is engaged in any labor union activity? | Whether alien is a member of a political party or is engaged in any political party activity? | Whether alien is a member of a secret society or is engaged in any secret society activity? | Whether alien is a member of a criminal gang or is engaged in any criminal gang activity? | Whether alien is a member of a gang or is engaged in any gang activity? | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height    |           | Complexion | Color of— |           | Marks of identification  |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                         |                                                       | Yes or No                                                            | Year or period of years                                       |                                                                                                                   | Where?                             | Yes or No |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         | Yes or No | Yes or No |            | Yes or No | Yes or No |                          |
| 1           | Wife. Mrs. Arnold.<br>Rocky Lane, Anfield Liverpool                                      | ENGLAND                                                     | see Col 23.  | No                                                | P.S.N.C.<br>Liverpool                                                                                                                                                                   | No.                                                   | British Mercantile Marine.                                           | Joining S.S. "Ebro" for 12 months service N.Y. to Valparaiso. | Yes                                                                                                               | 2 days                             | No        | No                                                                                    | No                                                                                            | No                                                                                          | No                                                                                        | No                                                                      | Good                                     | No                                                      | 5         | 6         | Dr.        | Black     | Blue      | G.P. Tat so left forearm |
| 2           | Mother. Mrs. Entwistle,<br>3, Valley Rd. Anfield Liverpool                               | ENGLAND                                                     | see Col 23.  | No                                                | P.S.N.C.<br>Liverpool                                                                                                                                                                   | No.                                                   | British Mercantile Marine                                            | Joining S.S. "Ebro" for 12 months service N.Y. to Valparaiso  | Yes                                                                                                               | 12 months                          | No        | No                                                                                    | No                                                                                            | No                                                                                          | No                                                                                        | No                                                                      | Good                                     | No                                                      | 5         | 7         | Fr.        | Bra       | Blue      | Ham                      |
| 3           | Mother. E. Evans.<br>Osmund Rd, Port Madoc.                                              | ENGLAND                                                     | see Col 23.  | No                                                | P.S.N.C.<br>Liverpool                                                                                                                                                                   | No                                                    | British Mercantile Marine                                            | Joining S.S. "Ebro" for 12 months service N.Y. to Valparaiso  | Yes                                                                                                               | 12 months                          | No        | No                                                                                    | No                                                                                            | No                                                                                          | No                                                                                        | No                                                                      | Good                                     | No                                                      | 5         | 8         | Frah       | Black     | Bra       | Ham                      |
| 4           | Mrs. Smith. 64, Windell St.<br>Smithdown Rd. Liverpool.                                  | ENGLAND                                                     | see Col 23.  | No                                                | P.S.N.C.<br>Liverpool                                                                                                                                                                   | No                                                    | British Mercantile Marine                                            | Joining S.S. "Ebro" for 12 months service N.Y. to Valparaiso. | Yes                                                                                                               | 12 months                          | No        | No                                                                                    | No                                                                                            | No                                                                                          | No                                                                                        | No                                                                      | Good                                     | No                                                      | 5         | 3         | Fair       | Brown     | Grey      | Ham                      |
| 5           | Mother. Mrs. O'Rourke,<br>277, W. Derby St. Liverpool                                    | ENGLAND                                                     | see Col 23.  | No                                                | P.S.N.C.<br>Liverpool                                                                                                                                                                   | No                                                    | British Mercantile Marine.                                           | Joining S.S. "Ebro" for 12 months service N.Y. to Valparaiso. | Yes                                                                                                               | 12 months                          | No        | No                                                                                    | No                                                                                            | No                                                                                          | No                                                                                        | No                                                                      | Good                                     | No                                                      | 5         | 4         | Drk        | Dark      | Brown     | Ham                      |
| 6           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 7           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 8           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 9           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 10          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 11          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 12          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 13          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 14          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 15          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 16          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 17          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                         |                                                       |                                                                      |                                                               |                                                                                                                   |                                    |           |                                                                                       |                                                                                               |                                                                                             |                                                                                           |                                                                         |                                          |                                                         |           |           |            |           |           |                          |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, E. CLARKE **MASTER**, of the "OHIO", from SOUTHAMPTON, do solemnly, sincerely, and truly **SWEAR** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
**MASTER.**

Sworn to before me this 26 day of Sept, 1926  
at my  
SOUTHAMPTON  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emelia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." These questions are self-explanatory.

Column 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, S. B. WHITE, Surgeon of the "OHIO", SAILING HEREWITH, do solemnly, sincerely, and truly SWEAR that I have had 14 years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of G.M.C. GT. BRITAIN, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 24 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

196

Sworn to before me this 26 day of Sept, 1926

at My

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **22**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

S. S. OHIO Passengers sailing from SOUTHAMPTON., SEPTEMBER 17th., 1926

| 1           | 2                                                                      | 3            |               | 4    | 5   | 6   | 7                 | 8                     |          |                                                               | 9     | 10                                                    | 11               |                | 12           | 13                      | 14                           | 15         |                            |              |
|-------------|------------------------------------------------------------------------|--------------|---------------|------|-----|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|--------------|-------------------------|------------------------------|------------|----------------------------|--------------|
| No. on List | HEAD-TAX STATUS.<br>(This column for use of Government officials only) | NAME IN FULL |               | Age  |     | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at—                   | Date       | * Last permanent residence |              |
|             |                                                                        | Family name  | Given name    | Yrs. | Mo. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                  | Country        | City or town |                         |                              |            | Country                    | City or town |
| 1           |                                                                        | WILSON ✓     | Grace G.      | 39   | ✓   | F   | S                 | Chambermaid           | Yes      | English                                                       | Yes   | Gt. Britain                                           | English          | England        | Gosport      | 155019                  | RE ENTER PERMIT . Washington | 12. 5. 26. | U.S.A.                     | N.Y.         |
| 2           |                                                                        | DELOP ✓      | Bredin Rene   | 27   | ✓   | M   | S                 | School master         | Yes      | English                                                       | Yes   | Gt. Britain                                           | English          | England        | London.      | 175558                  | RE ENTER PERMIT Washington   | 3. 7. 26.  | U.S.A.                     | Tarrytown    |
| 3           |                                                                        | GALE, ✓      | George        | 62   | ✓   | M   | S                 | Clerk                 | Yes      | English                                                       | Yes   | Gt. Britain                                           | English          | England        | London.      | 133085                  | Washington                   | 5. 3. 26.  | U.S.A.                     | Detroit      |
| 4           | TRANSIT                                                                | JENNIE ✓     | Beatrice Mary | 52   | ✓   | F   | M                 | Housewife             | Yes      | English                                                       | Yes   | Gt. Britain                                           | English          | England        | Shoreham     | 4594                    | Sec 3-3 Southampton          | 17. 9. 26. | Canada                     | Vancouver    |
| 5           | TRANSIT                                                                | JENNIE ✓     | Ruby Evelyn   | 16   | ✓   | F   | S                 | Student               | Yes      | English                                                       | Yes   | Gt. Britain                                           | English          | England        | London.      | 4595                    | Sec 3-3 Southampton          | 17. 9. 26. | Canada                     | Vancouver    |
| 6           |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 7           |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 8           |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 9           |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 10          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 11          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 12          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 13          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 14          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 15          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 16          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 17          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 18          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 19          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 20          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 21          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 22          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 23          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 24          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 25          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 26          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 27          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 28          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 29          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |
| 30          |                                                                        |              |               |      |     |     |                   |                       |          |                                                               |       |                                                       |                  |                |              |                         |                              |            |                            |              |

SPR-HS-7-26 Completed 10:15 am

185

22

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List **22**  
The entries on this sheet must be typewritten or printed.

Arriving at Port of NEW YORK, SEPTEMBER 26th, 1926

197

| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                | 21                                                                                                                                                                                        | 22                                                   | 23                                                                   | 24                      | 25                                                                                                                | 26                                             | 27                                                          | 28                                                              | 29                                                              | 30                                                              | 31                                                              | 32                                                              | 33                                                              | 34                                                              | 35                                                              | 36                                                              |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$5, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States             |                                                             | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States |                                                                 |                                                                 |                                                                 |                                                                 |
|             |                                                                                          | State                                                       | City or town |                                                   |                                                                                                                                                                                           |                                                      | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                                         | Length of time alien intends to remain in the United States |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States | Whether alien intends to become a resident of the United States |
| 1           | Sister. Mrs. W. Turner, 43, Gordon Rd. Gosport.                                          | N.Y.                                                        | N.Y.C.       | Yes                                               | Self                                                                                                                                                                                      | Yes                                                  | Yes                                                                  | 1923/6                  | N.Y.C.                                                                                                            | Friend. Miss. M. Larson, 347, 51st. St. N.Y.C. | No                                                          | uncertain                                                       | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | Good                                                            | No                                                              | 5 1                                                             | Med.                                                            | Dark                                                            | Blue                                                            | None                                                            |
| 2           | Father. Rev. L. B. Delap. Bennhall Vicarage, Saxmudham.                                  | N.Y.                                                        | Tarrytown    | No                                                | Self                                                                                                                                                                                      | Yes                                                  | Yes                                                                  | 1921/6                  | Tarrytown                                                                                                         | Resident. Repton School, Tarrytown. N.Y.       | Yes                                                         | Indefinite                                                      | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | Good                                                            | No                                                              | 5 9                                                             | light                                                           | Bra                                                             | Blue                                                            | none                                                            |
| 3           | Dr. Morgan, 85, Freemason St, Custom Ho. London.                                         | Mich.                                                       | Detroit      | Yes                                               | Self                                                                                                                                                                                      | Yes                                                  | Yes                                                                  | 1926                    | Detroit                                                                                                           | 302, Old Whitney Bldg, Detroit, Mich.          | Yes                                                         | Permanent                                                       | Yes                                                             | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | Good                                                            | No                                                              | 5 4                                                             | Fresh                                                           | Grey                                                            | Blue                                                            | None                                                            |
| 4           | Mrs E. Phillips. Sister. 21, Beach Rd, Southsea.                                         | CANADA                                                      |              | Yes                                               | Husband                                                                                                                                                                                   | Yes                                                  | Yes                                                                  | in transit              |                                                                                                                   | IN TRANSIT TO CANADA                           | IN TRANSIT                                                  | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | Good                                                            | No                                                              | 5 6                                                             | Fair                                                            | Brown                                                           | Blue                                                            | None                                                            |                                                                 |
| 5           | Aunt. Mrs. E. Phillips. 21, Beach Rd, Southsea.                                          | CANADA                                                      |              | Yes                                               | Father                                                                                                                                                                                    | Yes                                                  | Yes                                                                  | in transit              |                                                                                                                   | IN TRANSIT TO CANADA                           | IN TRANSIT                                                  | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | No                                                              | Good                                                            | No                                                              | 5 8                                                             | Fair                                                            | Brown                                                           | Blue                                                            | None                                                            |                                                                 |
| 6           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 7           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 8           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 9           |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 10          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 11          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 12          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 13          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 14          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 15          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 16          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 17          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 18          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 19          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 20          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 21          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 22          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 23          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 24          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 25          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 26          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 27          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 28          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 29          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |
| 30          |                                                                                          |                                                             |              |                                                   |                                                                                                                                                                                           |                                                      |                                                                      |                         |                                                                                                                   |                                                |                                                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, E. C. CLARKE **MASTER** of the "OHIO", from SOUTHAMPTON, do solemnly, sincerely, and truly **SWEAR** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 24 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*E. C. Clarke*  
**MASTER.**

Sworn to before me this 26 day of Sept, 1926  
at my  
*W. H. H. H.*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$20, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



20  
Form 100B  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number 20

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S.

" O H I O "

sailing from

SOUTHAMPTON

17TH SEPTEMBER

1926

Arriving at Port of

NEW YORK.

SEPTEMBER

26, 1926

198

| No. on List | NAME IN FULL |              | AGE       | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                  |
|-------------|--------------|--------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME   | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                                            |
| 1           | BISHOP       | A M V GLADYS | 30        | ✓   | M                 |                                                                                                                                     | Court of Boston, Mass., 1924                                                                            | 42, Oak Ave., Dorchester, Mass.,                           |
| 9           | COCHRANE     | ROBERT       | 25        | ✓   | M                 |                                                                                                                                     | U.S. District Court Des Moines, Ia., May 1926                                                           | 1121, S 7th St., Burlington, Ia.,                          |
| 8           | BISHOP       | PHILLIS AMY  | 1         | ✓   | S                 | Dorchester, Mass. Jan. 28th. 1925.                                                                                                  |                                                                                                         | 42, Oak Ave., Dorchester, Mass.,                           |
| 4           | MCWHIRREY    | ARTHUR       | 55        | ✓   | M                 |                                                                                                                                     | County Court Cook Co., 15th October, 1898                                                               | 199, Lake Shore Drive, Chicago, Ill.,                      |
| 5           | MCWHIRREY    | CELIA        | 45        | ✓   | M                 |                                                                                                                                     | By Marriage. 1908.                                                                                      | 199, Lake Shore Drive, Chicago, Ill.,                      |
| 6           | TULLER       | ROBERT       | 19        | ✓   | M                 | Terre Haute, Ind., 25th April, 1907                                                                                                 |                                                                                                         | Leesburg, Fla.,                                            |
| 7           | GALLAGHER    | ISABELLE     | 36        | ✓   | F                 | Chicago, Ill., 3rd April, 1890                                                                                                      |                                                                                                         | Edge Wood School, Greenwich, Conn.,                        |
| 8           | NELSON       | KINLOCK      | 22        | ✓   | S                 | Baltimore, Md., 26th August, 1903                                                                                                   |                                                                                                         | Ruston, Md., 3539                                          |
| 9           | CRESSON      | OSBORNE      | 22        | ✓   | M                 | Philadelphia, Pa., June, 1904                                                                                                       |                                                                                                         | 3539, Locust St., Philadelphia, Pa.,                       |
| 10          | McFADDEN     | WILLIAM      | 20        | ✓   | M                 | Philadelphia, Pa., 14th August, 1906                                                                                                |                                                                                                         | 3505, Hamilton St., Philadelphia, Pa.,                     |
| 11          | HARBESON     | WILLIAM      | 40        | ✓   | M                 | Philadelphia, Pa., Nov. 27th. 1882.                                                                                                 |                                                                                                         | 6122, McCallum St. Philadelphia, Pa.,                      |
| 12          | MACKAY       | FRANCES      | 20        | ✓   | F                 | Baltimore, Md., 15th May, 1906                                                                                                      |                                                                                                         | 1324, Park Ave., Baltimore, Md.,                           |
| 13          | SKOLA        | HENRY        | 18        | ✓   | M                 | Salt Lake City, Utah., 6th November, 1907                                                                                           |                                                                                                         | R.D.6. Box 22. Salt Lake City.                             |
| 14          | SPEIGHT      | TULIE        | 35        | ✓   | F                 | Windsor, N. Carolina., 26th February, 1891                                                                                          |                                                                                                         | Academy of Fine Arts, Broad Cherry St., Philadelphia, Pa., |
| 15          | ALLEN        | FANNIE C     | 58        | ✓   | F                 | Buffalo, N.Y., 30th March, 1868                                                                                                     |                                                                                                         | 1175, Highland Ave. Rochester, N.Y.                        |
| 16          | ALLEN        | MARIAN M     | 22        | ✓   | F                 | Pt. Wayne, Ind., 8th June, 1904                                                                                                     |                                                                                                         | 1175, Highland Ave., Rochester, N.Y.                       |
| 17          | SULLIVAN     | ELIZABETH    | 22        | ✓   | F                 | Yonkers, N.Y., 22nd August, 1904                                                                                                    |                                                                                                         | Harvard 902, Harvard St., Rochester, N.Y.                  |
| 18          | SPEIGHT      | FRANCIS      | 30        | ✓   | M                 | Windsor, N. Carolina, 11th September, 1896                                                                                          |                                                                                                         | Academy of Fine Arts, Broad Cherry St., Philadelphia, Pa., |
| 19          | TAYLOR       | ELLA L       | 52        | ✓   | F                 | Dunkburg, Mass., 6th August, 1874                                                                                                   |                                                                                                         | 615, North Cascade Ave., Colorado Springs, Cal.,           |
| 20          | JUDEN        | NANCY        | 53        | ✓   | F                 | Cape Girardeau, Mo., 24th March, 1873                                                                                               |                                                                                                         | 409, N. Tejon St., Colorado Springs Colorado, .            |

*Thompson*  
*Sept 26-1926*

106

LINE 7. Isabelle Gallagher. Did Not Embark.

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.

21  
S. S.

No. on List

1 RO

2 DO

3 JO

4 GA

5 GR

6 WA

7 SQ

8 WE

9 AN

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11 CR

12 WA

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14 EP

15 FA

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30

IMPORTANT



**21**

S. S.

OHIO

sailing from CHERBOURG

SEPT

17th.

1926

Arriving at Port of

NEW YORK

SEPTEMBER

26

1926

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

| No.<br>ON<br>LIST | NAME IN FULL |            | AGE       | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                          |
|-------------------|--------------|------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 1                 | ROSENBAUM    | EDITH      | 18        | F   | S                 | Chicago, Ill. May 29th. 1907.                                                                                                       |                                                                                                         | 1111, Park Ave. N.Y.C.                             |
| 2                 | DOUGLAS,     | Elsie      | 49        | F   | S                 | Petersburg. N.J. July. 3rd. 1877.                                                                                                   |                                                                                                         | 1005, E. Church St. Jacksonville. Fla.             |
| 3                 | JOHNSON,     | Frances    | 26        | F   | S                 | Lynn. Mass. Jan. 17th. 1900                                                                                                         |                                                                                                         | 465, Eastern Parkway, Brooklyn. N.Y.               |
| 4                 | GALLAGHER,   | Isabelle   | 36        | F   | S                 | Chicago. Ill. April. 3rd. 1890.                                                                                                     |                                                                                                         | Edgewood Schol. Greenwich. Conn.                   |
| 5                 | GREENE,      | Amy        | 61        | F   | M                 | Glen Falls. N.Y. Oct. 10th. 1855.                                                                                                   |                                                                                                         | 30, Bay St. Glen Falls. N.Y.                       |
| 6                 | WARRICK,     | Edith.     | 62        | F   | M                 |                                                                                                                                     | By Father's Papers.                                                                                     | 64, Franklin St. Englewood. N.J.                   |
| 7                 | SQUIRES,     | Warrick    | 18        | M   | S                 | Plainfield. N. J. Jan. 10th. 1908.                                                                                                  |                                                                                                         | 64, Franklin St. Englewood. N. J.                  |
| 8                 | WEBB,        | Paul       | 24        | M   | S                 | Towanda. Pa. Sept. 20th. 1902.                                                                                                      |                                                                                                         | 331, Ridge Ave. Kingston. Pa.                      |
| 9                 | ARENSBACH,   | Haral      | 23        | M   | S                 | Mt. Pleasant. March 24th. 1903.                                                                                                     |                                                                                                         | 121, N. 21st. St. Philadelphia.                    |
| 10                | CRAIG,       | Howard     | 32        | M   | M                 | N.Y.C. July. 15th. 1894.                                                                                                            |                                                                                                         | 34 E. 75th. St. N.Y.C.                             |
| 11                | CRAIG,       | Agnes      | 24        | F   | M                 | Jacksonville. Fla. Oct. 25th. 1901.                                                                                                 |                                                                                                         | 34. E. 75th. St. N.Y.C.                            |
| 12                | WARKIVAL,    | Clondine   | 24        | F   | S                 | Leonia. N.J. April 24th. 1902.                                                                                                      |                                                                                                         | 184, Waverly Place, N.Y.C.                         |
| 13                | FINCH,       | Elizabeth  | 57        | F   | S                 | Whitewater. Wisc. May 3rd. 1863.                                                                                                    |                                                                                                         | 200, Poplar St. Merrill. Wisc.                     |
| 14                | EPPINGER,    | Josua      | 23        | M   | S                 | San Francisco. Cal. Oct. 7th. 1902.                                                                                                 |                                                                                                         | 252, 10th. Ave. San Francisco.                     |
| 15                | FAIRCHILD,   | Joseph.    | 23        | M   | S                 | San Francisco. Cal. Jan. 7th. 1903.                                                                                                 |                                                                                                         | 5228, Broadway Tee. Oakland. Cal.                  |
| 16                | LA TERGA,    | Peter      | 49        | M   | M                 |                                                                                                                                     | Gedd-sburg. Pa. Co. Court. 1903. ✓                                                                      | 83 A. W. Harris St. Atlanta. Ga.                   |
| 17                | LA TERGA,    | Julia      | 46        | F   | M                 |                                                                                                                                     | By marriage.                                                                                            | 83. A. W. Harris St. Atlanta. Ga.                  |
| 18                | LONGAKER,    | John       | 26        | M   | S                 | Newport. Ky. Aug. 17th. 1898.                                                                                                       |                                                                                                         | 201, College Hall. University of Pa. Philadelphia. |
| 19                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 20                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 21                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 22                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 23                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 24                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 25                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 26                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 27                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 28                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 29                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |
| 30                |              |            |           |     |                   |                                                                                                                                     |                                                                                                         |                                                    |

- IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



## SEAMEN SIGNED ON AT THIS PORT.

| Name.            | Age. | Nationality. | Name. | Age. | Nationality. |
|------------------|------|--------------|-------|------|--------------|
| 1/3 J. CAMPBELL  | 24   | BRITISH      |       |      |              |
| 64 J. DWYER      | 24   | do           |       |      |              |
| 249 J. MINTORD   | 22   | do           |       |      |              |
| 200 H. BROOMLEY  | 19   | do           |       |      |              |
| 201 M. SINNOTT   | 31   | do           |       |      |              |
| 202 T. RYAN      | 38   | do           |       |      |              |
| 203 J. CARROLL   | 35   | do           |       |      |              |
| 1/216 H. THOMAS  | 28   | do           |       |      |              |
| 217 G. NEIL      | 21   | do           |       |      |              |
| 218 A. MARTELL   | 22   | do           |       |      |              |
| 219 S. BOOKS     | 23   | do           |       |      |              |
| 220 W. WAKEFIELD | 25   | do           |       |      |              |
| 221 H. LAILEY    | 26   | do           |       |      |              |
| 222 T. MCQUAHIN  | 33   | do           |       |      |              |
| 2/201 T. PATRICK | 28   | do           |       |      |              |
| 205 J. FEENEY    | 19   | do           |       |      |              |
| 1/213 A. MCLEOD  | 33   | do           |       |      |              |
| 224 H. LOUDEN    | 29   | do           |       |      |              |
| 225 T. BOYLE     | 27   | do           |       |      |              |

I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before my vessel sails from this port, I will report such changes to the immigration authorities.

Master.

## EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: Provided, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

|    |            |          |               |    |    |    |    |    |          |     |
|----|------------|----------|---------------|----|----|----|----|----|----------|-----|
| 17 | BUXEY      | John     | Master        | do | do | do | do | 32 | 5.7      | 140 |
| 18 | PENNY      | Alfred   | Plumber       | do | do | do | do | 35 | 5.3      | 130 |
| 19 | PHAROAH    | Alfred   | Boat's Mate   | do | do | do | do | 34 | 5.8 1/2  | 160 |
| 20 | SCHULTZ    | Henry    | do            | do | do | do | do | 44 | 5.10 1/2 | 200 |
| 21 | BIGGIN     | Albert   | P.m.          | do | do | do | do | 45 | 5.9      | 170 |
| 22 | HORNIBROOK | Wm.      | do            | do | do | do | do | 39 | 5.8      | 140 |
| 23 | THORNE     | Philip   | do            | do | do | do | do | 21 | 5.4      | 130 |
| 24 | SHEPPARD   | George   | do            | do | do | do | do | 24 | 5.7 1/2  | 140 |
| 25 | STRAY      | Edwin    | AB & hands    | do | do | do | do | 56 | 5.8 1/2  | 156 |
| 26 | QUICKFALL  | John     | AB & Storkafe | do | do | do | do | 42 | 5.10     | 160 |
| 27 | GREENIDGE  | Benjamin | AB & Messman  | do | do | do | do | 52 | 5.7      | 140 |
| 28 | HARWOOD    | Herbert  | A.B.          | do | do | do | do | 42 | 5.9      | 140 |
| 29 | GAWN       | Frank    | do            | do | do | do | do | 45 | 5.4      | 156 |
| 30 | FERGUSON   | Duncan   | do            | do | do | do | do | 42 | 5.6      | 154 |

Line

Owners

Local Agents

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

PORT OF NEW YORK

2 - OCT 1926

192

I, master of the BRITISH S.S. "OHIO"  
from port of SOUTHAMPTON, hereby certify that the following is a complete record of all  
changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival 375 Number of seamen deserted 15  
Number of seamen discharged 4 Seamen left in hospital (or died) 5  
Number of seamen signed on at this port 19 Total crew this date 375

The above-named vessel arrived at this port 26th September, 1926, consigned to  
The RMS P&O 26 Broadway, N.Y.C.; is now lying at Pier 42, NORTH RIVER, and is  
expected to sail 2 - OCT 1926, 192, for Cherbourg & SOUTHAMPTON.  
via United States port of HALIFAX, N.S. First port of call in United States  
this voyage was NEW YORK.

200

Following is a detailed and accurate statement of all changes in crew:

## DESERTING SEAMEN.

| Name.          | Age. | Nationality. | When and where signed on. |
|----------------|------|--------------|---------------------------|
| J. BIGGS X     | 29   | BRITISH      | SOUTHAMPTON. 14.9.26      |
| E. SAINSBURY   | 24   | do           | do do                     |
| G. OFFORD      | 23   | do           | do do                     |
| G. BALLARD X   | 22   | do           | do do                     |
| J. DAY         | 38   | do           | do 15.9.26                |
| J. BRADLEY X   | 36   | do           | do do                     |
| S. STAPLES     | 21   | do           | do 16.9.26                |
| J. SILVER      | 19   | do           | do do                     |
| J. DEAGLEY X   | 38   | do           | do do                     |
| H. DONNELLY    | 16   | do           | do 17.9.26                |
| J. MARTIN      | 21   | do           | do 14.9.26                |
| H. SMITH       | 36   | do           | do do                     |
| J. MATTERMAN   | 19   | do           | do 17.9.26                |
| W. GEORGE      | 48   | do           | do 14.9.26                |
| H. BAUDISSIN X | 20   | do           | do do                     |





Sheet No. 1

LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

201

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel.

## "OHIO"

arriving at

my Sept 26

1926, from the port of

200 (1798C) 7-11-22

(1)

(C9)

(3)

(4)

(5)

(6)

7

(E)

6

10

11.

(18)

(13)

### SEAMAN LEFT IN HOSPITAL

[illegible]

**DISCHARGED SEAMEN**

[illegible]

[CONTINUED ON NEXT PAGE.]

## DISCHARGED SEAMEN—Continued

[illegible]

| 23 | THORNE    | Thorp    | ✓ do              | do. | do. | do. | do. | 24 | "   | "       | 5.7½ | 140 |
|----|-----------|----------|-------------------|-----|-----|-----|-----|----|-----|---------|------|-----|
| 24 | SHEPPARD  | George   | ✓ do              | do. | do. | do. | do. | 24 | "   | "       | 5.7½ | 140 |
| 25 | STRAY     | Edwin    | ✓ A.B. & hanks    | do. | do. | do. | do. | 56 | do. | "       | 5.8½ | 156 |
| 26 | QUICKFALL | John     | ✓ A.B. & Storkape | do. | do. | do. | do. | 42 | do. | "       | 5.10 | 160 |
| 27 | GREENIDGE | Benjamin | ✓ A.B. & Measman  | do. | do. | do. | do. | 52 | do. | B.W.I.  | 5.7  | 140 |
| 28 | HARWOOD   | Herbert  | ✓ A.B.            | do. | do. | do. | do. | 42 | do. | English | 5.9  | 140 |
| 29 | GAWN      | Frank    | ✓ do.             | do. | do. | do. | do. | 45 | do. | "       | 5.4  | 156 |
| 30 | FERGUSON  | Duncan   | ✓ do.             | do. | do. | do. | do. | 42 | do. | Scotch  | 5.6  | 154 |

*Spotted Map*

W. M. OFFICE  
18 SEP 1928

Line

Owners

### Local Agents

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.





375- Total *nause*

10 20 *Lo*  
11 20 *Lo*

Sheet No. 1

LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

201

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *"OHIO"*, arriving at *NY Sept 26*, 1926, from the port of

SEP 28 1926

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | CLARKE              | Ernest     | ✓ Master                             | 17. Sept 26               | SOUTHAMPTON | No                                                                   | Yes                               | 51         | M          | ENGLISH      | BRITISH             | 5.10           | 165            |                                            |
| 2                        | LAIDLAW             | Henry      | ✓ Chief Officer                      | do.                       | do.         | do.                                                                  | do.                               | 40         | do.        | "            | "                   | 5.8            | 150            | Tattooed                                   |
| 3                        | ROBERTS             | Wm.        | ✓ 2d do.                             | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | Welsh        | "                   | 6.1            | 190            |                                            |
| 4                        | WATERHOUSE          | Charles    | ✓ Jun 2d do.                         | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | English      | "                   | 5.11½          | 186            |                                            |
| 5                        | MILLER              | David      | ✓ 3d do.                             | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | Scotch       | "                   | 5.10           | 142            | Tattoo L arm.                              |
| 6                        | PETERSON            | Leslie     | ✓ 4th do.                            | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | English      | "                   | 5.6            | 150            |                                            |
| 7                        | LITTLEWOOD          | Edmund     | ✓ Jun 4th do.                        | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.10           | 145            |                                            |
| 8                        | WHITE               | Syer       | ✓ Surgeon                            | do.                       | do.         | do.                                                                  | do.                               | 37         | do.        | "            | "                   | 5.7            | 152            |                                            |
| 9                        | STODDART            | Herbert    | ✓ Purser                             | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | "            | "                   | 5.6            | 168            | Tattoo L forearm                           |
| 10                       | WALTON              | Thomas     | ✓ 1st do.                            | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 6.0            | 180            |                                            |
| 11                       | COLLINS             | Herbert    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.11½          | 154            | 2 fingers missing L hand                   |
| 12                       | FAIRALL             | Cecil      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.9½           | 166            |                                            |
| 13                       | CASTLE              | Wm.        | ✓ CLERK                              | do.                       | do.         | do.                                                                  | do.                               | 21<br>33   | do.        | "            | "                   | 6.3            | 182            |                                            |
| 14                       | HENSFORD            | Arthur     | ✓ Boatwain                           | do.                       | do.         | do.                                                                  | do.                               | 40         | do.        | "            | "                   | 5.10           | 168            |                                            |
| 15                       | MORGAN              | Wm.        | ✓ Carpenter                          | do.                       | do.         | do.                                                                  | do.                               | 44         | do.        | "            | "                   | 5.5            | 140            |                                            |
| 16                       | HARNETT             | Wm.        | ✓ Carpenter's Mate                   | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.7½           | 140            |                                            |
| 17                       | BUXEY               | John       | ✓ Baggage Master                     | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.7            | 140            |                                            |
| 18                       | PENNY               | Alfred     | ✓ Plumber                            | do.                       | do.         | do.                                                                  | do.                               | 35         | do.        | "            | "                   | 5.3            | 130            |                                            |
| 19                       | PHAROAH             | Alfred     | ✓ Boat's Mate                        | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | "            | "                   | 5.8½           | 160            |                                            |
| 20                       | SCHULTZ             | Henry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 44         | do.        | "            | "                   | 5.10½          | 200            |                                            |
| 21                       | BIGGIN              | Albert     | ✓ P.M.                               | do.                       | do.         | do.                                                                  | do.                               | 45         | do.        | "            | "                   | 5.9            | 170            |                                            |
| 22                       | HORNIBROOK          | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | "            | "                   | 5.8            | 140            |                                            |
| 23                       | THORNE              | Philip     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 21         | do.        | "            | "                   | 5.4            | 130            |                                            |
| 24                       | SHEPPARD            | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.7½           | 140            |                                            |
| 25                       | STRAY               | Edwin      | ✓ A.B. hands                         | do.                       | do.         | do.                                                                  | do.                               | 56         | do.        | "            | "                   | 5.8½           | 156            |                                            |
| 26                       | QUICKFALL           | John       | ✓ A.B. Stowage                       | do.                       | do.         | do.                                                                  | do.                               | 42         | do.        | "            | "                   | 5.10           | 160            |                                            |
| 27                       | GREENIDGE           | Benjamin   | ✓ A.B. & Messman                     | do.                       | do.         | do.                                                                  | do.                               | 52         | do.        | B.W.I.       | "                   | 5.7            | 140            |                                            |
| 28                       | HARWOOD             | Herbert    | ✓ A.B.                               | do.                       | do.         | do.                                                                  | do.                               | 42         | do.        | English      | "                   | 5.9            | 140            |                                            |
| 29                       | GAWN                | Frank      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 45         | do.        | "            | "                   | 5.4            | 156            | Tattoo forearm                             |
| 30                       | FERGUSON            | Duncan     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 42         | do.        | Scotch       | "                   | 5.6            | 154            |                                            |

*ERAP 10/1/26*



Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

\_\_\_\_\_  
Master, First or Second Officer.

\_\_\_\_\_  
Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid: nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

202

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at , 192 , from the port of

200 (1786C) 7-11-23

| (1)<br>No. on list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid off or discharged at port of arrival | (6)<br>Whether able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or peculiarities |
|--------------------|---------------------|------------|-----------------------------------|---------------------------|-------------|----------------------------------------------------------------|-----------------------------|------------|------------|--------------|---------------------|----------------|----------------|-----------------------------------------|
|                    | Family name         | Given name |                                   | When                      | Where       |                                                                |                             |            |            |              |                     |                |                |                                         |
| 31                 | GRANT               | Alfred     | ✓ A.B.                            | 17 SEP 26                 | SOUTHAMPTON | No                                                             | Yes                         | 22         | M          | English      | British             | 5.7½           | 160            |                                         |
| 32                 | SULLIVAN            | Cornelius  | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 40         | do.        | "            | "                   | 5.3            | 133            |                                         |
| 33                 | PAYNE               | Noah       | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 56         | do.        | "            | "                   | 5.6            | 175            |                                         |
| 34                 | HOLLOWAY            | Arthur     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 25         | do.        | "            | "                   | 5.10           | 147            |                                         |
| 35                 | BEAL                | Wm         | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 41         | do.        | "            | "                   | 5.9            | 146            |                                         |
| 36                 | WORT                | Ernest     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 30         | do.        | "            | "                   | 4.10           | 145            |                                         |
| 37                 | SKINNER             | Lionel     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 27         | do.        | "            | "                   | 5.10½          | 156            |                                         |
| 38                 | DYER                | Ernest     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 60         | do.        | "            | "                   | 5.6            | 168            |                                         |
| 39                 | KILL                | Robert     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 43         | do.        | "            | "                   | 5.7            | 196            | Tattoo on fingers                       |
| 40                 | WILLIAMS            | Horace     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 21         | do.        | "            | "                   | 5.9            | 140            |                                         |
| 41                 | BAKER               | Alfred     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 28         | do.        | "            | "                   | 5.7            | 154            |                                         |
| 42                 | LUCK                | Wm.        | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 43         | do.        | "            | "                   | 5.9½           | 145            | Tattoo on hands                         |
| 43                 | COZENS              | Fred       | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 23         | do.        | "            | "                   | 5.6            | 140            |                                         |
| 44                 | ATKINS              | Wm.        | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 23         | do.        | "            | "                   | 5.5            | 130            |                                         |
| 45                 | HENSFORD            | Edward     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 39         | do.        | "            | "                   | 5.10           | 160            |                                         |
| 46                 | LANHAM              | Wm         | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 22         | do.        | "            | "                   | 5.11           | 160            |                                         |
| 47                 | RILEY               | Albert     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 49         | do.        | B.W.I.       | "                   | 5.7            | 140            |                                         |
| 48                 | BROWN               | Fred       | ✓ SEAMAN                          | do.                       | do.         | do.                                                            | do.                         | 26         | do.        | English      | "                   | 5.7            | 140            |                                         |
| 49                 | KEARNEY             | Sidney     | ✓ A.B.                            | do.                       | do.         | do.                                                            | do.                         | 32         | do.        | "            | "                   | 5.2            | 140            |                                         |
| 50                 | COSTELLA            | John       | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 32         | do.        | "            | "                   | 5.7            | 169            |                                         |
| 51                 | HISCOCKS            | GEO.       | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 38         | do.        | "            | "                   | 5.10           | 168            |                                         |
| 52                 | ARTHUR              | Thomas     | ✓ O.S.                            | do.                       | do.         | do.                                                            | do.                         | 21         | do.        | "            | "                   | 5.4            | 150            |                                         |
| 53                 | CULLIS              | Leshie     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 19         | do.        | "            | "                   | 5.8            | 140            |                                         |
| 54                 | STRAY               | Charles    | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 18         | do.        | "            | "                   | 5.6            | 125            |                                         |
| 55                 | BALDWIN             | Ernest     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 16         | do.        | "            | "                   | 5.3            | 125            |                                         |
| 56                 | ROBERTSON           | Percy      | ✓ Ship's Boy                      | do.                       | do.         | do.                                                            | do.                         | 17         | do.        | "            | "                   | 4.11           | 100            |                                         |
| 57                 | GILLESPIE           | Robert     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 15         | do.        | "            | "                   | 5.2            | 98             |                                         |
| 58                 | MILLER              | Arthur     | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 18         | do.        | "            | "                   | 5.4            | 150            | Scar & hand                             |
| 59                 | DANE.               | do.        | ✓ do.                             | do.                       | do.         | do.                                                            | do.                         | 17         | do.        | "            | "                   | 5.1            | 98             |                                         |
| 60                 | GORDON              | Charles    | ✓ Wireless 1st Operator           | do.                       | do.         | do.                                                            | do.                         | 36         | do.        | Irish        | "                   | 5.9½           | 156            |                                         |

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



2



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

203

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at , 192 , from the port of

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |                   | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| FIRST                    | 1                   | NORBURY    | Charles                              | ✓ 24                      | Wireless Operator | 17 SEP 26                                                            | SOUTHAMPTON                       | No         | YES        | 26           | M                   | Scotch         | British        | 5.11 145                                   |
|                          | 2                   | BATCHELOR  | Reginald                             | ✓ 3rd                     | do.               | do.                                                                  | do.                               | do.        | do.        | 18           | do.                 | English        | "              | 5.8 120                                    |
|                          | 3                   | MARKER     | Wm.                                  | ✓ 1st                     | Engineer          | do.                                                                  | do.                               | do.        | do.        | 52           | do.                 | English        | British        | 5.4 170                                    |
|                          | 4                   | BULLOCK    | Alfred                               | ✓ 2nd                     | do.               | do.                                                                  | do.                               | do.        | do.        | 41           | do.                 | "              | "              | 5.11 180                                   |
|                          | 5                   | TURNER     | Andrew                               | ✓ 2nd                     | do.               | do.                                                                  | do.                               | do.        | do.        | 41           | do.                 | Scotch         | "              | 5.11 210                                   |
|                          | 6                   | KAY        | Thomas                               | ✓ 3rd                     | do.               | do.                                                                  | do.                               | do.        | do.        | 35           | do.                 | English        | "              | 5.10 154                                   |
|                          | 7                   | PIRIE      | Norman                               | ✓ 3rd                     | do.               | do.                                                                  | do.                               | do.        | do.        | 34           | do.                 | Scotch         | "              | 5.6 140                                    |
|                          | 8                   | ALEXANDER  | James                                | ✓ 4th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 34           | do.                 | Irish          | "              | 5.8 168                                    |
|                          | 9                   | HARMAN     | Leslie                               | ✓ 4th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 28           | do.                 | English        | "              | 5.11 170                                   |
|                          | 10                  | CONNING    | James                                | ✓ 5th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 26           | do.                 | Scotch         | "              | 5.11 170                                   |
|                          | 11                  | ALLEN      | Norman                               | ✓ 5th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 25           | do.                 | Irish          | "              | 5.11 168                                   |
|                          | 12                  | LINDELL    | Frederick                            | ✓ 5th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 24           | do.                 | English        | "              | 5.6 140                                    |
| FIRST                    | 13                  | WILSON     | Alexander                            | ✓ 5th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 26           | do.                 | "              | "              | 6.1 178                                    |
|                          | 14                  | ROBINSON   | Basil                                | ✓ 5th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 24           | do.                 | "              | "              | 5.8 145                                    |
|                          | 15                  | KIRWAN     | Michael                              | ✓ 6th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 30           | do.                 | Irish          | "              | 5.8 141                                    |
|                          | 16                  | SMITHSON   | Harold                               | ✓ 6th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 26           | do.                 | English        | "              | 5.9 135                                    |
|                          | 17                  | BEATTIE    | Robert                               | ✓ 6th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 26           | do.                 | Irish          | "              | 5.10 142                                   |
|                          | 18                  | NEWATER    | Richard                              | ✓ 6th                     | do.               | do.                                                                  | do.                               | do.        | do.        | 21           | do.                 | English        | "              | 5.9 140                                    |
|                          | 19                  | LOVE       | Edward                               | ✓                         | Electrician       | do.                                                                  | do.                               | do.        | do.        | 24           | do.                 | "              | "              | 5.9 154                                    |
|                          | 20                  | WARD       | Wm.                                  | ✓                         | Ldg. Hand         | do.                                                                  | do.                               | do.        | do.        | 37           | do.                 | "              | "              | 5.11 230 Tattoo for ear                    |
|                          | 21                  | ARNEY      | Thomas                               | ✓                         | Storekeeper       | do.                                                                  | do.                               | do.        | do.        | 15           | do.                 | "              | "              | 5.7 168                                    |
|                          | 22                  | CRAWLEY    | Patrick                              | ✓                         | Ldg. Fireman      | do.                                                                  | do.                               | do.        | do.        | 44           | do.                 | "              | "              | 5.10 150                                   |
|                          | 23                  | HEBB       | Albert                               | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 37           | do.                 | "              | "              | 5.8 145                                    |
|                          | 24                  | GURRY      | John                                 | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 31           | do.                 | "              | "              | 5.11 178                                   |
|                          | 25                  | GRIFFIN    | Stanley                              | ✓                         | Greaser           | do.                                                                  | do.                               | do.        | do.        | 38           | do.                 | "              | "              | 5.9 140                                    |
|                          | 26                  | FERRY      | Charles                              | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 50           | do.                 | "              | "              | 5.4 154 Tattoo L wrist                     |
|                          | 27                  | PERRY      | Joseph                               | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 38           | do.                 | "              | "              | 5.10 148                                   |
|                          | 28                  | BROOMFIELD | Frank                                | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 43           | do.                 | "              | "              | 5.10 154                                   |
|                          | 29                  | BLIGH      | Walter                               | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 48           | do.                 | "              | "              | 5.4 140                                    |
|                          | 30                  | WEYMAN     | Alfred                               | ✓                         | do.               | do.                                                                  | do.                               | do.        | do.        | 30           | do.                 | "              | "              | 5.10 149                                   |

2 PHOTOS



3

Line  
Owners  
Local Agents

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

\_\_\_\_\_  
Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

204

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

900 (17000) 7-11-28

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | BALDWIN             | Fredk      | ✓ Greaser                            | 17. SEP. 26               | SOUTHAMPTON | No                                                                   | YES                               | 44         | M          | English      | British             | 5.6            | 140            |                                            |
| 2                        | SHERIN              | Thomas     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 43         | do         | "            | "                   | 5.8½           | 150            |                                            |
| 3                        | SADLER              | Joseph     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 50         | do         | "            | "                   | 5.10           | 180            |                                            |
| 4                        | HOLLOWAY            | Henry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 39         | do         | "            | "                   | 5.5            | 135            |                                            |
| 5                        | MEDLEY              | Edward     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 43         | do         | "            | "                   | 5.8            | 150            |                                            |
| 6                        | BAILEY              | Walter     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 34         | do         | "            | "                   | 5.4            | 130            |                                            |
| 7                        | HOWARD              | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 50         | do         | "            | "                   | 5.7            | 140            |                                            |
| 8                        | LOTT                | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 38         | do         | "            | "                   | 5.7            | 160            |                                            |
| 9                        | PAYNE               | Charles    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 42         | do         | "            | "                   | 5.7            | 170            |                                            |
| 10                       | HOLLEY              | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 37         | do         | "            | "                   | 5.8            | 160            |                                            |
| 11                       | GAINES              | Harry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 49         | do         | "            | "                   | 5.10           | 150            | Tattoo both arms                           |
| 12                       | COLLINGS            | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 52         | do         | "            | "                   | 5.8            | 160            |                                            |
| 13                       | MEDLEY              | Alfred     | ✓ Fireman                            | do.                       | do.         | do.                                                                  | do.                               | 27         | do         | English      | British             | 5.8            | 160            |                                            |
| 14                       | READ                | Alfred     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | "            | "                   | 5.6            | 160            |                                            |
| 15                       | ALLEN               | James      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 25         | do         | "            | "                   | 5.9            | 140            |                                            |
| 16                       | SULLIVAN            | Daniel     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 38         | do         | "            | "                   | 5.5            | 154            |                                            |
| 17                       | GRIFFIN             | Dick       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 27         | do         | "            | "                   | 5.4            | 140            |                                            |
| 18                       | SAMWAYS             | Edward     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do         | "            | "                   | 5.10           | 160            |                                            |
| 19                       | MACARTHUR           | Arthur     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 27         | do         | "            | "                   | 5.6            | 140            |                                            |
| 20                       | AINSWORTH           | Thomas     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | "            | "                   | 5.5            | 161            | Tattoo L arm                               |
| 21                       | WHITE               | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.4            | 144            |                                            |
| 22                       | BIGGS               | Arthur     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 30         | do         | "            | "                   | 5.10           | 156            |                                            |
| 23                       | DOWLING             | Fred       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.7½           | 140            |                                            |
| 24                       | BARKER              | Albert     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 25         | do         | "            | "                   | 5.4            | 144            |                                            |
| 25                       | BRIDLE              | Charles    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do         | "            | "                   | 5.4            | 140            |                                            |
| 26                       | MAIDMENT            | Fredk      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         | do         | "            | "                   | 5.9            | 136            |                                            |
| 27                       | BRATCHER            | Fred       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.10           | 146            |                                            |
| 28                       | DUNNINGS            | Harry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do         | "            | "                   | 5.7            | 140            |                                            |
| 29                       | KEMISH              | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.4            | 140            |                                            |
| 30                       | BIGGS               | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do         | "            | "                   | 5.7            | 154            |                                            |

EPN: [Signature]



4

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid: nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "work-a-day" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 26 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North). | Turkish.                                         |
| Italian (South). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

205

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

200 (1798C) 7-11-22

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | SESSIONS            | Percival   | Fireman                              | 17 SEP. 22                | SOUTHAMPTON | No                                                                   | YES                               | 22         | M          | English      | British             | 5.8            | 165            | Tattoo L hand                              |
| 2                        | HICKS               | Henry      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.6½           | 148            |                                            |
| 3                        | BARNES              | Frederick  | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.6            | 150            |                                            |
| 4                        | COLLINS             | Joe        | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.10           | 176            |                                            |
| 5                        | SAINSBURY           | Ernest     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.7            | 150            |                                            |
| 6                        | WATKINS             | Edwin      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.9            | 160            |                                            |
| 7                        | ENGLAND             | James      | do.                                  | 17 SEP. 22                | SOUTHAMPTON | No                                                                   | YES                               | 29         | M          | English      | British             | 5.7            | 145            | Tattoo R arm                               |
| 8                        | TUFFIN              | Archibald  | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.11½          | 165            |                                            |
| 9                        | ZEBEDEE             | Wm         | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.10           | 172            |                                            |
| 10                       | LEYDEN              | James      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 30         | do.        | Irish        | "                   | 5.10           | 160            |                                            |
| 11                       | HOUGHTON            | James      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 40         | do.        | English      | "                   | 5.9            | 164            |                                            |
| 12                       | COOK                | John       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | "            | "                   | 5.5            | 140            |                                            |
| 13                       | STACEY              | John       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 26         | do.        | "            | "                   | 5.10½          | 157            |                                            |
| 14                       | BRATCHER            | George     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | "            | "                   | 5.6            | 150            |                                            |
| 15                       | RAMAGE              | John       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 42         | do.        | "            | "                   | 5.8½           | 156            |                                            |
| 16                       | ETHERIDGE           | Wm         | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.7            | 154            |                                            |
| 17                       | OFFORD              | Gordon     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.10           | 196            |                                            |
| 18                       | BALLARD             | George     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.6            | 160            |                                            |
| 19                       | CROOK               | Alfred     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 25         | do.        | "            | "                   | 5.10           | 140            |                                            |
| 20                       | BENNETT             | Albert     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.10           | 154            |                                            |
| 21                       | ASHTON              | Thomas     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.7½           | 150            |                                            |
| 22                       | PHILLIPS            | Percy      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.8½           | 150            | Tattoo both arms                           |
| 23                       | CRUMMY              | John       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 21         | do.        | "            | "                   | 5.10           | 160            |                                            |
| 24                       | JAM DAY             | James      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | "            | "                   | 6.0            | 160            |                                            |
| 25                       | MCDONALD            | Charles    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 49         | do.        | "            | "                   | 5.5            | 138            |                                            |
| 26                       | BRADLEY             | John       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 36         | do.        | "            | "                   | 5.8½           | 151            | Tattoo both hands                          |
| 27                       | LANGSHAW            | HARRY.     | TRIMMER                              | do.                       | do.         | do.                                                                  | do.                               | 41         | do.        | "            | "                   | 5.6            | 151            |                                            |
| 28                       | STAPLES.            | STANLEY.   | TRIMMER                              | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | "            | "                   | 5.4            | 130            |                                            |
| 29                       | SWEENEY.            | JOHN.      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 33         | do.        | "            | "                   | 5.9            | 180            |                                            |
| 30                       | SILVER              | JOHN       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 19         | do.        | "            | "                   | 5.8            | 125            |                                            |

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Boenian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

206

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

200 (1798C) T-11-22

| (1)<br>No. on list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid off or discharged at port of arrival | (6)<br>Whether able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or peculiarities |
|--------------------|---------------------|------------|-----------------------------------|---------------------------|-------------|----------------------------------------------------------------|-----------------------------|------------|------------|--------------|---------------------|----------------|----------------|-----------------------------------------|
|                    | Family name         | Given name |                                   | When                      | Where       |                                                                |                             |            |            |              |                     |                |                |                                         |
| 1                  | BEAGLEY             | JOHN       | Fireman                           | 17 SEP 26                 | BOUTHAMPTON | No                                                             | YES                         | 38         | M          | English      | British             | 5.6            | 110            |                                         |
| 2                  |                     |            | do.                               | do.                       | do.         | do.                                                            | do.                         |            |            |              |                     |                |                |                                         |
| 3                  |                     |            | do.                               | do.                       | do.         | do.                                                            | do.                         |            |            |              |                     |                |                |                                         |
| 4                  | IRELAND             | Wm         | Coal Trimmer                      | 17/9/26                   | So. TON     | No                                                             | YES                         | 26         | M          | English      | British             | 5.6            | 140            |                                         |
| 5                  | THOMPSON            | Wm         | do.                               | do.                       | do.         | do.                                                            | do.                         | 26         |            |              |                     | 5.7            | 160            | Tattoo left arm                         |
| 6                  | PEARSON             | Alfred     | do.                               | do.                       | do.         | do.                                                            | do.                         | 26         |            |              |                     | 5.9            | 160            |                                         |
| 7                  | COOK                | James      | do.                               | do.                       | do.         | do.                                                            | do.                         | 24         |            |              |                     | 5.4            | 140            |                                         |
| 8                  | CAPPER              | Robert     | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.10           | 140            |                                         |
| 9                  | SUMMERBEE           | John       | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.8 1/2        | 124            |                                         |
| 10                 | ATKINS              | Frank      | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.6            | 140            |                                         |
| 11                 | CROSS               | Arthur     | do.                               | do.                       | do.         | do.                                                            | do.                         | 20         |            |              |                     | 5.8            | 140            | Scars on throat                         |
| 12                 | WHALES              | Beslie     | do.                               | do.                       | do.         | do.                                                            | do.                         | 19         |            |              |                     | 5.9            | 140            |                                         |
| 13                 | JOHNSON             | Joseph     | do.                               | do.                       | do.         | do.                                                            | do.                         | 25         |            |              |                     | 5.5            | 141            |                                         |
| 14                 | CROOK               | Joseph     | do.                               | do.                       | do.         | do.                                                            | do.                         | 22         |            |              |                     | 5.9            | 144            |                                         |
| 15                 | KEYS                | Leonard    | do.                               | 17/9/26                   | So. TON     | No                                                             | YES                         | 28         | M          | English      | British             | 5.3            | 120            |                                         |
| 16                 | MARTIN              | Walter     | do.                               | do.                       | do.         | do.                                                            | do.                         | 26         |            |              |                     | 5.6            | 150            |                                         |
| 17                 | WEAVER              | James      | do.                               | do.                       | do.         | do.                                                            | do.                         | 23         |            |              |                     | 5.9            | 170            |                                         |
| 18                 | BROWN               | George     | do.                               | 17/9/26                   | So. TON     | No                                                             | YES                         | 34         | M          | English      | British             | 5.2            | 136            |                                         |
| 19                 | DAWKINS             | Reginald   | do.                               | do.                       | do.         | do.                                                            | do.                         | 25         |            |              |                     | 5.7            | 140            |                                         |
| 20                 | KING                | Henry      | do.                               | do.                       | do.         | do.                                                            | do.                         | 23         |            |              |                     | 5.4            | 126            |                                         |
| 21                 | PHILPOTT            | Ernest     | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.7            | 141            |                                         |
| 22                 | NAIRN               | Henry      | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.10           | 160            |                                         |
| 23                 | JUDD                | George     | do.                               | do.                       | do.         | do.                                                            | do.                         | 20         |            |              |                     | 5.8            | 146            |                                         |
| 24                 | HILLYEAR            | Harold     | do.                               | do.                       | do.         | do.                                                            | do.                         | 18         |            |              |                     | 5.4            | 128            |                                         |
| 25                 | BELL                | Walter     | do.                               | do.                       | do.         | do.                                                            | do.                         | 45         |            |              |                     | 5.10           | 168            |                                         |
| 26                 | DIAPER              | John       | do.                               | do.                       | do.         | do.                                                            | do.                         | 18         |            |              |                     | 5.8            | 154            |                                         |
| 27                 | HANLEY              | Thomas     | do.                               | do.                       | do.         | do.                                                            | do.                         | 19         |            |              |                     | 5.4            | 125            |                                         |
| 28                 | MURPHY              | Joseph     | do.                               | do.                       | do.         | do.                                                            | do.                         | 20         |            |              |                     | 5.10           | 128            |                                         |
| 29                 | BROWN               | Arthur     | do.                               | do.                       | do.         | do.                                                            | do.                         | 20         |            |              |                     | 5.10           | 140            |                                         |
| 30                 | NUTBEAM             | Harry      | do.                               | do.                       | do.         | do.                                                            | do.                         | 21         |            |              |                     | 5.6            | 130            |                                         |

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



6



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

\_\_\_\_\_  
Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Boenian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

207

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at , 192 , from the port of

200 (1708C) 7-11-23

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | MARTIN              | James      | ✓ Coal Trimmer                       | 17 SEP. 26                | SOUTHAMPTON | No                                                                   | YES                               | 21         | M          | English      | British             | 5.10           | 165            |                                            |
| 2                        | WRIGHT              | Alfred     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         |            | "            | "                   | 5.9            | 165            |                                            |
| 3                        | MANSBRIDGE          | Stephen    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         |            | "            | "                   | 5.4            | 136            |                                            |
| 4                        | HUDSON              | Ernest     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 20         |            | "            | "                   | 5.7            | 145            |                                            |
| 5                        | MAUNDERS            | Walter     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         |            | "            | "                   | 5.10           | 125            |                                            |
| 6                        | BILLIOWS            | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         |            | "            | "                   | 5.6            | 140            |                                            |
| 7                        | MCDONALD            | James      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 36         |            | "            | "                   | 5.6½           | 144            |                                            |
| 8                        | DEAR                | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do         | "            | "                   | 5.7            | 149            |                                            |
| 9                        | SMITH               | Herbert    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.8            | 143            |                                            |
| 10                       | HEALEY              | Daniel     | ✓ Fireman's<br>Messman               | do.                       | do.         | do.                                                                  | do.                               | 60         | do         | English      | British             | 5.4½           | 135            |                                            |
| 11                       | HAINSWORTH          | Ernest     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | "            | "                   | 5.2½           | 138            |                                            |
| 12                       | SANDFORD            | Alfred     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 48         | do         | "            | "                   | 5.6½           | 165            |                                            |
| 13                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 14                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 15                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 16                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 17                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 18                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 19                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 20                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 21                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 22                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 23                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 24                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 25                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 26                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 27                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 28                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 29                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 30                       |                     |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |



Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

7



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Immigrant Inspector.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Norwegian.                                       |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

208

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel

"OHIO"

, arriving at

, 192 , from the port of

200 (1798C) 7-11-22

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | ABBOTT              | Percy      | ✓ Lt Steward                         | 17. SEP. 26               | SOUTHAMPTON | No                                                                   | YES                               | 38         | M          | English      | British             | 5.8            | 154            |                                            |
| 2                        | COTTRELL            | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | "            | "                   | 5.10           | 160            |                                            |
| 3                        | MUNDY               | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.8            | 160            |                                            |
| 4                        | BRENT               | Natty      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | "            | "                   | 5.7            | 130            |                                            |
| 5                        | PRESCOTT            | Ernest     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | "            | "                   | 5.6            | 140            |                                            |
| 6                        |                     |            | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               |            |            |              |                     |                |                |                                            |
| 7                        | CRAWFORD            | Horace     | ✓ do.                                | 17. SEP. 26               | SOUTHAMPTON | No                                                                   | YES                               | 32         | M          | English      | British             | 5.2 1/2        | 130            |                                            |
| 8                        | TUTT                | Frank      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.2            | 112            |                                            |
| 9                        | PILONE              | Rene       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | English      | "                   | 5.8            | 140            |                                            |
| 10                       | CROSS               | Rockney    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.7 1/2        | 146            |                                            |
| 11                       | THOMPSON            | Alfred     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.9 1/2        | 143            |                                            |
| 12                       | CHANNER             | Russell    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.4            | 140            |                                            |
| 13                       | HAMMOND             | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.11 1/2       | 150            |                                            |
| 14                       | WYATT               | Notman     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.8            | 162            |                                            |
| 15                       | MONDAY              | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.8            | 135            | Scar R wrist                               |
| 16                       | SHEPHERD            | Thomas     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | "            | "                   | 5.8            | 150            |                                            |
| 17                       | MEAGER              | Percy      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.8 1/2        | 128            |                                            |
| 18                       | LEITZ               | John       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 26         | do.        | "            | "                   | 5.7 1/2        | 140            |                                            |
| 19                       | CUTLER              | Victor     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.8            | 146            |                                            |
| 20                       | RYLAND              | Robert     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.9            | 130            |                                            |
| 21                       | RISBRIDGER          | Albert     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.7            | 125            |                                            |
| 22                       | HOOKE               | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 30         | do.        | "            | "                   | 5.4            | 122            |                                            |
| 23                       | BOOTH               | Harold     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 36         | do.        | "            | "                   | 5.11 1/2       | 146            | offed skin Scar                            |
| 24                       | CASSELLDEN          | Fred's     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.10           | 150            |                                            |
| 25                       | ROSSI               | Giulio     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 49         | do.        | ITALIAN      | ITALIAN             | 5.4            | 120            |                                            |
| 26                       | O'REILLY            | Frank      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | English      | British             | 5.4            | 128            |                                            |
| 27                       | LAIRD               | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.4            | 165            |                                            |
| 28                       | MATTHEWS            | Alexander  | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 40         | do.        | "            | "                   | 5.7            | 130            |                                            |
| 29                       | GALE                | Wm.        | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 30         | do.        | "            | "                   | 5.8 1/2        | 140            |                                            |
| 30                       | EASLEY              | Fred's     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 45         | do.        | "            | "                   | 5.7            | 138            |                                            |

EPHRAIM



8

Line  
Owners  
Local Agents

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Suorn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

209

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

20 (1798C) 7-1-22

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | LAW                 | Wilfred    | ✓ Asst. Steward                      | 17 SEP 26                 | SOUTHAMPTON | No                                                                   | Yes                               | 28         | M          | English      | British             | 5.10           | 140            |                                            |
| 2                        | DANKINS             | Albert     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.6            | 240            |                                            |
| 3                        | GIDDINGS            | Leonard    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.11           | 150            |                                            |
| 4                        | LE CLUSE            | Charles    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 18         | do.        | "            | "                   | 5.6            | 120            |                                            |
| 5                        | MCGAVIN             | Arthur     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 33         | do.        | "            | "                   | 5.4            | 124            |                                            |
| 6                        | HUGHES              | Ernest     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.3½           | 120            |                                            |
| 7                        | CATCHLOVE           | Fred's     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | "            | "                   | 5.7            | 140            |                                            |
| 8                        | BARKER              | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.9            | 160            |                                            |
| 9                        | STROUD              | Cecil      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 25         | do.        | "            | "                   | 5.8            | 156            |                                            |
| 10                       | BRERETON            | Richard    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | "            | "                   | 5.9            | 150            |                                            |
| 11                       | DURRANT             | Horace     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 35         | do.        | "            | "                   | 5.9            | 160            |                                            |
| 12                       | MILLS               | Frank      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | "            | "                   | 5.7            | 170            |                                            |
| 13                       | MOSS                | Harry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 19         | do.        | "            | "                   | 6.0            | 154            |                                            |
| 14                       | ALWYN               | Marmaduke  | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | "            | "                   | 5.6            | 145            |                                            |
| 15                       | OSMAN               | Frank      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 30         | do.        | "            | "                   | 5.10           | 156            |                                            |
| 16                       | RANDELL             | Reginald   | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 32         | do.        | "            | "                   | 5.10           | 142            |                                            |
| 17                       | SLIGHT              | Henry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.10           | 150            |                                            |
| 18                       | FOSTER              | Henry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 21         | do.        | "            | "                   | 5.7            | 132            |                                            |
| 19                       | BROWN               | Robert     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.7            | 125            |                                            |
| 20                       | LOWE                | Charles    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.3½           | 145            |                                            |
| 21                       | TOMLINSON           | James      | ✓ Tinskeeper                         | do.                       | do.         | do.                                                                  | do.                               | 26         | do.        | English      | British             | 5.7            | 140            |                                            |
| 22                       | TURNER              | George     | ✓ Nightwatchman                      | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.10           | 155            |                                            |
| 23                       | BULLEY              | Wilfred    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 27         | do.        | "            | "                   | 5.7            | 176            |                                            |
| 24                       | CLARKSON            | James      | ✓ Asst. Steward                      | do.                       | do.         | do.                                                                  | do.                               | 48         | do.        | "            | "                   | 5.7½           | 140            |                                            |
| 25                       | STEVENS             | Fred's     | ✓ Printer                            | do.                       | do.         | do.                                                                  | do.                               | 26         | do.        | "            | "                   | 5.8            | 120            |                                            |
| 26                       | BENNETT             | Fred's     | ✓ Asst                               | do.                       | do.         | do.                                                                  | do.                               | 26         | do.        | "            | "                   | 5.11           | 160            |                                            |
| 27                       | HORWOOD             | HENRY      | ✓ Bandmaster                         | do.                       | do.         | do.                                                                  | do.                               | 40         | do.        | "            | "                   | 5.7            | 140            |                                            |
| 28                       | DOW                 | LEONARD    | ✓ Bandman                            | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.7            | 138            |                                            |
| 29                       | BADGER              | GEO.       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.9            | 142            |                                            |
| 30                       | MUTTON              | HERBERT    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.8            | 150            |                                            |

EPALD 1926



9

Owner  
Local Agents

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

500 (17080) 7-11-25

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        |                     |            | Bandman                              | 17 SEP 26                 | SOUTHAMPTON | No                                                                   | YES                               |            | M          |              |                     |                |                |                                            |
| 2                        | McMULLIN            | Wm.        | Ch. B.R.S.                           | do.                       | do.         | do.                                                                  | do.                               | 48         | do         | English      | British             | 5.7            | 182            |                                            |
| 3                        | TAYLOR              | Wm.        | B.R.S.                               | do.                       | do.         | do.                                                                  | do.                               | 32         | do         | "            | "                   | 5.4            | 120            |                                            |
| 4                        | DOWDING             | Maurice    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 35         | do         | "            | "                   | 5.1            | 117            |                                            |
| 5                        | HORE                | Charles    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 41         | do         | "            | "                   | 5.11           | 154            |                                            |
| 6                        | HOBBS               | Ernest     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 53         | do         | "            | "                   | 5.4            | 126            | Tattoo L arm                               |
| 7                        | BIFFIN              | Arthur     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 46         | do         | "            | "                   | 5.4            | 140            |                                            |
| 8                        | WAKEFORD            | Frank      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 36         | do         | "            | "                   | 5.6            | 142            |                                            |
| 9                        | SHORT               | Harry      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 26         | do         | "            | "                   | 5.8½           | 160            |                                            |
| 10                       | FIELDER             | Ronald     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | "            | "                   | 5.10½          | 166            |                                            |
| 11                       | BARTLETT            | Horace     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 41         | do         | "            | "                   | 5.3            | 148            |                                            |
| 12                       | MACASKILL           | Charles    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 47         | do         | "            | "                   | 5.5            | 170            |                                            |
| 13                       | KAY                 | Albert     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 43         | do         | "            | "                   | 5.8            | 150            |                                            |
| 14                       | WATTS               | Frederick  | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | "            | "                   | 5.8½           | 178            |                                            |
| 15                       | REED                | Arthur     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 29         | do         | "            | "                   | 5.5            | 162            |                                            |
| 16                       | HOPKINS             | Neville    | Boat & Boatman                       | do.                       | do.         | do.                                                                  | do.                               | 47         | do         | "            | "                   | 5.4            | 129            |                                            |
| 17                       | CLEALL              | Augustus   | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 35         | do         | "            | "                   | 5.6            | 135            |                                            |
| 18                       | WINSER              | Malcolm    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 37         | do         | English      | British             | 5.10           | 160            |                                            |
| 19                       | ZANELOTTI           | Louis      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 32         | do         | ITALIAN      | ITALIAN             | 5.9            | 168            |                                            |
| 20                       | THORNE              | George     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 33         | do         | English      | British             | 5.3½           | 133            |                                            |
| 21                       | BURGESS             | James      | Deck Steward                         | do.                       | do.         | do.                                                                  | do.                               | 24         | do         | "            | "                   | 6.1            | 198            |                                            |
| 22                       | CHURCHILL           | Wilfred    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 28         | do         | "            | "                   | 5.10           | 145            |                                            |
| 23                       | SANDE               | Francisco  | Smokeroom<br>Attendant               | do.                       | do.         | do.                                                                  | do.                               | 31         | do         | SPANISH      | "                   | 5.5            | 126            |                                            |
| 24                       | RICHARDS            | Tom        | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 34         | do         | English      | "                   | 5.9            | 143            |                                            |
| 25                       | CLEMETTS            | Charles    | Social Hall<br>Steward               | do.                       | do.         | do.                                                                  | do.                               | 27         | do         | "            | "                   | 5.9½           | 160            |                                            |
| 26                       | NICOLAS             | Albert     | Page Boy                             | do.                       | do.         | do.                                                                  | do.                               | 16         | do         | "            | "                   | 5.2            | 120            |                                            |
| 27                       | SCOREY              | Ernest     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 17         | do         | "            | "                   | 5.10½          | 146            |                                            |
| 28                       | BIRD                | Albert     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 17         | do         | "            | "                   | 5.9            | 130            |                                            |
| 29                       | FRY                 | George     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 15         | do         | "            | "                   | 4.1½           | 100            |                                            |
| 30                       | CASEY               | Timothy    | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 16         | do         | "            | "                   | 5.1½           | 140            |                                            |

EPRG 189 Jmp



Line

Owners

Local Agents

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

10



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

211

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

500 (17980) 7-11-25

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 91                       | BAILEY              | Norman     | ✓ Page Boy                           | 17. SEP. 26               | SOUTHAMPTON | No                                                                   | YES                               | 16         | M          | English      | British             | 5.2            | 101            |                                            |
| 92                       | WARRICK             | Kenneth    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 18         | do.        | "            | "                   | 5.9½           | 115            |                                            |
| 93                       | HURST               | Stanley    | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 17         | do.        | "            | "                   | 5.3            | 108            |                                            |
| 94                       | CRIPPS              | George     | ✓ Stewards' Messman                  | do.                       | do.         | do.                                                                  | do.                               | 49         | do.        | English      | British             | 5.4            | 140            |                                            |
| 95                       | PEARCE              | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 25         | do.        | "            | "                   | 5.8            | 134            |                                            |
| 96                       | NEWMAN              | Ernest     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 44         | do.        | "            | "                   | 5.8½           | 170            | Mole in chin                               |
| 97                       | GREGORY             | Frank      | ✓ Cabin Steward                      | do.                       | do.         | do.                                                                  | do.                               | 42         | do.        | "            | "                   | 5.9            | 160            |                                            |
| 98                       | STEVENS             | Arthur     | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 25         | do.        | "            | "                   | 5.6            | 136            |                                            |
| 99                       | ROWE                | Henry      | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 36         | do.        | "            | "                   | 5.5            | 180            |                                            |
| 100                      | FINLAY              | Fredk      | ✓ Scullion                           | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | "            | "                   | 5.4½           | 154            |                                            |
| 101                      | SLADE               | Bert       | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 17         | do.        | "            | "                   | 5.11           | 158            |                                            |
| 102                      | BROOKS              | Edmund     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 4.6            | 117            |                                            |
| 103                      | ELLIOTT             | Tom        | ✓ Chief Cook                         | do.                       | do.         | do.                                                                  | do.                               | 34         | do.        | "            | "                   | 5.8            | 154            |                                            |
| 104                      | SHEEN               | Thomas     | ✓ Sauce do.                          | do.                       | do.         | do.                                                                  | do.                               | 33         | do.        | "            | "                   | 5.5            | 150            |                                            |
| 105                      | LUKE                | Leon       | ✓ Steward                            | do.                       | do.         | do.                                                                  | do.                               | 61         | do.        | "            | "                   | 5.8½           | 140            |                                            |
| 106                      | PLOMER              | Albert     | ✓ Entry do.                          | do.                       | do.         | do.                                                                  | do.                               | 35         | do.        | "            | "                   | 5.8½           | 155            |                                            |
| 107                      | HOLDER              | George     | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | English      | British             | 6.1½           | 180            |                                            |
| 108                      | STANNARD            | Walter     | ✓ Soup do.                           | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | "            | "                   | 5.4            | 124            |                                            |
| 109                      | HERBERT             | Wm.        | ✓ Fish do.                           | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.7            | 140            |                                            |
| 110                      | MACEY               | Montague   | ✓ Fuel do.                           | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.10½          | 147            |                                            |
| 111                      | POPE                | Albert     | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.4            | 124            |                                            |
| 112                      | CHAPP               | Henry      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 49         | do.        | "            | "                   | 5.8            | 130            | Tattooed                                   |
| 113                      | M'NEILL             | Donald     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.10           | 150            |                                            |
| 114                      | HARRINGTON          | James      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 28         | do.        | "            | "                   | 5.10½          | 150            |                                            |
| 115                      | SELMES              | George     | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 22         | do.        | "            | "                   | 5.10½          | 148            |                                            |
| 116                      | BARTLETT            | HENRY      | ✓ do.                                | do.                       | do.         | do.                                                                  | do.                               | 46         | do.        | "            | "                   | 5.3½           | 140            |                                            |
| 117                      | BRUSHETT            | Sydney     | ✓ Baker                              | do.                       | do.         | do.                                                                  | do.                               | 43         | do.        | English      | British             | 5.6            | 150            |                                            |
| 118                      | BOUND               | Wm.        | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 31         | do.        | "            | "                   | 5.9            | 144            |                                            |
| 119                      | HARTNELL            | Joe        | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.8            | 140            |                                            |
| 120                      | CROCKER             | David      | ✓ Asst do.                           | do.                       | do.         | do.                                                                  | do.                               | 59         | do.        | "            | "                   | 5.4            | 126            |                                            |

EXHIBIT - Imp

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

\_\_\_\_\_  
Master, First or Second Officer.

\_\_\_\_\_  
Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North). | Turkish.                                         |
| Italian (South). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

212

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at , 192 , from the port of

200 (17580) 7-11-28

| No. on list | NAME IN FULL |            | POSITION IN SHIP'S COMPANY | SHIPPED OR ENGAGED |             | Whether to be paid off or discharged at port of arrival | Whether able to read | Age | Sex | Race*   | Nationality | Height | Weight | Physical marks or peculiarities |
|-------------|--------------|------------|----------------------------|--------------------|-------------|---------------------------------------------------------|----------------------|-----|-----|---------|-------------|--------|--------|---------------------------------|
|             | Family name  | Given name |                            | When               | Where       |                                                         |                      |     |     |         |             |        |        |                                 |
| 121         | NEWMHAM      | George     | ✓ Asst Baker               | 7, SEP 26          | SOUTHAMPTON | NO                                                      | YES                  | 32  | M   | English | British     | 5.11   | 146    | Tatto R forearm                 |
| 122         | BAKER        | George     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 19  | do. | "       | "           | 5.2    | 125    |                                 |
| 123         | LANNING      | Natty      | ✓ Ship's Cook              | do.                | do.         | do.                                                     | do.                  | 32  | do. | "       | "           | 5.8    | 135    |                                 |
| 124         | CHAPMAN      | DICK       | ✓ SCULLION                 | do.                | do.         | do.                                                     | do.                  | 21  | do. | "       | "           | 5.8    | 138    |                                 |
| 125         | PAWSEY       | JAMES      | ✓ Asst Ship's Cook         | do.                | do.         | do.                                                     | do.                  | 29  | do. | English | "           | 5.10   | 160    |                                 |
| 126         | MABEY        | James      | ✓ SCULLION                 | do.                | do.         | do.                                                     | do.                  | 26  | do. | "       | "           | 5.7    | 140    |                                 |
| 127         | TURBS        | Arthur     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 23  | do. | "       | "           | 5.10½  | 146    |                                 |
| 128         | SEAGRAVE     | Walter     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 36  | do. | "       | "           | 5.10   | 150    |                                 |
| 129         | KIMBER       | George     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 18  | do. | "       | "           | 5.7½   | 150    |                                 |
| 130         | GODWIN       | Alfred     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 20  | do. | "       | "           | 5.10   | 157    |                                 |
| 131         | FISH         | Leslie     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 22  | do. | "       | "           | 5.10   | 140    |                                 |
| 132         | POOLE        | Harold     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 26  | do. | "       | "           | 5.10   | 135    |                                 |
| 133         | WEST         | Leonard    | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 19  | do. | "       | "           | 6.1    | 148    | Scar R knee                     |
| 134         | WICKS        | Leonard    | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 20  | do. | "       | "           | 5.7    | 144    |                                 |
| 135         | COBERN       | Frederick  | ✓ Butcher                  | do.                | do.         | do.                                                     | do.                  | 33  | do. | English | British     | 5.9    | 185    |                                 |
| 136         | BROOK        | Albert     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 31  | do. | "       | "           | 5.10   | 165    |                                 |
| 137         | FILDES       | Leonard    | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 38  | do. | "       | "           | 5.8    | 174    |                                 |
| 138         | LORD         | Jennie     | ✓ Stewardess               | do.                | do.         | do.                                                     | do.                  | 52  | F   | English | British     | 5.8    | 140    |                                 |
| 139         | FENBY        | Elizabeth  | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 54  | do. | "       | "           | 5.3    | 184    |                                 |
| 140         | WAINWRIGHT   | Mary       | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 35  | do. | "       | "           | 5.2½   | 126    |                                 |
| 141         | SMYTH        | Irene      | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 27  | do. | "       | "           | 5.3    | 112    |                                 |
| 142         | AYRES        | Violet     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 32  | do. | "       | "           | 5.8½   | 143    |                                 |
| 143         | TOMLINSON    | Kathleen   | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 47  | do. | "       | "           | 5.6    | 140    |                                 |
| 144         | ANDREW       | Clanole    | ✓ Officer's Servant        | do.                | do.         | do.                                                     | do.                  | 31  | M   | "       | "           | 5.10½  | 157    |                                 |
| 145         | CLUTTERBUCK  | Ronald     | ✓ Officer's Boy            | do.                | do.         | do.                                                     | do.                  | 17  | do. | "       | "           | 5.4½   | 139    | Tattoes                         |
| 146         | FULFORD      | Sidney     | ✓ Captain's Servant        | do.                | do.         | do.                                                     | do.                  | 18  | do. | "       | "           | 5.0    | 135    |                                 |
| 147         | SADLER       | Harold     | ✓ Hospital Attendant       | do.                | do.         | do.                                                     | do.                  | 29  | do. | "       | "           | 5.6    | 140    |                                 |
| 148         | SMITH        | Charles    | ✓ Engineer's Servant       | do.                | do.         | do.                                                     | do.                  | 48  | do. | "       | "           | 6.1½   | 166    |                                 |
| 149         | ERSKINE      | Ernest     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 19  | do. | Irish   | "           | 5.4    | 130    |                                 |
| 150         | BOWERMAN     | Leslie     | ✓ do.                      | do.                | do.         | do.                                                     | do.                  | 19  | do. | English | "           | 5.7    | 140    |                                 |

EPATHE Insp



12

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.  
(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Boenian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flomish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

213

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

200 (1798C) 7-11-23

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------|-------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name         | Given name  |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        | FINCH               | Charles     | Deck Boy                             | 17 SEP 20                 | SOUTHAMPTON | No                                                                   | YES                               | 16         | M          | English      | British             | 5.9 1/2        | 150            |                                            |
| 2                        | PERACCHIO           | Pietro      | Deck Boy                             | do.                       | do.         | do.                                                                  | do.                               | 17         | do.        | "            | "                   | 5.6            | 138            |                                            |
| 3                        | SILVER              | Arthur      | Chief Cook                           | do.                       | do.         | do.                                                                  | do.                               | 39         | do.        | English      | British             | 5.2            | 200            |                                            |
| 4                        | LIDDIATT            | Percy       | 3rd Class                            | do.                       | do.         | do.                                                                  | do.                               | 41         | do.        | "            | "                   | 5.4 1/2        | 130            |                                            |
| 5                        | MILNE               | Arthur      | Asst. Steward                        | do.                       | do.         | do.                                                                  | do.                               | 51         | do.        | "            | "                   | 5.10 1/2       | 147            |                                            |
| 6                        | BAKER               | Alfred      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 19         | do.        | "            | "                   | 5.9 1/2        | 145            |                                            |
| 7                        | ATTRILL             | Arthur      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 36         | do.        | "            | "                   | 5.8            | 126            |                                            |
| 8                        | BAUDISSIN           | Hans        | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.6 1/2        | 142            | Blind R. eye                               |
| 9                        | PAUL                | Wm.         | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.6            | 145            |                                            |
| 10                       | VEAR                | Charles     | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 19         | do.        | "            | "                   | 6.0            | 154            |                                            |
| 11                       | STAINER             | Cyril       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 6.0            | 145            |                                            |
| 12                       | EGERTON             | Harry       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.9            | 150            |                                            |
| 13                       | ADAMS               | Enoch       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 38         | do.        | "            | "                   | 5.6            | 145            |                                            |
| 14                       | BAILEY              | FRANK       | 3RD CLASS<br>SCULLION                | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.11           | 140            |                                            |
| 15                       | WOODFORD            | Rayston     | 3rd Class                            | 17/9/20                   | SOUTHAMPTON | No                                                                   | YES                               | 41         | M          | English      | British             | 5.2            | 132            |                                            |
| 16                       | GOSDEN              | George      | Cook                                 | do.                       | do.         | do.                                                                  | do.                               | 37         | do.        | "            | "                   | 5.3            | 136            |                                            |
| 17                       | WALTON              | Ray         | 3rd Class<br>Asst. Cook              | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.10           | 154            |                                            |
| 18                       |                     |             | Asst. Cook                           | do.                       | do.         | do.                                                                  | do.                               |            |            |              |                     |                |                |                                            |
| 19                       | HOPKINS             | Wm.         | 3rd Class<br>Pantry man              | 17/9/20                   | SOUTHAMPTON | No                                                                   | YES                               | 33         | M          | English      | British             | 6.0            | 196            |                                            |
| 20                       | POTTS               | Wm.         | 3rd Class<br>Scullion                | do.                       | do.         | do.                                                                  | do.                               | 23         | do.        | "            | "                   | 5.11           | 160            |                                            |
| 21                       | ADAMS               | Norah       | 3rd Class<br>Stewardess              | 17/9/20                   | SOUTHAMPTON | No                                                                   | YES                               | 47         | F          | Scotch       | British             | 5.2 1/2        | 130            |                                            |
| 22                       | EICH BORN           | John        | Interprete<br>Asst. Steward          | do.                       | do.         | do.                                                                  | do.                               | 45         | M          | Scandinavian | SWEDISH             | 6.2            | 208            | Tattooed                                   |
| 23                       | GEORGE              | Wm.         | HEAD WAITER                          | do.                       | do.         | do.                                                                  | do.                               | 48         | do.        | English      | British             | 5.8            | 170            | Tattooed both arms                         |
| 24                       | GOREE               | Ernest      | ASST. STEWARD                        | do.                       | do.         | do.                                                                  | do.                               | 19         | do.        | "            | "                   | 5.10           | 140            |                                            |
| 25                       | EVES                | Bartholomew | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.7            | 134            |                                            |
| 26                       | PARMENTER           | George      | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 20         | do.        | "            | "                   | 5.6 1/2        | 140            |                                            |
| 27                       | COMFORT             | EDWIN       | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 50         | do.        | "            | "                   | 5.9            | 140            |                                            |
| 28                       | PAIN                | JACK        | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 24         | do.        | "            | "                   | 5.8            | 145            |                                            |
| 29                       | FEENEY              | John        | do.                                  | do.                       | do.         | do.                                                                  | do.                               | 29         | do.        | "            | "                   | 5.5 1/2        | 144            |                                            |
| 30                       |                     |             |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |

FIRST

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Line  
Owners  
Local Agents

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.



13



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid: nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Boenian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Culan.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Sorbian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

214

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at 192, from the port of

200 (17980) 7-11-25

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL                                                |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|--------------------------------------------------------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name                                                        | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 1                        |                                                                    |            | ASST. STEWARD                        | 17/9/26                   | SOUTHAMPTON | No                                                                   | Yes                               |            | M          |              |                     |                |                |                                            |
| 2                        |                                                                    |            | do.                                  | do.                       | do.         |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 3                        |                                                                    |            | do.                                  | do.                       | do.         |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 4                        | JOHNSON                                                            | Charles    | BEDROOM STEWARD                      | 17/9/26                   | SOUTHAMPTON | No                                                                   | Yes                               | 39         | M          | English      | British             | 5.10 1/2       | 180            |                                            |
| 5                        | IREDALE                                                            | Henry      | do.                                  |                           |             |                                                                      |                                   | 30         |            | "            | "                   | 5.10           | 150            |                                            |
| 6                        | STOTEN                                                             | Wm.        | SALOON STILL ROOM ATTENDANT          | do.                       | do.         |                                                                      |                                   | 44         |            | "            | "                   | 5.6            | 160            |                                            |
| 7                        | GRAY                                                               | Bertie     | ASST. do.                            | do.                       | do.         |                                                                      |                                   | 37         |            | "            | "                   | 5.7            | 145            |                                            |
| 8                        |                                                                    |            | ASST. do.                            | do.                       | do.         |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 9                        | PAYNE                                                              | Horace     | STILL ROOM SCULLION                  | 17/9/26                   | SOUTHAMPTON | No                                                                   | Yes                               | 46         | M          | English      | British             | 4.9            | 110            |                                            |
| 10                       | WILLIAMS                                                           | William    | ASST. BAKER                          | do.                       | do.         |                                                                      |                                   | 21         |            | "            | "                   | 5.6            | 140            |                                            |
| 11                       | HUNT                                                               | Thomas     | 3RD CLASS SCULLION                   | do.                       | do.         |                                                                      |                                   | 24         |            | English      | British             | 5.4            | 120            |                                            |
| 12                       | PHILP                                                              | Watson     | 3RD CLASS DOOR ROOM STEWARD          | do.                       | do.         |                                                                      |                                   | 27         |            | English      | British             | 5.5            | 138            |                                            |
| 13                       | TOY                                                                | Percy      | 3RD CLASS SOCIAL HALL STEWARD        | do.                       | do.         |                                                                      |                                   | 24         |            | "            | "                   | 5.5            | 133            |                                            |
| 14                       | KNIGHTON                                                           | James      | B.R.S. 3rd Class                     | do.                       | do.         |                                                                      |                                   | 27         | do         | English      | British             | 5.9            | 154            |                                            |
| 15                       |                                                                    |            | Quater Steward                       |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 16                       |                                                                    |            | 3rd Class                            |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 17                       |                                                                    |            | do.                                  |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 18                       |                                                                    |            | 3rd Class                            |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 19                       | Consulate of the United States of America                          |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 20                       | Southampton, England                                               |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 21                       | September 17 1926                                                  |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 22                       | --- Seen ---                                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 23                       | For the journey to the United States.                              |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 24                       | Franklin J. Kelley<br>Vice Consul of the United States of America. |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 25                       | Fee No. 933.                                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 26                       | AMERICAN CONSULATE                                                 |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 27                       | SEP 18 1926                                                        |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 28                       | SOUTHAMPTON, ENGLAND.                                              |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 29                       |                                                                    |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 30                       |                                                                    |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



Line  
Owners  
Local Agents

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

14



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 192

Master, First or Second Officer.

Immigrant Inspector.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid: nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black)  | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian      | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzogovinian    | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (North)  | Turkish.                                         |
| Italian (South). | Welsh                                            |
| Japanese.        | West Indian (except Cuban)                       |



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW.

215

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "OHIO", arriving at \_\_\_\_\_, 1926, from the port of \_\_\_\_\_

200 (17980) 7-11-25

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL                   |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |             | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|--------------------------|---------------------------------------|------------|--------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|------------|--------------|---------------------|----------------|----------------|--------------------------------------------|
|                          | Family name                           | Given name |                                      | When                      | Where       |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| FIRST 1                  | ALEXANDER                             | JOSEPH     | BANDSMAN                             | 11/9/26                   | SOUTHAMPTON | No                                                                   | Yes                               | 18         | M          | ENGLISH      | BRITISH             | 5'6"           | 130            | —                                          |
| 2                        | SWAN                                  | LESLIE     | FIREMAN                              | do.                       | do.         | No                                                                   | Yes                               | 34         | M.         | "            | "                   | 5'7"           | 134            | —                                          |
| 3                        | MATTERMAN                             | JACK       | TRIMMER                              | do.                       | do.         | No                                                                   | Yes                               | 19         | M.         | "            | "                   | 5'4"           | 126            | —                                          |
| 4                        | SILLENCE                              | ALBERT     | do.                                  | do.                       | do.         | No                                                                   | Yes                               | 27         | M.         | "            | "                   | 5'8"           | 168            | —                                          |
| 5                        | ASHLEY                                | WM.        | do.                                  | do.                       | do.         | No                                                                   | Yes                               | 20         | M.         | "            | "                   | 5'8"           | 146            | —                                          |
| 6                        | PAGE                                  | LEONARD    | do.                                  | do.                       | do.         | No                                                                   | Yes                               | 22         | M.         | "            | "                   | 5'6"           | 140            | —                                          |
| 7                        | DONNELLY                              | HENRY      | do.                                  | do.                       | do.         | No                                                                   | Yes                               | 46         | M          | SCOTCH       | "                   | 5'5"           | 145            | —                                          |
| 8                        | OLIVER                                | WM.        | do.                                  | do.                       | do.         | No                                                                   | Yes                               | 29         | M          | "            | "                   | 5'11 1/2"      | 151            | —                                          |
| 9                        | American Consulate, Southampton, Eng. |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 10                       | Sept. 17, 1926.                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 11                       | 8 DE N for the purpose                |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 12                       | to the United States.                 |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 13                       | Special                               |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 14                       | by Supl                               |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 15                       | Dysp. No 4                            |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 16                       | No. 933                               |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 17                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 18                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 19                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 20                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 21                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 22                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 23                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 24                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 25                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 26                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 27                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 28                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 29                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |
| 30                       |                                       |            |                                      |                           |             |                                                                      |                                   |            |            |              |                     |                |                |                                            |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_

\* See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

15



9-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, E. LARKE, MASTER of the British s.s. "Ohio", do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions (a) and (b) of Immigration Rule 10 which appear below.

15 Sheets

Sworn to before me this 26 day of Sept, 1926

SPAIN

INS, Immigrant Inspector.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master, to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival, but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located, the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid: nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black)  | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (North). | Turkish.                                      |
| Italian (South). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



STA

States, or  
FIRST-CA

A

Cards i.  
Clerk  
Cards checked  
Cards checked  
Clerk

AMERICAN CONSULATE

SEP 22 1926

Curacao, West Indies

## AFFIDAVIT OF SURGEON

I, H. H. Bergend, Surgeon of the Gen. Ph. G. Suracao, do  
solemnly, sincerely, and truly certify that I have had ten  
years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of the University  
of Erasminger Holland, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, one in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

Sworn to before me this 18th day of Sept, 1926  
at Curacao, W.I.  
W. H. Williams  
Commissioner

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

| DIRECT<br>HEAD<br>TAX | HEAD TAX DEPOSITED |                   |               |               | EXEMPT FROM HEAD TAX |                |                                 |                      |                      |                      | TOTAL<br>PASSENGERS |
|-----------------------|--------------------|-------------------|---------------|---------------|----------------------|----------------|---------------------------------|----------------------|----------------------|----------------------|---------------------|
|                       | S. I.              | U. S.<br>Citizens | Temp.<br>Stay | In<br>Transit | U. S.<br>Citizens    | U. S.<br>Mails | REG. OF<br>U. S. A.<br>M. T. G. | U. S. A.<br>M. T. G. | U. S. A.<br>M. T. G. | U. S. A.<br>M. T. G. |                     |
|                       |                    |                   |               | 27            |                      |                |                                 |                      |                      |                      | 9                   |
|                       |                    |                   |               | 27            |                      |                |                                 |                      |                      |                      | 9                   |

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian.                                       |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                            |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |

|           | Aliens | U. S. | Total |
|-----------|--------|-------|-------|
| 1st Cabin | 27     | 9     |       |
| 2nd Cabin |        |       |       |
| Steerage  |        |       |       |
| Total     | 27     | 9     |       |



# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED STATES

This sheet must  
be printed.

List 2

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of contin.

This (pink) sheet is for the

S. S. CARNA Passengers sailing from CURACAO, SEPTEMBER 18th, 1926

| 1<br>No.<br>on<br>List | 2<br>HEAD-TAX<br>STATUS<br>(This column<br>for use of<br>Government<br>officials only) | 3<br>NAME IN FULL |                  | 4<br>Age |      | 5<br>Sex | 6<br>Married or single | 7<br>Calling<br>or<br>occupation | 8<br>Able to— |                                                                     |       | 9<br>Nationality,<br>(Country of<br>which citizen<br>or subject) | 10<br>Race or people | 11<br>Place of birth |              | 12<br>Immigration<br>Visa<br>Number | 13<br>Issued at— | 14<br>Date     | 15<br>* Last permanent residence |              |
|------------------------|----------------------------------------------------------------------------------------|-------------------|------------------|----------|------|----------|------------------------|----------------------------------|---------------|---------------------------------------------------------------------|-------|------------------------------------------------------------------|----------------------|----------------------|--------------|-------------------------------------|------------------|----------------|----------------------------------|--------------|
|                        |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
|                        |                                                                                        | Family name       | Given name       | Yrs.     | Mos. |          |                        |                                  | Read          | Read what language (or,<br>if exemption claimed,<br>on what ground) | Write |                                                                  |                      | Country              | City or town |                                     |                  |                | Country                          | City or town |
| 1                      | TRANSIT                                                                                | HASEWINKEL        | WILHELM HEINRICH | 44       | 4    | M        | M                      | merchant                         | yes           | English-Dutch-German                                                | yes   | Dutch                                                            | Dutch                | Paramaribo           | Paramaribo   | temporary<br>visum<br>nr. 70        | Curacao          | Sept. 17th '26 | D. Guiana                        | Paramaribo   |
| 2                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 3                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 4                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 5                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 6                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 7                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 8                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 9                      |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 10                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 11                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 12                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 13                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 14                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 15                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 16                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 17                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 18                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 19                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 20                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 21                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 22                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 23                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 24                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 25                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 26                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 27                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 28                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 29                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |
| 30                     |                                                                                        |                   |                  |          |      |          |                        |                                  |               |                                                                     |       |                                                                  |                      |                      |              |                                     |                  |                |                                  |              |

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



List 2

The entries on this sheet must be typewritten or printed.

## STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
FIRST-CABIN PASSENGERS ONLY

Arriving at Port of

NEW YORK

SEPTEMBER

26<sup>th</sup>, 1926

217

| 16          | 17                                                                                       | 18                                                           | 19                                                | 20                                                                                                                                                                                         | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                                                                                | 25                                                             | 26                                                                                                                                                                                                                                                                                    | 27                   | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 29                                                                                                                                                    | 30                                                         | 31                                       | 32                                                      | 33                       | 34         | 35                        | 36                      |
|-------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|------------|---------------------------|-------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(* Intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br>Length of time alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Whether alien is a member of any organization, or is engaged in any activity, or is in any way connected with any organization, which is known to be or is suspected of being a subversive organization, or is known to be or is suspected of being a member of any such organization | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Whether coming to the United States as a seaman, or as a member of a crew, or as a stowaway, or as a person who is not a citizen of the United States | Whether alien has been previously deported within one year | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Complexion | Color of—<br>Hair<br>Eyes | Marks of identification |
| 1           | Miss Mrs. E. Kersten-Hasewin-<br>kel-Paramaribo; Rust & Vrede St.                        | Holland                                                      | no                                                | myself                                                                                                                                                                                     | yes                                                   | 1906<br>1916<br>1919 NYC                                             | business-friends: Messrs.<br>William Schall & Co<br>160 Broadway NYC                                              | no                                                                                                | no                                                             | no                                                                                                                                                                                                                                                                                    | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                                                                                                                                    | no                                                         | good                                     | no                                                      | 5                        | 6          | white                     | black<br>brown<br>none  |
| 2           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 3           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 4           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 5           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 6           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 7           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 8           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 9           |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 10          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 11          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 12          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 13          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 14          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 15          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 16          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 17          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 18          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 19          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 20          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 21          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 22          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 23          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 24          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 25          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 26          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 27          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 28          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 29          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |
| 30          |                                                                                          |                                                              |                                                   |                                                                                                                                                                                            |                                                       |                                                                      |                                                                                                                   |                                                                                                   |                                                                |                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                            |                                          |                                                         |                          |            |                           |                         |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Master, of the Dutch W. C. C. M., from Curacao, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 26<sup>th</sup> day of September, 1926.  
at New York

Henry M. Smith  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

I, Rodolfo A. Lugo, Surgeon of the Emancipacion, do solemnly, sincerely, and truly swear that I have had 25 years experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Venezuela, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, one in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

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Sworn to before me this 16<sup>th</sup> day of September, 1926  
at MARACAIBO, VENEZUELA



Jay Walker  
Vice Consul of the United States of America  
(Signature and title of immigration or other officer authorized to administer oaths)

Service No. 598  
Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List 1-

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED STATES OF AMERICA

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (pink) sheet is for the listing of

S. S. \_\_\_\_\_ MCARNAB

### Passengers sailing from

MARACAIBO

16 SEPT

1926

[illegible]

|                            |       |
|----------------------------|-------|
| Total passengers . . . . . | _____ |
| U. S. citizens . . . . .   | _____ |
| Aliens . . . . .           | _____ |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

FIRST-CABIN PASSENGERS ONLY

The entries on this sheet must be typewritten or printed.

SEPT. 26<sup>th</sup>, 1926

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**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Master, of the Dutch V.L. Carma, from Curacao, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 1 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

[Signature]  
Officer.

Sworn to before me this 26<sup>th</sup> day of September, 1926  
at New York

[Signature]  
Immigration Officer.

14-430

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

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Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.

EXPLANATORY NOTES



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number 220

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. CARNAI sailing from MARACAIBO, 16 SEPT, 1926, Arriving at port of NEW YORK 16 SEPT, 1926

| No.<br>on<br>List. | NAME IN FULL. |                  | AGE. | Sex. | MARRIED OR SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES. GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.           |
|--------------------|---------------|------------------|------|------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|
|                    | FAMILY NAME.  | GIVEN NAME.      |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 1                  | VAN NESS      | GILBERT B.       | 22   | M    | S                  | FERNANDO, FLA. - APRIL 26/1904.                                                                                                     | 205730                                                                                                  | FERNANDO, FLA.                      |
| 2                  | CARROLL       | PERCY HASTINGS   | 25   | M    | M                  | NORFOLK, VA. - SEPT 16/1899.                                                                                                        | 234787                                                                                                  | 24 STEWART STR. - NORFOLK.          |
| 3                  | CARROLL       | BERTHA BROTHERS  | 24   | F    | M                  | NORFOLK, VA. - AUGUST 8/1901                                                                                                        |                                                                                                         | 24 STEWART STR. - NORFOLK.          |
| 4                  | HILL          | JACKSON RICHARD. | 31   | M    | S                  | BROWNWOOD, TEXAS NOV 3/1895                                                                                                         | 142058                                                                                                  | CARTNELL HOTEL 41 BROADWAY NY.      |
| 5                  | CROW          | ROSS HOWARD.     | 25   | M    | M                  | CANEY, KANSAS JULY 24/1901                                                                                                          | 210714                                                                                                  | CARTNELL HOTEL 41 BROADWAY NY.      |
| 6                  | CROOKS        | OSCAR C.         | 42   | M    | M                  | COBHAM, PENNA JUNE 1/1884                                                                                                           | 7557                                                                                                    | 538 N. NEULIN WHITTIER, CALIF       |
| 7                  | RICHARD.      | HUGH C.          | 33   | M    | S.                 | ODALE, PA FEBR. 15/1893.                                                                                                            | 23766                                                                                                   | Box 951. STA. C. LOS ANGELOS. CALIF |
| 8                  |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 9                  |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
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| 11                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 12                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 13                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
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| 19                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 20                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 21                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 22                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 23                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 24                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 25                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 26                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 27                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 28                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 29                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |
| 30                 |               |                  |      |      |                    |                                                                                                                                     |                                                                                                         |                                     |

- IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Printed & Sold by A. L. Russell, Inc.  
Form 689-6-25

### SEAMEN SIGNED ON AT THIS PORT.

[illegible]

I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before the vessel sails from this port, I will report such changes to the immigration authorities.

**Master.**

## EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917

[illegible]

14-1613

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Port of New York  
October, 1926


I, master of the Dutch S. S. Cerna  
(Nationality)  
from port of Curaçao, hereby certify that the following is a complete record of all  
changes in the personnel of the crew of said vessel since arrival at this port:

|                                         |           |                                   |           |
|-----------------------------------------|-----------|-----------------------------------|-----------|
| Total crew at time of arrival           | <u>29</u> | Number of seamen deserted         | <u>0</u>  |
| Number of seamen discharged             | <u>0</u>  | Seamen left in hospital (or died) | <u>0</u>  |
| Number of seamen signed on at this port | <u>0</u>  | Total crew this date              | <u>29</u> |

The above-named vessel arrived at this port 26 September, 1926, consigned to Funch Ave 25 Broadway New York; is now lying at Pier 12 Brooklyn, and is expected to sail October, 1926, for West Indian Ports via United States port of New York. First port of call in United States this voyage was New York.

Following is a detailed and accurate statement of all changes in crew: **221**

## DESERTING SEAMEN.

| Name.                                                    | Age. | Nationality. | When and where signed on.                                                             |
|----------------------------------------------------------|------|--------------|---------------------------------------------------------------------------------------|
| <p>RECEIVED</p> <p>OCT 4 1926</p> <p>RECORD DIVISION</p> |      |              |  |

14-1613

[illegible]

Koninklyke West Indische Maildienst

Line .....  
 Royal Netherlands West India Mail

Owner: **Funch Edge & Co. Inc.**

**Local Agents...**  
14-124

*Immigrant Inspector*

\*See list of races on back hereof

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6) and (7) is punishable by a fine of ten dollars for each alien. See other side.



## 222

Vessel, "CARNA", arriving at New-York., September 26, 1926, from the port of Maracaibo, Curacao 9/18/26

14-1613

(CONTINUED ON NEXT PAGE)

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AMERICAN CONSULATE  
MARACAIBO, VENEZUELA  
(City) (Country)

CAIRO, VENEZUELA  
(Country)

MARAC

10

100

NEW

SEP 16 1978

Consul :

Line

Owners: **Funch Edye & Co. Inc.**

Local Agents...

Wm. L. Turner  
Immigrant Inspector.

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6) and (7) is punishable by a fine of ten dollars for each alien. See other side.



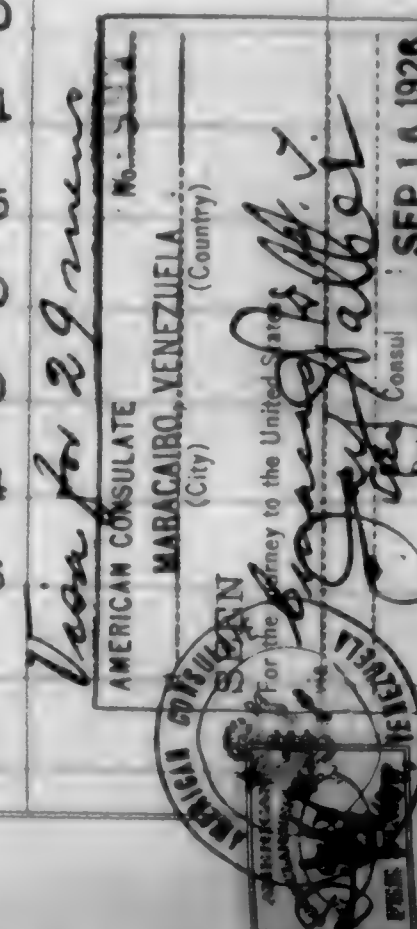
## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

222

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel, "CARNA", arriving at New-York, September 26, 1926, from the port of Maracaibo 9/16/26  
Curacao 9/18/26

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |                  | (8)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name       |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Heuff               | Hendrick, Johan. | ✓                                                   |                                             | Master                                 | 14-12-25                  | A'dam   | No                                                                   | Yes                               | 41         | M           | Dutch         | Dutch               | 5.10           | 157            |                                                         |
| 2                        | Bregman,            | Dirk,            | ✓                                                   |                                             | Chief Mate                             | "                         | "       | "                                                                    | "                                 | 33         | M           | "             | "                   | 5.7            | 148            |                                                         |
| 3                        | Aldershof,          | Hendrik, Jan,    | ✓                                                   |                                             | Second Mate                            | "                         | "       | "                                                                    | "                                 | 29         | M           | "             | "                   | 5.11           | 149            |                                                         |
| 4                        | Winter              | Johannes,        | ✓                                                   |                                             | Third Mate                             | "                         | "       | "                                                                    | "                                 | 25         | M           | "             | "                   | 5.9            | 142            |                                                         |
| 5                        | Kooger,             | Simon, Jan       | ✓                                                   |                                             | Apprentice,                            | "                         | "       | "                                                                    | "                                 | 21         | M           | "             | "                   | 5.10           | 159            |                                                         |
| 6                        | Dral,               | Gerrit,          | ✓                                                   |                                             | Chief Engineer                         | "                         | "       | "                                                                    | "                                 | 38         | M           | "             | "                   | 5.6            | 174            |                                                         |
| 7                        | Ravesteyn, van      | Heinrich, A.     | ✓                                                   |                                             | Second                                 | "                         | "       | "                                                                    | "                                 | 29         | M           | "             | "                   | 5.3            | 156            |                                                         |
| 8                        | Noordbeek,          | Wopke            | ✓                                                   |                                             | Third                                  | "                         | "       | "                                                                    | "                                 | 29         | M           | "             | "                   | 6.             | 163            |                                                         |
| 9                        | Timmerman,          | Arie             | ✓                                                   |                                             | Fourth                                 | 2-5-26                    | Curacao | "                                                                    | "                                 | 23         | M           | "             | "                   | 6.             | 160            |                                                         |
| 10                       | Bellers             | Cornelis         | ✓                                                   |                                             | Steawrd                                | 14.-12-25                 | A'dam   | "                                                                    | "                                 | 37         | M           | "             | "                   | 6.1            | 171            |                                                         |
| 11                       | Conrado             | Theodoor         | ✓                                                   |                                             | Cook                                   | 14-1-26                   | Curacao | "                                                                    | "                                 | 29         | M           | Wt. Indian    | "                   | 5.9            | 160            |                                                         |
| 12                       | Barcial             | Leonicio         | ✓                                                   |                                             | Cooksboy                               | 4-5-26                    | "       | "                                                                    | "                                 | 19         | M           | "             | "                   | 5.8            | 155            |                                                         |
| 13                       | Faries              | Germain          | ✓                                                   |                                             | Cabinboy                               | 14-1-26                   | "       | "                                                                    | "                                 | 23         | M           | "             | "                   | 5.9            | 126            |                                                         |
| 14                       | Carriel             | Lucas            | ✓                                                   |                                             | Pantryboy                              | 7-9-26                    | "       | "                                                                    | "                                 | 25         | M           | "             | "                   | 5.8            | 160            | failed for                                              |
| 15                       | Salome              | Jacob            | ✓                                                   |                                             | Messboy                                | 25-5-26                   | "       | "                                                                    | "                                 | 26         | M           | "             | "                   | 5.3            | 125            | "                                                       |
| 16                       | Iradie              | Jan              | ✓                                                   |                                             | Boatswain                              | 14-1-26                   | "       | "                                                                    | "                                 | 42         | M           | "             | "                   | 6.             | 185            |                                                         |
| 17                       | Lima de             | Mario            | ✓                                                   |                                             | Carpenter                              | "                         | "       | "                                                                    | "                                 | 25         | M           | "             | "                   | 5.9            | 132            |                                                         |
| 18                       | Jansen              | Laurens          | ✓                                                   |                                             | Sailor                                 | 25-4-26                   | "       | "                                                                    | "                                 | 33         | M           | "             | "                   | 5.9            | 162            |                                                         |
| 19                       | Jansen              | Jose             | ✓                                                   |                                             | "                                      | 14-1-26                   | "       | "                                                                    | "                                 | 25         | M           | "             | "                   | 5.5            | 145            |                                                         |
| 20                       | Kip                 | Gabriel          | ✓                                                   |                                             | "                                      | 25-5-26                   | "       | "                                                                    | "                                 | 43         | M           | "             | "                   | 5.6            | 135            |                                                         |
| 21                       | Winklaar            | Rafael           | ✓                                                   |                                             | "                                      | "                         | "       | "                                                                    | "                                 | 23         | M           | "             | "                   | 5.7            | 134            |                                                         |
| 22                       | Betrona             | Antonio          | ✓                                                   |                                             | "                                      | "                         | "       | "                                                                    | "                                 | 42         | M           | "             | "                   | 5.6            | 130            |                                                         |
| 23                       | Fullink             | Johan            | ✓                                                   |                                             | Fireman                                | 14-1-26                   | "       | "                                                                    | "                                 | 45         | M           | "             | "                   | 6.             | 170            |                                                         |
| 24                       | Martina             | Jozef            | ✓                                                   |                                             | "                                      | "                         | "       | "                                                                    | "                                 | 50         | M           | "             | "                   | 5.11           | 171            |                                                         |
| 25                       | Francisco           | Emilio           | ✓                                                   |                                             | "                                      | 30-7-26                   | "       | "                                                                    | "                                 | 28         | M           | "             | "                   | 6.             | 175            |                                                         |
| 26                       | Schoop              | Jose, Maria      | ✓                                                   |                                             | "                                      | 14-1-26                   | "       | "                                                                    | "                                 | 27         | M           | "             | "                   | 5.7            | 150            |                                                         |
| 27                       | Correa              | Ramon            | ✓                                                   |                                             | "                                      | "                         | "       | "                                                                    | "                                 | 46         | M           | "             | "                   | 5.5            | 130            |                                                         |
| 28                       | Stroop              | Willem           | ✓                                                   |                                             | "                                      | 30-7-26                   | "       | "                                                                    | "                                 | 44         | M           | "             | "                   | 5.8            | 164            |                                                         |
| 29                       | Lannoy de           | Martin           | ✓                                                   |                                             | Boy                                    | 30-7-26                   | "       | "                                                                    | "                                 | 17         | M           | "             | "                   | 5.4            | 126            |                                                         |
| 30                       |                     |                  |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Koninklyke West Indische Maildienst  
Line  
Royal Netherlands West India Mail  
Owners  
Funch Edge & Co. Inc.  
Local Agents  
14-1240Local Agents  
14-1240Wm. J. Turner  
Immigrant Inspector.\*See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (5), (6) and (7)  
is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Hendrik J. Heuff - Master, of the Dutch S.S. CARNA, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this 26 day of September 1916.

Wm. J. Turner

Immigrant Inspector.

H. Heuff Master, First or Second Officer.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crew (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES

|                  |                                                 |
|------------------|-------------------------------------------------|
| African (black)  | Korean                                          |
| Armenian.        | Lithuanian.                                     |
| Bohemian.        | Magyar                                          |
| Bosnian.         | Mexican.                                        |
| Bulgarian.       | Montenegrin.                                    |
| Chinese.         | Moravian.                                       |
| Croatian.        | Pacific Islander.                               |
| Cuban.           | Polish.                                         |
| Dalmatian.       | Portuguese.                                     |
| Dutch.           | Roumanian.                                      |
| East Indian.     | Russian.                                        |
| English.         | Ruthenian (Russiak).                            |
| Finnish.         | Scandinavians, (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                         |
| French.          | Servian.                                        |
| German.          | Slovak.                                         |
| Greek.           | Slovenian.                                      |
| Hebrew.          | Spanish.                                        |
| Herzegovinian.   | Spanish American.                               |
| Irish.           | Syrian.                                         |
| Italian (north). | Turkish.                                        |
| Italian (south). | Welsh.                                          |
| Japanese.        | West Indian (except Cuban).                     |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 223

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel CARNA arriving at New-York SEPTEMBER 26, 1926, from the port of Curacao, D. W. I.

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL                                                                                                                                                                                                                                                                     |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name                                                                                                                                                                                                                                                                             | Given name |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | DIJACK                                                                                                                                                                                                                                                                                  | MARIO      |                                                     |                                             | Pantry-Boy                             | 18.9.26                   | Curacao | No.                                                                  | Yes                               | 18         | M.          | Wt. Indian    | Dutch               | 5'5"           | 120            |                                                         |
| 2                        | EXON                                                                                                                                                                                                                                                                                    | ELEODORO   |                                                     |                                             | Mess-Boy                               | 18.9.26                   | "       | No.                                                                  | Yes                               | 16         | M.          | Wt. Indian    | Dutch               | 5'2"           | 116            |                                                         |
| 3                        | <p><i>Supplement of Visa</i></p> <p><i>Wm. K. Turner Insp</i></p> <p><i>Total Crew 24 duns</i></p>                                                                                                                                                                                      |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 4                        |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 5                        |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 6                        |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 7                        | <p><i>(2) (2) 9/18/26</i></p> <p><i>Seal and Fee Stamp</i></p> <p><i>Visa No 1089</i></p>                                                                                                                                                                                               |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 8                        |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 9                        |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 10                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 11                       | <p><i>For the journey to the United States,</i></p> <p><i>via</i></p> <p><i>Date</i></p> <p><i>(The validity of the visa expires</i></p> <p><i>twelve months from this date, pro-</i></p> <p><i>vided the passport itself continues</i></p> <p><i>to be valid for that period.)</i></p> |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 12                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 13                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 14                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 15                       | <p><i>Line</i></p> <p><i>Owner</i></p> <p><i>Local Agents</i></p>                                                                                                                                                                                                                       |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       | <p><i>Line</i></p> <p><i>Owner</i></p> <p><i>Local Agents</i></p>                                                                                                                                                                                                                       |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 21                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       | <p><i>Line</i></p> <p><i>Owner</i></p> <p><i>Local Agents</i></p>                                                                                                                                                                                                                       |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       | <p><i>Line</i></p> <p><i>Owner</i></p> <p><i>Local Agents</i></p>                                                                                                                                                                                                                       |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                                                                                                                                                                                                                                                                                         |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Line 1001 West India Mail  
Owner Royal Netherlands West India Mail  
Local Agents French Edge & Co. Inc.

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Hendrik J. Huff - Master, of the Dutch S.S. CARNA, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this 26th day of September, 1926

Wm. H. Turner  
Immigrant Inspector.

Huff  
Master, First or Second Officer.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

16-1340

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

MICROPHOTOGRAPHIC CERTIFICATION

I hereby certify that I am the legal custodian of the original record of the manifests of arriving aliens and United States Citizens and of crew lists of arriving vessels duly delivered to the immigration authorities at the Port of New York, N. Y., contained in the volume enumerated below for vessels arriving at said port on the date indicated:

8866  
Sept. 26-1926

that microphotographic copies of the above described original records appear on this roll of film; that in conformity with instructions received by me from the Commissioner of Immigration and Naturalization I caused said originals to be microphotographed under my personal supervision by.....  
and compared with the original documents; that the images appearing on this roll of microfilm are true and complete photographic copies of the above described original records; and that said original records have been microphotographed to serve as permanent records in accordance with all of the requirements of Public 115, 78 Congress, First Session, approved July 7, 1943, and of the regulations promulgated by the National Archives Council and approved by the President of the United States in accordance with the provisions of Section 2 of said Act.

Executed in the County of New York, State of New York, this.....  
day of.....**NOV 10 1943**....., 194.....

*[Signature]*  
Clerk in Charge, Immigration Records  
Port of New York

CERTIFICATE OF CAMERA OPERATOR

I hereby certify that the microphotographic images appearing on this roll of film are true and complete microphotographic copies of original records of the Immigration and Naturalization Service described above. I operated the camera at the time that these records were microphotographed.

.....**NOV 10 1943**.....  
Date

*[Signature]*  
Camera Operator



Volume 8867

1971-1972

1971-1972

| Species     | Order | Hosts |
|-------------|-------|-------|
| 1. 1. 1.    | 1.    | 1.    |
| 2. 2. 2.    | 2.    | 2.    |
| 3. 3. 3.    | 3.    | 3.    |
| 4. 4. 4.    | 4.    | 4.    |
| 5. 5. 5.    | 5.    | 5.    |
| 6. 6. 6.    | 6.    | 6.    |
| 7. 7. 7.    | 7.    | 7.    |
| 8. 8. 8.    | 8.    | 8.    |
| 9. 9. 9.    | 9.    | 9.    |
| 10. 10. 10. | 10.   | 10.   |
| 11. 11. 11. | 11.   | 11.   |
| 12. 12. 12. | 12.   | 12.   |
| 13. 13. 13. | 13.   | 13.   |
| 14. 14. 14. | 14.   | 14.   |
| 15. 15. 15. | 15.   | 15.   |
| 16. 16. 16. | 16.   | 16.   |
| 17. 17. 17. | 17.   | 17.   |

8867



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

MICROPHOTOGRAPHIC CERTIFICATION

I hereby certify that I am the legal custodian of the original record of the manifests of arriving aliens and United States Citizens and of crew lists of arriving vessels duly delivered to the immigration authorities at the Port of New York, N. Y., contained in the volume enumerated below for vessels arriving at said port on the date indicated:

8867  
Sept. 26-27-1926

that microphotographic copies of the above described original records appear on this roll of film; that in conformity with instructions received by me from the Commissioner of Immigration and Naturalization I caused said originals to be microphotographed under my personal supervision by UNIVERSITY MICROFILMS and compared with the original documents; that the images appearing on this roll of microfilm are true and complete photographic copies of the above described original records; and that said original records have been microphotographed to serve as permanent records in accordance with all of the requirements of Public 115, 78 Congress, First Session, approved July 7, 1943, and of the regulations promulgated by the National Archives Council and approved by the President of the United States in accordance with the provisions of Section 2 of said Act.

Executed in the County of New York, State of New York, this.....  
day of NOV 10 1943, 194.....

*Eric S. Sauer*

Clerk in Charge, Immigration Records  
Port of New York

CERTIFICATE OF CAMERA OPERATOR

I hereby certify that the microphotographic images appearing on this roll of film are true and complete microphotographic copies of original records of the Immigration and Naturalization Service described above. I operated the camera at the time that these records were microphotographed.

NOV 10 1943

Date

*Walter T. Carter*

Camera Operator



# AFFIDAVIT OF SURGEON

DATE OF ARRIVAL

WILL TO INSURE

I, James Williamson, Surgeon of the S/S Calamarea, sailing therewith, do solemnly, sincerely, and truly affirm that I have had Thirt-three years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of the State Laws of the State of Pennsylvania.

, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, one in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

James Williamson M.D.

Sworn to before me this 26th day of September, 19 26  
at New York, N.Y.

(Signature and title of immigrant, or of other person authorized to administer oaths)

NOTE: - If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted in the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

U.S. DEPT. OF COMMERCE  
BUREAU OF IMMIGRATION  
NEW YORK

13 2 28 4 1 48  
13 2 28 4 1 48

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification; the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

ARRIVALS  
L. S. 20 28 48  
Total 48  
NOT RECORDED  
(initials)



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (pink) sheet in the following manner:

Passengers sailing from NEW YORK, PORT LIMON, CRISTOBAL & HAVANA, SEPT. 4/18/1923rd, 1926.

Total passengers . . . 20  
U. S. citizens . . . 2  
Aliens . . . 18

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



## List a.

2

Arriving at Port of NEW YORK, SEPTEMBER 26th, 1926.

NOTE.—Full text of question <sup>28</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, A. D. Livingston Master of the S/S Calamare, from N. Y. Port Limon/Cristobal, do solemnly, sincerely, and truly affirm that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, one in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. D. Livingston*  
Master

Officer.

Sworn to before me this 26th day of September, 19 26  
at New York, N. Y.

*[Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following questions: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of race or people does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

ITALIAN (NORTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

ITALIAN (SOUTH).

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as 1884-1887, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number 21

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

3

S. S. "CALAMARES" Sailing from NEW YORK SEPTEMBER 4th, 1926, Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

23

| No.<br>on<br>List. | NAME IN FULL |             | AGE. | SEX. | MARRIED<br>OR SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.      |
|--------------------|--------------|-------------|------|------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------|
|                    | FAMILY NAME. | GIVEN NAME. |      |      |                       |                                                                                                                                           |                                                                                                               |                                |
|                    |              |             |      |      |                       | (Passengers from New York to New York Sept. 4th 1926)<br>*****                                                                            |                                                                                                               |                                |
| 1                  | Baker        | Etelka      | 40   | ✓    | F S                   | Nov. 10th 1886 New York City                                                                                                              |                                                                                                               | 361 East 163rd. St. NYC        |
| 2                  | Blake        | May         | 47   | ✓    | F M                   | Dec. 22nd, 1879 do                                                                                                                        |                                                                                                               | 2798 Bedford Ave. B'klyn NY    |
| 3                  | Brendecke    | Hilda       | 28   | ✓    | F S                   | July 18th 1898 Brooklyn NY                                                                                                                |                                                                                                               | 2110 Ave. 1 Brooklyn NY        |
| 4                  | Brendecke    | Leona       | 25   | ✓    | F S                   | March 1st 1901 do                                                                                                                         |                                                                                                               | do do                          |
| 5                  | Byrnes       | Charles     | 30   | ✓    | M S                   | Nov. 26th 1895 New York City                                                                                                              |                                                                                                               | 516 East 15th St. NYC          |
| 6                  | Flindell     | Dorothy     | 17   | ✓    | F S                   | July 17th 1909 Summit NJ                                                                                                                  |                                                                                                               | 1 Lenox Rd. Summit NJ          |
| 7                  | Freed        | Lillian     | 24   | ✓    | F S                   | July 7th 1902 New York City                                                                                                               |                                                                                                               | 1044 Forest Ave. NYC           |
| 8                  | Jones        | Genevieve   | 26   | ✓    | F S                   | April 27th 1900 do                                                                                                                        |                                                                                                               | 2539 Belmont Ave. Brooklyn NY  |
| 9                  | Koch         | Alma        | 28   | ✓    | F S                   | April 29th 1898 do                                                                                                                        |                                                                                                               | 341 East 58th St. NYC          |
| 10                 | Knapp        | Julia       | 40   | ✓    | F M                   | April 8th 1886 St. Augustine Fla.                                                                                                         |                                                                                                               | Camden, South Carolina.        |
| 11                 | Leonard      | Wallace     | 59   | ✓    | M M                   | June 18th 1867 Weymouth Mass.                                                                                                             |                                                                                                               | Newton Highlands Mass.         |
| 12                 | Leonard      | Caroline    | 57   | ✓    | F M                   | Sept. 14th 1868 Jaffrey N.H.                                                                                                              |                                                                                                               | do                             |
| 13                 | Richter      | Lecise      | 27   | ✓    | F S                   | June 10th 1899 Brooklyn NY                                                                                                                |                                                                                                               | Freeport N.Y.                  |
| 14                 | Ryff         | Albert      | 28   | ✓    | M S                   | July 7th 1898 New York City                                                                                                               |                                                                                                               | 1426 Glover St. Westchester NY |
| 15                 | Smith        | Frank       | 70   | ✓    | M M                   |                                                                                                                                           | Circuit Court<br>Baltimore Md. 1900                                                                           | 927 Calvert St. Baltimore MD.  |
| 16                 | Smith        | Frank       | 27   | ✓    | M S                   | December 16th 1898 Baltimore MD.                                                                                                          |                                                                                                               | do do                          |
| 17                 | Zartman      | Dorothy     | 26   | ✓    | F S                   | Feb. 25th. 1900 Brooklyn NY                                                                                                               |                                                                                                               | 1908 Ave. K Brooklyn NY        |
| 18                 |              |             |      |      |                       |                                                                                                                                           |                                                                                                               |                                |
| 19                 |              |             |      |      |                       |                                                                                                                                           |                                                                                                               |                                |
| 20                 |              |             |      |      |                       | (Passengers from Port Limon to New York Sept. 19th 1926)<br>*****<br>Legation Passport # 311<br>San Francisco Calif. Sept. 24th 1879      |                                                                                                               | 17 Battery Place NYC           |
| 21                 | Pinto        | Roberto     | 46   | ✓    | M M                   |                                                                                                                                           | By Marriage<br>April 6th 1918 17 Battery Place NYC                                                            | do                             |
| 22                 | Pinto        | Nellie      | 36   | ✓    | F M                   |                                                                                                                                           |                                                                                                               | 1 Federal St. Boston Mass.     |
| 23                 | Wilson       | J. Herbert  | 39   | ✓    | M M                   | Oct. 28th 1886 Milan Ohio                                                                                                                 |                                                                                                               |                                |
| 24                 |              |             |      |      |                       |                                                                                                                                           |                                                                                                               |                                |
| 25                 |              |             |      |      |                       |                                                                                                                                           |                                                                                                               |                                |
| 26                 |              |             |      |      |                       | (Passengers from Cristobal to New York Sept. 19th 1926)<br>*****                                                                          |                                                                                                               | 67 Milk St. Boston Mass.       |
| 27                 | Carriker     | John        | 37   | ✓    | M S                   | March 7th 1888 Omaha Neb.                                                                                                                 |                                                                                                               | W. Newbury Mass.               |
| 28                 | Gadd         | Arnold      | 28   | ✓    | M M                   | Oct. 14th 1892 Haverhill Mass.                                                                                                            |                                                                                                               | do                             |
| 29                 | Gadd         | Loretta     | 23   | ✓    | F M                   | Feb. 14th 1903 Cleveland Ohio                                                                                                             |                                                                                                               |                                |
| 30                 | Smith        | Michael     | 30   | ✓    | M S                   | Sept. 6th 1896 Boston Mass.                                                                                                               |                                                                                                               | Hotel Occidental Washington DC |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number **C2**

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALAMARES" Sailing from CRISTOBAL C.Z., Sept. 19th, 1926, Arriving at Port of NEW YORK SEPTEMBER 26th, 1926

| No. on List. | NAME IN FULL |             | AGE  |      | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                           |
|--------------|--------------|-------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|              | FAMILY NAME. | GIVEN NAME. | Yes. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 1            | Herriack     | Marguerite  | 38   | ✓    | F   | M                 | May 11th 1888 Lleuellyn N.J.                                                                                                        |                                                                                                         | Hotel Roosevelt Washington DC                                       |
| 2            | Herriack     | Marguerite  | 18   | ✓    | F   | S                 | Nov. 2nd. 1907 Ancon Canal Zone                                                                                                     |                                                                                                         | do do                                                               |
| 3            |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 4            |              |             |      |      |     |                   | (Passengers from Havana, Cuba. to New York-Embarked Sept. 23rd 1926.)                                                               |                                                                                                         |                                                                     |
| 5            | Allyn        | Louise      | 32   | ✓    | F   | M                 | Dec. 9th 1894 - Louisville, Ky.                                                                                                     |                                                                                                         | 1340 Asylum Ave. Hartford Conn.                                     |
| 6            | Alven        | Joan        | 28   | ✓    | F   | S                 | March 27th 1898- Brooklyn, N.Y.                                                                                                     |                                                                                                         | 2069 E. 14th St. Bklyn. NY                                          |
| 7            | Appel        | Charles     | 46   | ✓    | M   | M                 |                                                                                                                                     | Supreme Court New York Jan. 15th 1891 Thro Father's Papers                                              | 522 5th Ave., New York City NY                                      |
| 8            | Guizio       | Henry       | 49   | ✓    | M   | M                 |                                                                                                                                     | Southern District Court, New York City. July 25th 1900.                                                 | 512 Hamilton St. Long Island City.                                  |
| 9            | Guizio       | Carmela     | 52   | ✓    | F   | M                 |                                                                                                                                     | -do- Thro Marriage, Husband U.S. Citizen                                                                | -do- -do-                                                           |
| 10           | Conlan       | Thomas      | 48   | ✓    | M   | S                 | Oct., 29th 1878- New York City, NY                                                                                                  |                                                                                                         | Terminal Hotel 23rd St. New York.                                   |
| 11           | Dalsell      | Hugh        | 58   | ✓    | M   | M                 |                                                                                                                                     | Supreme Court New York, August 15th 1888                                                                | 150 W. 55th St. New York City. NY                                   |
| 12           | Dalsell      | Carolyn     | 52   | ✓    | F   | M                 | Sept. 15th 1874 - New York City NY                                                                                                  |                                                                                                         | -do- -do-                                                           |
| 13           | Fernandez    | Jose        | 48   | ✓    | M   | M                 |                                                                                                                                     | Supreme Court New York, June 31st 1924.                                                                 | 1434 Schnectady Ave. Bklyn, NY.                                     |
| 14           | Godbout      | Paul        | 60   | ✓    | M   | S                 | Sept. 1st 1866 - Chicago, Ill.                                                                                                      |                                                                                                         | Prince George Hotel New York.                                       |
| 15           | Hardy        | Florence    | 28   | ✓    | F   | S                 | Jan. 24th 1898 - Brooklyn, NY.                                                                                                      |                                                                                                         | 358 E. 26th St. Bklyn. NY.                                          |
| 16           | Lazo-Arriaga | Antonio     | 69   | ✓    | M   | M                 |                                                                                                                                     | U. S. District Court. New York City. Sept. 24th 1906.                                                   | 33 W. 51st St. New York City, NY                                    |
| 17           | Mayer        | Marguerite  | 31   | ✓    | F   | M                 | Sept. 1st 1895 - San Antonio, Tex.                                                                                                  |                                                                                                         | 101 King William St. San Antonio Tex                                |
| 18           | Mulligan     | Edward      | 25   | ✓    | M   | S                 | Feb., 5th 1901 - New York City, NY                                                                                                  |                                                                                                         | 154 W. 98th St. New York City NY                                    |
| 19           | Perkins      | Clarence    | 28   | ✓    | M   | M                 | Sept. 16th 1898 - Elderwood, Calif.                                                                                                 |                                                                                                         | 31 Maine Ave. Rockville Center. LI NY                               |
| 20           | Scoas        | Nicodimos   | 48   | ✓    | M   | M                 |                                                                                                                                     | Superior Court, New York City. May 25th 1924.                                                           | 545 W. 150th St. N.Y.C., NY                                         |
| 21           | Smith        | Kenneth     | 18   | ✓    | M   | S                 | July 30th 1908 - Nashua, N.H.                                                                                                       |                                                                                                         | 3 Laton Blk. Nashua, N.H.                                           |
| 22           | Smith        | Donald      | 16   | ✓    | M   | S                 | April 28th 1910- -do-                                                                                                               |                                                                                                         | -do- -do-                                                           |
| 23           | Thompson     | Winfield    | 57   | ✓    | M   | M                 | Dec. 12th 1869- Southport Maine.                                                                                                    |                                                                                                         | c/o International Mercantile Marine #1 Broadway New York City, N.Y. |
| 24           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 25           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 26           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 27           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 28           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 29           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |
| 30           |              |             |      |      |     |                   |                                                                                                                                     |                                                                                                         |                                                                     |

- IMPORTANT NOTICE.**—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



[illegible]

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing any other information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee or master to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, as which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or of true report is made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded. Provided, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

26  
5-27 Calamores

Form 839

1

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.

U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE.

5

PORT OF.....NEW YORK.....  
.....OCTOBER 2<sup>nd</sup>, 1926

I, master of the.....UNITED STATES.....S.S. CALAMORES.....  
(Nationality.)

from port of.....HAYANA....., hereby certify that the following is a complete record of all  
changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival.....124..... Number of seamen deserted.....NONE.....  
Number of seamen discharged.....124..... Seamen left in hospital (or died).....NONE.....  
Number of seamen signed on at this port.....122..... Total crew this date.....122.....

The above-named vessel arrived at this port.....SEPTEMBER 26<sup>th</sup>, 1926, consigned to  
.....UNITED FRUIT COMPANY.....; is now lying at.....PIER 9 N.Y., and is  
expected to sail.....OCTOBER 2<sup>nd</sup>, 1926, for.....HAYANA, CRISTOBAL & LIMON.....  
via United States port of.....— DIRECT —..... First port of call in United States  
this voyage was.....NEW YORK.....

[illegible]



# SEAMEN LEFT IN HOSPITAL

| Name. | Age. | Nationality. | When and where signed on. | Sickness. |
|-------|------|--------------|---------------------------|-----------|
|       |      | NONE         |                           |           |

## DISCHARGED SEAMEN.

| Name. | Age. | Nationality. | When and where signed on. |
|-------|------|--------------|---------------------------|
|       |      |              |                           |

AS PER LIST ATTACHED SEPTEMBER 4<sup>th</sup> 1926 NEW YORK.

|                        |        |                 |    |             |
|------------------------|--------|-----------------|----|-------------|
| 1. Alex. D. Livingston | 350.00 | Master          | 37 | U. S. A.    |
| 2. Einar Peterson      | 170.00 | Chief Officer   | 28 | "           |
| 3. Charles Grass       | 145.00 | 2nd "           | 30 | "           |
| 4. Bernard Davies      | 130.00 | 3rd "           | 34 | "           |
| 5. Alex. Manuela       | 70.00  | Carpenter       | 32 | D. W. I.    |
| 6. Hypolito Manuela    | 65.00  | " Mate.         | 29 | "           |
| 7. Julius de Yongh     | 60.00  | Quartermaster   | 37 | "           |
| 8. Francisco Tadeo     | 60.00  | "               | 32 | "           |
| 9. David Russell       | 60.00  | "               | 28 | B. W. I.    |
| 10. Constant Serberie  | 60.00  | "               | 29 | D. W. I.    |
| 11. Stefan Pourion     | 65.00  | Boatswain       | 39 | "           |
| 12. Gerardo Yanga      | 55.00  | 1. B. Seaman    | 40 | "           |
| 13. Eberie Martes      | 55.00  | "               | 27 | "           |
| 14. Frank Abraham      | 55.00  | "               | 25 | "           |
| 15. Antonio Marsero    | 55.00  | "               | 37 | "           |
| 16. Ricardo Duran      | 55.00  | "               | 25 | "           |
| 17. Peter Isyk         | 55.00  | "               | 28 | "           |
| 18. Joseph de Lannoy   | 55.00  | "               | 20 | "           |
| 19. Manuel Natividad   | 55.00  | "               | 23 | "           |
| 20. William Eberie     | 55.00  | "               | 28 | "           |
| 21. Pedro Mir          | 40.00  | Ord. Seaman     | 26 | Porto Rico  |
| 22. Santiago Pilet     | 40.00  | "               | 22 | "           |
| 23. Herbert Sheldon    | 40.00  | "               | 26 | Costa Rican |
| 24. Joseph Campbell    | 175.00 | Purser          | 38 | U. S. A.    |
| 25. Alexander McCallum | 125.00 | Asst. Purser    | 29 | British     |
| 26. James Williamson   | 175.00 | Doctor          | 64 | U. S. A.    |
| 27. James Stuart       | 130.00 | Chief Radio     | 36 | "           |
| 28. Edward Carrell     | 85.00  | 2nd Radio       | 26 | "           |
| 1. William Bannar      | 295.00 | Ch. Engineer    | 40 | U. S. A.    |
| 2. John McCulloch      | 170.00 | 1st Asst. Engr. | 35 | "           |
| 3. Patrick McEvey      | 145.00 | 2nd "           | 26 | "           |
| 4. Andrew Martimes     | 130.00 | 3rd "           | 28 | "           |
| 5. Albert Piper        | 90.00  | Junior Engineer | 24 | British     |
| 6. John Dullighan      | 90.00  | "               | 23 | "           |
| 7. John Wilson         | 90.00  | "               | 36 | "           |
| 8. Justin Barton       | 90.00  | "               | 23 | "           |
| 9. Perry Heran         | 157.50 | 1st Refg.       | 35 | "           |
| 10. Thomas Galloway    | 130.00 | 2nd "           | 26 | "           |
| 11. Robert McGermick   | 90.00  | 3rd "           | 26 | "           |
| 12. Manuel Fernandes   | 65.00  | Donkeyman       | 26 | Spanish     |
| 13. Pedro Redabarri    | 65.00  | Sterekeeper     | 39 | Porto Rican |
| 14. Anibal Hernandez   | 65.00  | Oiler           | 35 | Panamanian  |
| 15. Jose Gomez         | 65.00  | "               | 50 | Spanish     |
| 16. Pedro Morales      | 65.00  | "               | 26 | Cuban       |
| 17. Severin Padrene    | 65.00  | "               | 29 | Spanish     |
| 18. Celestin Yusi      | 65.00  | "               | 24 | "           |
| 19. Enrique Hernandez  | 65.00  | "               | 34 | "           |
| 20. Jesus Gonzalez     | 65.00  | "               | 27 | "           |
| 21. Julio Hernandez    | 65.00  | "               | 21 | "           |
| 22. Eliseo Villavard   | 65.00  | "               | 42 | "           |
| 23. Henry Dominguez    | 60.00  | Fireman         | 45 | "           |
| 24. John Golang        | 60.00  | "               | 38 | "           |
| 25. Belivar Oteya      | 60.00  | "               | 30 | Panamanian  |
| 26. Jose Blanco        | 60.00  | "               | 26 | Spanish     |
| 27. Frank Garcia       | 60.00  | "               | 35 | "           |
| 28. Francisco Sousa    | 60.00  | "               | 30 | "           |
| 29. Jose Preire        | 50.00  | Wiper           | 28 | "           |
| 30. Julio Olivares     | 50.00  | "               | 25 | Chilean     |
| 31. Carlos Diaz        | 50.00  | "               | 23 | Mexican     |

## POAT

Continued

| Name. | Age. | Nationality. | When and where signed on. |
|-------|------|--------------|---------------------------|
|       |      |              |                           |

AS PER LIST ATTACHED

|                    |        |               |    |             |
|--------------------|--------|---------------|----|-------------|
| Alfred Retvedt     | 165.00 | Ch. Steward   | 36 | U. S. A.    |
| Luigi Seemfiensa   | 115.00 | 2nd "         | 23 | British     |
| Mary McDonagh      | 45.00  | Stewardess    | 39 | "           |
| Anna Schwarz       | 45.00  | "             | 40 | U. S. A.    |
| William Treen      | 75.00  | Bartender     | 34 | British     |
| John Hume          | 155.00 | Ch. Cook      | 38 | British     |
| William Ruiz       | 195.00 | 2nd "         | 52 | Spanish     |
| Manuel Rile        | 90.00  | Roast "       | 46 | "           |
| Konstant Katunkis  | 90.00  | Larder "      | 39 | Greek       |
| Benjamin Calve     | 85.00  | Fry "         | 25 | Spanish     |
| Antonio Cruz       | 55.00  | Veg "         | 29 | Cuban       |
| Manuel Maustero    | 90.00  | Ship's "      | 28 | Spanish     |
| Ulias Brenes       | 40.00  | Cookmate      | 22 | Costa Rican |
| Marceline Villigan | 40.00  | "             | 22 | Cuban       |
| Antonio Redriques  | 40.00  | "             | 22 | Mexican     |
| German Rosario     | 40.00  | "             | 22 | Cuban       |
| Lebanis Castillo   | 40.00  | "             | 22 | U. S. A.    |
| Manuel Morand      | 40.00  | "             | 26 | Cuban       |
| Felix Malax        | 95.00  | Butcher       | 55 | Spanish     |
| Eugene Ras         | 125.00 | Ch. Baker     | 51 | U. S. A.    |
| Amrose Weigand     | 65.00  | 2nd "         | 36 | "           |
| Matthew Zayentz    | 65.00  | Pantryman     | 30 | Polish      |
| Amrose Kapofel     | 50.00  | 2nd "         | 23 | Mexican     |
| Herbert Shipley    | 65.00  | Chacker       | 52 | U. S. A.    |
| Charles Cane       | 60.00  | Sterekeeper   | 29 | Costa Rican |
| Robert Ordway      | 70.00  | Printer       | 49 | U. S. A.    |
| Joseph Webster     | 100.00 | Linemaker     | 26 | British     |
| Manuel Lopes       | 50.00  | Messman       | 23 | Costa Rican |
| Rudel Ceral        | 45.00  | Deck Steward  | 36 | U. S. A.    |
| Felix Gonzalez     | 40.00  | Radman        | 25 | Cuban       |
| Albert Mould       | 40.00  | "             | 24 | Jamaican    |
| John Dempsey       | 40.00  | "             | 24 | U. S. A.    |
| Nicolas Scher      | 75.00  | Head Waiter   | 29 | "           |
| Henri Barthe       | 45.00  | Asst. Steward | 20 | French      |
| Emil Capindick     | 45.00  | "             | 35 | Italian     |
| Harold Frissell    | 45.00  | "             | 22 | U. S. A.    |
| Fred Thann         | 45.00  | "             | 40 | "           |
| Lee Mc Gillivray   | 45.00  | "             | 23 | British     |
| William Watson     | 45.00  | "             | 37 | "           |
| Paul Rajanoff      | 45.00  | "             | 28 | Russian     |
| James Goss         | 45.00  | "             | 30 | British     |
| Pierre Bardet      | 45.00  | "             | 28 | French      |
| Joseph Gonzalez    | 45.00  | "             | 26 | Porto Rican |
| Ernest George      | 45.00  | "             | 30 | British     |
| James Gray         | 45.00  | "             | 46 | U. S. A.    |
| John Carstens      | 45.00  | "             | 45 | "           |
| James Goodman      | 45.00  | "             | 42 | British     |
| Emil Nielsen       | 45.00  | "             | 33 | Danish      |
| Carlos Pena        | 45.00  | "             | 27 | Colombian   |
| Sydney Marsden     | 45.00  | "             | 28 | British     |
| Emil Schroeder     | 45.00  | "             | 47 | German      |
| Walter West        | 45.00  | "             | 33 | British     |
| Tom Taylor         | 45.00  | "             | 45 | U. S. A.    |
| Edward Hanna       | 45.00  | "             | 34 | British     |
| Frank Ortega       | 45.00  | "             | 22 | Costa Rican |
| Manuel Trejar      | 45.00  | "             | 20 | "           |
| William Schwartz   | 45.00  | "             | 21 | British     |
| John Halon         | 45.00  | "             | 29 | U. S. A.    |
| Victor Demine      | 45.00  | "             | 26 | Peruvian    |
| Leon Pineda        | 40.00  | Sailor's MB   | 36 | D. W. I.    |
| Daniel Edias       | 40.00  | Fireman's MB  | 32 | Spanish     |
| Antonio Ruiz       | 35.00  | Ball Boy      | 24 | "           |
| Gerhardt Becker    | .01    | Barber        | 51 | U. S. A.    |



## SEAMEN LEFT IN HOSPITAL

| Name | Age | Nationality | When and where signed on. | Sickness |
|------|-----|-------------|---------------------------|----------|
|      |     | NONE        |                           |          |
|      |     |             |                           |          |
|      |     |             |                           |          |
|      |     |             |                           |          |
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|      |     |             |                           |          |
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## DISCHARGED SEAMEN.

| Name | Age | Nationality | When and where signed on. |
|------|-----|-------------|---------------------------|
|      |     |             |                           |
|      |     |             |                           |
|      |     |             |                           |
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|      |     |             |                           |
|      |     |             |                           |
|      |     |             |                           |

AS PER LIST ATTACHED SEPTEMBER 4<sup>th</sup> 1926 NEW YORK

|                          |        |               |    |             |
|--------------------------|--------|---------------|----|-------------|
| 1. Alfred Metvedt        | 165.00 | Chief Steward | 35 | U. S. A.    |
| 2. Arthur Martin         | 115.00 | 2nd "         | 41 | "           |
| 3. Mary McDonagh         | 45.00  | Stewardess    | 39 | British     |
| 4. Anna Swartz           | 45.00  | "             | 40 | U. S. A.    |
| 5. James Hannan          | 75.00  | Bartender     | 38 | "           |
| 6. John Kane             | 155.00 | Chief Cook    | 25 | "           |
| 7. Constantine Crbo      | 105.00 | 2nd "         | 25 | Spanish     |
| 8. Manuel Rile           | 90.00  | Kos t "       | 46 | Spanish     |
| 9. Constantine Kats      | 100.00 | Larder "      | 38 | Greek       |
| 10. Benjamin Calve       | 85.00  | Fry "         | 25 | Spanish     |
| 11. Antonio Cruz         | 55.00  | Veg "         | 28 | Cuban       |
| 12. Melcher Manohaca     | 90.00  | Ship's "      | 22 | Spanish     |
| 13. Ralph Caruana        | 40.00  | Cooksmate     | 19 | Costarican  |
| 14. Antonio Rodriguez    | 40.00  | "             | 22 | Mexican     |
| 15. Miguel Saez          | 40.00  | "             | 37 | Spanish     |
| 16. Frank Gomez          | 40.00  | "             | 22 | Cuban       |
| 17. German Rosario       | 40.00  | "             | 22 | "           |
| 18. Jose Delagtie        | 40.00  | "             | 20 | "           |
| 19. Felix Malax          | 95.00  | Butcher       | 55 | Spanish     |
| 20. Eugene Raz           | 120.00 | Chief Baker   | 51 | U. S. A.    |
| 21. Ambrose Weigand      | 65.00  | 2nd "         | 26 | "           |
| 22. Matthew Zayentz      | 68.00  | Pantryman     | 30 | Polish      |
| 23. Ambrosi Espejel      | 50.00  | 2nd "         | 23 | Mexican     |
| 24. Herbert Shipley      | 65.00  | Checker       | 52 | U. S. A.    |
| 25. Charles Case         | 60.00  | Sterekeeper   | 29 | "           |
| 26. Robert Orway         | 70.00  | Printer       | 49 | "           |
| 27. Joseph Webster       | 40.00  | Linemaker     | 26 | British     |
| 28. Manuel Lopez         | 30.00  | Messman       | 23 | Costarican  |
| 29. Luigi Soenfigna      | 45.00  | Deck Steward  | 23 | British     |
| 30. Carlos Arce          | 40.00  | Endman        | 21 | Cuban       |
| 31. Bernard Snyder       | 40.00  | "             | 22 | U.S.A       |
| 32. John Dempsey         | 40.00  | "             | 26 | do          |
| 33. Nicolas Scher        | 75.00  | Head Waiter   | 29 | U. S. A.    |
| 34. Henri Barthe         | 45.00  | Asst. Steward | 20 | French      |
| 35. Frank Starkey        | 45.00  | "             | 19 | German      |
| 36. Harold Frizzell      | 45.00  | "             | 22 | U. S. A.    |
| 37. Pierre Bardet        | 45.00  | "             | 28 | French      |
| 38. Joseph Gonzalez      | 45.00  | "             | 26 | Porto Rican |
| 39. Paul Bajaneff        | 45.00  | "             | 28 | Russian     |
| 40. William Watson       | 45.00  | "             | 37 | British     |
| 41. Joseph Goss          | 45.00  | "             | 30 | "           |
| 42. Arthur Bowles        | 45.00  | "             | 23 | "           |
| 43. Ivan Maytan          | 45.00  | "             | 24 | U. S. A.    |
| 44. Fred Polm            | 45.00  | "             | 42 | D. W. I.    |
| 45. Sydney Smith         | 45.00  | "             | 21 | U.S.A.      |
| 46. Lee McGillivray      | 45.00  | "             | 23 | British     |
| 47. James Goodman        | 45.00  | "             | 42 | "           |
| 48. Luis Flores          | 45.00  | "             | 41 | Spanish     |
| 49. Teofelio Cabrera     | 45.00  | "             | 37 | Ecuadorian  |
| 50. Emil Nielsen         | 45.00  | "             | 33 | Danish      |
| 51. Jose Hernandez       | 45.00  | "             | 33 | U. S. A.    |
| 52. Martin Dunn          | 45.00  | "             | 27 | Colombian   |
| 53. Carlos Pena          | 45.00  | "             | 28 | British     |
| 54. Sydney Marsden       | 45.00  | "             | 36 | U. S. A.    |
| 55. Rudolph Gersl        | 45.00  | "             | 24 | British     |
| 56. Edward Hanna         | 45.00  | "             | 22 | Costa Rican |
| 57. Frank Ortega         | 45.00  | "             | 28 | Colombian   |
| 58. Marceline Caballer   | 45.00  | "             | 25 | Peruvian    |
| 59. Victor Deming        | 45.00  | "             | 36 | D. W. I.    |
| 60. Leon Pineda          | 40.00  | Sailors M.B.  | 33 | Spanish     |
| 61. Daniel Diaz          | 40.00  | Fireman       | 32 | U. S. A.    |
| 62. John Andrew          | 35.00  | Ball Boy      | 38 | Italian     |
| 63. Connette Cristarella | 01     | Barber        | 29 | U.S.A.      |
| 64. John Hanlon          | 01     | Asst. Steward | 21 | British     |
| 65. Willie Schwartz      | 01     | do            |    |             |

## PORT

## Nationality.

## When and where signed on.

## AS PER LIST ATTACHED

|                         |        |               |    |          |
|-------------------------|--------|---------------|----|----------|
| 1. Alexander Livingston | 350.00 | Master        | 37 | U. S. A. |
| 2. Rinar Petersen       | 170.00 | Chief Officer | 29 | "        |
| 3. Charles Graau        | 145.00 | 2nd "         | 30 | "        |
| 4. Hector Grant         | 130.00 | 3rd "         | 21 | "        |
| 5. Alex Manuela         | 70.00  | Carpenter     | 32 | D. W. I. |
| 6. Hypelile Manuela     | 65.00  | "'s Mate      | 29 | "        |
| 7. Julius de Yongh      | 60.00  | Quartermaster | 37 | "        |
| 8. David Russell        | 60.00  | "             | 28 | B. W. I. |
| 9. Francisco Thede      | 60.00  | "             | 32 | D. W. I. |
| 10. Cris Dertalina      | 60.00  | "             | 19 | "        |
| 11. Stefan Pourier      | 65.00  | Boatswain     | 29 | "        |
| 12. Gerardo Yanga       | 55.00  | A.S. Seaman   | 8  | "        |
| 13. Antonio Marceron    | 55.00  | "             | 27 | "        |
| 14. Joseph delaney      | 55.00  | "             | 20 | "        |
| 15. Guillermo Luis      | 55.00  | "             | 24 | "        |
| 16. Germere Imar        | 55.00  | "             | 27 | "        |
| 17. Lunar Mariano       | 55.00  | "             | 45 | "        |
| 18. Dervets Thede       | 55.00  | "             | 30 | "        |
| 19. Manuel Natividad    | 55.00  | "             | 23 | "        |
| 20. Eberie Martes       | 55.00  | "             | 27 | "        |
| 21. Santiago Pillot     | 40.00  | Ord. Seaman   | 23 | U. S. A. |
| 22. Antonio Quelar      | 40.00  | "             | 21 | "        |
| 23. Jose Pietri         | 40.00  | "             | 22 | "        |
| 24. Joseph Campbell     | 175.00 | Purser        | 38 | U. S. A. |
| 25. Alexander McCallum  | 125.00 | Asst. Purser  | 29 | British  |
| 26. Harry Coats         | 175.00 | Deoter        | 30 | U. S. A. |
| 27. David Grossett      | 130.00 | Ch. Radio     | 32 | U. S. A. |
| 28. Edward Carroll      | 85.00  | 2nd "         | 25 | "        |

|                       |        |                    |    |             |
|-----------------------|--------|--------------------|----|-------------|
| 1. William Banner     | 295.00 | Ch. Engineer       | 40 | U.S.A.      |
| 2. John McCulloch     | 170.00 | 1st Asst. Engr.    | 35 | "           |
| 3. Walter Burrows     | 145.00 | 2nd "              | 35 | "           |
| 4. Luis Varrone       | 150.00 | 3rd "              | 25 | "           |
| 5. John Wilson        | 90.00  | Jr. Engineer       | 34 | British     |
| 6. Albert Piper       | 90.00  | do do              | 24 | do          |
| 7. John Dallighan     | 90.00  | do do              | 23 | do          |
| 8. Austin Huston      | 90.00  | do do              | 23 | do          |
| 9. Jerry Moran        | 157.50 | 1st. Refrig. Engr. | 34 | do          |
| 10. Thomas Halloway   | 130.00 | 2nd do             | 26 | do          |
| 11. Robert McCormick  | 90.00  | 3rd do             | 26 | do          |
| 12. Manuel Fernandez  | 65.00  | Donkeyman          | 26 | Spanish     |
| 13. Pedro Resabarri   | 65.00  | Sterekeeper        | 39 | Porto Rican |
| 14. Jose Gomez        | 65.00  | Oilier             | 50 | Spanish     |
| 15. Pedro Morales     | 65.00  | "                  | 26 | Cuban       |
| 16. Celestin Tausi    | 65.00  | "                  | 24 | Spanish     |
| 17. Severin Padrene   | 65.00  | "                  | 29 | "           |
| 18. Eliseo Villaverde | 65.00  | "                  | 42 | "           |
| 19. Eusebio Gonzalez  | 65.00  | "                  | 27 | "           |
| 20. Julio Hernandez   | 65.00  | "                  | 21 | "           |
| 21. John Rodriguez    | 65.00  | "                  | 25 | "           |
| 22. Amibal Hernandez  | 65.00  | "                  | 35 | Panamanian  |
| 23. Frank Garcia      | 60.00  | Fireman            | 35 | Spanish     |
| 24. Belivar Oteya     | 60.00  | "                  | 30 | Panamanian  |
| 25. Jose Proire       | 60.00  | "                  | 29 | Spanish     |
| 26. Jose Blance       | 60.00  | "                  | 26 | "           |
| 27. John Celang       | 60.00  | "                  | 38 | "           |
| 28. Antonio Proire    | 60.00  | "                  | 41 | "           |
| 29. Carlos Dias       | 50.00  | Wiper              | 23 | Mexican     |
| 30. Rafael Rojas      | 50.00  | "                  | 36 | Costa Rican |
| 31. Gerardo Barrado   | 50.00  | "                  | 28 | Porto Rican |



# SHANGHAI LEFT IN HOSPITAL.

| Name. | Age. | Nationality. | When and where signed on. | Sickness. |
|-------|------|--------------|---------------------------|-----------|
|       |      | NONE         |                           |           |

## DISCHARGED SEAMEN.

| Name. | Age. | Nationality. | When and where signed on. |
|-------|------|--------------|---------------------------|
|       |      |              |                           |

AS PER LIST ATTACHED SEPTEMBER 14<sup>th</sup> 1924 NEW YORK.

|                          |        |               |    |             |
|--------------------------|--------|---------------|----|-------------|
| 1. Alfred Netvedt        | 145.00 | Chief Steward | 35 | U. S. A.    |
| 2. Arthur Martin         | 115.00 | 2nd "         | 41 | "           |
| 3. Mary McDonagh         | 45.00  | Stewardess    | 39 | British     |
| 4. Anna Swartz           | 45.00  | "             | 40 | U. S. A.    |
| 5. James Hannan          | 75.00  | Bartender     | 28 | "           |
| 6. John Kane             | 155.00 | Chief Cook    | 25 | "           |
| 7. Constantine Orbo      | 105.00 | 2nd "         | 25 | Spanish     |
| 8. Manuel Rile           | 90.00  | Head "        | 46 | Spanish     |
| 9. Constantine Kats      | 180.00 | Larder "      | 28 | Greek       |
| 10. Benjamin Calve       | 85.00  | Fry "         | 25 | Spanish     |
| 11. Antonio Cruz         | 55.00  | Vag "         | 28 | Cuban       |
| 12. Melcher Manohara     | 90.00  | Ship's "      | 22 | Spanish     |
| 13. Ralph Barnona        | 40.00  | Cookmate      | 19 | Costarican  |
| 14. Antonio Rodriguez    | 40.00  | "             | 22 | Mexican     |
| 15. Miguel Saez          | 40.00  | "             | 27 | Spanish     |
| 16. Frank Gomez          | 40.00  | "             | 22 | Cuban       |
| 17. German Ksarrie       | 40.00  | "             | 22 | "           |
| 18. Jose Delagtie        | 40.00  | "             | 20 | "           |
| 19. Felix Malax          | 95.00  | Butcher       | 55 | Spanish     |
| 20. Eugene Raz           | 125.00 | Chief Baker   | 51 | U. S. A.    |
| 21. Ambrose Weiland      | 65.00  | 2nd "         | 24 | "           |
| 22. Matthew Zayentz      | 55.00  | Pantryman     | 30 | Polish      |
| 23. Ambrosi Espejel      | 50.00  | 2nd "         | 22 | Mexican     |
| 24. Herbert Shipley      | 65.00  | Checker       | 52 | U. S. A.    |
| 25. Charles Ocas         | 50.00  | Storekeeper   | 29 | "           |
| 26. Robert Orway         | 70.00  | Printer       | 49 | "           |
| 27. Joseph Webster       | 70.00  | Linemaker     | 26 | British     |
| 28. Manuel Lopez         | 40.00  | Messman       | 23 | Costarican  |
| 29. Luigi Benfienza      | 45.00  | Deck Steward  | 23 | British     |
| 30. Carlos Arce          | 40.00  | Headman       | 21 | Cuban       |
| 31. Bernard Snyder       | 40.00  | "             | 22 | U.S.A       |
| 32. John Dempsey         | 40.00  | "             | 26 | do          |
| 33. Nicolas Scher        | 75.00  | Head Waiter   | 29 | U. S. A.    |
| 34. Henri Barthe         | 45.00  | Asst. Steward | 20 | French      |
| 35. Frank Starkey        | 45.00  | "             | 29 | German      |
| 36. Harold Frizzell      | 45.00  | "             | 22 | U. S. A.    |
| 37. Pierre Cardet        | 45.00  | "             | 28 | French      |
| 38. Joseph Gonzalez      | 45.00  | "             | 26 | Porto Rican |
| 39. Paul Bajancoff       | 45.00  | "             | 28 | Russian     |
| 40. William Watson       | 45.00  | "             | 37 | British     |
| 41. Joseph Goss          | 45.00  | "             | 30 | "           |
| 42. Arthur Bowles        | 45.00  | "             | 23 | "           |
| 43. Ivan Maytum          | 45.00  | "             | 24 | U. S. A.    |
| 44. Fred Elin            | 45.00  | "             | 42 | D. W. I.    |
| 45. Sydney Smith         | 45.00  | "             | 21 | U.S.A.      |
| 46. Joe McGillivray      | 45.00  | "             | 23 | British     |
| 47. James Goodman        | 45.00  | "             | 42 | "           |
| 48. Luis Perez           | 45.00  | "             | 41 | Spanish     |
| 49. Teofelio Cabrera     | 45.00  | "             | 37 | Ecuadorian  |
| 50. Emil Nielsen         | 45.00  | "             | 33 | Danish      |
| 51. Jose Hernandez       | 45.00  | "             | 32 | U. S. A.    |
| 52. Martin Laun          | 45.00  | "             | 40 | "           |
| 53. Carlos Pena          | 45.00  | "             | 27 | Colombian   |
| 54. Sydney Marsden       | 45.00  | "             | 28 | British     |
| 55. Rudolph Gersi        | 45.00  | "             | 36 | U. S. A.    |
| 56. Edward Hanna         | 45.00  | "             | 24 | British     |
| 57. Frank Ortega         | 45.00  | "             | 22 | Costa Rican |
| 58. Marceline Caballero  | 45.00  | "             | 29 | Colombian   |
| 59. Victor Dominey       | 45.00  | "             | 26 | Peruvian    |
| 60. Leon Pineda          | 40.00  | Sailors M.B.  | 36 | D. W. I.    |
| 61. Daniel Diaz          | 40.00  | Fireman       | 33 | Spanish     |
| 62. John Andrew          | 35.00  | Bill Boy      | 32 | U. S. A.    |
| 63. Connette Cristarella | 01     | Barber        | 39 | Italian     |
| 64. John Hanlon          | 01     | Asst. Steward | 29 | U.S.A.      |
| 65. Willie Schwartz      | 01     | do            | 21 | British     |

## PORT

Continued.

| Name. | Age. | Nationality. | When and where signed on. |
|-------|------|--------------|---------------------------|
|       |      |              |                           |

AS PER LIST ATTACHED

|                         |        |               |    |          |
|-------------------------|--------|---------------|----|----------|
| 1. Alexander Livingston | 350.00 | Master        | 37 | U. S. A. |
| 2. Rinar Petersen       | 170.00 | Chief Officer | 28 | "        |
| 3. Charles Graau        | 145.00 | 2nd "         | 20 | "        |
| 4. Hector Grant         | 130.00 | 3rd "         | 21 | "        |
| 5. Alex Manuela         | 70.00  | Carpenter     | 32 | D. W. I. |
| 6. Hypolito Manuela     | 65.00  | "'s Mate      | 29 | "        |
| 7. Julius de Yongh      | 60.00  | Quartermaster | 37 | "        |
| 8. David Russell        | 60.00  | "             | 28 | B. W. I. |
| 9. Francisco Thede      | 60.00  | "             | 32 | D. W. I. |
| 10. Gris Dortalina      | 60.00  | "             | 19 | "        |
| 11. Stefan Pourier      | 65.00  | Boatswain     | 29 | "        |
| 12. Gerardo Yanga       | 55.00  | A. B. Seaman  | 40 | "        |
| 13. Antonio Marcerona   | 55.00  | "             | 37 | "        |
| 14. Joseph deLanney     | 55.00  | "             | 20 | "        |
| 15. Guillermo Luis      | 55.00  | "             | 24 | "        |
| 16. Gernero Inar        | 55.00  | "             | 27 | "        |
| 17. Lucar Mariane       | 55.00  | "             | 45 | "        |
| 18. Dervets Thede       | 55.00  | "             | 30 | "        |
| 19. Manuel Katividad    | 55.00  | "             | 23 | "        |
| 20. Eberie Martes       | 55.00  | "             | 27 | "        |
| 21. Santiago Pillet     | 40.00  | Ord. Seaman   | 22 | U. S. A. |
| 22. Antonio Quelar      | 40.00  | "             | 21 | "        |
| 23. Jose Pietri         | 40.00  | "             | 22 | "        |
| 24. Joseph Campbell     | 175.00 | Purser        | 38 | U. S. A. |
| 25. Alexander McCallum  | 125.00 | Asst. Purser  | 29 | British  |
| 26. Harry Coats         | 175.00 | Doctor        | 20 | U. S. A. |
| 27. David Grossett      | 130.00 | Ch. Radio     | 32 | U. S. A. |
| 28. Edward Carroll      | 95.00  | 2nd "         | 25 | "        |

|                       |        |                   |    |             |
|-----------------------|--------|-------------------|----|-------------|
| 1. William Banner     | 295.00 | Ch. Engineer      | 40 | U.S.A.      |
| 2. John McCulloch     | 170.00 | 1st Asst. Eng.    | 35 | "           |
| 3. Walter Barrows     | 145.00 | 2nd "             | 35 | "           |
| 4. Luis Varrone       | 130.00 | 3rd "             | 25 | "           |
| 5. John Wilson        | 90.00  | Jr. Engineer      | 34 | British     |
| 6. Albert Piper       | 90.00  | do do             | 24 | do          |
| 7. John Dallighan     | 90.00  | do do             | 23 | do          |
| 8. Austin Dunton      | 90.00  | do do             | 23 | do          |
| 9. Jerry Heran        | 157.50 | 1st. Refrig. Eng. | 35 | do          |
| 10. Thomas Halloway   | 130.00 | 2nd do            | 24 | do          |
| 11. Robert McCernick  | 90.00  | 3rd do            | 24 | do          |
| 12. Manuel Fernandez  | 65.00  | Donkeyman         | 26 | Spanish     |
| 13. Pedro Recabarri   | 65.00  | Storekeeper       | 39 | Porto Rican |
| 14. Jose Gomez        | 65.00  | Oiler             | 50 | Spanish     |
| 15. Pedro Morales     | 65.00  | "                 | 24 | Cuban       |
| 16. Celestin Yausi    | 65.00  | "                 | 24 | Spanish     |
| 17. Severin Padrene   | 65.00  | "                 | 29 | "           |
| 18. Eliseo Villaverde | 65.00  | "                 | 42 | "           |
| 19. Young Gonzalez    | 65.00  | "                 | 27 | "           |
| 20. Julio Hernandez   | 65.00  | "                 | 21 | "           |
| 21. John Rodriguez    | 65.00  | "                 | 25 | "           |
| 22. Anibal Hernandez  | 65.00  | "                 | 35 | Panamanian  |
| 23. Frank Garcia      | 60.00  | Fireman           | 35 | Spanish     |
| 24. Belivar Oteya     | 60.00  | "                 | 30 | Panamanian  |
| 25. Jose Freire       | 60.00  | "                 | 28 | Spanish     |
| 26. Jose Blanco       | 60.00  | "                 | 26 | "           |
| 27. John Celang       | 60.00  | "                 | 38 | "           |
| 28. Antonio Freire    | 60.00  | "                 | 41 | "           |
| 29. Carlos Dias       | 50.00  | Wiper             | 25 | Mexican     |
| 30. Rafael Rojas      | 50.00  | "                 | 36 | Costa Rican |
| 31. Gerardo Barrado   | 50.00  | "                 | 28 | Porto Rican |



## SEAMEN LEFT IN HOSPITAL.

| Name. | Age. | Nationality. | When and where signed on. | Sickroom. |
|-------|------|--------------|---------------------------|-----------|
|       |      | NONE         |                           |           |

## DISCHARGED SEAMEN.

| Name.                                                         | Age. | Nationality. | When and where signed on. |
|---------------------------------------------------------------|------|--------------|---------------------------|
| AS PER LIST ATTACHED SEPTEMBER 4 <sup>th</sup> 1936 NEW YORK. |      |              |                           |

|                          |        |               |    |             |
|--------------------------|--------|---------------|----|-------------|
| 1. Alfred Hetvedt        | 185.00 | Chief Steward | 35 | U. S. A.    |
| 2. Arthur Martin         | 115.00 | 2nd "         | 41 | "           |
| 3. Mary McDonagh         | 45.00  | Stewardess    | 39 | British     |
| 4. Anna Swartz           | 45.00  | "             | 40 | U. S. A.    |
| 5. James Hannan          | 75.00  | Bartender     | 38 | "           |
| 6. John Hane             | 155.00 | Chief Cook    | 35 | "           |
| 7. Constantine Orbe      | 105.00 | 2nd "         | 25 | Spanish     |
| 8. Manuel Rile           | 90.00  | Res. t "      | 45 | Spanish     |
| 9. Constantine Kats      | 160.00 | Larder "      | 28 | Greek       |
| 10. Benjamin Calve       | 85.00  | Fry "         | 25 | Spanish     |
| 11. Antonio Cruz         | 85.00  | Veg "         | 28 | Cuban       |
| 12. Melchior Manchaca    | 90.00  | Ship's "      | 22 | Spanish     |
| 13. Ralph Barnena        | 40.00  | Cookmate      | 18 | Costarican  |
| 14. Antonio Rodriguez    | 40.00  | "             | 22 | Mexican     |
| 15. Miguel Saez          | 40.00  | "             | 27 | Spanish     |
| 16. Frank Gomez          | 40.00  | "             | 22 | Cuban       |
| 17. German Rosario       | 40.00  | "             | 22 | "           |
| 18. Jose Delagitia       | 40.00  | "             | 20 | "           |
| 19. Felix Malax          | 95.00  | Butcher       | 55 | Spanish     |
| 20. Eugene Eas           | 125.00 | Chief Baker   | 51 | U. S. A.    |
| 21. Ambrose Weigand      | 65.00  | 2nd "         | 34 | "           |
| 22. Matthew Layontz      | 65.00  | Pantryman     | 30 | Polish      |
| 23. Ambrosi Espejel      | 50.00  | 2nd "         | 28 | Mexican     |
| 24. Herbert Shipley      | 65.00  | Checker       | 52 | U. S. A.    |
| 25. Charles Crane        | 60.00  | Sterekeeper   | 29 | "           |
| 26. Robert Ordway        | 70.00  | Printer       | 49 | "           |
| 27. Joseph Webster       | 70.00  | Linemaker     | 26 | British     |
| 28. Manuel Lopez         | 40.00  | Messman       | 23 | Costarican  |
| 29. Luigi Seconfienza    | 45.00  | Deck Steward  | 23 | British     |
| 30. Carlos Arce          | 40.00  | Endman        | 21 | Cuban       |
| 31. Bernard Snyder       | 40.00  | "             | 22 | U.S.A       |
| 32. John Dempsey         | 40.00  | "             | 26 | do          |
| 33. Nicolas Scher        | 75.00  | Head Waiter   | 29 | U. S. A.    |
| 34. Henri Barthe         | 45.00  | Asst. Steward | 20 | French      |
| 35. Frank Starkey        | 45.00  | "             | 29 | German      |
| 36. Harold Frizzell      | 45.00  | "             | 22 | U. S. A.    |
| 37. Pierre Bardet        | 45.00  | "             | 28 | French      |
| 38. Joseph Gonzalez      | 45.00  | "             | 26 | Porto Rican |
| 39. Paul Bajaneff        | 45.00  | "             | 28 | Russian     |
| 40. William Watson       | 45.00  | "             | 37 | British     |
| 41. Joseph Gess          | 45.00  | "             | 30 | "           |
| 42. Arthur Bowles        | 45.00  | "             | 23 | "           |
| 43. Ivan Maytum          | 45.00  | "             | 24 | U. S. A.    |
| 44. Fred Palm            | 45.00  | "             | 42 | D. W. I.    |
| 45. Sydney Smith         | 45.00  | "             | 21 | U.S.A.      |
| 46. Lee McGillivray      | 45.00  | "             | 23 | British     |
| 47. James Goodman        | 45.00  | "             | 42 | "           |
| 48. Luis Perez           | 45.00  | "             | 41 | Spanish     |
| 49. Teofelio Cabrera     | 45.00  | "             | 37 | Rouaderian  |
| 50. Emil Nielsen         | 45.00  | "             | 33 | Danish      |
| 51. Jose Hernandez       | 45.00  | "             | 33 | U. S. A.    |
| 52. Martin Lann          | 45.00  | "             | 40 | "           |
| 53. Carlos Pena          | 45.00  | "             | 27 | Colombian   |
| 54. Sydney Marsden       | 45.00  | "             | 28 | British     |
| 55. Rudolph Ceral        | 45.00  | "             | 36 | U. S. A.    |
| 56. Edward Hanna         | 45.00  | "             | 24 | British     |
| 57. Frank Ortega         | 45.00  | "             | 22 | Costa Rican |
| 58. Marceline Caballero  | 45.00  | "             | 29 | Colombian   |
| 59. Victor Demine        | 45.00  | "             | 26 | Peruvian    |
| 60. Leon Pineda          | 40.00  | Sailors M.B.  | 36 | D. W. I.    |
| 61. Daniel Diaz          | 40.00  | Firemen's M   | 33 | Spanish     |
| 62. John Andrew          | 35.00  | Bell Boy      | 32 | U. S. A.    |
| 63. Concetta Cristarella | 01     | Barber        | 39 | Italian     |
| 64. John Hanlon          | 01     | Asst. Steward | 29 | U.S.A.      |
| 65. Willie Schwartz      | 01     | do            | 21 | British     |

## PORT

Continued.

| Nationality.          |              |        | When and where signed on. |    |             |
|-----------------------|--------------|--------|---------------------------|----|-------------|
| AS PER LIST ATTACHED. |              |        |                           |    |             |
| 1. Alfred             | Hetvedt      | 165.00 | Ch. Steward               | 35 | U.S.A.      |
| 2. Luigi              | Seconfienza  | 115.00 | 2nd "                     | 23 | British     |
| 3. Mary               | McDonagh     | 45.00  | Stewardess                | 39 | "           |
| 4. Anna               | Schwartz     | 45.00  | "                         | 40 | U.S.A.      |
| 5. William            | Treen        | 75.00  | Bartender                 | 34 | British     |
| 6. John               | Hane         | 155.00 | Ch. Cook                  | 35 | British     |
| 7. William            | Ruiz         | 105.00 | 2nd "                     | 52 | Spanish     |
| 8. Manuel             | Rile         | 90.00  | Roast "                   | 46 | "           |
| 9. Konstant           | Katsankis    | 90.00  | Larder "                  | 38 | Greek       |
| 10. Benjamin          | Calve        | 85.00  | Fry "                     | 25 | Spanish     |
| 11. Antonio           | Cruz         | 55.00  | Veg "                     | 28 | Cuban       |
| 12. Manuel            | Mansters     | 90.00  | Ship's "                  | 28 | Spanish     |
| 13. Ulias             | Brenes       | 40.00  | Cookmate                  | 22 | Costa Rican |
| 14. Marceline         | Villigan     | 40.00  | "                         | 22 | Cuban       |
| 15. Antonio           | Rodriguez    | 40.00  | "                         | 22 | Mexican     |
| 16. German            | Rosario      | 40.00  | "                         | 22 | Cuban       |
| 17. Laencio           | Castillo     | 40.00  | "                         | 22 | U.S.A.      |
| 18. Manuel            | Morcadel     | 40.00  | "                         | 26 | Cuban       |
| 19. Felix             | Malax        | 95.00  | Butcher                   | 55 | Spanish     |
| 20. Eugene            | Eas          | 125.00 | Ch. Baker                 | 51 | U. S. A.    |
| 21. Ambrose           | Weigand      | 65.00  | 2nd "                     | 36 | "           |
| 22. Matthew           | Zayontz      | 65.00  | Pantryman                 | 30 | Polish      |
| 23. Ambrose           | Espejel      | 50.00  | 2nd "                     | 28 | Mexican     |
| 24. Herbert           | Shipley      | 65.00  | Checker                   | 52 | U. S. A.    |
| 25. Charles           | Cane         | 60.00  | Sterekeeper               | 29 | Costa Rican |
| 26. Robert            | Ordway       | 70.00  | Printer                   | 49 | U. S. A.    |
| 27. Joseph            | Webster      | 70.00  | Linemaker                 | 26 | British     |
| 28. Manuel            | Lopez        | 50.00  | Messman                   | 23 | Costa Rican |
| 29. Rudolph           | Ceral        | 45.00  | Deck Steward              | 24 | U. S. A.    |
| 30. Felix             | Gonzalez     | 40.00  | Endman                    | 25 | Cuban       |
| 31. Albert            | Mould        | 40.00  | "                         | 24 | Jamaican    |
| 32. John              | Dempsey      | 40.00  | "                         | 26 | U. S. A.    |
| 33. Nicolas           | Scher        | 75.00  | Head Waiter               | 29 | "           |
| 34. Henri             | Barthe       | 45.00  | Asst. Steward             | 20 | French      |
| 35. Emil              | Capindich    | 45.00  | "                         | 35 | Italian     |
| 36. Harold            | Frissell     | 45.00  | "                         | 22 | U. S. A.    |
| 37. Fred              | Egan         | 45.00  | "                         | 40 | "           |
| 38. Lee               | Mc Gillivray | 45.00  | "                         | 23 | British     |
| 39. William           | Watson       | 45.00  | "                         | 37 | "           |
| 40. Paul              | Bajaneff     | 45.00  | "                         | 28 | Russian     |
| 41. James             | Gess         | 45.00  | "                         | 30 | British     |
| 42. Pierre            | Bardet       | 45.00  | "                         | 28 | French      |
| 43. Joseph            | Gonzalez     | 45.00  | "                         | 26 | Porto Rican |
| 44. Ernest            | George       | 45.00  | "                         | 30 | British     |
| 45. James             | Gray         | 45.00  | "                         | 46 | U.S.A.      |
| 46. John              | Carstens     | 45.00  | "                         | 45 | "           |
| 47. James             | Goodman      | 45.00  | "                         | 42 | British     |
| 48. Emil              | Nielsen      | 45.00  | "                         | 35 | Danish      |
| 49. Carlos            | Pena         | 45.00  | "                         | 27 | Colombian   |
| 50. Sydney            | Marsden      | 45.00  | "                         | 28 | British     |
| 51. Emil              | Schreeder    | 45.00  | "                         | 47 | German      |
| 52. Walter            | West         | 45.00  | "                         | 33 | British     |
| 53. Tom               | Taylor       | 45.00  | "                         | 45 | U.S.A.      |
| 54. Edward            | Hanna        | 45.00  | "                         | 24 | British     |
| 55. Frank             | Ortega       | 45.00  | "                         | 22 | Costa Rican |
| 56. Manuel            | Trejar       | 45.00  | "                         | 20 | "           |
| 57. William           | Schwartz     | 45.00  | "                         | 21 | British     |
| 58. John              | Halon        | 45.00  | "                         | 29 | U. S. A.    |
| 59. Victor            | Demine       | 45.00  | "                         | 26 | Peruvian    |
| 60. Leon              | Pineda       | 40.00  | Sailer's M.B.             | 36 | D.W.I.      |
| 61. Daniel            | Dias         | 40.00  | Firemen's M.B.            | 32 | Spanish     |
| 62. Antonio           | Ruiz         | 35.00  | Bell Boy                  | 24 | "           |
| 63. Gerhardt          | Becker       | 01     | Barber                    | 31 | U.S.A.      |



|        |          |                  |
|--------|----------|------------------|
| Stewd. | 12/30/22 | 1 repren         |
| her    | 12/25/22 | 1 rep            |
| Stewd. | 2/28/20  |                  |
| her    | 11/7/23  |                  |
| Cook   | 7/13/20  | vacation 8/27/26 |

"res" August 21, 1926  
 "Calanares" Sept. 2, 1926  
 Steward relieving 7/28/23 up to and including  
 Cook Steward S.S. "Calanares" 9/1/26  
 Cook 2/28/22 From leave of absence without  
 "Calanares" Sept. 2, 1926 as Fry Cook



LIS: **EMPLOYED ON THE VESSEL AS MEMBERS OF CREW**

Required under Act of Congress of February 8, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States

Sheet No. **ONE**

**10**

Vessel **"CALAMARES"**, arriving at **NEW YORK**, **SEPTEMBER 26th**, 1926, from the port of **HAVANA, CUBA.**

| (1)<br>No. on list | (2)<br>NAME IN FULL |            | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |          | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race*         | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|----------|----------------------------------------------------------------|-----------------------------|------------|-------------|-----------------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name         | Given name |                                            |                                 |                                   | When                      | Where    |                                                                |                             |            |             |                       |                     |                |                |                                                   |
| 1                  | Livingston          | Alexander  | ✓                                          |                                 | Master                            | 1926 Aug. 30th            | New York | To be paid off and discharged                                  | Yes                         | 37         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 2                  | Petersen            | Rinar      | ✓                                          |                                 | Ch. Officer                       | Sept. 1st                 | "        | "                                                              | "                           | 28         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 3                  | Grass               | Charles    | ✓                                          |                                 | 2nd "                             | Aug. 30th                 | "        | "                                                              | "                           | 30         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 4                  | Davies              | Bernard    | ✓                                          |                                 | 3rd "                             | "                         | "        | "                                                              | "                           | 34         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 5                  | Manuela             | Alex.      | ✓                                          |                                 | Carpenter                         | "                         | "        | "                                                              | "                           | 32         | M           | W. Indian             | Dutch               | 5'7"           |                | None                                              |
| 6                  | Manuela             | Hypelile   | ✓                                          | (First)                         | "'s Mate                          | Sept. 2nd                 | "        | "                                                              | "                           | 29         | M           | W. Indian             | Dutch               | 5'9"           |                | "                                                 |
| 7                  | de Yongh            | Julius     | ✓                                          |                                 | Quartermaster                     | Aug. 30th                 | "        | "                                                              | "                           | 37         | M           | W. Indian             | Dutch               | 5'8"           |                | "                                                 |
| 8                  | Thede               | Francisco  | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 32         | M           | W. Indian             | Dutch               | 5'9"           |                | "                                                 |
| 9                  | Russell             | David      | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 29         | M           | W. Indian             | British             | 5'8"           |                | "                                                 |
| 10                 | Serberie            | Constant   | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 29         | M           | W. Indian             | Dutch               | 5'9"           |                | "                                                 |
| 11                 | Peurier             | Stefan     | ✓                                          |                                 | Boatswain                         | "                         | "        | "                                                              | "                           | 29         | M           | W. Indian             | Dutch               | 5'7"           |                | "                                                 |
| 12                 | Yanga               | Gerardo    | ✓                                          |                                 | A.B. Seaman                       | "                         | "        | "                                                              | "                           | 40         | M           | W. Indian             | Dutch               | 5'10"          |                | "                                                 |
| 13                 | Martes              | Euberio    | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 27         | M           | W. Indian             | Dutch               | 5'8"           |                | "                                                 |
| 14                 | Abrahama            | Frank      | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 26         | M           | W. Indian             | Dutch               | 5'9"           |                | "                                                 |
| 15                 | Marsers             | Antonio    | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 37         | M           | W. Indian             | Dutch               | 5'7"           |                | "                                                 |
| 16                 | Duran               | Ricardo    | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 25         | M           | W. Indian             | Dutch               | 5'6"           |                | "                                                 |
| 17                 | Izyk                | Peter      | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 28         | M           | W. Indian             | Dutch               | 5'8"           |                | "                                                 |
| 18                 | de Lemay            | Joseph     | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 20         | M           | W. Indian             | Dutch               | 5'7"           |                | "                                                 |
| 19                 | Natividad           | Mannel     | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 23         | M           | W. Indian             | Dutch               | 5'9"           |                | "                                                 |
| 20                 | Eberio              | William    | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 28         | M           | W. Indian             | Dutch               | 5'8"           |                | "                                                 |
| 21                 | Mir                 | Pedro      | ✓                                          |                                 | Ord. Seaman                       | "                         | "        | "                                                              | "                           | 26         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 22                 | Pillet              | Santiago   | ✓                                          |                                 | -do-                              | "                         | "        | "                                                              | "                           | 22         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 23                 | Shelden             | Herbert    | ✓                                          | (First)                         | -do-                              | Sept. 3rd                 | "        | "                                                              | "                           | 26         | M           | Spa. Amer. Costarican |                     | 5'6"           |                | "                                                 |
| 24                 | Campbell            | Joseph     | ✓                                          |                                 | Purser                            | Aug. 30th                 | "        | "                                                              | "                           | 38         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 25                 | McCallum            | Alexander  | ✓                                          |                                 | Ast. Purser                       | "                         | "        | "                                                              | "                           | 29         | M           | Scotch                | British             | 5'9"           |                | "                                                 |
| 26                 | Williamson          | James      | ✓                                          |                                 | Deater                            | "                         | "        | "                                                              | "                           | 64         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 27                 | Stuart              | James      | ✓                                          |                                 | Ch. Radio                         | "                         | "        | "                                                              | "                           | 36         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 28                 | Garrell             | Edward     | ✓                                          |                                 | 2nd "                             | "                         | "        | "                                                              | "                           | 26         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 29                 | Banner              | William    | ✓                                          |                                 | Ch. Engineer                      | "                         | "        | "                                                              | "                           | 40         | M           | U. S. Citizen         |                     |                |                |                                                   |
| 30                 | McCalloch           | John       | ✓                                          |                                 | 1st Asst. Engr.                   | "                         | "        | "                                                              | "                           | 35         | M           | U. S. Citizen         |                     |                |                |                                                   |

Line **United Fruit Company**  
Owners **United Fruit Steamship Corp.**  
Local Agents **United Fruit Co.**

*Wm. J. [Signature]*  
Immigrant Inspector

\* See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

## LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russiak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States

Vessel **"CALAMARES"**, arriving at **NEW YORK**, **SEPTEMBER 26th**, 19**26**, from the port of **HAVANA, CUBA.**

**11**

| (1)<br>No. on list | (2)<br>NAME IN FULL |            | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |          | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|----------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name         | Given name |                                            |                                 |                                   | When                      | Where    |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | McEvoy              | Patrick    | ✓ 3.                                       |                                 | 2nd Asst. Engr.                   | Aug. 30th                 | New York | To be paid off and discharged                                  | Yes                         | 26         | M           | U. S. Citizen |                     |                |                |                                                   |
| 2                  | Martinez            | Andrew     | ✓ 4.                                       |                                 | 3rd "                             | "                         | "        | "                                                              | "                           | 29         | M           | U. S. Citizen |                     |                |                |                                                   |
| 3                  | Piper               | Albert     | ✓ 5.                                       |                                 | Jr. Engineer                      | "                         | "        | "                                                              | "                           | 24         | M           | English       | British             | 5'9"           |                | None.                                             |
| 4                  | Dallaghan           | John       | ✓ 6.                                       |                                 | -do-                              | "                         | "        | "                                                              | "                           | 23         | M           | English       | British             | 5'7"           |                | "                                                 |
| 5                  | Wilson              | John       | ✓ 7.                                       |                                 | -do-                              | "                         | "        | "                                                              | "                           | 36         | M           | English       | British             | 5'6"           |                | "                                                 |
| 6                  | Burton              | Anatin     | ✓ 8.                                       |                                 | -do-                              | "                         | "        | "                                                              | "                           | 23         | M           | English       | British             | 5'7"           |                | "                                                 |
| 7                  | Hernan              | Jerry      | ✓ 9.                                       |                                 | 1st Refg.                         | "                         | "        | "                                                              | "                           | 35         | M           | English       | British             | 5'8"           |                | "                                                 |
| 8                  | Galloway            | Thomas     | ✓ 10.                                      |                                 | 2nd "                             | "                         | "        | "                                                              | "                           | 26         | M           | Scottish      | British             | 5'5"           |                | "                                                 |
| 9                  | McCormick           | Robert     | ✓ 11.                                      |                                 | 3rd "                             | "                         | "        | "                                                              | "                           | 26         | M           | Irish         | British             | 5'9"           |                | "                                                 |
| 10                 | Fernandez           | Manuel     | ✓ 12.                                      |                                 | Donkeyman                         | "                         | "        | "                                                              | "                           | 26         | M           | Spanish       | Spanish             | 5'9"           |                | "                                                 |
| 11                 | Becabarril          | Pedro      | ✓ 13.                                      |                                 | Storkeeper                        | "                         | "        | "                                                              | "                           | 39         | M           | U. S. Citizen |                     |                |                | "                                                 |
| 12                 | Hernandez           | Anibal     | ✓ 14.                                      |                                 | Oilier                            | "                         | "        | "                                                              | "                           | 35         | M           | Spa. Amer.    | Panamanian          | 5'7"           |                | "                                                 |
| 13                 | Gomez               | Jesse      | ✓ 15.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 50         | M           | Spanish       | Spanish             | 5'8"           |                | "                                                 |
| 14                 | Morales             | Pedro      | ✓ 16.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 26         | M           | Cuban         | Cuban               | 5'7"           |                | "                                                 |
| 15                 | Padrons             | Saverin    | ✓ 17.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 29         | M           | Spanish       | Spanish             | 5'9"           |                | "                                                 |
| 16                 | Yasul               | Calentin   | ✓ 18.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 24         | M           | Spanish       | Spanish             | 5'7"           |                | "                                                 |
| 17                 | Hernandez           | Barique    | ✓ 19.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 34         | M           | Spanish       | Spanish             | 5'9"           |                | "                                                 |
| 18                 | Gonzalez            | Jesse      | ✓ 20.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 27         | M           | Spanish       | Spanish             | 5'8"           |                | "                                                 |
| 19                 | Hernandez           | Julie      | ✓ 21.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 21         | M           | Spanish       | Spanish             | 5'9"           |                | "                                                 |
| 20                 | Villaverde          | Eliseo     | ✓ 22.                                      | (First)                         | -do-                              | Sept. 1st                 | "        | "                                                              | "                           | 42         | M           | Spanish       | Spanish             | 5'6"           |                | "                                                 |
| 21                 | Dominguez           | Henry      | ✓ 23.                                      |                                 | Fireman                           | Aug. 20th                 | "        | "                                                              | "                           | 45         | M           | Spanish       | Spanish             | 5'7"           |                | "                                                 |
| 22                 | Gelang              | John       | ✓ 24.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 39         | M           | Spanish       | Spanish             | 5'7"           |                | "                                                 |
| 23                 | Otoya               | Belivar    | ✓ 25.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 30         | M           | Spa. Amer.    | Panamanian          | 5'8"           |                | "                                                 |
| 24                 | Blanco              | Jose       | ✓ 26.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 26         | M           | Spanish       | Spanish             | 5'7"           |                | "                                                 |
| 25                 | Garcia              | Frank      | ✓ 27.                                      |                                 | -do-                              | "                         | "        | "                                                              | "                           | 35         | M           | Spanish       | Spanish             | 5'6"           |                | "                                                 |
| 26                 | Sansa               | Francisco  | ✓ 28.                                      | (first)                         | -do-                              | Sept. 1st                 | "        | "                                                              | "                           | 30         | M           | Spanish       | Spanish             | 5'9"           |                | "                                                 |
| 27                 | Preire              | Jesse      | ✓ 29.                                      | (First)                         | Wiper                             | "                         | "        | "                                                              | "                           | 28         | M           | Spanish       | Spanish             | 5'8"           |                | "                                                 |
| 28                 | Olivares            | Julie      | ✓ 30.                                      | (First)                         | -do-                              | 2 2nd                     | "        | "                                                              | "                           | 25         | M           | Spa. Amer.    | Chilean             | 5'7"           |                | "                                                 |
| 29                 | Diaz                | Charles    | ✓ 31.                                      | (First)                         | -do-                              | 3rd                       | "        | "                                                              | "                           | 23         | M           | Mexican       | Mexican             | 5'7"           |                | "                                                 |
| 30                 | Netvedt             | Alfred     | ✓ 1.                                       |                                 | Chief Steward                     | Aug. 30th                 | "        | "                                                              | "                           | 35         | M           | U. S. Citizen |                     |                |                |                                                   |

Line **United Fruit Company**  
Owners **United Fruit Steamship Corp.**  
Local Agents **United Fruit Co.**

*Mar. [Signature]*  
Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 86 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

\_\_\_\_\_  
Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

14-1240

## LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



12

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

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## EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

## LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States

13

Vessel **"CATAMARES"**, arriving at **NEW YORK**, **SEPTEMBER 26th**, 19 **26**, from the port of **HAVANA, CUBA.**

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |          | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|----------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                      | When                      | Where    |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Snyder              | Bernard    | ✓ 32.                                               |                                             | Endman                               | Sept. 4th                 | New York | To be paid off and discharged                                        | Yes                               | 22         | M           | U. S. Citizen |                     |                |                |                                                         |
| 2                        | Seher               | Nicolas    | ✓ 33.                                               |                                             | Head Waiter                          | Aug. 30th                 | "        | "                                                                    | "                                 | 29         | M           | U. S. Citizen |                     |                |                |                                                         |
| 3                        | Barthe              | Henri      | ✓ 34.                                               |                                             | Asst. Steward                        | Sept. 3rd                 | "        | "                                                                    | "                                 | 20         | M           | French        | French              | 5'5"           |                | None                                                    |
| 4                        | Starkey             | Frank      | ✓ 35.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 29         | M           | German        | German              | 5'6"           |                | "                                                       |
| 5                        | Frissell            | Harold     | ✓ 36.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 22         | M           | U. S. Citizen |                     |                |                |                                                         |
| 6                        | Bariet              | Pierre     | ✓ 37.                                               | (First)                                     | -do-                                 | "                         | "        | "                                                                    | "                                 | 28         | M           | French        | French              | 5'7"           |                | "                                                       |
| 7                        | Gonzalez            | Joseph     | ✓ 38.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 26         | M           | U. S. Citizen |                     |                |                |                                                         |
| 8                        | Bajaneff            | Paul       | ✓ 39.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 28         | M           | U. S. Citizen |                     |                |                |                                                         |
| 9                        | Watson              | William    | ✓ 40.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 37         | M           | English       | British             | 5'8"           |                | "                                                       |
| 10                       | Goss                | Joseph     | ✓ 41.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 30         | M           | English       | British             | 5'9"           |                | "                                                       |
| 11                       | Bowles              | Arthur     | ✓ 42.                                               | (First)                                     | -do-                                 | "                         | "        | "                                                                    | "                                 | 23         | M           | English       | British             | 5'7"           |                | "                                                       |
| 12                       | Maytum              | Ivan       | ✓ 43.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 24         | M           | U. S. Citizen |                     |                |                |                                                         |
| 13                       | Fala                | Fred       | ✓ 44.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 42         | M           | W. Indian     | Dutch               | 5'9"           |                | "                                                       |
| 14                       | Smith               | Sydney     | ✓ 45.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 21         | M           | U. S. Citizen |                     |                |                |                                                         |
| 15                       | McGillivray         | Joe        | ✓ 46.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 23         | M           | Scottish      | British             | 5'10"          |                | "                                                       |
| 16                       | Goodman             | James      | ✓ 47.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 42         | M           | Irish         | British             | 5'10"          |                | "                                                       |
| 17                       | Flores              | Luis       | ✓ 48.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 41         | M           | Spanish       | Spanish             | 5'5"           |                | "                                                       |
| 18                       | Cabrera             | Theophile  | ✓ 49.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 37         | M           | Spa. Amer.    | Ecuadorian          | 5'4"           |                | "                                                       |
| 19                       | Nielson             | Emil       | ✓ 50.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 33         | M           | Scand.        | Danish              | 5'8"           |                | "                                                       |
| 20                       | Hernandez           | Jesse      | ✓ 51.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 33         | M           | U. S. Citizen |                     |                |                |                                                         |
| 21                       | Lana                | Martin     | ✓ 52.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 20         | M           | U. S. Citizen |                     |                |                |                                                         |
| 22                       | Pena                | Carlos     | ✓ 53.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 27         | M           | Spa. Amer.    | Colombian           | 5'8"           |                | "                                                       |
| 23                       | Marodon             | Sydney     | ✓ 54.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 28         | M           | English       | British             | 5'5"           |                | "                                                       |
| 24                       | Cerel               | Rudolph    | ✓ 55.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 36         | M           | U. S. Citizen |                     |                |                |                                                         |
| 25                       | Hanna               | Edward     | ✓ 56.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 24         | M           | Scottish      | British             | 5'4"           |                | "                                                       |
| 26                       | Ortega              | Frank      | ✓ 57.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 32         | M           | Spa. Amer.    | Costarican          | 5'7"           |                | "                                                       |
| 27                       | Caballero           | Marceline  | ✓ 58.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 28         | M           | Spa. Amer.    | Colombian           | 5'6"           |                | "                                                       |
| 28                       | Domine              | Victor     | ✓ 59.                                               |                                             | -do-                                 | "                         | "        | "                                                                    | "                                 | 26         | M           | Spa. Amer.    | Peruvian            | 5'7"           |                | "                                                       |
| 29                       | Pineda              | Leon       | ✓ 60.                                               |                                             | Sailor's MB                          | Aug. 30th                 | "        | "                                                                    | "                                 | 36         | M           | W. Indian     | Dutch               | 5'8"           |                | "                                                       |
| 30                       | Diaz                | Daniel     | ✓ 61.                                               |                                             | Firemen's MB                         | Sept. 3rd                 | "        | "                                                                    | "                                 | 32         | M           | Spanish       | Spanish             | 5'6"           |                | "                                                       |

Line **United Fruit Company**  
Owners **United Fruit Steamship Corp.**  
Local Agents **United Fruit Co.**

*Max B. [Signature]*  
Immigrant Inspector.

\* See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (6), (9), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

## LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. **FIVE**

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States

Vessel **"CALAMARES"**, arriving at **NEW YORK**, **SEPTEMBER 26th**, 19 **26**, from the port of **HAVANA, CUBA.**

14

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL<br>Family name Given name                                                                                                                                                                                                          | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED<br>When Where | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|-----------------------------------------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
| 1                        | Andrew John                                                                                                                                                                                                                                            | 62                                                  |                                             | Ball Boy                             | Sept. 3rd New York                      | To be paid off and Discharged                                        | Yes                               | 32         | M           | U. S. Citizen |                     |                |                |                                                         |
| 2                        | Cristofella Onestito                                                                                                                                                                                                                                   | 63                                                  |                                             | Barber                               | " "                                     | "                                                                    | "                                 | 36         | M           | Italian       | Italian             | 5'7"           |                | None                                                    |
| 3                        | Roller Department 23 - Engine Department 51 - Stewards Department 63 - Total 137                                                                                                                                                                       |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 4                        |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 5                        | AMERICAN CONSULATE - GENERAL<br>HABANA, CUBA.<br>DATE SEP 10 1926<br>I hereby certify that the accompanying visa has been granted in accordance with regulations prescribed by the Department of State.<br>VICE CONSUL OF THE UNITED STATES OF AMERICA |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 6                        | SEEN<br>For the journey to the United States via<br>J. O. Parf. E.<br>VICE CONSUL OF THE UNITED STATES OF AMERICA                                                                                                                                      |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 7                        | CLOSED WITH one hundred & twenty two (122)                                                                                                                                                                                                             |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 8                        |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 9                        |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 10                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 11                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 12                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 13                       | AMERICAN CONSULATE - GENERAL<br>HABANA, CUBA.<br>DATE SEP 22 1926<br>I hereby certify that the accompanying visa has been granted in accordance with regulations prescribed by the Department of State.<br>VICE CONSUL OF THE UNITED STATES OF AMERICA |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 14                       | SEEN<br>For the journey to the United States via<br>direct<br>VICE CONSUL OF THE UNITED STATES OF AMERICA                                                                                                                                              |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 15                       | CLOSED WITH one hundred & twenty two (122)                                                                                                                                                                                                             |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       | Hanlon John                                                                                                                                                                                                                                            | 64                                                  |                                             | First Aast. Steward                  | Sept. 23rd Havana                       | To be paid off and Discharged                                        | Yes                               | 29         | M           | U. S. Citizen |                     |                |                |                                                         |
| 21                       | Schwartz Willie                                                                                                                                                                                                                                        | 65                                                  |                                             | "                                    | "                                       | "                                                                    | Yes                               | 21         | M           | English       | British             | 5'2"           |                | None                                                    |
| 22                       | AMERICAN CONSULATE - GENERAL<br>HABANA, CUBA.<br>DATE SEP 23 1926<br>I hereby certify that the accompanying visa has been granted in accordance with regulations prescribed by the Department of State.<br>VICE CONSUL OF THE UNITED STATES OF AMERICA |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       | SEEN<br>For the journey to the United States via<br>direct<br>VICE CONSUL OF THE UNITED STATES OF AMERICA                                                                                                                                              |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       | CLOSED WITH one hundred & twenty four (124)                                                                                                                                                                                                            |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                                                                                                                                                                                                                                                        |                                                     |                                             |                                      |                                         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Line \_\_\_\_\_  
Owners \_\_\_\_\_  
Local Agents \_\_\_\_\_  
16-1200

*Howe*  
Immigrant Inspector

\* See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



5-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, A. H. Livingston, of the S.S. Salamander do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this

26 day of

19

26

A. H. Livingston  
Master, First or Second Officer.

Max Baer  
Immigrant Inspector.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Rusniak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



## MEMBERS OF CREW

of any vessel having such aliens on board upon arrival at a

16

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

*Brack* <sup>Vessel</sup> *George W. Elzey, Jr.*, arriving at *City Island* *NY* *September 26, 1976*, from the port of *Halifax, NS.*

16

[illegible]

Line \_\_\_\_\_  
 Owners Capt. J. L. Publicover, Co. H, 28<sup>th</sup>  
 Local Agents \_\_\_\_\_  
 14-1940

Immigrant Inspector

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



9-26-28

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Irving Corkum, Master, of the George W. Elger, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of paragraph 5, subdivision (b), Immigration Rule 6, which appears below.

Sworn to before me this 26th day of September, 1928  
F. E. Lawrence  
 Immigrant Inspector.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port. When an arriving seaman is a "workaway" a notation to that effect should be made on the manifest.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe: and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required: and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION B, RULE 6

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



**STATEMENT OF MASTER OF VESSEL REGARDING CHANGES  
IN CREW PRIOR TO DEPARTURE.**

PORT OF New York

Total crew at time of arrival. 44 Number of seamen deserted. 1  
 Number of seamen discharged. 16 Seamen left in hospital (or died). 2  
 Number of seamen signed on at this port. 14 Total crew this date. 42

Following is a detailed and accurate statement of all changes in crew:

## DESERTING SEAMEN.

| Name. | Age. | Nationality | When and where signed on.                    |
|-------|------|-------------|----------------------------------------------|
|       |      |             | <div data-bbox="1788 1108 1949 1323"> </div> |

14—1618

B. Louren

*Master*

EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship or company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the ship or company; and where they are much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to the principal immigration officer lists containing the names of all alien employees who have not been employed thereon at the time of the arrival but who will leave port thereon, stating the names of those, if any, who have been employed thereon, and those to be paid off and discharged and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or whose report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability of the owner, agent, consignee, or master, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded; *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

Uns & Co.  
24 Beaver St., N. Y.

| 18 | TEWANT      | GEORGE   | ✓ | 30" | CHIEF ENGINEER | " | "   | " | " | 51 | " | U. S.         | U. S.         | 5'7"  | 160 |
|----|-------------|----------|---|-----|----------------|---|-----|---|---|----|---|---------------|---------------|-------|-----|
| 19 | FUSS        | HOWARD   | ✓ | 19" | 1ST. ASST.     | " | "   | " | " | 39 | " | "             | "             | 5'10" | 170 |
| 20 | LEIMAN      | ERNEST   | ✓ | 15" | 2ND "          | " | "   | " | " | 37 | " | LATVIA        | "             | 5'7"  | 175 |
| 21 | BURGESS     | EDWARD   | ✓ | 15" | 3RD "          | " | "   | " | " | 34 | " | U. S.         | "             | 5'7"  | 130 |
| 22 | ADRIANAMSON | EMIL     | ✓ | 15" | PUMPHAN        | " | "   | " | " | 36 | " | SWEDEN        | SWEDEN        | 3'3"  | 145 |
| 23 | BAKER       | JAMES    | ✓ | 3"  | 2ND "          | " | "   | " | " | 19 | " | U. S.         | U. S.         | 5'10" | 155 |
| 24 | GOLBERG     | JOHN     | ✓ | 20" | MACHINIST      | " | "   | " | " | 50 | " | SWEDEN        | SWEDEN        | 5'6"  | 160 |
| 25 | PENA        | ABELARDO | ✓ | 5"  | STOREKEEPER    | " | "   | " | " | 26 | " | U. S.         | U. S.         | 5'7"  | 165 |
| 26 | SMITH       | CHARLES  | ✓ | 6"  | OILER          | " | "   | " | " | 26 | " | U. S.         | U. S.         | 5'10" | 145 |
| 27 | RUDDOLPH    | HANS     | ✓ | 5"  | "              | " | 10" | " | " | 24 | " | GERMAN        | GERMAN        | 5'7"  | 135 |
| 28 | WIK         | ALF      | ✓ | 5"  | "              | " | "   | " | " | 24 | " | NORWAY        | NORWAY        | 5'7"  | 145 |
| 29 | REAY        | JOSEPH   | ✓ | 15" | FIREMAN        | " | 9"  | " | " | 39 | " | ENGLISH       | ENGLAND       | 5'5"  | 160 |
| 30 | BORDEN      | DENNISON | ✓ | 3"  | "              | " | "   | " | " | 21 | " | GRAND COMMAND | GRAND COMMAND | 5'8"  | 155 |

Line GULF REFINING COMPANY

Owners GULF PACIFIC COMPANY

Local Agents..... Gus Perrino Company

Wm L Turner

Immigrant Inspecies

\*See list of races on back hereof

Norm.—Failure to furnish full or correct information in columns (2), (5), (6) and (7) is punishable by a fine of ten dollars for each alien. See other side.



**LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW**

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel, GULFPOINT, arriving at NEW YORK, SEPTEMBER 26, 19 26, from the port of ANUAY VENEZUELA

18

[illegible]

### SEAMEN LEFT IN HOSPITAL

[illegible]

### DISCHARGED SEAMEN.

| Name.           | Age. | Nationality | When and where signed on. |
|-----------------|------|-------------|---------------------------|
| Geo Manning     | 25   | U. S.       | Panama Sept 15/06         |
| E. Lord         | 26   | U. S.       | " " " " " "               |
| R. S. Neppard   | 38   | U. S.       | New York Sept 9/06        |
| J. Knick        | 37   | U. S.       | " " " " " "               |
| Geo Christensen | 44   | U. S.       | " " " " " "               |
| W. Egan         | 18   | U. S.       | " " " " " "               |
| Wm. Ward        | 21   | U. S.       | " " " " " "               |
| The Rudolph     | 24   | Germany     | " " " " " "               |
| A. Vih          | 24   | Norway      | " " " " " "               |
| J. Lynd         | 24   | Norway      | " " " " " "               |
| J. Lund         | 24   | Norway      | " " " " " "               |
| Wm. Gaudier     | 21   | Portugal    | " " " " " "               |
| John Bush       | 30   | Germany     | " " " " " "               |
| W. Swain        | 40   | U. S.       | " " " " " "               |
| George Broder   | 21   | U. S.       | " " " " " "               |
| W. J. Wanner    | 20   | U. S.       | " " " " " "               |

**DISCHARGED SEAMEN—Continued**[illegible]

CONTINUED ON NEXT PAGE

|    |          |          |   |     |             |   |     |   |   |    |   |               |               |       |     |
|----|----------|----------|---|-----|-------------|---|-----|---|---|----|---|---------------|---------------|-------|-----|
| 24 | GOLDBERG | JOHN     | ✓ | 20" | MACHINIST   | " | "   | " | " | 50 | " | SWEDEN        | SWEDEN        | 5'6"  | 160 |
| 25 | PENA     | ABELARDO | ✓ | 5"  | STOREKEEPER | " | "   | " | " | 26 | " | U. S.         | U. S.         | 5'9"  | 165 |
| 26 | SMITH    | CHARLES  | ✓ | 6"  | OILER       | " | "   | " | " | 26 | " | U. S.         | U. S.         | 5'10" | 145 |
| 27 | RUDOLPH  | HANS     | ✓ | 5"  | "           | " | 10" | " | " | 24 | " | GERMAN        | GERMAN        | 5'7"  | 135 |
| 28 | WIK      | ALF      | ✓ | 5"  | "           | " | "   | " | " | 24 | " | NORWAY        | NORWAY        | 5'7"  | 145 |
| 29 | REAY     | JOSEPH   | ✓ | 15" | FIREMAN     | " | 9"  | " | " | 39 | " | ENGLISH       | ENGLAND       | 5'5"  | 160 |
| 30 | BORDEN   | DENNISON | ✓ | 3"  | "           | " | "   | " | " | 21 | " | GRAND COMPASS | GRAND COMPASS | 5'8"  | 155 |

Line GULF REFINING COMPANY  
 Owners GULF REFINING COMPANY  
 Local Agents GULF REFINING COMPANY

Amstun -  
Immigrant Inspector

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6) and (7) is punishable by a fine of ten dollars for each alien. See other side.



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel, GULFPOINT, arriving at New York SEPTEMBER 26, 19 26, from the port of ANUAY VENEZUELA

18

| (1)<br>No.<br>on list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|-----------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                       | Family name         | Given name |                                                     |                                             |                                        | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                     | SCHOOR DE BOER      | WILHE      | ✓                                                   | 30 <sup>YRS</sup>                           | MATE                                   | SEPT. 24                  | N.Y.  | YES                                                                  | YES                               | 51         | M.          | DUTCH         | U.S.                | 5'8"           | 250            |                                                         |
| 2                     | WINNEBECK           | CARL       | ✓                                                   | 10 "                                        | 2ND "                                  | " "                       | " "   | "                                                                    | "                                 | 31         | "           | GERMAN        | U.S.                | 5'7"           | 150            |                                                         |
| 3                     | MEYNARDIE           | WILLIAM    | ✓                                                   | 10 "                                        | 3RD "                                  | " "                       | " "   | "                                                                    | "                                 | 30         | "           | U.S.          | U.S.                | 5'7"           | 150            |                                                         |
| 4                     | WEINER              | MAX        | ✓                                                   | 5 <sup>MO</sup>                             | RADIO                                  | " "                       | " "   | "                                                                    | "                                 | 20         | "           | U.S.          | U.S.                | 6'             | 150            |                                                         |
| 5                     | BUSELL              | BERT       | ✓                                                   | 6 <sup>YRS</sup>                            | CARPENTER                              | " "                       | " "   | "                                                                    | "                                 | 26         | "           | ENGLISH       | ENGLISH             | 5'8"           | 160            |                                                         |
| 6                     | GLOVICI             | JOHN       | ✓ 39215                                             | 12 "                                        | BOSS                                   | " "                       | " "   | "                                                                    | "                                 | 29         | "           | AUSTRIAN      | AUSTRIAN            | 5'7"           | 175            |                                                         |
| 7                     | VESTVIK             | KRISTIAN   | ✓ 130,348                                           | 7 "                                         | Q.M.                                   | " "                       | " "   | "                                                                    | "                                 | 27         | "           | NORWAY        | NORWAY              | 5'7"           | 180            |                                                         |
| 8                     | MATTISON            | KARL       | ✓ 25,804                                            | 8 "                                         | Q.M.                                   | " "                       | " "   | "                                                                    | "                                 | 31         | "           | SWEDEN        | SWEDEN              | 5'8"           | 160            |                                                         |
| 9                     | KOSIK               | PETER      | ✓ 46,570                                            | 6 "                                         | Q.M.                                   | " "                       | " "   | "                                                                    | "                                 | 37         | "           | RUSSIAN       | RUSSIAN             | 5'6"           | 170            |                                                         |
| 10                    | FOLSON              | CARL       | ✓                                                   | 5 "                                         | A.B.                                   | " "                       | " "   | "                                                                    | "                                 | 24         | "           | U.S.          | U.S.                | 5'6"           | 138            |                                                         |
| 11                    | MARTZ               | ALFRED     | ✓ 129,230                                           | 14 "                                        | A.B.                                   | " "                       | " "   | "                                                                    | "                                 | 34         | "           | GERMAN        | GERMAN              | 5'7"           | 145            |                                                         |
| 12                    | MEHL                | WILLIAM    | ✓ 159,732                                           | 15 "                                        | A.B.                                   | " "                       | " "   | "                                                                    | "                                 | 34         | "           | "             | "                   | 5'7"           | 135            |                                                         |
| 13                    | GULLSTERN           | JOHN       | ✓ 12,705                                            | 25 "                                        | A.B.                                   | " "                       | " "   | "                                                                    | "                                 | 45         | "           | NORWAY        | NORWAY              | 5'7"           | 162            |                                                         |
| 14                    | CHRISTENSON         | GEORGE     | ✓ 47,775                                            | 20 "                                        | A.B.                                   | " "                       | " "   | "                                                                    | "                                 | 44         | "           | "             | U.S.                | 5'6"           | 165            |                                                         |
| 15                    | MAGGIO              | CHARLES    | ✓                                                   | 5 "                                         | O.S.                                   | " "                       | " "   | "                                                                    | "                                 | 29         | "           | ITALY         | ITALY               | 5'6"           | 160            |                                                         |
| 16                    | EGAN                | WILLARD    | ✓                                                   | 1 "                                         | O.S.                                   | " "                       | " "   | "                                                                    | "                                 | 18         | "           | U.S.          | U.S.                | 5'5"           | 140            |                                                         |
| 17                    | WEND                | GUS        | ✓                                                   | 2 "                                         | O.S.                                   | " "                       | " "   | "                                                                    | "                                 | 21         | "           | GERMAN        | GERMAN              | 5'7"           | 150            |                                                         |
| 18                    | STEWART             | GEORGE     | ✓                                                   | 30 "                                        | CNF. ENGR                              | " "                       | " "   | "                                                                    | "                                 | 57         | "           | U.S.          | U.S.                | 5'7"           | 160            |                                                         |
| 19                    | FUSS                | HOWARD     | ✓                                                   | 19 "                                        | 1ST. ASST.                             | " "                       | " "   | "                                                                    | "                                 | 39         | "           | "             | "                   | 5'10"          | 170            |                                                         |
| 20                    | LEIMAN              | ERNEST     | ✓                                                   | 15 "                                        | 2ND "                                  | " "                       | " "   | "                                                                    | "                                 | 37         | "           | LATVIA        | "                   | 5'7"           | 175            |                                                         |
| 21                    | BURGESS             | EDWARD     | ✓                                                   | 15 "                                        | 3RD "                                  | " "                       | " "   | "                                                                    | "                                 | 34         | "           | U.S.          | "                   | 5'7"           | 130            |                                                         |
| 22                    | ABRAMAMSON          | EMIL       | ✓                                                   | 15 "                                        | PUMPHY                                 | " "                       | " "   | "                                                                    | "                                 | 36         | "           | SWEDEN        | SWEDEN              | 5'5"           | 145            |                                                         |
| 23                    | BAKER               | JAMES      | ✓                                                   | 3 "                                         | 2ND "                                  | " "                       | " "   | "                                                                    | "                                 | 19         | "           | U.S.          | U.S.                | 5'10"          | 155            |                                                         |
| 24                    | COLBERG             | JOHN       | ✓                                                   | 20 "                                        | MACHINIST                              | " "                       | " "   | "                                                                    | "                                 | 50         | "           | SWEDEN        | SWEDEN              | 5'6"           | 160            |                                                         |
| 25                    | PENA                | ABELARDO   | ✓                                                   | 5 "                                         | STOREKEEPER                            | " "                       | " "   | "                                                                    | "                                 | 26         | "           | U.S.          | U.S.                | 5'7"           | 165            |                                                         |
| 26                    | SMITH               | CHARLES    | ✓                                                   | 6 "                                         | OILER                                  | " "                       | " "   | "                                                                    | "                                 | 26         | "           | U.S.          | U.S.                | 5'10"          | 145            |                                                         |
| 27                    | RUDOLPH             | HANS       | ✓                                                   | 5 "                                         | "                                      | " 10 <sup>TH</sup>        | " "   | "                                                                    | "                                 | 24         | "           | GERMAN        | GERMAN              | 5'7"           | 135            |                                                         |
| 28                    | WIK                 | ALF        | ✓                                                   | 5 "                                         | "                                      | " "                       | " "   | "                                                                    | "                                 | 24         | "           | NORWAY        | NORWAY              | 5'7"           | 145            |                                                         |
| 29                    | REAY                | JOSEPH     | ✓                                                   | 15 "                                        | FIREMAN                                | " 9 <sup>TH</sup>         | " "   | "                                                                    | "                                 | 39         | "           | ENGLISH       | ENGLAND             | 5'5"           | 160            |                                                         |
| 30                    | BORDEN              | DENNISON   | ✓                                                   | 3 "                                         | "                                      | " "                       | " "   | "                                                                    | "                                 | 21         | "           | GRAND COMMANO | GRAND COMMANO       | 5'8"           | 155            |                                                         |

Line GULF. PACKING COMPANY.  
Owners GULF. PACKING COMPANY.  
Local Agents GULF. PACKING COMPANY.Wm. J. Turner  
Immigrant Inspector.\*See list of races on back hereof.  
NOTE.—Failure to furnish full or correct information in columns (2), (5), (6) and (7)  
is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, P. L. Hippard, of the S. S. Gulfport, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this

26

day of

Sept

19

P. L. Hippard  
Master, First or Second Officer

Wm. H. Turner

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crew (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES

|                  |                                                 |
|------------------|-------------------------------------------------|
| African (black)  | Korean                                          |
| Armenian.        | Lithuanian.                                     |
| Bohemian.        | Magyar                                          |
| Bosnian.         | Mexican.                                        |
| Bulgarian,       | Montenegrin.                                    |
| Chinese.         | Moravian.                                       |
| Croatian.        | Pacific Islander.                               |
| Cuban.           | Polish.                                         |
| Dalmatian.       | Portuguese.                                     |
| Dutch.           | Roumanian.                                      |
| East Indian.     | Russian.                                        |
| English.         | Ruthenian (Russniak).                           |
| Finnish.         | Scandinavians, (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                         |
| French.          | Servian.                                        |
| German.          | Slovak.                                         |
| Greek.           | Slovenian.                                      |
| Hebrew.          | Spanish.                                        |
| Herzegovinian.   | Spanish American.                               |
| Irish.           | Syrian.                                         |
| Italian (north). | Turkish.                                        |
| Italian (south). | Welsh.                                          |
| Japanese.        | West Indian (except Cuban).                     |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States Immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel, GULFPOINT, arriving at New York, SEPTEMBER 26, 1926, from the port of AMUAY VENEZUELA 9/18/26 19

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |           | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-----------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where     |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | BECKER              | JOSEPH     | ✓                                                   | 20"                                         | FIREMAN                                | SEPT. 9 <sup>th</sup>     | N.Y.      | YES                                                                  | YES                               | 47         | M.          | GERMAN        | GERMAN              | 5'3"           | 175            |                                                         |
| F. 2                     | SYBAD               | JOHN       | ✓                                                   | 5"                                          | WIPER                                  | "                         | "         | "                                                                    | "                                 | 24         | "           | NORWAY        | NORWAY              | 5'7"           | 150            |                                                         |
| F. 3                     | LUND                | SIGURD     | ✓                                                   | 7"                                          | "                                      | "                         | "         | "                                                                    | "                                 | 26         | "           | "             | "                   | 5'6"           | 155            |                                                         |
| F. 4                     | GOUVEA              | MANUEL     | ✓                                                   | 6"                                          | "                                      | "                         | "         | "                                                                    | "                                 | 26         | "           | PORTUGAL      | PORTUGAL            | 5'9"           | 160            |                                                         |
| 5                        | O'BRIEN             | JOHN       | ✓                                                   | 24"                                         | STEWARD                                | "                         | "         | "                                                                    | "                                 | 44         | "           | U.S.          | U.S.                | 5'7"           | 245            |                                                         |
| 6                        | BUCK                | JOHN       | ✓                                                   | 10"                                         | COOK                                   | "                         | "         | "                                                                    | "                                 | 30         | "           | GERMANY       | GERMAN              | 5'6"           | 146            |                                                         |
| F. 7                     | GOWNE               | WILFORD    | ✓                                                   | 20"                                         | 2 <sup>ND</sup> COOK                   | "                         | "         | "                                                                    | "                                 | 40         | "           | ISLES OF MAN  | ISLES OF MAN        | 6'             | 210            |                                                         |
| 8                        | LANGAN              | CHARLES    | ✓                                                   | 5"                                          | MESS                                   | "                         | "         | "                                                                    | "                                 | 27         | "           | U.S.          | U.S.                | 5'7"           | 155            |                                                         |
| 9                        | VISPER              | JOHANNES   | ✓                                                   | 4"                                          | "                                      | "                         | "         | "                                                                    | "                                 | 23         | "           | DUTCH         | HOLLAND             | 5'6"           | 140            |                                                         |
| 10                       | BRODEUR             | GEORGE     | ✓                                                   | 3"                                          | "                                      | "                         | "         | "                                                                    | "                                 | 21         | "           | U.S.          | U.S.                | 5'6"           | 150            |                                                         |
| F. 11                    | ROSENTHAL           | MICHAEL    | ✓                                                   | NEW                                         | P. BOY                                 | "                         | "         | "                                                                    | "                                 | 19         | "           | U.S.          | U.S.                | 5'6"           | 140            |                                                         |
| F. 12                    | MANNING             | GEORGE     | ✓                                                   | "                                           | O.S.                                   | 18 <sup>th</sup>          | Amuay, V. | "                                                                    | "                                 | 28         | "           | U.S.          | U.S.                | 5'8"           | 165            |                                                         |
| F. 13                    | LORD                | EDWIN      | ✓                                                   | "                                           | O.S.                                   | "                         | "         | "                                                                    | "                                 | 26         | "           | U.S.          | U.S.                | 5'6"           | 140            |                                                         |
| 14                       | HEPPARD             | ROLAND     | ✓                                                   | 20                                          | MASTER                                 | " 9                       | N.Y.      | "                                                                    | "                                 | 35         | "           | U.S.          | U.S.                | 5'9"           | 180            |                                                         |
| 15                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 21                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |            |                                                     |                                             |                                        |                           |           |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Wm. H. Turner Insp  
Total crew 44  
No US Consul at Amuay Ven.

Line GULFPORTING COMPANY  
Owners GULF PORTING COMPANY  
Local Agents GULF PORTING COMPANY



5-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, R. L. Appard, of the S. S. Gulfport, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this 26 day of Sept, 1926

W. H. Turner  
Immigrant Inspector.

R. L. Appard  
Master, First or Second Officer

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crew (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES

|                  |                                                 |
|------------------|-------------------------------------------------|
| African (black)  | Korean                                          |
| Armenian.        | Lithuanian.                                     |
| Bohemian.        | Magyar                                          |
| Bosnian.         | Mexican.                                        |
| Bulgarian.       | Montenegrin.                                    |
| Chinese.         | Moravian.                                       |
| Croatian.        | Pacific Islander.                               |
| Cuban.           | Polish.                                         |
| Dalmatian.       | Portuguese.                                     |
| Dutch.           | Roumanian.                                      |
| East Indian.     | Russian.                                        |
| English.         | Ruthenian (Russniak).                           |
| Finnish.         | Scandinavians, (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                         |
| French.          | Servian.                                        |
| German.          | Slovak.                                         |
| Greek.           | Slovenian.                                      |
| Hebrew.          | Spanish.                                        |
| Herzegovinian.   | Spanish American.                               |
| Irish.           | Syrian.                                         |
| Italian (north). | Turkish.                                        |
| Italian (south). | Welsh.                                          |
| Japanese.        | West Indian (except Cuban).                     |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel Yacht Advance, arriving at New York, Sept. 26, 1926, from the port of Castla Island Sept 21/26

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Grossette           | Louis      |                                                     |                                             | Owner                                  | Aug 27th                  | Norfolk | Yes                                                                  | Yes                               | 38         | M           | American      | U S                 | 5.8            | 160            | None Visible                                            |
| 2                        | Bellews             | Erwin D    |                                                     |                                             | Mate                                   | do                        | do      | "                                                                    | "                                 | 32         | M           | do            | do                  | 5.5            | 140            | do                                                      |
| 3                        | Smith               | Jehn       |                                                     |                                             | Engineer                               | do                        | do      | "                                                                    | "                                 | 60         | M           | English       | Gt Br               | 5.11           | 160            | do                                                      |
| 4                        | Fertlage            | June M     |                                                     |                                             | Stewardess                             | do                        | do      | "                                                                    | "                                 | 24         | F           | do            | do                  | 5.5            | 130            | do                                                      |
| 5                        |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 6                        |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 7                        |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 8                        |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 9                        |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 10                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 11                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 12                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 13                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 14                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 15                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 21                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

u.s.  
Marooned crew of Yacht Advance picked up at Castle Island Sept 21st 1926 by S.S. Guayaquil.

Yacht Advance sailed from Washington D.C. Aug. 26/26  
bound for St. Thomas wrecked on Castle Island Sept 17/26

Newby M. Smith  
Inspector

Line

Owners

Local Agents

Immigrant Inspector

\*See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (7) is punishable by a fine of ten dollars for each alien. See other side.



5-26-26

AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Louis Grossette Owner & Master of the Yacht Advance, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

*Louis Grossette*  
Owner & Master, First or Second Officer

Sworn to before me this 26th day of Sept, 19 26

New York *Henry M. Lind*  
Immigrant Inspector.

IMPORTANT NOTICE TO MASTER

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



SHEAF STEAMSHIP LINE

SEP 28 1926

Printed by J. L. Russell, Inc., 15 Water Street, N. Y.  
DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Sheet No. 2-6

## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel SHEAFMEAD

arriving at New York, Sept 27, 1926, from the port of Vancouver, B. C. 21

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL                                     |               | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |             | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------------------------------------------|---------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-------------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name                                             | Given name    |                                                     |                                             |                                        | When                      | Where       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 3 1                      | BOWER                                                   | LESLIE DUNCAN |                                                     | 1 ✓                                         | APP                                    | 19/12/25                  | CARDIFF     | NO                                                                   | YES                               | 16         | M           | English       | BRITISH             | 5-11           | 139            |                                                         |
| 3 2                      | JOSLIN                                                  | FREDERICK A   |                                                     | 1 ✓                                         | W/O                                    | 6/8/26                    | LOS ANGELES | NO                                                                   | YES                               | 26         | M           | Do            | DO                  | 5-7            | 138            |                                                         |
| 3                        | 8185                                                    |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 4                        | AMERICAN CONSULATE General, Vancouver, B. C.            |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 5                        | SEEN                                                    |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 6                        | For journey to the United States                        |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 7                        | Date August 23, 1926                                    |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 8                        | AMERICAN CONSULATE General, Vancouver, British Columbia |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 9                        | AMERICAN CONSULATE General, Vancouver, British Columbia |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 10                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 11                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 12                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 13                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 14                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 15                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 21                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                                                         |               |                                                     |                                             |                                        |                           |             |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Line SHEAF STEAMSHIP LINE

Owners W A SOUTER &amp; CO

Local Agents DOMINION NAVIGATION CO

14-1240

Callaghan &amp; Co

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought on said vessel from any port or place during her present voyage. I have noted  
the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*[Signature]*  
Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

14-12800

**LIST OF RACES OR PEOPLES**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar                                           |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak.)                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

22

Vessel SHEAFMEAD, arriving at NY, 14 Sept 27, 1926 from the port of San Francisco Aug 29 1926

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |               | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |           | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|---------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-----------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name    |                                                     |                                             |                                        | When                      | Where     |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | RAE                 | HERBERT BROWN | None                                                | 21                                          | MASTER                                 | 19/12/25                  | CARDIFF   | NO                                                                   | YES                               | 38         | M           | English       | BRITISH             | 5'6"           | 140            |                                                         |
| 2                        | JONES               | PERCY         |                                                     | 12                                          | MATE                                   | DO                        | DO        | DO                                                                   | DO                                | 24         | M           | DO            | DO                  | 5'9"           | 145            |                                                         |
| 3                        | MCARTHUR            | ALASTAIR      |                                                     | 16                                          | 2ND MATE                               | 19/6/26                   | SYDNEY    | DO                                                                   | DO                                | 36         | M           | DO            | DO                  | 5'5"           | 140            |                                                         |
| 4                        | BERTIE              | WM PARKER     |                                                     | 1                                           | CARPENTER                              | 19/12/25                  | CARDIFF   | DO                                                                   | DO                                | 32         | M           | DO            | DO                  | 5'6"           | 150            |                                                         |
| 5                        | CAMBARAKIS          | CONSTANTINE   |                                                     | 16                                          | BOS N                                  | DO                        | DO        | DO                                                                   | DO                                | 36         | M           | Greek         | GREEK               | 5'8"           | 155            |                                                         |
| 6                        | ANDREADIS           | CONSTANTINO D |                                                     | 14                                          | A B                                    | DO                        | DO        | DO                                                                   | DO                                | 45         | M           | DO            | DO                  | 5'7"           | 180            |                                                         |
| 7                        | JOHNSON             | WILLIAM JAMES |                                                     | 7                                           | SAILOR                                 | DO                        | DO        | DO                                                                   | DO                                | 34         | M           | English       | BRITISH             | 5'7"           | 160            |                                                         |
| 8                        | BROWN               | ROBERT        |                                                     | 9                                           | SAILOR                                 | DO                        | DO        | DO                                                                   | DO                                | 20         | M           | DO            | DO                  | 5'6"           | 138            |                                                         |
| 9                        | WILKINSON           | WALTER JOHN   |                                                     | 11                                          | SAILOR                                 | DO                        | DO        | DO                                                                   | DO                                | 23         | M           | DO            | DO                  | 5'9"           | 152            |                                                         |
| 10                       | VENTULAS            | STAMATI       |                                                     | 13                                          | A B                                    | DO                        | DO        | DO                                                                   | DO                                | 27         | M           | Italian       | ITALIAN             | 5'9"           | 165            |                                                         |
| 11                       | YAMASHITA           | SANAHEDI      |                                                     | 8                                           | A B                                    | DO                        | DO        | DO                                                                   | DO                                | 34         | M           | Jap.          | JAPANESE            | 5'4"           | 140            |                                                         |
| 12                       | HOGARTH             | FREDERICK W   |                                                     | 25                                          | CHIEF ENG                              | DO                        | DO        | DO                                                                   | DO                                | 43         | M           | English       | BRITISH             | 5'9"           | 155            |                                                         |
| 13                       | PILE                | HERBERT B     |                                                     | 4                                           | 2ND ENG                                | DO                        | DO        | DO                                                                   | DO                                | 26         | M           | DO            | BRITISH             | 5'6"           | 155            |                                                         |
| 14                       | JOHNSTONE           | JOSEPH M      |                                                     | 1                                           | 3RD ENG                                | DO                        | DO        | DO                                                                   | DO                                | 23         | M           | DO            | BRITISH             | 5'10"          | 153            |                                                         |
| 15                       | DALY                | ERIC JOHN     |                                                     | 1                                           | 4TH ENG                                | 19/6/26                   | NEWCASTLE | DO                                                                   | DO                                | 21         | M           | DO            | BRITISH             | 5'5"           | 142            |                                                         |
| 16                       | DOE                 | JIM           |                                                     | 9                                           | DONKEYMAN                              | 15/12/25                  | CARDIFF   | DO                                                                   | DO                                | 36         | M           | African Black | BRITISH             | 5'7"           | 162            |                                                         |
| 17                       | OKA                 | OTOJIRO       |                                                     | 8                                           | FIREMAN                                | DO                        | CARDIFF   | DO                                                                   | DO                                | 26         | M           | Japanese      | JAPANESE            | 5'4"           | 135            |                                                         |
| 18                       | JOHNSON             | PETER         |                                                     | 12                                          | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 47         | M           | African Black | BRITISH             | 5'8"           | 158            |                                                         |
| 19                       | TOBY                | WILLIAM       |                                                     | 14                                          | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 45         | M           | DO            | BRITISH             | 5'8"           | 160            |                                                         |
| 20                       | CROW                | JIM           |                                                     | 12                                          | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 39         | M           | DO            | DO                  | 5'8"           | 148            |                                                         |
| 21                       | WILLIAMS            | TOM           |                                                     | 15                                          | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 27         | M           | DO            | DO                  | 5'7"           | 150            |                                                         |
| 22                       | SANGOE              | JOHN          |                                                     | 14                                          | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 35         | M           | DO            | DO                  | 5'10"          | 170            |                                                         |
| 23                       | JOHNSON             | WILLIAM       |                                                     | 4                                           | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 29         | M           | DO            | DO                  | 5'6"           | 142            |                                                         |
| 24                       | SANGO               | JOHN          |                                                     | 5                                           | DO                                     | DO                        | DO        | DO                                                                   | DO                                | 26         | M           | DO            | DO                  | 5'7"           | 150            |                                                         |
| 25                       | TATE                | JOHN          |                                                     | 8                                           | STEWARD                                | DO                        | DO        | DO                                                                   | DO                                | 25         | M           | English       | BRITISH             | 6'             | 165            |                                                         |
| 26                       | MCINTOSH            | GEORGE        |                                                     | 11                                          | COOK                                   | DO                        | DO        | DO                                                                   | DO                                | 36         | M           | West Indian   | DO                  | 5'6"           | 148            |                                                         |
| 27                       | BOSH                | EDWARD JOHN   |                                                     | 1                                           | MRB                                    | DO                        | DO        | DO                                                                   | DO                                | 21         | M           | English       | DO                  | 5'9"           | 155            |                                                         |
| 28                       | BENNETT             | LLEWELLYN     |                                                     | 1                                           | GALLEY BOY                             | DO                        | DO        | DO                                                                   | DO                                | 18         | M           | DO            | DO                  | 5'4"           | 129            |                                                         |
| 29                       | MILES               | EDWARD        |                                                     | 1                                           | CABIN BOY                              | DO                        | DO        | DO                                                                   | DO                                | 19         | M           | DO            | DO                  | 5'5"           | 130            |                                                         |
| 30                       | SMALL               | HORACE HENRY  |                                                     | 1                                           | APP                                    | DO                        | DO        | DO                                                                   | DO                                | 18         | M           | DO            | DO                  | 5'4"           | 130            |                                                         |

XXXXXXXXXX

Line SHEAF STEAMSHIP LINE  
 Owners W A SOUTER & CO  
 Local Agents DOMINION NAVIGATION CO

14-1240

Immigrant Inspector.

\*See list of races on back hereof.  
 Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



(Sharpwood - 9-27-26)

**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Master, of the of Sharpwood, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

Sworn to before me this

27

day of

Sept

, 19 26

John Olding  
Immigrant Inspector

Master, First or Second Officer.

amended Sept 17

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded; *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar                                        |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russiak.)                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



DATE OF ARRIVAL

BILL NO.

127525

OCT 8 1926

## AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the California, Shelby Therrell, do  
 solemnly, sincerely, and truly swear that I have had him years' experience as a Physician  
 and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical  
Council of St. Britain, and that I have made a personal examination of  
 each of the aliens named herein, and that the foregoing Lists or Manifest Sheets,  
 to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
 condition of such aliens.

Sworn to before me this

NEW YORK

day of

27 SEP 1926

, 19

at

R. H. Chadwick

Surgeon

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
 the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
 If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

| DIRECT<br>TAX | HEAD TAX DEPOSITED |       |         |    | DIRECT TAX DEPOSITED |         |    |       | TOTAL<br>DEPOSITED |
|---------------|--------------------|-------|---------|----|----------------------|---------|----|-------|--------------------|
|               | S. I.              | U. S. | Transit | in | U. S.                | Transit | in | U. S. |                    |
| 17            |                    |       |         | 15 | 59                   |         |    |       | 91                 |
| 281           | 4                  | 2     |         | 1  | 19                   |         |    | 20    | 427                |
| 665           | 14                 | 1     |         | 2  | 18                   |         |    | 126   | 927                |
| 969           | 18                 | 3     |         | 18 | 276                  |         |    | 146   | 1445               |

## LIST OF RACES OR PEOPLES

Race or people is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                 |                  |                                                |
|-----------------|------------------|------------------------------------------------|
| African (black) | Greek            | Roumanian                                      |
| Armenian        | Hebrew           | Russian                                        |
| Bohemian        | Herzegovinian    | Ruthenian (Russiak).                           |
| Bosnian         | Irish            | Scandinavian (Norwegians<br>Danes, and Swedes) |
| Bulgarian       | Italian (North)  | Scotch                                         |
| Chinese         | Italian (South)  | Servian                                        |
| Croatian        | Japanese         | Slovak                                         |
| Cuban           | Korean           | Slovenian                                      |
| Dalmatian       | Lithuanian       | Spanish                                        |
| Dutch           | Magyar           | Spanish American                               |
| East Indian     | Mexican          | Syrian                                         |
| English         | Montenegrin      | Turkish                                        |
| Finnish         | Moravian         | Welsh                                          |
| Flemish         | Pacific Islander | West Indian (other than<br>Cuban).             |
| French          | Polish           |                                                |
| German          | Portuguese       |                                                |

| ALIENS    | U. S. | TOTAL |
|-----------|-------|-------|
| 1st Cabin | 32    | 59    |
| 2nd Cabin | 308   | 119   |
| Steerage  | 809   | 118   |
| Total     | 1149  | 276   |
|           | 1146  | 278   |
|           |       | 299   |



List

73

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (pink) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from LONDONDERRY . 18th SEPTEMBER . 19 26.

| 1           | 2                                                                     | 3            | 4          | 5    | 6    | 7   | 8                     | 9       | 10    | 11      | 12                                                   | 13             | 14             | 15                        |                         |            |         |                           |                     |
|-------------|-----------------------------------------------------------------------|--------------|------------|------|------|-----|-----------------------|---------|-------|---------|------------------------------------------------------|----------------|----------------|---------------------------|-------------------------|------------|---------|---------------------------|---------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age  |      | Sex | Calling or occupation | Able to |       |         | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |                           | Immigration Visa Number | Issued at— | Date    | *Last permanent residence |                     |
|             |                                                                       | Family name  | Given name | Yrs. | Mos. |     |                       | Read    | Write | Country |                                                      |                | City or town   | Country                   |                         |            |         | City or town              |                     |
| 1           | 13 OCT 24/14/17                                                       | Huey         | Susan      | 76   |      | F   | M                     | Nil     | yes   | English | yes                                                  | British        | Irish          | 03-13 Derryock Co. Antrim | 116                     | Belfast    | 15/3/26 | 13 Ireland                | Killigan Co. Antrim |
| 2           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 3           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 4           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 5           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 6           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 7           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 8           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 9           |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 10          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 11          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 12          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 13          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 14          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 15          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 16          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 17          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 18          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 19          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 20          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 21          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 22          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 23          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 24          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 25          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 26          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 27          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 28          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 29          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |
| 30          |                                                                       |              |            |      |      |     |                       |         |       |         |                                                      |                |                |                           |                         |            |         |                           |                     |

73

Total Passengers ...  
U.S. citizens ...  
Aliens ...

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



*List.*

The entries on this sheet  
be typewritten or printed.

27 SEP 1926

19

24

NOTE--Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a teacher the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

14702



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Collier Maslin, of the State of California, from Glasgow and Londonderry, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this NEW YORK day of 27 SEP 1926, 19

at

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male), or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and correction should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies, other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba, islands of the West Indies, North or South America, Europe, or Africa. Any admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH)

The people who are native to the basin of the River Po in northern Italy (i.e., compartments of Piedmont, Lombardy, Venetia and Friuli, and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these peoples speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH)

The people who are native to that portion of Italy south of the basin of the River Po (i.e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." Most of these peoples speak a Gallic dialect of the Italian language.

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence, regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place, city or town of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all on the sheet, are subject to revision by inspection officers in the examination of the Secretary of Labor has authorized him to reapply for admission, the authority such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard S. Lawwick*, Surgeon of the *SS California*, sailing there with, do solemnly, sincerely, and truly *swear* that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of St. Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *72* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this **NEW YORK** day of *27* *SEP* 1926, 19

at

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification. The mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiaki).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

72

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (pink) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from LONDONDERRY 18th SEPTEMBER, 1926.

| Passengers sailing from LONDON & H R Y |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            | 18th SEPTEMBER, 1926.     |         | 14-290       |  |
|----------------------------------------|-----------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------|---------|---------------------------------------------------------------|------------------------------------------------------|----------------|----------------|---------|--------------------------------------------|------------|------------|---------------------------|---------|--------------|--|
| 1                                      | 2                                                                     | 3            |            | 4    | 5    | 6   | 7                 | 8                     |         | 9                                                             | 10                                                   | 11             |                | 12      | 13                                         | 14         | 15         |                           |         |              |  |
| No. on List                            | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling or occupation | Able to |                                                               | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |         | Re-entry Permit<br>Immigration Visa Number | Issued at— | Date       | *Last permanent residence |         |              |  |
|                                        |                                                                       | Family name  | Given name | Yrs. | Mos. |     |                   |                       | Read    | Read what language (or, if exemption claimed, on what ground) |                                                      |                | Write          | Country |                                            |            |            | City or town              | Country | City or town |  |
| 1                                      |                                                                       | Fawcett      | Hughes     | 68   |      | M   | M                 | Importer              | yes     | English                                                       | yes                                                  | British        | Irish          | Ireland | Lisburn                                    | 148637     | WASHINGTON | 27/4/26                   | U.S.A.  | Plainfield   |  |
| 2                                      |                                                                       | Huey         | Janie      | 35   |      | F   | S                 | Nurse                 | yes     | English                                                       | yes                                                  | British        | Irish          | Ireland | Killagran                                  | 152605     | WASHINGTON | 8/5/26                    | U.S.A.  | Cynwyd       |  |
| 3                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 4                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 5                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 6                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 7                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 8                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 9                                      |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 10                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 11                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 12                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 13                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 14                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 15                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 16                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 17                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 18                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 19                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 20                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 21                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 22                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 23                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 24                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 25                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 26                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 27                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 28                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 29                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |
| 30                                     |                                                                       |              |            |      |      |     |                   |                       |         |                                                               |                                                      |                |                |         |                                            |            |            |                           |         |              |  |

Total Passengers  
U.S. citizens  
Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-481



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
FIRST-CABIN PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

19

26

List

The entries on this list must be typewritten or printed

72

| 16          | 17                                                                                       | 18                                                         | 19                        | 20                                                                   | 21                                                                                                                                                         | 22                                                    | 23                                                             | 24                                                              | 25                                                             | 26                                                             | 27                                                             | 28                                                             | 29                                                             | 30                                                             | 31                                                             | 32                                                             | 33                                                             | 34                                                             | 35                                                             | 36                                                             |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address                                          | Purpose of coming to United States                    | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States  | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States |      |
|             |                                                                                          | State                                                      | City or town              | Whether having a ticket to such final destination                    | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether in possession of \$50, and if less, how much? | If yes—<br>Yes or No<br>Year or period of years<br>Where?      |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 1           | Wife. E.G. Fawcett<br>Craster House, Lisburn                                             | N.J                                                        | Plainfield                |                                                                      | Self                                                                                                                                                       | Yes                                                   | 1871/Plainfield                                                | Returning to -<br>105 Rockview Avenue<br>Plainfield New Jersey. | no                                                             | per-<br>manent                                                 | yes                                                            | no                                                             | no                                                             | no                                                             | no                                                             | Good                                                           | no                                                             | 5 10                                                           | Dark Gray                                                      | Blue                                                           | None |
| 2           | Brother. Robery Huey.<br>Killagen Cott. Knockahollet. Pa.<br>Co. Antrim                  |                                                            | Cynwyd                    |                                                                      | Self                                                                                                                                                       | Yes                                                   | 1921/Cynwyd                                                    | Returning to:- 209 Bryn<br>Mawr Avenue, Cynwyd. Pa.             | no                                                             | per-<br>manent                                                 | yes                                                            | no                                                             | no                                                             | no                                                             | no                                                             | Good                                                           | no                                                             | 5 5                                                            | Fair Brown                                                     | Brown                                                          | None |
| 3           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 4           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 5           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 6           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 7           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 8           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 9           |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 10          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 11          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 12          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 13          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 14          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 15          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 16          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 17          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 18          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 19          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 20          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 21          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 22          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 23          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 24          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 25          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 26          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 27          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 28          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 29          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |
| 30          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                                                            |                                                       |                                                                |                                                                 |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |      |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States, or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a teacher of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alon Anderson Master of the SS California, from Glasgow and Londonderry, do  
(Master, Captain, or Commanding Officer)  
 solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

NEW YORK  
 Sworn to before me this 27 day of SEP 1926, at 19  
[Signature]  
 Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), W (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example, Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.  
 A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and correction should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH)**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH)**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marche, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants, should be classed as "Italian (south)." Most of these people speak a Gallic dialect of the Italian language.

Columns 11 to 14. These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50 and if so, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Ruben Chadwick*, Surgeon of the *California Sailing Ship*, do solemnly, sincerely, and truly *swear* that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *Several Medical Councils of St. Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *5* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

Sworn to before me this

NEW YORK

day of

27 SEP 1926, 19

*R. H. Chadwick*  
Surgeon

at

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                 |                  |                                              |
|-----------------|------------------|----------------------------------------------|
| African (black) | Greek            | Romanian                                     |
| Armenian        | Hebrew           | Russian                                      |
| Bohemian        | Herzegovinian    | Ruthenian (Rusniak)                          |
| Bohemian        | Irish            | Scandinavian (Norwegians, Danes, and Swedes) |
| Bulgarian       | Italian (North)  | Scotch                                       |
| Chinese         | Italian (South)  | Servian                                      |
| Croatian        | Japanese         | Slovak                                       |
| Cuban           | Korean           | Slovenian                                    |
| Dalmatian       | Lithuanian       | Spanish                                      |
| Dutch           | Magyar           | Spanish American                             |
| East Indian     | Mexican          | Syrian                                       |
| English         | Montenegrin      | Turkish                                      |
| Finnish         | Moravian         | Welsh                                        |
| Flemish         | Pacific Islander | West Indian (other than Cuban)               |
| French          | Polish           |                                              |
| German          | Portuguese       |                                              |



56

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (pink) sheet is for the listing of

JHR.

S.S. "CALIFORNIA"

*Passengers sailing from* GLASGOW.

18th SEPTEMBER 1926.

Total Passengers

**U.S. citizens**

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

1.4 mm d



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
FIRST-CABIN PASSENGERS ONLY

List

5

The entries on this sheet must be typewritten or printed.

Arriving at Port of

NEW YORK

27 SE 1926

19

28

| 16          | 17                                                                                       | 18                                                                                              | 19                                                | 20                                                                                                                                                                                                       | 21                                                   | 22                                                                                                               | 23                                                                                                                | 24                                                                                                                                                                                                                                                   | 25                                                             | 26                                                             | 27                                                             | 28                                                             | 29                                                             | 30                                                             | 31                                                             | 32                                                             | 33                                                             | 34                                                             | 35                                                             | 36                                                             |                                                                |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br><small>*Intended future permanent residence.</small><br>State City or town | Whether having a ticket to much final destination | By whom was passage paid?<br><small>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government)</small> | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where?<br>Yes or No Year or period of years Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br><small>Whether alien intends to become a citizen of the United States</small><br>Length of time alien intends to remain in the United States<br>Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States | Whether alien intends to become a citizen of the United States |
| 1           | Brother - Thomas Ogilvy,<br>3 Carlisle Road,<br>Carnoustie.                              | P.Q. Montreal                                                                                   | N.Y. Self                                         | \$250.00                                                                                                                                                                                                 | In transit to Canada                                 | Home:-<br>227 Stanley St. Montreal. Que<br>In transit to Canada                                                  | In transit to Canada                                                                                              | no                                                                                                                                                                                                                                                   | no                                                             | no                                                             | no                                                             | no                                                             | no                                                             | no                                                             | good                                                           | no                                                             | 5 6                                                            | fair                                                           | rbrn.                                                          | blue                                                           | none                                                           |
| 2           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 3           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 4           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 5           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 6           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 7           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 8           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 9           |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 10          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 11          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 12          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 13          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 14          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 15          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 16          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 17          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 18          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 19          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 20          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 21          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 22          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 23          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 24          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 25          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 26          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 27          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 28          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 29          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |
| 30          |                                                                                          |                                                                                                 |                                                   |                                                                                                                                                                                                          |                                                      |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |                                                                |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, *Alexander Pollic Martin*, of the *St. California*, from *Glasgow*, do solemnly, sincerely, and truly ~~swear~~ *decare* that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *5* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this **NEW YORK** day of **27 SEP 1926**, 19  
at  
*M. J. [Signature]*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example, Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*). This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, R. H. Chadwick, Surgeon of the California, sailing there with, do solemnly, sincerely, and truly swear that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Gr. Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 4 in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

29

R. H. Chadwick

Sworn to before me this NEW YORK day of 27 SEP 1926, 19

at

[Signature]

Signature and title of immigration or other officer authorized to administer oaths.

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

Race or people is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                 |                  |                                              |
|-----------------|------------------|----------------------------------------------|
| African (black) | Greek            | Rumanian                                     |
| Armenian        | Hebrew           | Russian                                      |
| Bohemian        | Herzegovinian    | Ruthenian (Russniak)                         |
| Bosnian         | Irish            | Scandinavian (Norwegians, Danes, and Swedes) |
| Bulgarian       | Italian (North)  | Scotch                                       |
| Chinese         | Italian (South)  | Servian                                      |
| Croatian        | Japanese         | Slovak                                       |
| Cuban           | Korean           | Slovenian                                    |
| Dalmatian       | Lithuanian       | Spanish                                      |
| Dutch           | Magyar           | Spanish American                             |
| East Indian     | Mexican          | Syrian                                       |
| English         | Montenegrin      | Turkish                                      |
| Finnish         | Moravian         | Welsh                                        |
| Flemish         | Pacific Islander | West Indian (other than Cuban)               |
| French          | Polish           |                                              |
| German          | Portuguese       |                                              |



List

4

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States  
This (pink) sheet is for the listing of

S.S. "CALIFORNIA"

Passengers sailing from GLASGOW

19

| 1           | 2                                                                     | 3            | 4               | 5   | 6   | 7                 | 8                     | 9                   | 10   | 11                                                | 12             | 13             | 14       | 15                      |                |        |                           |              |                |                |
|-------------|-----------------------------------------------------------------------|--------------|-----------------|-----|-----|-------------------|-----------------------|---------------------|------|---------------------------------------------------|----------------|----------------|----------|-------------------------|----------------|--------|---------------------------|--------------|----------------|----------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                 | Age | Sex | Married or single | Calling or occupation | Able to             |      | Nationality (Country of which citizen or subject) | Race or people | Place of birth |          | Immigration Visa Number | Issued at—     | Date   | *Last permanent residence |              |                |                |
|             |                                                                       | Family name  | Given name      |     |     |                   |                       | Yrs.                | Mos. |                                                   |                | Read           | Write    |                         |                |        | Country                   | City or town | Country        | City or town   |
| 1           | TRANSIT                                                               | Donald       | Francis James   | 55  | 6   | M                 | M                     | Jute & Linen M'fctr | Yes  | English                                           | Yes            | Britain        | English  | Scotland                | Dundee         | 46     | Dundee                    | 13/9/26      | Scotland       | Broughty Ferry |
| 2           |                                                                       | Long         | Janet Eleanor   | 24  |     | F                 | S                     | Student             | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Dundee         | 146    | Glasgow                   | 19/8/26      | Scotland       | Newport        |
| 3           |                                                                       | Long         | Ruth Mary       | 25  |     | F                 | S                     | Nil                 | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Dundee         | 23     | Dundee                    | 11/8/26      | Scotland       | Newport        |
| 4           | TRANSIT                                                               | Zee          | John Wilson     | 79  |     | M                 | Wd                    | Retired M'fctr      | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Dunfermline    | 91     | Edinburgh                 | 1/9/26       | Bahama Islands | Nassau         |
| 5           |                                                                       | Ogilvy       | Margaret        | 46  |     | F                 | S                     | Overseer Worker     | Yes  | English                                           | Yes            | Canada         | Canadian | Canada                  | Montreal       |        |                           |              | Canada         | Montreal       |
| 6           | TRANSIT                                                               | Stirling     | Andrew Gibson   | 47  |     | M                 | M                     | Marine Engineer     | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 39     | Glasgow                   | 8/9/26       | British Guiana | Georgetown     |
| 7           | TRANSIT                                                               | Simpson      | James Dunbar    | 34  |     | M                 | S                     | Merchant            | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Aberdeen       | 44     | Glasgow                   | 25/9/26      | Bahama Islands | Nassau         |
| 8           |                                                                       | Solanders    | Mary Margaret   | 53  | 6   | F                 | Wd                    | House-keeper        | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Paisley        | 15827  | London                    | 31/7/26      | England        | London         |
| 9           |                                                                       | Wilson       | Elsie Cranston  | 42  | 5   | F                 | M                     | Housewife           | Yes  | English                                           | Yes            | Britain        | Scottish |                         |                |        |                           |              |                |                |
| 10          |                                                                       | Wilson       | Martha          | 59  |     | F                 | S                     | Nurse               | Yes  | English                                           | Yes            | Britain        | Irish    | Ireland                 | Antrim         | 188092 | Washington                | 10/8/26      | U.S.A.         | St. David's    |
| 11          |                                                                       | Black        | Hugh            | 58  | 5   | M                 | M                     | Professor           | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Rothesay       | 59712  | Washington                | 6/6/25       | U.S.A.         | Montclair      |
| 12          |                                                                       | Black        | Edith Margaret  | 52  |     | F                 | M                     | Housewife           | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Paisley        | 59716  | Washington                | 6/6/25       | U.S.A.         | Montclair      |
| 13          |                                                                       | Black        | Margaret Grant  | 23  |     | F                 | S                     | Student             | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Edinburgh      | 59712  | Washington                | 6/6/25       | U.S.A.         | Montclair      |
| 14          |                                                                       | Black        | Isobel Stuart   | 21  |     | F                 | S                     | Student             | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Edinburgh      | 59716  | Washington                | 6/6/25       | U.S.A.         | Montclair      |
| 15          | TRANSIT                                                               | Boyd         | Edwin           | 42  |     | M                 | M                     | Director            | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 221    | Glasgow                   | 25/8/26      | Scotland       | Glasgow        |
| 16          | TRANSIT                                                               | Bird         | James Cook      | 40  | 8   | M                 | M                     | Merchant            | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 295    | Glasgow                   | 10/9/26      | Scotland       | Glasgow        |
| 17          | TRANSIT                                                               | Crawford     | James Glasgow   | 55  | 8   | M                 | M                     | Director            | Yes  | English                                           | Yes            | Britain        | English  | Ireland                 | Belfast        | 114    | Belfast                   | 9/9/26       | Ireland        | Belfast        |
| 18          |                                                                       | Kennedy      | Norman          | 45  | 7   | M                 | M                     | Timber Merchant     | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | New-Kilpatrick | 260    | Glasgow                   | 2/9/26       | Scotland       | Ayr            |
| 19          | TRANSIT                                                               | Kennedy      | Sylvia Beatrice | 33  | 3   | F                 | M                     | Housewife           | Yes  | English                                           | Yes            | Britain        | Scottish | England                 | Shewbury-ness  | 261    | Glasgow                   | 2/9/26       | Scotland       | Ayr            |
| 20          | TRANSIT                                                               | Wilson       | William         | 70  |     | M                 | Wd.                   | Hardware Merchant   | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Gonbridge      | 261    | Glasgow                   | 16/9/26      | Scotland       | Glasgow        |
| 21          | TRANSIT                                                               | Henderson    | John Wishart    | 42  |     | M                 | S                     | Solicitor           | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Edinburgh      | 273    | Glasgow                   | 7/9/26       | Scotland       | Glasgow        |
| 22          | TRANSIT                                                               | McFarlane    | Isabella        | 69  |     | F                 | M                     | Housewife           | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 259    | Glasgow                   | 16/9/26      | Scotland       | Glasgow        |
| 23          | TRANSIT                                                               | Slaney       | Minnie          | 33  |     | F                 | M                     | Housewife           | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 258    | Glasgow                   | 16/9/26      | Scotland       | Glasgow        |
| 24          |                                                                       | Behar        | Maurice         | 23  |     | M                 | S                     | Manu-facturer       | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 201    | Glasgow                   | 13/9/26      | Scotland       | Glasgow        |
| 25          |                                                                       | Behar        | Vitali          | 45  |     | M                 | S                     | Manu-facturer       | Yes  | English                                           | Yes            | Britain        | Turkish  | Turkey                  | Constantinople | 19278  | London                    | 4/9/26       | Scotland       | Glasgow        |
| 26          |                                                                       | Bradie       | Elizabeth       | 45  |     | F                 | S                     | Nurse               | Yes  | English                                           | Yes            | Britain        | Scotch   | Scotland                | Glasgow        | 179261 | Washington                | 12/7/26      | U.S.A.         | Bryn Mawr      |
| 27          |                                                                       | Boyd         | Gertrude        | 36  |     | F                 | M                     | H'wife              | Yes  | English                                           | Yes            | Britain        | Scottish | America                 | Chicago        | 232    | Glasgow                   | 25/8/26      | Scotland       | Glasgow        |
| 28          |                                                                       | Hodge        | John Henderson  | 72  |     | M                 | W                     | Tobacco-Handler     | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Glasgow        | 165417 | Washington                | 12/6/26      | U.S.A.         | Henderson      |
| 29          | TRANSIT                                                               | Wilson       | Elsie           | 42  |     | F                 | M                     | H'wife              | Yes  | English                                           | Yes            | Britain        | Scottish | U.S.A.                  | Summit         | 8254   | Glasgow                   | 16/4/26      | Scotland       | Glasgow        |
| 30          |                                                                       | Black        | Janet           | 56  |     | F                 | S                     | H'wife              | Yes  | English                                           | Yes            | Britain        | Scottish | Scotland                | Rothesay       | 59717  | Glasgow                   | 6/6/25       | U.S.A.         | Montclair      |

Line 5 Margaret Ogilvy transferred to ship 5 days before departure.  
Line 9 Elsie G. Wilson, did not embark, short-shipped.

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer FIRST-CABIN PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

List

The entries on this sheet must be typewritten or printed.

30

| 16          | 17                                                                                       | 18                                                         | 19           | 20                          | 21                                                | 22                        | 23                                                                   | 24                                                                                                                | 25                                                    | 26                                                         | 27                                                         | 28                                                         | 29                                                         | 30                                                         | 31                                                         | 32                                                         | 33                                                         | 34                                                         | 35                                                         | 36                                                         |                                                            |                                                            |                                                            |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|-----------------------------|---------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. |              | By whom was passage paid?   | Whether having a ticket to such final destination | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                    |                                                            | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year |                                                            |                                                            |                                                            |
|             |                                                                                          | State                                                      | City or town |                             |                                                   |                           |                                                                      |                                                                                                                   | Whether in possession of \$50. and if less, how much? | Whether alien has been previously deported within one year |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year | Whether alien has been previously deported within one year |
| 1           | Wife - Mrs. Katharine Donald<br>7 Douglas Terrace,<br>Broughty Ferry                     | N.Y.                                                       | New York     | Self                        | \$100                                             | Yes                       | 1925-<br>New York                                                    | Saville Hotel.<br>29th St & 5th Ave. New York                                                                     | Yes                                                   | 6 weeks                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fair                                                       | blue                                                       | none                                                       |
| 2           | Father - William Long,<br>Waterstone House,<br>Newport, N.Y.                             | Ill                                                        | Chicago      | Father                      | \$1600                                            | Yes                       | 1926 Chicago                                                         | 5250 Millia Avenue,<br>Chicago, Ill.                                                                              | Yes                                                   | 12 mos.                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 7                                                          | fair                                                       | brown                                                      | blue                                                       |
| 3           | Father - William Long,<br>Waterstone House,<br>Newport, N.Y.                             | N.Y.                                                       | Maplewood    | Father                      | \$100                                             | Yes                       | 1925 N.Y.                                                            | Cousin - Mrs. McKenzie,<br>615 Prospect St.,<br>Maplewood, N.J.                                                   | Yes                                                   | 6 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fair                                                       | fair                                                       | blue                                                       |
| 4           | Nephew William Martin,<br>Bruntfield Pl., Edinburgh                                      | In-transit to                                              | Bahamas      | Self                        | \$120                                             | Yes                       | 1926 N.Y.                                                            | Returning to Bahamas.                                                                                             | In-transit to                                         | Bahama                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 8                                                          | fair                                                       | grey                                                       | blue                                                       |
| 5           | Brother - Thomas Ogilvy,<br>3 Carlisle Rd., Gernoulle                                    | In-transit to                                              | Canada       | Self                        | Yes                                               | Yes                       | Boston                                                               | In-transit to                                                                                                     | Canada                                                | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fair                                                       | brown                                                      | blue                                                       |
| 6           | Brother - Thomas Stirling,<br>134 Hyndland Rd., Glasgow                                  | In-transit                                                 | N.Y.         | Self                        | \$200                                             | No                        |                                                                      | In-transit to Guiana.                                                                                             | In-transit to                                         | British Guiana                                             | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 8                                                          | sallow                                                     | brown                                                      | none                                                       |
| 7           | Brother - Robert Simpson,<br>53 Whitevale St., Glasgow                                   | In-transit                                                 | N.Y.         | Self                        | \$800                                             | Yes                       | 1926 N.Y.                                                            | Friend - Kenneth Butler,<br>Nassau, Bahamas                                                                       | Yes                                                   | 2 weeks                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fresh                                                      | dark                                                       | brown                                                      |
| 8           | Daughter - Mrs. Margaret<br>Glenside, Tabs Hill, Seyenoke<br>Kent                        | Montclair                                                  | N.Y.         | Self                        | \$100                                             | No                        |                                                                      | Friend - Hugh Black,<br>109 Lorraine Ave., Montclair<br>N.J.                                                      | Yes                                                   | Months                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 4                                                          | fair                                                       | grey                                                       | blue                                                       |
| 9           |                                                                                          |                                                            |              |                             |                                                   |                           |                                                                      |                                                                                                                   |                                                       |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |
| 10          | Sister - Annie Wilson<br>Shankbride, Kildrum.                                            | Pa                                                         | St. Davids   | Self                        | \$50                                              | Yes                       | 1896 Phila                                                           | Returning to:-<br>St. Davids. Pa.                                                                                 | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 5                                                          | fair                                                       | Brown                                                      | Blue                                                       |
| 11          | Brother                                                                                  | N.J.                                                       | Montclair    | Self                        | \$100                                             | Yes                       | 1926 Clair                                                           | Returning home -                                                                                                  | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 9                                                          | sallow                                                     | grey                                                       | blue                                                       |
| 12          | Rev. James Black                                                                         | N.J.                                                       | Montclair    | N.Y. Husband                | -                                                 | Yes                       | 1906 Montclair                                                       | 109 Lorraine Ave.,                                                                                                | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fair                                                       | brown                                                      | grey                                                       |
| 13          | 21 Succoth Place.                                                                        | N.J.                                                       | Montclair    | N.Y. Father                 | -                                                 | Yes                       | 1926 Clair                                                           | Upper Montclair,                                                                                                  | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 7                                                          | fair                                                       | fair                                                       | grey                                                       |
| 14          | Edinburgh                                                                                | N.J.                                                       | Montclair    | N.Y. Father                 | -                                                 | Yes                       | N.J.                                                                 | N.J.                                                                                                              | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 9                                                          | fair                                                       | brown                                                      | blue                                                       |
| 15          | Sister - Miss Mary Boyd,<br>Thinsore, Ayr                                                | N.Y.                                                       | New York     | Self                        | \$100                                             | Yes                       | 1923 N.Y.                                                            | Father-in-law<br>Pearson Hotel. Chicago                                                                           | Yes                                                   | 6 weeks                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 11                                                         | fresh                                                      | brown                                                      | blue                                                       |
| 16          | Wife - Mrs. Mary Bird,<br>8 Falkland Mansions, Glasgow                                   | N.Y.                                                       | New York     | Self                        | \$200                                             | Yes                       | 1925 N.Y.                                                            | Vanderbilt Hotel. New York                                                                                        | Yes                                                   | 3 weeks                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 11                                                         | fair                                                       | grey                                                       | blue                                                       |
| 17          | Wife - Mrs. Margaret Crawford,<br>Glenard, Marlborough Pk., Belfast                      | N.Y.                                                       | New York     | Self                        | \$250                                             | Yes                       | 1923 N.Y.                                                            | Pennsylvania Hotel. New York                                                                                      | Yes                                                   | 4 to 6 weeks                                               | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 7                                                          | fair                                                       | grey                                                       | blue                                                       |
| 18          | Daughter - Miss Anne Kennedy<br>Doonholm,                                                | Ohio                                                       | Cincinnati   | Self                        | \$100                                             | Yes                       | 1921 Cincinnati                                                      | (320. First Nat. Bank<br>Building.                                                                                | Yes                                                   | 3 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 6                                                          |                                                            | fair                                                       | fair                                                       | grey                                                       |
| 19          | Ayr                                                                                      | Ohio                                                       | Cincinnati   | N.Y. Husband                | -                                                 | Yes                       | 1921                                                                 | Cincinnati, O.                                                                                                    | Yes                                                   | 2 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 10                                                         | fair                                                       | fair                                                       | grey                                                       |
| 20          | Son - Thomson Wilson,<br>19 Queen St., Glasgow                                           | Mass                                                       | Worcester    | Self                        | \$250                                             | Yes                       | 1924 N.Y.                                                            | Panorcroft Hotel. Worcester.                                                                                      | Yes                                                   | 2 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 6                                                          |                                                            | fresh                                                      | grey                                                       | grey                                                       |
| 21          | Father - John Henderson,<br>Glentower, Kelvinside,<br>Glasgow                            | Scotland                                                   | Glasgow      | Self                        | \$1250                                            | No                        |                                                                      | Yale Club. New York. N.Y.                                                                                         | Yes                                                   | 3 weeks                                                    | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 11                                                         | ruddy                                                      | dark                                                       | grey                                                       |
| 22          | Husband - Hugh McFarlane,<br>Kenilworth, Scotstounhill,<br>Glasgow                       | Scotland                                                   | Glasgow      | Self                        | \$1000                                            | Yes                       | 1924 N.Y.                                                            | Commodore Hotel. New York.                                                                                        | Yes                                                   | 2 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 2                                                          | fresh                                                      | brown                                                      | grey                                                       |
| 23          | Husband - William Slaney,<br>46 Sumart Rd., Cardonald,<br>Glasgow                        | Scotland                                                   | Glasgow      | Self                        | -                                                 | No                        |                                                                      | Commodore Hotel. New York                                                                                         | Yes                                                   | 2 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 2                                                          | fresh                                                      | brown                                                      | blue                                                       |
| 24          | Brother - Robert Behar,<br>108 High Holburn,<br>London, W.C.1.                           | Scotland                                                   | Glasgow      | Self                        | \$1000                                            | Yes                       | 1920                                                                 | Plaza Hotel. New York.                                                                                            | Yes                                                   | 6 mos.                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 5                                                          | Dark                                                       | Brown                                                      | Brown                                                      |
| 25          |                                                                                          |                                                            |              |                             |                                                   |                           |                                                                      |                                                                                                                   |                                                       |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |                                                            |
| 26          | Cousin, Jessie Miller<br>28 Airlie Gdns. Glasgow.                                        | Pa                                                         | St. Davids.  | See sheet 1<br>N.Y. line 18 | \$50                                              | Yes                       | 1926 Phila                                                           | Returning to:-<br>Popular House. St. Davids                                                                       | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fair                                                       | Brown                                                      | Brown                                                      |
| 27          | Sister-in-law Jessie Boyd<br>Thinsore, Ayr.                                              | N.Y.                                                       | New York     | N.Y. Husband                | \$100                                             | Yes                       | 1923 N.Y.                                                            | Father. Will Lyford<br>Pearson Hotel. Chicago.                                                                    | Yes                                                   | 6 Mths                                                     | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 2                                                          | fair                                                       | Blonde                                                     | Grey                                                       |
| 28          | Sister - Miss Mary Hodge<br>38 Aytoun Rd. Glasgow. S.                                    | Ky.                                                        | Henderson    | Self                        | \$100                                             | Yes                       | 1877 Henderson                                                       | Returning to:-<br>Henderson. Ky.                                                                                  | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 6                                                          | fresh                                                      | Grey                                                       | Grey                                                       |
| 29          | Husband Arthur Wilson.<br>6 Saltoun Gdns. Glasgow                                        | N.Y.                                                       | Summit       | Self                        | \$200                                             | Yes                       | Born U.S.A.                                                          | Sister. Grace Hermann<br>105 New England Ave Summit                                                               | Yes                                                   | six weeks                                                  | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 1                                                          | fair                                                       | Brown                                                      | Blue                                                       |
| 30          | Brother Rev. J. Black<br>21 Succoth Pl. Edinburgh                                        | N.J.                                                       | Montclair    | Self                        | \$50                                              | Yes                       | 1926 Clair                                                           | Returning to:-<br>109 Lorraine Ave Upper<br>Montclair.                                                            | No                                                    | Perm                                                       | Yes                                                        | no                                                         | no                                                         | no                                                         | no                                                         | no                                                         | good                                                       | no                                                         | 5                                                          | 4                                                          | sallow                                                     | Grey                                                       | Green                                                      |

Note: Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Gallie Monte  
*(State or other Master, First, or Second Officer)*  
 of the SS California, from Glasgow, do  
 solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon  
 employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the  
 foregoing Lists or Manifest Sheets, if in number, and that from the report of said surgeon and from my own  
 investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by  
 section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in  
 said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this NEW YORK day of 27 SEP 1926, 19

Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), W (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and correction should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country, city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50. and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

31

34

S.S. "CALIFORNIA"

sailing from GLASGOW,

18th SEPTEMBER

1926

Arriving at Port of NEW YORK

27 SEP 1926 19

| No.<br>OF<br>LIST | NAME IN FULL |                  | AGE  |     | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                                                        |
|-------------------|--------------|------------------|------|-----|-----|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME       | Yrs. | Mo. |     |                      |                                                                                                                                          |                                                                                                               |                                                                                                  |
| 1                 | Addy         | Richard          | 46   | 6   | M   | M                    | Brooklyn, N. Y. November 24, 1880                                                                                                        |                                                                                                               | Home 552 E. 17th Street<br>Brooklyn, N.y.                                                        |
| 2                 | Addy         | May              | 46   |     | F   | M                    | Kansas City, Mo. 7th October 1890                                                                                                        |                                                                                                               |                                                                                                  |
| 3                 | Abercrombie  | Jessie           | 64   |     | F   | W                    |                                                                                                                                          | Passport Number 10121.                                                                                        | Home - Irvington on Hudson<br>New York. N.J.                                                     |
| 4                 | Brooks       | Henry Morgan     | 37   | 5   | M   | M                    | St. Paul, Minn., September 2, 1889                                                                                                       |                                                                                                               | Home - 23 Maher Avenue<br>Greenwich, Conn.                                                       |
| 5                 | Brooks       | Ruth Mayford     | 36   |     | F   | M                    | Boston, Mass. 25th October 1889                                                                                                          |                                                                                                               |                                                                                                  |
| 6                 | Brooks       | Elizabeth        | 13   |     | F   | S                    | Mattoon, Ills. 12th September 1913                                                                                                       |                                                                                                               | -do-                                                                                             |
| 7                 | Brady        | Arthur Wolfe     | 61   | 5   | M   | M                    | Muncie, January 13, 1865                                                                                                                 |                                                                                                               | o/o Union Traction Co.,<br>Anderson, Ind.                                                        |
| 8                 | Brady        | Caroline         | 60   | 8   | F   | M                    | Muncie October 17, 1865                                                                                                                  |                                                                                                               |                                                                                                  |
| 9                 | Brady        | Geo. Wolfe       | 22   | 11  | M   | S                    | Indianapolis, Ind. August 22, 1903                                                                                                       |                                                                                                               | " "                                                                                              |
| 10                | Brady        | Arthur Adam      | 20   | 4   | M   | S                    | Anderson, Ind. February 23, 1906                                                                                                         |                                                                                                               | " "                                                                                              |
| 11                | Balingall    | William          | 57   | 7   | M   | M                    |                                                                                                                                          | U.S. District Court, Eastern District<br>of Pa. July 23, 1912                                                 | Home - 511 Haverford Avenue<br>Narberth, Montgomery Co. Pa.                                      |
| 12                | Ballingall   | Jessie Donaldson | 57   | 9   | F   | M                    |                                                                                                                                          |                                                                                                               |                                                                                                  |
| 13                | Clay         | Mary Lillian     | 56   | 3   | F   | W                    | Florida - 3rd April 1870                                                                                                                 |                                                                                                               | Home - 1917 Dekle Avenue, Tampa,<br>Fla.                                                         |
| 14                | Taylor       | Eleanor          | 9    | 10  | F   | S                    | Florida - 28th November 1914                                                                                                             |                                                                                                               | " " " "                                                                                          |
| 15                | Dechert      | Philip           | 20   | 5   | M   | S                    | Philadelphia, Pa., - 16th June 1920                                                                                                      |                                                                                                               | Home - 300 So. 41st St. Phila. Pa.                                                               |
| 16                | Dechert      | Virginia Louise  | 52   |     | F   | W                    | Cream Ridge, N.J. - 28th November 1884                                                                                                   |                                                                                                               | Home 300 So. 41st St. Phila. Pa.                                                                 |
| 17                | Graham       | Annie E          | 71   | 6   | F   | W                    | Jeffersonville, Ind. February 27, 1855                                                                                                   |                                                                                                               | Home - Breslin Hotel, 29th &<br>Broadway, N.Y.<br>Home - 1520 Locust Street,<br>St. Davids, Pa., |
| 18                | Harrison     | George Leid      | 54   | 4   | M   | M                    | Philadelphia, Pa. March 23, 1872                                                                                                         |                                                                                                               | " " " "                                                                                          |
| 19                | Harrison     | Mary             | 45   | 11  | F   | M                    | North Adams, Pa. August 20, 1880                                                                                                         |                                                                                                               | " " " "                                                                                          |
| 20                | Harrison     | Margaret         | 11   |     | F   | S                    | Cafe May, July 7, 1915                                                                                                                   |                                                                                                               | " " " "                                                                                          |
| 21                | Harrison     | Dorothy Nelson   | 8    | 9   | F   | S                    | St. Davids, Pa. November 20, 1917                                                                                                        |                                                                                                               | " " " "                                                                                          |
| 22                | Loomis,      | Henry Nelson--   | 64   | 1   | M   | M                    | Highgate, Vermont, 28th June 1862                                                                                                        |                                                                                                               | Home - 3608 Jackson Street,<br>Omaha, Neb.                                                       |
| 23                | Loomis,      | Christie         | 66   | 9   | F   | M                    | Salina, Kans. 25th October 1850                                                                                                          |                                                                                                               |                                                                                                  |
| 24                | McNeil       | John             | 73   |     | M   | M                    |                                                                                                                                          | Passport Number 208397                                                                                        | Home - 750 Equitable Buildings<br>Denver, Col.                                                   |
| 25                | McNeil       | Nellie           | 66   |     | F   | M                    |                                                                                                                                          |                                                                                                               | " " " "                                                                                          |
| 26                | Bartlett     | Catherine        | 45   |     | F   | M                    | Collinsville, Ill 23rd December 1878.                                                                                                    |                                                                                                               | " " " "                                                                                          |
| 27                | Bartlett     | Catherine        | 18   |     | F   | S                    | Denver, Col. 25th September 1907                                                                                                         |                                                                                                               | " " " "                                                                                          |
| 28                | McNeil       | Margaret         | 18   |     | F   | S                    | Camco, Col. 2nd December 1908                                                                                                            |                                                                                                               | " " " "                                                                                          |
| 29                | Clemente     | William          | 27   | 10  | M   | M                    | New York, N.Y. November 22, 1898                                                                                                         |                                                                                                               | 1 Broadway, New York N.Y.                                                                        |
| 30                | Macfarlane   | Hugh             | 74   | 3   | M   | M                    | Circuit Court, Hillsborough, Ger. Unity, Florida. 1st March 1902.                                                                        |                                                                                                               | West Michigan Avenue, Tampa,<br>Florida.                                                         |

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2. Where one or more members of a family are aliens, the names of *all* such members should be recorded upon the *alien* manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number

2

32

34

S.S. "CALIFORNIA"

sailing from

GLASGOW, 18th SEPTEMBER,

, 1926, Arriving at Port of NEW YORK

27 SEP 1926

, 19

| No.<br>of<br>List. | NAME IN FULL.        |                            | AGE.          |              | SEX.         | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                      |
|--------------------|----------------------|----------------------------|---------------|--------------|--------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                    | FAMILY NAME.         | GIVEN NAME.                | Yrs.          | Mos.         |              |                      |                                                                                                                                           |                                                                                                               |                                                |
| 1                  | Macfarlane           | Frances                    | 70            | 8            | F            | M                    | 22nd June 1855, Augusta, Maine                                                                                                            |                                                                                                               | West Michigan Av., Tampa, Fla.                 |
| 2                  | Phillips             | Elizabeth Miller           | 67            | -            | F            | M                    |                                                                                                                                           | U.S. Passport Number 62090.<br>Barbados 10/8/09                                                               | (In-transit to Trinidad.<br>Fredricksburg, Va. |
| 3                  | Patterson            | Christina                  | 70            | -            | F            | W                    |                                                                                                                                           | U.S. Passport Number 18859                                                                                    | 2168 Highland Av., Birmingham, Ala.            |
| 4                  | Bowen                | Christine                  | 40            | -            | F            | S                    | Arnott, Pa. 16th February 1886                                                                                                            |                                                                                                               | 2168 Highland Av., Birmingham, Ala.            |
| 5                  | Spittal              | Jessie                     | 65            | -            | F            | S                    |                                                                                                                                           | District Court.<br>Erie Pa. Passport No. 225226. /1922                                                        | 542 W. 6th St., Erie, Pa.                      |
| 6                  | Saybolt              | Jane Ann                   | 60            | -            | F            | W                    |                                                                                                                                           | Passport Number 192434.                                                                                       | 1540 Boulevard, Jersey City.                   |
| 7                  | Seward               | Ida Baldwin                | 48            | -            | F            | M                    | 6th September 1878, Whiteville N.C.                                                                                                       |                                                                                                               | 1828 Brandon Av., Petersburg Va.               |
| 8                  | Seward               | Margaret                   | 20            | 3            | F            | S                    | 14th March 1906. Petersburg Va.                                                                                                           |                                                                                                               | 1828 Brandon Av., Petersburg Va.               |
| 9                  | Seward               | Rosa May                   | 23            | -            | F            | S                    | 18th August 1903. Petersburg Va.                                                                                                          |                                                                                                               | 1828 Brandon Av., Petersburg Va.               |
| 10                 | Santaella            | Winifred May               | 50            | 6            | F            | M                    | 21st October 1875 Chicago Ill.                                                                                                            |                                                                                                               | 1001 Bayshore Boulevard, Tampa Fla             |
| 11                 | Santaella            | Lucille                    | 15            | 4            | F            | S                    | 16th February 1911 New York N.Y.                                                                                                          |                                                                                                               | 1001 Bayshore Boulevard, Tampa Fla             |
| 12                 | Santaella            | Consuelo                   | 12            | 8            | F            | S                    | 27th September 1913 New York N.Y.                                                                                                         |                                                                                                               | 1001 Bayshore Boulevard, Tampa Fla             |
| 13                 | Taylor               | Peter                      | 37            | 8            | M            | M                    |                                                                                                                                           | S. dist. of Fla. 6/9/18                                                                                       | 1917 Dekle Av., Tampa, Fla.                    |
| 14                 | Taylor               | Ruth                       | 34            | 9            | F            | M                    |                                                                                                                                           | S. dist. of Fla. 6/9/18                                                                                       | 1917 Dekle Av., Tampa, Fla.                    |
| 15                 | Taylor               | Lillian                    | 6             | -            | F            | S                    | 3rd December 1919. Florida.                                                                                                               |                                                                                                               | 1917 Dekle Av., Tampa, Fla.                    |
| 16                 | Miller               | Raymond Jay                | 44            | 3            | M            | S                    | 30th April, 1882 Yaphank L.I.                                                                                                             |                                                                                                               | 137 South Ocean Avenue,<br>Freeport, New York. |
| 17                 | Salmon               | William                    | 44            | -            | M            | M                    |                                                                                                                                           | U.S. dist. Court, Western District of<br>Pittsburgh, Pa. 26 Sept. 1916                                        | 816 Holland Av., Wilkinsburg, Penn.            |
| 18                 | Lyford               | Will Hartwell              | 68            | -            | M            | M                    | 15th Sept. 1858 Waterville, Maine.                                                                                                        |                                                                                                               | 332 S. Michigan Av., Chicago, Ill.             |
| 19                 | Lyford               | Mary Lee M                 | 60            | -            | F            | M                    | 27th Nov. 1865 Nebraska City, Neb.                                                                                                        |                                                                                                               | 332 S. Michigan Av., Chicago, Ill.             |
| 20                 | Spencer              | Alexander Ayer             | 72            | -            | M            | W                    | 2nd Oct. 1853 Pen Yan, N.Y.                                                                                                               |                                                                                                               | Army & Navy Club, New York, N.Y.               |
| 21                 | <del>Wilson</del>    | <del>Elsie Granatoun</del> | <del>42</del> | <del>5</del> | <del>F</del> | <del>M</del>         | <del>16th April 1884 Summit, N.J.</del>                                                                                                   |                                                                                                               | <del>614 Springfield Av., Summit N.J.</del>    |
| 22                 | Black,               | Robert,                    | 19            | -            | M            | S                    | Montclair, N.J. - 31st January, 1907                                                                                                      |                                                                                                               | 109 Lorraine Ave., Upper Montclair.            |
| 23                 | Watson,              | Jessie,                    | 58            | -            | F            | M                    | Louisville, Ky., - 24th February, 1868.                                                                                                   |                                                                                                               | Drumanard, Harrods, Creek, Jefferson           |
| 24                 | Bain,                | John                       | 58            | -            | M            | M                    |                                                                                                                                           | Chicago, Ills. - October, 1891                                                                                | 6209 Laflin St., Chicago, Ills.                |
| 25                 | Long,                | Benjamin                   | 35            | -            | M            | S                    | 7th August 1891. Cleveland O.                                                                                                             |                                                                                                               | 148 E. 47th Street, New York N.Y.              |
| 26                 | Foster,              | Gray                       | 19            | -            | M            | S                    | 8th August 1907, Manchester.                                                                                                              |                                                                                                               | 950 Park Ave. New York N.Y.                    |
| 27                 | <del>Haye,</del>     |                            |               |              |              |                      |                                                                                                                                           |                                                                                                               |                                                |
| 28                 | <del>Goodrich,</del> |                            |               |              |              |                      |                                                                                                                                           |                                                                                                               |                                                |
| 29                 |                      |                            |               |              |              |                      |                                                                                                                                           |                                                                                                               |                                                |
| 30                 |                      |                            |               |              |              |                      |                                                                                                                                           |                                                                                                               |                                                |

Line 27, Haye, embarked Londonderry. See sheet 71 Line 2.  
Line 28, Goodrich, embarked Londonderry, sheet 71 Line 3.

PURSER

- IMPORTANT NOTICE.—1. Great care should be taken *not* to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALIFORNIA" sailing from LONDON, ENGLAND, 18th SEPTEMBER 1926, Arriving at Port of New York 27 SEP 1926, 19 33

| No.<br>ON<br>LIST | NAME IN FULL |            | AGE       | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE<br>OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.               |
|-------------------|--------------|------------|-----------|-----|----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                      |                                                                                       |                                                                                                               |                                         |
| 1                 | Heaney       | Agnes      | 63        | F   | W                    |                                                                                       | Passport Number 262383.                                                                                       | 30 Highland Avenue<br>Bala, Cynwyd, Pa. |
| 2                 | Hayt         | Annie      | 46        | F   | S                    | Philadelphia 31st May 1880.                                                           |                                                                                                               | 266 South 21st Street.                  |
| 3                 | Goodrich     | Sarah      | 48        | F   | M                    | Philadelphia 24th June 1877.                                                          |                                                                                                               | Philadelphia.<br>375 Boulevard          |
| 4                 | Kennedy      | Hugh       | 56        | M   | M                    |                                                                                       | Southern District Court,<br>Passport Number 281581.                                                           | Mineola, Long Island New York.          |
| 5                 |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 6                 |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 7                 |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 8                 |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 9                 |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 10                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 11                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 12                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 13                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 14                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 15                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 16                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 17                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 18                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 19                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 20                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 21                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 22                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 23                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 24                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 25                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 26                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 27                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 28                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 29                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |
| 30                |              |            |           |     |                      |                                                                                       |                                                                                                               |                                         |

IMPORTANT NOTICE.—Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
Failure to observe the terms of this notice may result in delay to the passenger at the port of arrival.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *California*, sailing *thence*, do solemnly, sincerely, and truly *declare* that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have had a personal examination of *70* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27th* day of *September*, 19*26*  
at *New York*

*M. J. Murphy*  
*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Boenian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

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# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S.S. "CALIFORNIA" Passengers sailing from LONDONDERRY

18TH SEPTEMBER 1926.

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                      | 9                                                    | 10             | 11                                     | 12                      | 13         | 14      | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|-------------------------|------------|---------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration Visa Number | Issued at— | Date    | *Last permanent residence<br>Country City or town |
| 1           |                                                                       | Wray                                   | Margaret         | 54  | F                 | M Nil                 | yes English            | yes British                                          | Irish          | Ireland Donegal                        | 2172                    | BELFAST    | 13/8/26 | Ireland Belfast                                   |
| 2           |                                                                       | Wilson                                 | Benjamin         | 31  | M                 | M Engine Fitter       | yes English            | yes British                                          | Irish          | Ireland Ballymena                      | 8041                    | BELFAST    | 14/8/26 | Ireland Ballymena                                 |
| 3           |                                                                       | Wilson                                 | Sarah Agnes      | 29  | F                 | M Housewife           | yes English            | yes British                                          | Irish          | Ireland Ballymena                      | 8042                    | BELFAST    | 14/8/26 | Ireland Ballymena                                 |
| 4           |                                                                       | Walls                                  | Edward           | 23  | M                 | S Labourer            | yes English            | yes British                                          | Irish          | Ireland Moville                        | 12048                   | DUBLIN     | 12/7/26 | Ireland Moville                                   |
| 5           |                                                                       | Watson                                 | George           | 24  | M                 | S Labourer            | yes English            | yes British                                          | Irish          | Ireland Killyleagh Co. Down            | 8044                    | BELFAST    | 16/8/26 | Ireland Killyleagh Co. Down                       |
| 6           |                                                                       | Wylie                                  | Henry            | 29  | M                 | S Proprietor          | yes English            | yes British                                          | Irish          | Ireland Portadown                      | 8234                    | BELFAST    | 7/9/26  | Ireland Portadown                                 |
| 7           |                                                                       | Duffy                                  | Edward           | 37  | M                 | S Labourer            | yes English            | yes British                                          | Irish          | Ireland Co. Donegal                    | 13726                   | DUBLIN     | 9/8/26  | Ireland Co. Donegal                               |
| 8           |                                                                       | Locke                                  | Isabel           | 30  | F                 | S Nurse               | yes English            | yes British                                          | Irish          | Ireland Portadown                      | 12                      | BELFAST    | 11/8/26 | Ireland Portadown                                 |
| 9           |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 10          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 11          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 12          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 13          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 14          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 15          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 16          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 17          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 18          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 19          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 20          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 21          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 22          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 23          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 24          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 25          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 26          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 27          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 28          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 29          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |
| 30          |                                                                       |                                        |                  |     |                   |                       |                        |                                                      |                |                                        |                         |            |         |                                                   |

9/22/26  
5 PM

Total Passengers ...  
U.S. citizens ...  
Aliens ...

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

The entries on this sheet must be typewritten or printed.

Arriving at Port of NEW YORK

27 SEP 1926

19

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NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex. Collier <sup>(State whether Master, Pilot, or Second Officer)</sup> Master, of the St. Barbara, from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 70 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 27th day of September, 1926  
at New York

A. Collier  
Master Officer.

M. J. McLaughlin  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



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R. H. Chadwick

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.

If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

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ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

S.S. "CALIFORNIA"

### Passengers sailing from LONDON DERRY

18th SEPTEMBER....., 19 26.

| 1           | 2                                                                     | 3            | 4            | 5    | 6    | 7   | 8                 | 9                     | 10       | 11      | 12                                                | 13             | 14             | 15           |                           |            |                              |                           |              |                          |
|-------------|-----------------------------------------------------------------------|--------------|--------------|------|------|-----|-------------------|-----------------------|----------|---------|---------------------------------------------------|----------------|----------------|--------------|---------------------------|------------|------------------------------|---------------------------|--------------|--------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |              | Age  |      | Sex | Married or single | Calling or occupation | Able to— |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number   | Issued at— | Date Immigration Visa Number | *Last permanent residence |              |                          |
|             |                                                                       | Family name  | Given name   | Yrs. | Mos. |     |                   |                       | Read     | Write   |                                                   |                | Country        | City or town |                           |            |                              | Country                   | City or town |                          |
| 1           |                                                                       | Burrowes     | Eliza        | 17   |      | F   | S                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Kil-macrennan Co. Donegal | 3/8/26     | DUBLIN                       | 13427                     | Ireland      | Kilmacrennan Co. Donegal |
| 2           |                                                                       | Byrne        | Catherine    | 29   |      | F   | S                 | Waitress              | yes      | English | yes                                               | British        | Irish          | Ireland      | Carrick Co. Donegal       | 23/7/26    | DUBLIN                       | 12840                     | Ireland      | Carrick Co. Donegal      |
| 3           |                                                                       | Byrne        | Ann          | 56   |      | F   | S                 | Cook                  | yes      | English | yes                                               | British        | Irish          | Ireland      | Carrick Co. Donegal       | 16/7/26    | DUBLIN                       | 12429                     | Ireland      | Carrick Co. Donegal      |
| 4           |                                                                       | Cavanagh     | Anthony      | 20   |      | M   | S                 | Farm Labourer         | yes      | English | yes                                               | British        | Irish          | Ireland      | Bally-shannon             | 12/7/26    | DUBLIN                       | 12076                     | Ireland      | Bally-shannon            |
| 5           |                                                                       | Dawson       | Mary Agnes   | 30   |      | F   | S                 | Dress-maker           | yes      | English | yes                                               | British        | Irish          | Ireland      | Ld. terkenny              | 23/7/26    | BELFAST                      | 2142                      | Ireland      | Londonderry              |
| 6           |                                                                       | Doherty      | Bridget      | 19   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Malin Hd. Co. Donegal     | 16/7/26    | DUBLIN                       | 12428                     | Ireland      | Malin Head               |
| 7           |                                                                       | Doherty      | James Joseph | 20   |      | M   | S                 | Farm Labourer         | yes      | English | yes                                               | British        | Irish          | Ireland      | Malin Hd. Co. Donegal     | 20/7/26    | DUBLIN                       | 12639                     | Ireland      | Malin Head               |
| 8           |                                                                       | Freeburn     | Matilda      | 48   |      | F   | M                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Co. Derry                 | 8/7/26     | DUBLIN                       | 10868                     | Ireland      | Donegal                  |
| 9           | UNDER 16                                                              | Freeburn     | Muriel       | 8    |      | F   | S                 | Nil                   | No       | Child   | No                                                | British        | Irish          | Ireland      | Donegal                   | 8/7/26     | DUBLIN                       | 10869                     | Ireland      | Donegal                  |
| 10          |                                                                       | Gavigan      | Mary         | 22   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Bruckless Co. Donegal     | 1/8/26     | DUBLIN                       | 13208                     | Ireland      | Bruckless Co. Donegal    |
| 11          |                                                                       | Hamilton     | Margaret     | 35   |      | F   | S                 | Shop Asst.            | yes      | English | yes                                               | British        | Irish          | Ireland      | Dublin Drumkeeran         | 30/8/26    | BELFAST                      | 2194                      | Ireland      | Belfast                  |
| 12          |                                                                       | Higgins      | Katie        | 19   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Co. Leitrim               | 1/9/26     | DUBLIN                       | 15084                     | Ireland      | Co. Leitrim              |
| 13          |                                                                       | Hyndman      | Julia        | 26   |      | F   | M                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Maghera Co. Derry         | 23/7/26    | BELFAST                      | 1240                      | Ireland      | Co. Derry                |
| 14          |                                                                       | Kelly        | David        | 35   |      | M   | S                 | Clergyman             | yes      | English | yes                                               | British        | Scotch         | Scotland     | Glasgow                   | 1/9/26     | BELFAST                      | 101                       | Ireland      | Donegal                  |
| 15          |                                                                       | Keaney       | Patrick      | 27   |      | M   | S                 | Farm Labourer         | yes      | English | yes                                               | British        | Irish          | Ireland      | Cappagh Co. Donegal       | 1/8/26     | DUBLIN                       | 12178                     | Ireland      | Cappagh Co. Donegal      |
| 16          |                                                                       | Kullin       | Catherine    | 23   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Malin Co. Donegal         | 15/7/26    | DUBLIN                       | 12355                     | Ireland      | Malin Co. Donegal        |
| 17          |                                                                       | McFarland    | James        | 22   |      | M   | S                 | Student               | yes      | English | yes                                               | British        | Irish          | Ireland      | Gortin Co. Tyrone         | 26/8/26    | BELFAST                      | 45                        | Ireland      | Gortin Co. Tyrone        |
| 18          |                                                                       | McLaughlin   | Jane         | 30   |      | F   | S                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Londonderry               | 5/8/26     | BELFAST                      | 7987                      | Ireland      | Londonderry              |
| 19          |                                                                       | McDermott    | Margaret     | 22   |      | F   | S                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Noville                   | 23/8/26    | DUBLIN                       | 14521                     | Ireland      | Noville                  |
| 20          |                                                                       | McGann       | Margaret     | 18   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Cookstown                 | 28/7/26    | BELFAST                      | 7924                      | Ireland      | Cookstown                |
| 21          |                                                                       | McMally      | Anne         | 18   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Six-milecross             | 7/7/26     | BELFAST                      | 3372                      | Ireland      | Six-milecross            |
| 22          |                                                                       | McCloskey    | Martha       | 26   |      | F   | S                 | Childrens Nurse       | yes      | English | yes                                               | British        | Irish          | Ireland      | Dungiven Co. Derry        | 19/8/26    | BELFAST                      | 8086                      | Ireland      | Dungiven Co. Derry       |
| 23          |                                                                       | Robinson     | Morris       | 23   |      | M   | S                 | Farm Labourer         | yes      | English | yes                                               | British        | Irish          | Ireland      | Lurgan                    | 11/9/26    | BELFAST                      | 6311                      | Ireland      | Co. Armagh               |
| 24          |                                                                       | Smith        | William      | 25   |      | M   | S                 | Farm Labourer         | yes      | English | yes                                               | British        | Irish          | Ireland      | Carrickmore Co. Tyrone    | 17/8/26    | BELFAST                      | 8067                      | Ireland      | Carrickmore Co. Tyrone   |
| 25          |                                                                       | Stewart      | Martha       | 24   |      | F   | S                 | Domestic              | yes      | English | yes                                               | British        | Irish          | Ireland      | Co. Donegal               | 5/8/26     | DUBLIN                       | 13580                     | Ireland      | Kilmacrennan Co. Donegal |
| 26          |                                                                       | Sweeney      | Madge        | 20   |      | F   | S                 | Governess             | yes      | English | yes                                               | British        | English        | England      | London                    | 2/9/26     | DUBLIN                       | 10896                     | Ireland      | Glenties Co. Donegal     |
| 27          |                                                                       | Taylor       | John         | 57   |      | M   | M                 | Gas Manager           | yes      | English | yes                                               | British        | Irish          | Ireland      | Coleraine                 | 2/9/26     | BELFAST                      | 8228                      | Ireland      | Coleraine                |
| 28          |                                                                       | Taylor       | Catherine    | 54   |      | F   | M                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Coleraine                 | 2/9/26     | BELFAST                      | 8229                      | Ireland      | Coleraine                |
| 29          |                                                                       | Tolan        | Annie        | 16   |      | F   | S                 | Housewife             | yes      | English | yes                                               | British        | Irish          | Ireland      | Ballintra Co. Donegal     | 18/6/26    | DUBLIN                       | 5077                      | Ireland      | Ballintra Co. Donegal    |
| 30          |                                                                       | Todd         | Sarah        | 31   |      | F   | S                 | Factory Operator      | yes      | English | yes                                               | British        | Irish          | Ireland      | Portadown                 | 18/8/26    | BELFAST                      | 8074                      | Ireland      | Portadown                |

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

not presented for inspection 5 PM



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ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (yellow) sheet is for the listing of

S.S. "CALIFORNIA"

*Passengers sailing from LONDONDERRY*

18th SEPTEMBER....., IO 26

| 1           | 2                                                                     | 3            |              | 4    | 5    | 6   | 7                 | 8                     |          | 9                                                             | 10    | 11                                                |                | 12             | 13                      | 14                           | 15         |                              |                           |                         |
|-------------|-----------------------------------------------------------------------|--------------|--------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|---------------------------------------------------|----------------|----------------|-------------------------|------------------------------|------------|------------------------------|---------------------------|-------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |              | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality (Country of which citizen or subject) | Race or people | Place of birth |                         | Immigration Visa Number Date | Issued at— | Date Immigration Visa Number | *Last permanent residence |                         |
|             |                                                                       | Family name  | Given name   | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                   |                | Country        | City or town            |                              |            |                              | Country                   | City or town            |
| 1           |                                                                       | Burrowes     | Eliza        | 17   |      | F   | S                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Kilmacrenan Co. Donegal | 3/8/26                       | DUBLIN     | 13427                        | Ireland                   | Kilmacrenan Co. Donegal |
| 2           |                                                                       | Byrne        | Catherine    | 29   |      | F   | S                 | Waitress              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Carrick Co. Donegal     | 28/7/26                      | DUBLIN     | 12840                        | Ireland                   | Carrick Co. Donegal     |
| 3           |                                                                       | Byrne        | Ann          | 56   |      | F   | S                 | Cook                  | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Carrick Co. Donegal     | 16/7/26                      | DUBLIN     | 12429                        | Ireland                   | Carrick Co. Donegal     |
| 4           |                                                                       | Cavanagh     | Anthony      | 20   |      | M   | S                 | Farm Labourer         | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Ballyshannon            | 12/7/26                      | DUBLIN     | 12076                        | Ireland                   | Ballyshannon            |
| 5           |                                                                       | Dawson       | Mary Agnes   | 30   |      | F   | S                 | Dress-maker           | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Ld. Terkenny            | 23/7/26                      | BELFAST    | 2142                         | Ireland                   | Londonderry             |
| 6           |                                                                       | Doherty      | Bridget      | 19   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Malin Hd. Co. Donegal   | 16/7/26                      | DUBLIN     | 12438                        | Ireland                   | Malin Head              |
| 7           |                                                                       | Doherty      | James Joseph | 20   |      | M   | S                 | Farm Labourer         | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Malin Hd. Co. Donegal   | 20/7/26                      | DUBLIN     | 12639                        | Ireland                   | Malin Head              |
| 8           |                                                                       | Freeburn     | Matilda      | 48   |      | F   | M                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Co. Derry               | 8/7/26                       | DUBLIN     | 10868                        | Ireland                   | Donegal                 |
| 9           | UNDER 16                                                              | Freeburn     | Muriel       | 8    |      | F   | S                 | Nil                   | No       | Child                                                         | No    | British                                           | Irish          | Ireland        | Donegal                 | 8/7/26                       | DUBLIN     | 10869                        | Ireland                   | Donegal                 |
| 10          |                                                                       | Gavigan      | Mary         | 22   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Bruckless Co. Donegal   | 1/8/26                       | DUBLIN     | 13208                        | Ireland                   | Bruckless Co. Donegal   |
| 11          |                                                                       | Hamilton     | Margaret     | 35   |      | F   | S                 | Shop Asst.            | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Dublin                  | 30/8/26                      | BELFAST    | 2194                         | Ireland                   | Belfast                 |
| 12          |                                                                       | Higgins      | Katie        | 19   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Drumkeeran Co. Leitrim  | 1/9/26                       | DUBLIN     | 15024                        | Ireland                   | Drumkeeran Co. Leitrim  |
| 13          |                                                                       | Hyndman      | Julia        | 26   |      | F   | M                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Maghera Co. Derry       | 23/7/26                      | BELFAST    | 1240                         | Ireland                   | Maghera Co. Derry       |
| 14          |                                                                       | Kelly        | David        | 35   |      | M   | S                 | Glargyman             | yes      | English                                                       | yes   | British                                           | Scotch         | Scotland       | Glasgow                 | 1/9/26                       | BELFAST    | 101                          | Ireland                   | Donegal                 |
| 15          |                                                                       | Keeney       | Patriek      | 27   |      | M   | S                 | Farm Labourer         | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Cappagh Co. Donegal     | 1/8/26                       | DUBLIN     | 13178                        | Ireland                   | Cappagh Co. Donegal     |
| 16          |                                                                       | Mullin       | Catherine    | 23   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Malin Co. Donegal       | 15/7/26                      | DUBLIN     | 12355                        | Ireland                   | Malin Co. Donegal       |
| 17          |                                                                       | McFarland    | James        | 22   |      | M   | S                 | Student               | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Gortin Co. Tyrone       | 26/8/26                      | BELFAST    | 7987                         | Ireland                   | Gortin Co. Tyrone       |
| 18          |                                                                       | McLaughlin   | Jane         | 30   |      | F   | S                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Londonderry             | 5/8/26                       | BELFAST    | 7987                         | Ireland                   | Londonderry             |
| 19          |                                                                       | McDermott    | Margaret     | 22   |      | F   | S                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Noville                 | 23/8/26                      | DUBLIN     | 14521                        | Ireland                   | Noville                 |
| 20          |                                                                       | McCann       | Margaret     | 18   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Cookstown               | 28/7/26                      | BELFAST    | 7924                         | Ireland                   | Cookstown               |
| 21          |                                                                       | McNally      | Anne         | 18   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Six-milecross           | 7/7/26                       | BELFAST    | 7772                         | Ireland                   | Six-milecross           |
| 22          |                                                                       | McCloskey    | Martha       | 26   |      | F   | S                 | Nurse                 | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Dungiven Co. Derry      | 19/8/26                      | BELFAST    | 8086                         | Ireland                   | Dungiven Co. Derry      |
| 23          |                                                                       | Robinson     | Morris       | 23   |      | M   | S                 | Farm Labourer         | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Lurgan                  | 11/9/26                      | BELFAST    | 6311                         | Ireland                   | Co. Armagh              |
| 24          |                                                                       | Smith        | William      | 25   |      | M   | S                 | Farm Labourer         | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Carrickmore Co. Tyrone  | 17/8/26                      | BELFAST    | 8067                         | Ireland                   | Carrickmore Co. Tyrone  |
| 25          |                                                                       | Stewart      | Martha       | 24   |      | F   | S                 | Domestic              | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Co. Donegal             | 5/8/26                       | DUBLIN     | 13580                        | Ireland                   | Kilmacrenan Co. Donegal |
| 26          |                                                                       | Sweeney      | Madge        | 20   |      | F   | S                 | Governess             | yes      | English                                                       | yes   | British                                           | English        | England        | London                  | 2/9/26                       | DUBLIN     | 10896                        | Ireland                   | Glenties Co. Donegal    |
| 27          |                                                                       | Taylor       | John         | 57   |      | M   | M                 | Gas Manager           | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Coleraine               | 2/9/26                       | BELFAST    | 8228                         | Ireland                   | Coleraine               |
| 28          |                                                                       | Taylor       | Catherine    | 54   |      | F   | M                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Coleraine               | 2/9/26                       | BELFAST    | 8229                         | Ireland                   | Coleraine               |
| 29          |                                                                       | Tolan        | Annie        | 16   |      | M   | S                 | Housewife             | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Ballintra Co. Donegal   | 18/6/26                      | DUBLIN     | 5077                         | Ireland                   | Ballintra Co. Donegal   |
| 30          |                                                                       | Todd         | Sarah        | 31   |      | F   | S                 | Factory Operator      | yes      | English                                                       | yes   | British                                           | Irish          | Ireland        | Portadown               | 18/8/26                      | BELFAST    | 8074                         | Ireland                   | Portadown               |

|                  |        |
|------------------|--------|
| Total Passengers | ... .. |
| U.S. citizens    | ... .. |
| Aliens           | ... .. |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.

not presented for inspection 5 PM



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

19

List

The entries on this list must be typewritten

69

37

| 16          | 17                                                                                       | 18                                                         | 19           | 20                                                                                                                                                                                         | 21                                                    | 22                                                                   | 23                                           | 24                                                                                                                | 25                                                                                                                                                                                                                                                                                                                                                 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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. |              | By whom was passage paid?<br>(Whether or not paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$20, and if less, how much? | Whether ever before in the United States; and if so, when and where? |                                              | Purpose of coming to United States                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    | Whether a polygamist | Whether an anarchist | Whether a member of a subversive organization | Whether a member of a subversive organization | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of— |    | Marks of identification |
|             |                                                                                          | State                                                      | City or town |                                                                                                                                                                                            |                                                       | Yes or No                                                            | If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Whether to engage in business, or to follow a profession, or to follow a trade, or to follow a calling, or to follow a vocation, or to follow a pursuit, or to follow a course of study, or to follow a course of instruction, or to follow a course of training, or to follow a course of education, or to follow a course of improvement, or to follow a course of advancement, or to follow a course of progress, or to follow a course of development, or to follow a course of growth, or to follow a course of expansion, or to follow a course of contraction, or to follow a course of reduction, or to follow a course of limitation, or to follow a course of restriction, or to follow a course of prohibition, or to follow a course of exclusion, or to follow a course of denial, or to follow a course of refusal, or to follow a course of rejection, or to follow a course of repudiation, or to follow a course of renunciation, or to follow a course of abandonment, or to follow a course of desertion, or to follow a course of flight, or to follow a course of escape, or to follow a course of evasion, or to follow a course of concealment, or to follow a course of disguise, or to follow a course of impersonation, or to follow a course of masquerade, or to follow a course of mimicry, or to follow a course of imitation, or to follow a course of emulation, or to follow a course of rivalry, or to follow a course of competition, or to follow a course of contest, or to follow a course of struggle, or to follow a course of conflict, or to follow a course of opposition, or to follow a course of antagonism, or to follow a course of hostility, or to follow a course of enmity, or to follow a course of hatred, or to follow a course of malice, or to follow a course of spite, or to follow a course of revenge, or to follow a course of retaliation, or to follow a course of retribution, or to follow a course of compensation, or to follow a course of satisfaction, or to follow a course of gratification, or to follow a course of enjoyment, or to follow a course of pleasure, or to follow a course of amusement, or to follow a course of diversion, or to follow a course of recreation, or to follow a course of relaxation, or to follow a course of refreshment, or to follow a course of restoration, or to follow a course of renewal, or to follow a 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NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, *Alex. J. Bolle* *Master*, of the *% "Cafroia"*, from *Glasgow*, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *69* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this *27th* day of *September*, 19*26*

at *New York*

*A. Bolle*  
*Master* *Officer*

*M. H. Thompson*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *"California"*, sailing *thence*, do solemnly, sincerely, and truly declare that I have had *some* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council Great Britain*, and that I have made a personal examination of *68* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this *27th* day of *September*, 19*26*  
at *New York*

*M. Morgan*  
*Inspector*  
(Signature and title of Immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

List

The entries on this list must be typewritten or printed.

68

39

Arriving at Port of NEW YORK

27 SEP 1926

| 16          | 17                                                                                       | 18                                                         | 19                                                                                                                                                                                         | 20                                                                   | 21                                                                                                                | 22                                                        | 23                                                                                                                                                                                                                             | 24                                                                                                                                                                                                                             | 25                                                                                                                                                                                        | 26                                                                                                                                                                                        | 27                                                                                                                                                                                        | 28                                                                                                                                                                                        | 29                                                                                                                                                                                        | 30                                                                                                                                                                                        | 31                                                                                                                                                                                        | 32                                                                                                                                                                                        | 33                                                                                                                                                                                        | 34                                                                                                                                                                                        | 35                                                                                                                                                                                        | 36                                                                                                                                                                                        |      |
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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                        | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the overthrow of the Government of the United States by force or violence | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property                                      | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property |      |
|             |                                                                                          | State                                                      | City or town                                                                                                                                                                               | Whether having a ticket to such final destination                    | Whether in possession of \$20. and if less, how much?                                                             | If yes—<br>Yes or No<br>Year or period of years<br>Where? |                                                                                                                                                                                                                                | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the overthrow of the Government of the United States by force or violence | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property | Whether alien is a member of, or is connected with, or is in the service of, any organization, society, municipality, or government, which advocates the unlawful destruction of property |      |
| 1           | Father } Alexander Walker<br>146 Gt. Western Rd,<br>Aberdeen, Scotland                   | N.Y                                                        | Yonkers                                                                                                                                                                                    | Yes                                                                  | Self                                                                                                              | 1920/1926                                                 | Yonkers                                                                                                                                                                                                                        | Returning home to -<br>78 Thomas Place<br>Yonkers, New York.                                                                                                                                                                   | no                                                                                                                                                                                        | per-                                                                                                                                                                                      | yes                                                                                                                                                                                       | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | Good                                                                                                                                                                                      | no                                                                                                                                                                                        | 5                                                                                                                                                                                         | Pale Brown                                                                                                                                                                                | None |
| 2           | Cousin Roy Patrick Maguire<br>Monea Anniskillen                                          | N.Y                                                        | Yonkers                                                                                                                                                                                    | Yes                                                                  | Mother                                                                                                            | 1920/1926                                                 | Yonkers                                                                                                                                                                                                                        | Returning home to -<br>389 Sixth Avenue, Astoria<br>Long Island, New York.                                                                                                                                                     | no                                                                                                                                                                                        | per-                                                                                                                                                                                      | yes                                                                                                                                                                                       | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | Good                                                                                                                                                                                      | no                                                                                                                                                                                        | 5 2                                                                                                                                                                                       | Dark Brown                                                                                                                                                                                | None |
| 3           | Mother Mrs. Martha McConaghy<br>2 Alexandra Place, Sion Mills<br>Co. Tyrone              | N.Y                                                        | Long Island                                                                                                                                                                                | Yes                                                                  | Self                                                                                                              | 1894/1926                                                 | Long Island                                                                                                                                                                                                                    | Returning home to -<br>389 Sixth Avenue, Astoria<br>Long Island, New York.                                                                                                                                                     | no                                                                                                                                                                                        | per-                                                                                                                                                                                      | yes                                                                                                                                                                                       | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | Good                                                                                                                                                                                      | no                                                                                                                                                                                        | 5 9                                                                                                                                                                                       | Fair Brown Blue                                                                                                                                                                           | None |
| 4           | Mother Mrs. Mary Connor<br>7 Belgian Square,<br>Monaghan                                 | N.Y                                                        | New York                                                                                                                                                                                   | Yes                                                                  | Self                                                                                                              | 1921/1926                                                 | New York                                                                                                                                                                                                                       | Returning to -<br>321 West End Avenue<br>New York                                                                                                                                                                              | no                                                                                                                                                                                        | per-                                                                                                                                                                                      | yes                                                                                                                                                                                       | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | Good                                                                                                                                                                                      | no                                                                                                                                                                                        | 6 7                                                                                                                                                                                       | Fair Dark Blue                                                                                                                                                                            | None |
| 5           |                                                                                          | N.Y                                                        | New York                                                                                                                                                                                   | Yes                                                                  | Self                                                                                                              | 1919/1926                                                 | N.Y & Pawkt.                                                                                                                                                                                                                   | 4180 Broadway New York.                                                                                                                                                                                                        | no                                                                                                                                                                                        | per-                                                                                                                                                                                      | yes                                                                                                                                                                                       | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | no                                                                                                                                                                                        | Good                                                                                                                                                                                      | no                                                                                                                                                                                        | 5 3                                                                                                                                                                                       | Dark Brown Gray                                                                                                                                                                           | None |
| 6           |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 7           |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 8           |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 9           |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 10          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 11          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 12          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 13          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 14          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 15          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 16          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 17          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 18          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 19          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 20          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 21          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 22          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 23          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 24          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 25          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 26          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 27          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 28          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 29          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |
| 30          |                                                                                          |                                                            |                                                                                                                                                                                            |                                                                      |                                                                                                                   |                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                                                                                                                           |      |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex<sup>r</sup> Bellie Master, of the of "California", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 68 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said 68 of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

A. Bellie  
Master Officer

M. J. McLaughlin  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

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Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *ss "California"*, *sailing from New York*, do solemnly, sincerely, and truly declare that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *67* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relating to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27th* day of *September*, 19*26*  
at *New York*

*M. H. Chadwick*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

67

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (yellow) sheet is for the listing of

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4          | 5    | 6    | 7   | 8                 | 9                     | 10                                                            | 11      | 12                                                | 13             | 14             | 15           |                                                 |              |            |                           |                |                      |
|-------------|-----------------------------------------------------------------------|--------------|------------|------|------|-----|-------------------|-----------------------|---------------------------------------------------------------|---------|---------------------------------------------------|----------------|----------------|--------------|-------------------------------------------------|--------------|------------|---------------------------|----------------|----------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age  |      | Sex | Married or single | Calling or occupation | Able to—                                                      |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |              | Re-entry Permit<br>Immigration<br>Via<br>Number | Issued at—   | Date       | *Last permanent residence |                |                      |
|             |                                                                       | Family name  | Given name | Yrs. | Mos. |     |                   |                       | Read what language (or, if exemption claimed, on what ground) | Write   |                                                   |                | Country        | City or town |                                                 |              |            | Country                   | City or town   |                      |
| 1           |                                                                       | Burns        | Jennie     | 47   |      | F   | S                 | Maid                  | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Down                                        | 171080       | WASHINGTON | 28/6/26                   | U.S.A.         | New York             |
| 2           |                                                                       | Burns        | Annie      | 44   |      | F   | S                 | Maid                  | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Down                                        | 171777       | WASHINGTON | 30/6/26                   | U.S.A.         | New York             |
| 3           |                                                                       | Brady        | Mary       | 33   |      | F   | S                 | Interior Decorator    | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Cavan                                           | 158077       | WASHINGTON | 26/5/26                   | U.S.A.         | New York             |
| 4           |                                                                       | Brennan      | Mary       | 28   |      | F   | S                 | Waitress              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Castleblaney                                    | 163469       | WASHINGTON | 8/6/26                    | U.S.A.         | Boston               |
| 5           |                                                                       | Carroll      | Catherine  | 38   |      | F   | S                 | Nurse                 | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Cootchill                                       | 172065       | WASHINGTON | 28/6/26                   | U.S.A.         | New York             |
| 6           |                                                                       | Dempster     | Mary       | 62   |      | F   | W                 | Housewife             | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Ballymena                                       | 152022       | WASHINGTON | 7/5/26                    | U.S.A.         | Woodcliff New Jersey |
| 7           |                                                                       | Dempster     | Elizabeth  | 36   |      | F   | S                 | Deaconess             | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Belfast                                         | 153468       | WASHINGTON | 8/5/26                    | U.S.A.         | Woodcliff New Jersey |
| 8           |                                                                       | Doherty      | Bridget    | 32   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Londonderry                                     | 135242       | WASHINGTON | 15/3/26                   | U.S.A.         | Boston               |
| 9           |                                                                       | Duke         | Minnie     | 43   |      | F   | S                 | Waitress              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Portadown                                       | 58067        | WASHINGTON | 29/5/26                   | U.S.A.         | New York             |
| 10          |                                                                       | Friel        | Fanny      | 37   |      | F   | S                 | Nun                   | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Dromhill Co. Donegal                            | 183814       | WASHINGTON | 24/7/26                   | U.S.A.         | New York             |
| 11          |                                                                       | Friel        | Annie      | 40   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Dromhill Co. Donegal                            | 183525       | WASHINGTON | 23/7/26                   | U.S.A.         | New York             |
| 12          |                                                                       | Hadden       | Anna       | 20   |      | F   | S                 | Bank Clerk            | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Whitecross Co. Armagh                           | 153519       | WASHINGTON | 8/5/26                    | U.S.A.         | New York             |
| 13          |                                                                       | Haggarty     | Elizabeth  | 26   |      | F   | S                 | Waitress              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Donegal                                     | 167805       | WASHINGTON | 16/7/26                   | U.S.A.         | Boston               |
| 14          |                                                                       | Jones        | Sarah      | 37   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Gilford                                         | 149779       | WASHINGTON | 1/5/26                    | U.S.A.         | Arlington N.J.       |
| 15          |                                                                       | Kennedy      | Agnes      | 51   |      | F   | W                 | Housewife             | yes                                                           | English | yes                                               | British        | Scotch         | Scotland     | Kirriemuir                                      | 149244       | WASHINGTON | 1/5/26                    | U.S.A.         | Boston               |
| 16          |                                                                       | Loughlin     | Mary       |      |      | F   | S                 |                       | yes                                                           | English | yes                                               | British        | Irish          | Ireland      |                                                 |              | WASHINGTON |                           | U.S.A.         |                      |
| 17          |                                                                       | Monaghan     | Hannah     | 28   |      | F   | S                 | Cook                  | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Fermanagh                                   | 127123       | WASHINGTON | 2/2/26                    | U.S.A.         | New York             |
| 18          |                                                                       | Moore        | Anne       | 28   |      | F   | S                 | Nun                   | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Belfast                                         | 174808       | WASHINGTON | 2/7/26                    | U.S.A.         | New York             |
| 19          |                                                                       | McAllister   | Archibald  | 39   |      | M   | M                 | Plumber               | yes                                                           | English | yes                                               | British        | Scotch         | Scotland     | Glasgow                                         | 175621       | WASHINGTON | 3/7/26                    | U.S.A.         | Montclair N.J.       |
| 20          |                                                                       | McAllister   | Kathleen   | 32   |      | F   | M                 | Housewife             | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Omagh                                           | 185157       | WASHINGTON | 22/7/26                   | U.S.A.         | Montclair N.J.       |
| 21          | U.S. Cit.                                                             | McAllister   | Kathleen   | 6    |      | F   | S                 | Nil.                  | No                                                            | Child   | No                                                | British        | Irish          | U.S.A.       | Montclair Birth Cert.                           | U.S. Citizen | 3/7/26     | U.S.A.                    | Montclair N.J. |                      |
| 22          | U.S. Cit.                                                             | McAllister   | Eileen     | 3    |      | F   | S                 | Nil.                  | No                                                            | Child   | No                                                | British        | Irish          | U.S.A.       | Montclair Birth Cert.                           | U.S. Citizen | 22/7/26    | U.S.A.                    | Montclair N.J. |                      |
| 23          |                                                                       | McElaney     | Theresa    | 26   |      | F   | S                 | Waitress              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Carndonagh Co. Donegal                          | 145127       | WASHINGTON | 12/4/26                   | U.S.A.         | Boston, Mass.        |
| 24          |                                                                       | McBride      | Winifred   | 45   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Breaslough                                      | 156611       | WASHINGTON | 20/5/26                   | U.S.A.         | Philadelphia         |
| 25          |                                                                       | O'Neill      | Nellie     | 26   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Crossmaglen                                     | 152858       | WASHINGTON | 8/5/26                    | U.S.A.         | New York             |
| 26          |                                                                       | O'Neill      | Mary       | 24   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Crossmaglen                                     | 152856       | WASHINGTON | 8/5/26                    | U.S.A.         | New York             |
| 27          |                                                                       | Patton       | Robert     | 21   |      | M   | S                 | Mechanic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Antrim                                      | 100692       | WASHINGTON | 21/10/25                  | U.S.A.         | Philadelphia         |
| 28          |                                                                       | Quinn        | Alice      | 55   |      | F   | M                 | Nil                   | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Tyrone                                      | 145432       | WASHINGTON | 14/4/26                   | U.S.A.         | New York             |
| 29          |                                                                       | Shields      | Catherine  | 37   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Donegal                                     | 163629       | WASHINGTON | 8/6/26                    | U.S.A.         | Philadelphia         |
| 30          |                                                                       | Trainor      | Susan      | 47   |      | F   | S                 | Domestic              | yes                                                           | English | yes                                               | British        | Irish          | Ireland      | Co. Donegal                                     | 163074       | WASHINGTON | 7/6/26                    | U.S.A.         | Philadelphia         |

Line 4, Mary Brennan, did not embark, short-shipped.  
Line 5, Catherine Carroll, did not embark, short-shipped.  
Line 16, Mary Loughlin, did not embark, short-shipped.

PURSER

\*Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
†List of names will be found on the back of this sheet.

Total Passengers

U.S. citizens

Aliens



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

27 SEP 1920

... *IQ*

### List

The entries on this sheet must be typewritten or printed.

67

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NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government, tenet because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alfred Bolles Master, of the % California, from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **67** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said **67** of any of the classes excluded from admission into the United States by section three of the Immigration Act, and also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Alfred Bolles  
Master Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

McCurran  
Immigration Officer.

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Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *"California"*, sailing therewith, do solemnly, sincerely, and truly declare that I have had *seven* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *12* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. J. Montgomery*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

12

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S.S. "CALIFORNIA" Passengers sailing from GLASGOW, 15th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4          | 5                | 6   | 7                     | 8                                                             | 9       | 10                                                   | 11             | 12             | 13           | 14                      | 15         |            |                           |              |             |
|-------------|-----------------------------------------------------------------------|--------------|------------|------------------|-----|-----------------------|---------------------------------------------------------------|---------|------------------------------------------------------|----------------|----------------|--------------|-------------------------|------------|------------|---------------------------|--------------|-------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age<br>Yrs. Mos. | Sex | Calling or occupation | Able to—                                                      |         | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date       | *Last permanent residence |              |             |
|             |                                                                       | Family name  | Given name |                  |     |                       | Read what language (or, if exemption claimed, on what ground) | Write   |                                                      |                | Country        | City or town |                         |            |            | Country                   | City or town |             |
| 1           |                                                                       | Weir,        | Margaret   | 23               | F   | Saleswoman            | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Edinburgh               | 15482      | Glasgow    | 1/9/26                    | Scotland     | Edinburgh   |
| 2           |                                                                       | Callaghan    | Mary       | 29               | F   | Nurse                 | Yes                                                           | English | Yes                                                  | English        | Scottish       | Scotland     | Glasgow                 | 137745     | Washington | 22/3/26                   | U.S.A.       | Brooklyn    |
| 3           | 363191<br>4/18/28                                                     | McInnes      | Catherine  | 32               | F   | Nurse                 | Yes                                                           | English | Yes                                                  | British        | Scottish       | Scotland     | Glasgow                 | 141223     | Washington | 1/4/26                    | U.S.A.       | Womersley   |
| 4           |                                                                       | Lunn         | Mary       | 28               | F   | Cutter                | Yes                                                           | English | Yes                                                  | British        | Scottish       | Scotland     | Hawick                  | 12307      | Glasgow    | 8/8/26                    | Scotland     | Hawick      |
| 5           |                                                                       | Rose         | Margaret   | 26               | F   | Machinist             | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Aberdeen                | 11892      | Glasgow    | 15/9/26                   | Scotland     | Aberdeen    |
| 6           |                                                                       | Brothers,    | Katie,     | 42               | F   | Domestic              | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | England      | Barnburgh               | 154129     | Washington | 10/5/26                   | U.S.A.       | Los Angeles |
| 7           |                                                                       | McRae        | John       | 24               | M   | Guard                 | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Broughty Ferry          | 122223     | Washington | 7/5/26                    | U.S.A.       | Bloomfield  |
| 8           |                                                                       | McRae        | Mary       | 25               | F   | H'wife                | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Thornhill               | 153210     | Washington | 8/5/26                    | U.S.A.       | Bloomfield  |
| 9           |                                                                       | McNeill      | Agnes      | 21               | F   | Domestic              | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Aberdeen                | 11754      | Glasgow    | 11/8/26                   | Scotland     | Aberdeen    |
| 10          |                                                                       | McKay        | Anna       | 23               | F   | Nurse                 | Yes                                                           | English | Yes                                                  | Britain        | Scottish       | Scotland     | Inverness               | 140370     | Washington | 1/6/26                    | U.S.A.       | Atlanta     |
| 11          |                                                                       | Tsao Yiu Li  | Yiu Li     | 29               | M   | Physician             | Yes                                                           | Chinese | Yes                                                  | Chinese        | Chinese        | China        | Yunnan                  | 227        | Glasgow    | 7/9/26                    | Scotland     | Glasgow     |
| 12          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 13          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 14          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 15          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 16          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 17          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 18          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 19          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 20          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 21          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 22          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 23          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 24          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 25          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 26          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 27          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 28          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 29          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |
| 30          |                                                                       |              |            |                  |     |                       |                                                               |         |                                                      |                |                |              |                         |            |            |                           |              |             |

#11 Discharged to Chinese Inspector Collins

Exempt #11

9/27/26 10<sup>20</sup>

15

#11 Discharged to Chinese Inspector Collins

Except #11  
Sept 9/27/26 10:20

Total Passengers ... 11  
U.S. citizens ...  
Aliens ...

\*Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
†List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

*Arriving at Port of* **NEW YORK.**

27 SEP 1926

*IQ*

43

*NOTE*—Full text of question 28 is as follows: "Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character."



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex<sup>r</sup> Rolli Master, of the "California", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 12 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A Rolli  
Master Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926

at New York

M. J. Mangum  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the of California, sailing vessel, do solemnly, sincerely, and truly declare that I have had mine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, // in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27th day of September, 1926  
at New York

M. J. McGinnis  
Notary Public

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.

If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be subject to examination by the Bureau of Immigration and Customs, Department of the Treasury, at the port of arrival, and shall be admitted to the United States only if they are found to be admissible under the laws of the United States. This (yellow) sheet is for the listing of

*Passengers sailing from*

GLASGOW

18th SEPTEMBER.

10 26.

Total Passengers

## U.S. citizens

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of

NEW YORK

27 SEP 1925

19

List

The entries on this sheet must be typewritten or printed.

45

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence | State        | City or town | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by his own person, or by any corporation, society, association, or government) | Whether ever before in the United States; and if so, when and where?<br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br>Length of stay intended<br>Whether alien intends to become a resident in the United States<br>Whether alien intends to become a citizen of the United States<br>Whether alien intends to become a naturalized citizen of the United States<br>Whether alien intends to become a naturalized citizen of the United States<br>Whether alien intends to become a naturalized citizen of the United States | Condition of health, mental and physical  | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |    |    |    |      |    |         |       |       |       |                        |
|-------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|----|----|----|------|----|---------|-------|-------|-------|------------------------|
| 1           | Father - David Brown<br>Westbank,<br>Brechin, Scotland.                                  | R.I.                                                      | Tiverton     | N.Y.         | self                                                                                                                                                                                    | \$100 No                                                                                                             | N11 N11                                                                                                           | Brother: George Patrick Brown, Main Road, Tiverton, R.I. U.S.A.                                                                                                                                                                                                                                                                                                                                                                              | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 5 1/2 | Fair  | Brn.  | Brn.  | None                   |
| 2           | Mother - Mrs. Margaret Ironside, Rose Cottage, Maund.                                    | N.Y.                                                      | New York     | N.Y.         | self                                                                                                                                                                                    | \$100 No                                                                                                             | N11 N11                                                                                                           | Friend: Catherine Bigley 442 W. 119th St. New York, N.Y.                                                                                                                                                                                                                                                                                                                                                                                     | Temporary admission extended until 6 mths | no                                                      | No                       | No                        | No                      | No | No | No | Good | No | 5 9     | Dr.   | Brn.  | Brn.  | None                   |
| 3           | Wife: Mrs. Harriet Coutts, Arbuthnot, Fordoun.                                           | Mass.                                                     | Boston       | Yes          | self                                                                                                                                                                                    | \$100                                                                                                                | 1923/ Boston                                                                                                      | Home: 19, Farquhar St. Roslindale, Boston.                                                                                                                                                                                                                                                                                                                                                                                                   | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 9 1/2 | Fresh | Brn.  | Gray  | Scar on chin           |
| 4           | Father: Mr. Peder Terland, Helleland St. pr. Stavanger                                   | Minn.                                                     | St. Paul     | Yes          | self                                                                                                                                                                                    | \$85                                                                                                                 | No                                                                                                                | Sister: Miss Sigrid Terland 130 Lexington Av. St. Paul                                                                                                                                                                                                                                                                                                                                                                                       | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 6 1 1/2 | Fair  | Fair  | blue  | None                   |
| 5           | Father: Mr. Peder Pedersen, Sarpeborg, Norway                                            | N.Y.                                                      | New Rochelle | N.Y.         | Husband                                                                                                                                                                                 | \$10                                                                                                                 | 1916/ Brook-lyn                                                                                                   | Husband: Mr. Arthur Trydve Berntsen, Davenport Neck N.Y.                                                                                                                                                                                                                                                                                                                                                                                     | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 3     | Fair  | Fair  | blue  | None                   |
| 6           | Father: Mr. Hans Andreas Hansen, Flekkfjord, Norway                                      | N.J.                                                      | Bogota       | N.Y.         | See Col. 23                                                                                                                                                                             | Yes                                                                                                                  | 1923/ Brook-lyn                                                                                                   | Husband: Mr. Fredrik Sogge 285 James St. Bogota, N.J.                                                                                                                                                                                                                                                                                                                                                                                        | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 3     | Fair  | Fair  | blue  | None                   |
| 7           | Gr. Father: Mr. Hans Andreas Hansen, Flekkfjord, Norway                                  | N.J.                                                      | Bogota       | N.Y.         | See Col. 23                                                                                                                                                                             | Yes                                                                                                                  | 1923/ Brook-lyn                                                                                                   | Father: Mr. Fredrik Sogge 285 James St. Bogota, N.J.                                                                                                                                                                                                                                                                                                                                                                                         | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No |         | Fair  | Fair  | blue  | None                   |
| 8           | Father: James O. Wyles, 6, Victoria Ave. E. Wemyss                                       | N.Y.                                                      | New York     | N.Y.         | self                                                                                                                                                                                    | \$250                                                                                                                | Yes                                                                                                               | Returning Home: 471, W. 145th St. New York                                                                                                                                                                                                                                                                                                                                                                                                   | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 9 1/2 | Fresh | Brn.  | blue  | burn scar on left foot |
| 9           | Father: Mr. Alexander Crawford, 3 Livinstone Pl. Edin- burgh                             | N.J.                                                      | Jersey       | N.Y.         | See Col. 23                                                                                                                                                                             | No                                                                                                                   | N11 N11                                                                                                           | Friend: Mr. Thos. Drummond, 117 Randolph Ave. Jersey City N.J.                                                                                                                                                                                                                                                                                                                                                                               | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 2     | Dr.   | Brn.  | Gray  | None                   |
| 10          | Mother: Mrs. Christina Mc Combe, 113 Meadlin St. New                                     | Ore.                                                      | Eastside     | Yes          | self                                                                                                                                                                                    | \$60                                                                                                                 | No                                                                                                                | (Aunt: Eastside, Ore (Mrs. Jane Shepherd                                                                                                                                                                                                                                                                                                                                                                                                     | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 1     | Fair  | Brn.  | Gray  | None                   |
| 11          | Father: Mr. David Kydd, 23, Bridge St. Brechin                                           | N.Y.                                                      | New York     | N.Y.         | self                                                                                                                                                                                    | \$60                                                                                                                 | Yes                                                                                                               | Aunt: Mrs. Mary Innes, 7804 95th Ave. Ozone Park, Woodhaven L.I. N.Y.                                                                                                                                                                                                                                                                                                                                                                        | perm.                                     | Yes                                                     | No                       | No                        | No                      | No | No | No | Good | No | 5 3     | Fair  | Brn.  | blue  | None                   |
| 12          | Father: Peter Philip, 13 Balfour St., Dundee.                                            | Conn.                                                     | Glastonbury  | N.Y.         | Self                                                                                                                                                                                    | \$100                                                                                                                | No                                                                                                                | Friend - Mrs. Agnes Moncrieff, 32 Pratt St., Glastonbury.                                                                                                                                                                                                                                                                                                                                                                                    | perm.                                     | yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 6     | fair  | brn.  | hml.  | none                   |
| 13          | Brother - James Denholm, 501 Dumbarton Rd., Glasgow.                                     | R.I.                                                      | Providence   | N.Y.         | Self                                                                                                                                                                                    | \$100                                                                                                                | Yes                                                                                                               | Home - 135 Norwood Avenue, Providence, R.I.                                                                                                                                                                                                                                                                                                                                                                                                  | perm.                                     | yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 2     | fresh | brn.  | blue  | none                   |
| 14          | Father James Kerr, 15 Russell Place, Edinburgh                                           | N.J.                                                      | Bayonne      | N.Y.         | Husband                                                                                                                                                                                 | \$100                                                                                                                | Yes                                                                                                               | Husband John Butler, 156 W. 5th St. Bayonne, N.Y.                                                                                                                                                                                                                                                                                                                                                                                            | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 4     | Fair  | Fair  | Brown | none                   |
| 15          | -do-                                                                                     | N.J.                                                      | Bayonne      | N.Y.         | See Col. 23                                                                                                                                                                             | -                                                                                                                    | No                                                                                                                | Father -do-                                                                                                                                                                                                                                                                                                                                                                                                                                  | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no |         | Fair  | Fair  | Blue  | none                   |
| 16          | -do-                                                                                     | N.J.                                                      | Bayonne      | N.Y.         | See Col. 23                                                                                                                                                                             | -                                                                                                                    | No                                                                                                                | Father -do-                                                                                                                                                                                                                                                                                                                                                                                                                                  | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no |         | Fair  | Brown | Blue  | none                   |
| 17          | Father: Robert Barton, 10 Weir St. Cambridge                                             | Ohio                                                      | Cleveland    | N.Y.         | Self                                                                                                                                                                                    | \$50                                                                                                                 | Yes                                                                                                               | Home: 4124 Woburn Ave. Cleveland, O.                                                                                                                                                                                                                                                                                                                                                                                                         | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 7     | Fresh | Fair  | Blue  | none                   |
| 18          | Father Robert Collie, 8 Cairnfield Pl. Roxburn                                           | N.Y.                                                      | Brooklyn     | N.Y.         | Self                                                                                                                                                                                    | \$85                                                                                                                 | No                                                                                                                | Friends: Gavin Catto 2290 Vanderbilt St. Brooklyn.                                                                                                                                                                                                                                                                                                                                                                                           | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 8     | Fresh | Fair  | Blue  | None                   |
| 19          | Mother: Alice Christie, 14 Anderson Pl. Bonnyridge.                                      | Ohio                                                      | Fairpoint    | N.Y.         | Self                                                                                                                                                                                    | \$25                                                                                                                 | No                                                                                                                | Aunt: Mrs. Elizabeth Wallace Fairpoint, Ohio.                                                                                                                                                                                                                                                                                                                                                                                                | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 2     | Pale  | Fair  | Blue  | none                   |
| 20          | Brother Robert Currie, 123 Rossie Pl. Edinburgh                                          | N.Y.                                                      | New York     | N.Y.         | Self                                                                                                                                                                                    | \$50                                                                                                                 | No                                                                                                                | Brother: James Currie 3044 Kingsbridge St. New York                                                                                                                                                                                                                                                                                                                                                                                          | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 0     | Fresh | Fair  | Brown | none                   |
| 21          | Brother: Donald Douglas, 144 Wyndland Rd. Glasgow                                        | Conn.                                                     | Hartford     | N.Y.         | Self                                                                                                                                                                                    | \$450                                                                                                                | Yes                                                                                                               | Home: 343 Franklin Ave. Hartford, Conn                                                                                                                                                                                                                                                                                                                                                                                                       | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 5     | Fresh | Brown | Blue  | none                   |
| 22          | Father Matthew Forrest, 66 Douglas Terr. Paisley                                         | Mass                                                      | Boston       | Yes          | Self                                                                                                                                                                                    | \$60                                                                                                                 | Yes                                                                                                               | Friend: Ellen Maxwell 62 Fairmount St. Dorchester                                                                                                                                                                                                                                                                                                                                                                                            | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 4     | Fresh | Fair  | Gray  | none                   |
| 23          | Sister: Emma Byres, 119 Slaven St. Glasgow.                                              | Pa.                                                       | Philadelphia | Yes          | Self                                                                                                                                                                                    | \$500                                                                                                                | Yes                                                                                                               | Returning to: Y.M.C.A. 1878 Arch St. Philadelphia.                                                                                                                                                                                                                                                                                                                                                                                           | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 4 6     | Fair  | Brown | Brown | none                   |
| 24          | Brother Patrick Forgan, 120 St. Margaret St Glasgow                                      | Ohio                                                      | Cleveland    | N.Y.         | Self                                                                                                                                                                                    | \$75                                                                                                                 | Yes                                                                                                               | Friend: Mrs. Callacher, 3357 W 123rd St. Cleveland, O.                                                                                                                                                                                                                                                                                                                                                                                       | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 -     | Pale  | Brown | Brown | name                   |
| 25          | Edinburgh University Edinburgh                                                           | Blatimore                                                 | N.Y.         | Self         | \$50                                                                                                                                                                                    | No                                                                                                                   | John Hopkins Medical School, Baltimore, Md.                                                                       | 6 months                                                                                                                                                                                                                                                                                                                                                                                                                                     | no                                        | no                                                      | no                       | no                        | no                      | no | no | no | good | no | 5 5     | Dark  | Black | Black | none                   |
| 26          | Father: James Livingstone, 1 Paisley Pk Drive, Glasgow.                                  | N.J.                                                      | New York     | N.Y.         | Self                                                                                                                                                                                    | \$250                                                                                                                | No                                                                                                                | ofc. Y.M.C.A. 323rd Street, New York.                                                                                                                                                                                                                                                                                                                                                                                                        | Perm                                      | no                                                      | no                       | no                        | no                      | no | no | no | good | no | 5 11    | Fresh | Gray  | Fair  | none                   |
| 27          | Father: James Miller, 109 Allan St. Dalmarock.                                           | MD.                                                       | Westernport  | N.Y.         | Self                                                                                                                                                                                    | \$100                                                                                                                | Yes                                                                                                               | Friend: Margaret Affer Vine St. Westernport, Md.                                                                                                                                                                                                                                                                                                                                                                                             | Perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 11    | Fresh | Brown | Blue  | none                   |
| 28          | Sister: Mrs Rachel Clark, 14 Wueenshill Rd. Aberdeen                                     | Mich.                                                     | Detroit      | No           | Self                                                                                                                                                                                    | \$450                                                                                                                | Yes                                                                                                               | 15107 Potesby Ave. Detroit, Mich                                                                                                                                                                                                                                                                                                                                                                                                             | perm                                      | Yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 2     | Pale  | Gray  | Blue  | none                   |
| 29          | Father: William Stoddart, 8 Wallington St. Hawick                                        | Pa.                                                       | Donora       | N.Y.         | Self                                                                                                                                                                                    | \$50                                                                                                                 | Yes                                                                                                               | Husband: James Thomson 666 Thomson Ave. Detroit, Mich                                                                                                                                                                                                                                                                                                                                                                                        | Perm                                      | yes                                                     | no                       | no                        | no                      | no | no | no | good | no | 5 7     | Fresh | Brown | Brown | none                   |
| 30          | -do-                                                                                     | Pa.                                                       | Donora       | N.Y.         | Father                                                                                                                                                                                  | Yes                                                                                                                  | Born U.S.A.                                                                                                       | -do-                                                                                                                                                                                                                                                                                                                                                                                                                                         | No                                        | Perm                                                    | Yes                      | no                        | no                      | no | no | no | good | no |         | Fresh | Brown | Brown | none                   |

Note: Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alex. G. Collie* Master, of the *"California"*, from *Glasgow*, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and ~~that~~ from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. G. Collie*  
Master Officer.

Sworn to before me this *27th* day of *September*, 19*26*  
at *New York*

*M. J. Murgan*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the U.S. California, sailing therewith, do solemnly, sincerely, and truly declare that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 10 in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27th day of September, 1926

at New York

Notary Public

W. H. McLaughlin  
Notary Public  
(Signature and title of Notary Public or other officer authorized to administer oaths)

NOTE: If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change of ship may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification; the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scottish.                                     |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (yellow) sheet is for the listing of

BCR.

S.S. "CALIFORNIA"

*Passengers sailing from*

G L A S G O W.

18th. S E P T E M B E R., 19 26.

~~The 11, Juan Morrison Esq., did not embark short-shipped~~

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more

† List of races will be found on the back of this sheet.

14-95



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (yellow) sheet is for the listing of

30R.

S.S. "CALIFORNIA"

*Passengers sailing from*

GLASGOW.

18th. SEPTEMBER, 1926.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more  
† List of races will be found on the back of this card.

### Total Passengers

U.S. citizens ...

## Aliens



## List

The entries on this sheet must be typewritten or printed.

27 SEP 1926

*IQ*

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**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex. Bellie, Master, of the % California, from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 10 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Bellie  
Master Officer

Sworn to before me this 27<sup>th</sup> day of September, 1924  
at New York

M. M. M. M. M.  
Immigration Officer.

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Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

I hereby certify that, due to the end of the film strip,  
it was necessary to continue Volume number 8867  
on the following reel, thus making a splice in the negative  
essential.

NOV 10 1943

Date

Ernest T. Cramer  
Camera Operator

NOV 10 1943

Date

Robert J. Cramer Chief  
Mail, Files & Records Section  
Port of New York



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

I hereby certify that, due to the end of the film strip,  
it was necessary to continue Volume number 8867  
on the following reel, thus making a splice in the negative  
essential.

NOV 10 1943

Date

*Earl T. Clum*

Camera Operator

NOV 10 1943

Date

*Robert J. Clum* Chief  
Mail, Files & Records Section  
Port of New York



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *sp California*, sailing *flexwith*, do solemnly, sincerely, and truly declare that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *9* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

Sworn to before me this *27th* day of *September*, 1926  
at *New York*

*R. H. Chadwick*

*M. H. Chadwick*  
*Chadwick*

NOTE: If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

Race or people is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                 |                  |                                               |
|-----------------|------------------|-----------------------------------------------|
| African (black) | Greek            | Roumanian.                                    |
| Armenian        | Hebrew           | Russian.                                      |
| Bohemian        | Herzegovinian    | Ruthenian (Rusniak).                          |
| Bosnian         | Irish            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian       | Italian (North)  | Scotch.                                       |
| Chinese         | Italian (South)  | Servian.                                      |
| Croatian        | Japanese         | Slovak.                                       |
| Cuban           | Korean           | Slovenian.                                    |
| Dalmatian       | Lithuanian       | Spanish.                                      |
| Dutch           | Magyar.          | Spanish American.                             |
| East Indian.    | Mexican.         | Syrian.                                       |
| English.        | Montenegrin      | Turkish.                                      |
| Finnish         | Moravian.        | Welsh.                                        |
| Flemish         | Pacific Islander | West Indian (other than Cuban).               |
| French          | Polish.          |                                               |
| German.         | Portuguese.      |                                               |



List

9

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States (yellow) sheet is for the listing of

S.S. "CALIFORNIA"

Passengers sailing from GLASGOW

18th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4                     | 5         | 6                 | 7   | 8                     | 9        | 10      | 11                                                | 12             | 13             | 14           | 15                      |            |            |                           |              |                 |
|-------------|-----------------------------------------------------------------------|--------------|-----------------------|-----------|-------------------|-----|-----------------------|----------|---------|---------------------------------------------------|----------------|----------------|--------------|-------------------------|------------|------------|---------------------------|--------------|-----------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                       | Age       |                   | Sex | Calling or occupation | Able to— |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date       | *Last permanent residence |              |                 |
|             |                                                                       | Family name  | Given name            | Yrs. Mos. | Married or single |     |                       | Read     | Write   |                                                   |                | Country        | City or town |                         |            |            | Country                   | City or town |                 |
| 1           | 486x17<br>5/6/24/1848<br>UND 15                                       | Richmond     | John                  | 1         | M                 | S   | nil                   | no       | no      | Britain                                           | Scottish       | Scotland       | Glasgow      | 11/6/26                 | U.S.A.     | Detroit    | Scotland                  | Glasgow      |                 |
| 2           |                                                                       | Sheach       | Robert Gourlay        | 26        | M                 | S   | Tool Maker            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Glasgow                 | 164887     | Washington | 11/6/26                   | U.S.A.       | Detroit         |
| 3           | 623625<br>4/12/30/1848                                                | Sinclair     | Cecilia Dick Crockett | 29        | F                 | S   | Telephonist           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | So. Queens-ferry.       | 13520      | Glasgow    | 7/9/26                    | Scotland     | Dunfermline     |
| 4           |                                                                       | Somerville   | Ian Campbell          | 25        | M                 | S   | Research Chemist      | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Edinburgh               | 13108      | Glasgow    | 15/7/26                   | Scotland     | Edinburgh       |
| 5           |                                                                       | Stewart      | Alexander             | 33        | M                 | M   | Law Clerk             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Forfar                  | 11626      | Glasgow    | 9/7/26                    | Scotland     | Forfar          |
| 6           |                                                                       | Stewart      | Margaret Prophan      | 32        | F                 | M   | Housewife             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Forfar                  | 11627      | Glasgow    | 9/7/26                    | Scotland     | Forfar          |
| 7           | UNDER 15                                                              | Stewart      | Jean Haxton           | 5         | F                 | S   | nil                   | No       | English | No                                                | Britain        | Scottish       | Scotland     | Forfar                  | 11628      | Glasgow    | 9/7/26                    | Scotland     | Forfar          |
| 8           | UNDER 15                                                              | Stewart      | Chrissie Fraser       | 2         | F                 | S   | nil                   | No       | English | No                                                | Britain        | Scottish       | Scotland     | Forfar                  | 11629      | Glasgow    | 9/7/26                    | Scotland     | Forfar          |
| 9           |                                                                       | Steele       | John Lindsey          | 24        | M                 | S   | Electrical Engineer   | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Wishaw                  | 18932      | Glasgow    | 16/3/26                   | Scotland     | Wishaw          |
| 10          |                                                                       | Schoolar     | Margaret              | 62        | F                 | W   | House-keeper          | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Applegarth              | 110        | Glasgow    | 22/7/26                   | Scotland     | Hamilton        |
| 11          |                                                                       | Strachan     | John                  | 24        | M                 | S   | Tool-maker            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Fraser-burgh            | 156294     | Washington | 19/5/26                   | U.S.A.       | Detroit         |
| 12          |                                                                       | Stewart      | Robert Henry          | 27        | M                 | M   | Engineer              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Glasgow                 | 187388     | Washington | 9/8/26                    | U.S.A.       | Elizabeth       |
| 13          |                                                                       | Stewart      | Sarah                 | 23        | F                 | M   | Housewife             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Glasgow                 | 20515      | Glasgow    | 15/9/26                   | U.S.A.       | Elizabeth       |
| 14          |                                                                       | Stott        | Joseph                | 36        | M                 | S   | Engineer              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Cluny                   | 179593     | Washington | 14/7/26                   | U.S.A.       | Brooklyn        |
| 15          |                                                                       | Smith        | William Wood          | 29        | M                 | S   | Fisher-man            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Lossie-mouth            | 11811      | Glasgow    | 3/9/26                    | Scotland     | Lossie-mouth    |
| 16          |                                                                       | Smith        | Robert George         | 25        | M                 | S   | Marine Engineer       | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Lossie-mouth            | 11810      | Glasgow    | 3/9/26                    | Scotland     | Lossie-mouth    |
| 17          |                                                                       | Stobie       | James                 | 33        | M                 | S   | Plasterer             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Irvine                  | 171397     | Washington | 28/6/26                   | U.S.A.       | New York        |
| 18          |                                                                       | Smith        | James                 | 31        | M                 | M   | Paper Maker           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Inverurie               | 125845     | Washington | 16/3/26                   | U.S.A.       | Rumford         |
| 19          |                                                                       | Smith        | Rita Margaret         | 24        | F                 | M   | Housewife             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Guardbridge             | 137199     | Washington | 20/3/26                   | U.S.A.       | Rumford         |
| 20          |                                                                       | Smith        | Mary Jane             | 36        | F                 | M   | Housewife             | Yes      | English | Yes                                               | Britain        | Irish          | Ireland      | Shrove                  | 26153      | Glasgow    | 1/9/26                    | Scotland     | Greenock        |
| 21          | UNDER 15                                                              | Smith        | Alice Mary            | 7         | F                 | S   | nil                   | No       | No      | No                                                | Britain        | Irish          | Scotland     | Greenock                | 26154      | Glasgow    | 1/9/26                    | Scotland     | Greenock        |
| 22          |                                                                       | Turner       | Catherine             | 61        | F                 | W   | Nil                   | Yes      | English | Yes                                               | Britain        | Scottish       | Ireland      | Frocesee                | 14146      | Glasgow    | 19/12/26                  | Scotland     | Glasgow         |
| 23          |                                                                       | Tait         | William               | 25        | M                 | S   | Brass Moulder         | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Paisley                 | 150226     | Washington | 3/5/26                    | U.S.A.       | No. Plain-field |
| 24          |                                                                       | Veitch       | Christina             | 18        | F                 | S   | Music Teacher         | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Grange-mouth            | 20067      | Glasgow    | 25/8/26                   | Scotland     | Irvine          |
| 25          |                                                                       | Vass         | Annie                 | 29        | F                 | S   | Domestic              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Bonar Bridge            | 136368     | Washington | 18/3/26                   | U.S.A.       | New York        |
| 26          |                                                                       | Wilkie       | Malcolm Mair          | 31        | M                 | S   | Carpenter             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Argyll                  | 172316     | Washington | 30/6/26                   | U.S.A.       | New York        |
| 27          |                                                                       | Wilson       | Alexandra Milne       | 27        | F                 | S   | Clerkess              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Aberdeen                | 154181     | Washington | 10/5/26                   | U.S.A.       | Kearney         |
| 28          |                                                                       | Watt         | Bessie                | 30        | F                 | M   | Housewife             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Dumbarton               | 147958     | Washington | 24/4/26                   | U.S.A.       | Chicago         |
| 29          | U.S. CIT.                                                             | Watt         | James                 | 3         | M                 | S   | nil                   | No       | Nil     | No                                                | Britain        | Scottish       | U.S.A.       | Chicago                 | 1135       | Chicago    |                           | U.S.A.       | Chicago         |
| 30          |                                                                       | Whyte        | John Robinson         | 23        | M                 | S   | Clerk                 | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland     | Dumbarton               | 18848      | Glasgow    | 13/7/26                   | Scotland     | Dumbarton       |

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-218



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of

NEW YORK

27 SEP 1926

19

List

The entries on this sheet must be typewritten or printed.

49

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | State      | City or town   | Whether having a ticket to such final destination | By whom was passage paid? | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where?           | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |      |                 |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|----------------|---------------------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|------|-----------------|------|
| 1           | Father - Mr. Hector Low<br>10 Burndyke Street, Govan G.W. Mass. S. Norwood               | Mass. S. Norwood                                           | Mass.      | Norwood        | Yes                                               | Mother                    | \$11 No                                              | 1923-1926                                                                      | Father - John Richmond<br>15 St. John Ave. S. Norwood                                                             | perm                               | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 10 | fresh drk. brn. | none |
| 2           | Mother - Mrs. Mary Sheach<br>70 Park Rd., Glasgow W.                                     | Mich. Detroit                                              | Mich.      | Detroit        | Yes                                               | Self                      | \$225 Yes 1926                                       | 1923-1926                                                                      | Friend - David Conway,<br>95 Highland Ave. Highland Park, Detroit Mich.                                           | perm.                              | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 10 | fresh drk. brn. | none |
| 3           | Mother - Mrs. Catherine Sinclair,<br>Sealsburg Hotel, South Queensferry, West Lothian.   | Mass. Pittsfield                                           | Mass.      | Pittsfield     | Self                                              | \$100 No                  | 1923-1926                                            | Uncle - James Allan,<br>31 Seymour St., Pittsfield.                            | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 7  | drk. drk. drk.  | none |
| 4           | Father - Alexander Somerville,<br>Langlee, Kirkbrass, Liberton, Edinburgh.               | Pa. Philadelphia                                           | Pa.        | Philadelphia   | Yes                                               | Self                      | \$175 No                                             | 1923-1926                                                                      | Friend - Mrs. Janet Brown,<br>6808 Greene St., Mount Airy, Philadelphia, Pa.                                      | perm.                              | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 5  | fair fair blue  | none |
| 5           | Mother - Mrs. Ann Stewart,<br>99 East High Street,                                       | Ills. Chicago                                              | Ills.      | Chicago        | Yes                                               | Self                      | \$200 No                                             | 1923-1926                                                                      | Sister-in-Law -<br>Mrs. Agnes Pyfe,<br>2806 West Jackson Street,<br>Chicago,                                      | perm.                              | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 5  | fresh brn. grey | none |
| 6           | Forfar, Scotland.                                                                        | Ills. Chicago                                              | Ills.      | Chicago        | Yes                                               | Father                    | No                                                   | 1923-1926                                                                      | Ills.                                                                                                             | perm.                              | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 5  | fresh fair brn. | none |
| 7           | Father - Thomas Steele,<br>Camphill St., Wishaw.                                         | Mass. Boston                                               | Mass.      | Boston         | Yes                                               | Self                      | \$50 Yes 1926                                        | 1923-1926                                                                      | Uncle - William Simpson,<br>17 Edgemoor St., Jamaica Plain, Boston, Mass.                                         | perm.                              | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 6 1  | fair fair blue  | none |
| 8           | Son - Alexander Schoolar,<br>30 High Patrick St., Hamilton, N.Y.                         | N.Y. New York                                              | N.Y.       | New York       | Self                                              | \$100 No                  | 1923-1926                                            | Son - Thomas Schoolar,<br>89 Buena Vista Ave., Tonkers.                        | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 2  | fair grey blue  | none |
| 9           | Father - George Strachan,<br>29 Charlotte St., Fraserburgh, Scotland.                    | Mich. Detroit                                              | Mich.      | Detroit        | Self                                              | \$35 Yes 1926             | 1923-1926                                            | Friend - William Stephen,<br>16329 Majestic Pl., Detroit.                      | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 7  | fresh brn. grey | none |
| 10          | Father - Henry Stewart, N.J.                                                             | Elizabeth N.Y.                                             | Elizabeth  | N.Y.           | Self                                              | \$200 Yes 1926            | 1923-1926                                            | Aunt - Mrs. Sarah Rowan,<br>102 Layre St., Elizabeth.                          | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 10 | fair brn. brn.  | none |
| 11          | 956 Govan Road,<br>Glasgow.                                                              | N.J. Elizabeth                                             | N.J.       | Elizabeth      | Self                                              | No                        | 1923-1926                                            | Aunt - Mrs. Sarah Rowan,<br>102 Layre St., Elizabeth.                          | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 6  | fair brn. blue  | none |
| 12          | Brother - James Stott,<br>Banks of Ury Hotel, Inverurie.                                 | N.Y. Brooklyn                                              | N.Y.       | Brooklyn       | Self                                              | \$500 Yes 1926            | 1923-1926                                            | Home - 163 South Oxford St.,<br>Brooklyn Brooklyn, N.Y.                        | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 6  | fresh brn. blue | none |
| 13          | Father - Alexander Smith,<br>31 High Street,<br>Lonsmouth.                               | N.Y. Brooklyn                                              | N.Y.       | Brooklyn       | Self                                              | \$100 No                  | 1923-1926                                            | Aunt - Mrs. Annie Adamson,<br>653 Leonard Street,<br>Brooklyn.                 | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 7  | fair brn. blue  | none |
| 14          | Mother - Mrs. Jessie Stobie,<br>1715 Montgomery St., Irvine.                             | N.Y. New York                                              | N.Y.       | New York       | Self                                              | \$25 Yes 1926             | 1923-1926                                            | Home - 1515 Benson Street,<br>Bronx, New York.                                 | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 9  | fair brn. brn.  | none |
| 15          | Mother - Mrs. Jeanie Smith,<br>6 Commercial Road,<br>Inverurie, Scotland.                | Me Rumford                                                 | Me         | Rumford        | Self                                              | \$10 Yes 1926             | 1923-1926                                            | Home - 28 Erchles Street,<br>Rumford, Maine.                                   | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 6  | fresh brn. blue | none |
| 16          | Mother - Mrs. Mary Murphy, Pa.                                                           | Sharonhill N.Y.                                            | Sharonhill | N.Y.           | Husband                                           | \$25 No                   | 1923-1926                                            | Husband - Richard Smith,<br>32 Woodland Avenue,<br>Clifton,<br>Sharonhill, Pa. | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 6  | fresh brn. grey | none |
| 17          | Friend - Foster King,<br>27 Kingboro Gds., Glasgow.                                      | Mich. Detroit                                              | Mich.      | Detroit        | Self                                              | \$200 Yes 1926            | 1923-1926                                            | Son - Douglas Turner,<br>428 Adelina Ave., Detroit.                            | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 1  | fair grey blue  | none |
| 18          | Mother - Mrs. Agnes Tait,<br>238 Unsted Place, Paisley.                                  | N.J. No. Plainfield                                        | N.J.       | No. Plainfield | Self                                              | \$50 Yes 1926             | 1923-1926                                            | Uncle - John Pender,<br>247 Duer St., No. Plainfield.                          | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 8  | fair fair grey  | none |
| 19          | Mother - Mrs. Rebecca Veitch,<br>21 Thornho., Ave., Irvine.                              | Pa. Phila.                                                 | Pa.        | Phila.         | Self                                              | \$50 No                   | 1923-1926                                            | Brother - George Veitch,<br>3034 No. Bangrey St., Phila.                       | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 7  | fair fair grey  | none |
| 20          | Father - John Vass,<br>25 Spinningdale, Bonar Bridge.                                    | N.Y. New York                                              | N.Y.       | New York       | Employer                                          | \$50 Yes 1926             | 1923-1926                                            | Employer - Mrs. Andrew Carnegie,<br>2 E. 91st St., New York.                   | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 5  | fair brn. blue  | none |
| 21          | Father - John Wilkie,<br>26 Alexandria Villa, Sandbank.                                  | N.Y. New York                                              | N.Y.       | New York       | Self                                              | \$50 Yes 1926             | 1923-1926                                            | Uncle - Robert Wilkie,<br>453 Academy St., L.I., N.Y.                          | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 7  | fair aub. blue  | none |
| 22          | Mother - Mrs. Annie Wilson,<br>2718 Springbank St., Aberdeen.                            | N.J. Kearny                                                | N.J.       | Kearny         | Self                                              | \$500 Yes 1926            | 1923-1926                                            | Home - 355 Devon St., Kearny, N.J.                                             | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 3  | dark brn. hsl.  | none |
| 23          | Father - James Whyte,<br>3 Greenvale Terrace,<br>Dumbarton.                              | Ills. Chicago                                              | Ills.      | Chicago        | Self                                              | \$125 Yes 1926            | 1923-1926                                            | Home - 4721 No. Kostner Ave.,<br>Chicago, Ills.                                | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 4  | fresh brn. brn. | none |
| 24          | Father - James Whyte,<br>3 Greenvale Terr., Dumbarton                                    | Ills. Chicago                                              | Ills.      | Chicago        | Self                                              | \$250 No                  | 1923-1926                                            | Home - 4721 No. Kostner Ave.,<br>Chicago, Ills.                                | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 9  | fresh brn. brn. | none |
| 25          | Father - James Whyte,<br>3 Greenvale Terr., Dumbarton                                    | Ills. Chicago                                              | Ills.      | Chicago        | Self                                              | \$250 No                  | 1923-1926                                            | Sister - Mrs. Beattie Watt,<br>4721 Kostner Ave., Chicago.                     | perm.                                                                                                             | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | no                                                      | no                       | good                      | no                      | 5 9  | fair fair grey  | none |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, *Abt Hollie Master*, of the *S. California*, from *Glasgow*, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *9* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this *27th* day of *September*, 19*06*

at *New York*

*Abt Hollie*  
Master Officer.

*M. J. McGowan*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## 50

R. H. Chadwick

at

New York

*M. Hering*  
*Clerk*

(Signature and title of immigration officer or other person authorized to administer oaths)

**NOTE**—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.

If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

Race or people is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African, (black) | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

8

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (yellow) sheet is for the listing of

S.S. "CALIFORNIA" Passengers sailing from GLASGOW.

18th. SEPTEMBER, 1926.

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                      | 9                                                    | 10             | 11                                     | 12                      | 13         | 14       | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|-------------------------|------------|----------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration Visa Number | Issued at— | Date     | *Last permanent residence<br>Country City or town |
| 1           | UNDER 16                                                              | McIntosh Rachel                        | 10               | F   | S. Scholar        | Yes English           | Yes Britain            | Scottish                                             | 20-16          | Scotland Glasgow                       | 19250                   | Glasgow    | 29/7/26. | Scotland Glasgow.                                 |
| 2           |                                                                       | McFarlane Malcolm                      | 22               | M   | S. Clerk          | Yes English           | Yes Britain            | Scottish                                             | 20             | Scotland Glasgow                       | 19037                   | Glasgow    | 22/7/26. | Scotland Glasgow                                  |
| 3           |                                                                       | MacLean Christina                      | 25               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             | 18             | Scotland Stornoway                     | 150028                  | Washington | 2/5/26   | Scotland Stornoway                                |
| 4           |                                                                       | McDonald Jessie                        | 26               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Stornoway                     | 141928                  | Washington | 2/4/26   | U.S. America New York                             |
| 5           |                                                                       | McCamley Jeanie                        | 22               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 152438                  | Washington | 7/5/26.  | U.S.A. Brookline                                  |
| 6           |                                                                       | McIntosh Margaret                      | 31               | F   | M. wife.          | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Paisley                       | 141959                  | Washington | 3/4/26   | U.S.A. Buffalo                                    |
| 7           |                                                                       | McLicol Margaret                       | 23               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Airdrie                       | 151828                  | Washington | 4/6/26   | U.S.A. Yonkers                                    |
| 8           |                                                                       | McDowall Margaret A.                   | 52               | F   | M. woman          | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 189490                  | Washington | 18/8/26  | U.S.A. Providence                                 |
| 9           |                                                                       | MacKay Andrew                          | 40               | M   | S. Merchant.      | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Kilmarnock                    |                         |            |          | Scotland Kilmarnock                               |
| 10          |                                                                       | McGillivray Alexander                  | 28               | M   | S. Engineer       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 175421                  | Washington | 2/7/26.  | U.S.A. Masury Ohio                                |
| 11          |                                                                       | Orr Mary Cooper                        | 43               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 131478                  | Washington | 27/2/26. | U.S.A. Miami                                      |
| 12          |                                                                       | Orr Margaret Hill                      | 19               | F   | S. Stenog.        | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 131477                  | Washington | 27/2/26. | U.S.A. Miami                                      |
| 13          |                                                                       | Orr Alexander                          | 17               | M   | S. Scholar        | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 131476                  | Washington | 27/2/26. | U.S.A. Miami                                      |
| 14          | UNDER 16                                                              | Orr Robert                             | 12               | M   | S. Scholar        | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 132526                  | Washington | 4/3/26.  | U.S.A. Miami                                      |
| 15          | UNDER 16                                                              | Orr Mary                               | 9                | F   | S. Scholar        | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 132527                  | Washington | 4/3/26.  | U.S.A. Miami                                      |
| 16          |                                                                       | Parker Agnes McCall                    | 26               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 106752                  | Washington | 14/11/25 | U.S.A. Washington                                 |
| 17          | UNDER 16                                                              | Parker Gwendoline                      | 4                | F   | S. Nil.           | No Nil.               | No Britain             | Scottish                                             |                | Scotland Glasgow                       |                         |            |          | U.S.A. Washington                                 |
| 18          |                                                                       | Peters Margaret                        | 35               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 146212                  | Washington | 17/4/26  | U.S.A. Cleveland                                  |
| 19          |                                                                       | Paterson Helen                         | 24               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Boddam                        | 142728                  | Washington | 7/4/26   | U.S.A. Detroit                                    |
| 20          |                                                                       | Ridout Arthur                          | 28               | M   | S. & Driver.      | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Gornoch                       | 134692                  | Washington | 11/3/26. | Scotland Gornoch                                  |
| 21          |                                                                       | Ross Christina                         | 30               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Woodside                      | 138279                  | Washington | 4/7/26.  | U.S.A. New York                                   |
| 22          |                                                                       | Rutter Helen A.                        | 33               | F   | M. wife.          | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Dunfermline                   | 145354                  | Washington | 13/4/26. | U.S.A. Akron                                      |
| 23          |                                                                       | Ross Gemima                            | 27               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             | 20             | Scotland Ross-shire                    | 13126                   | Glasgow    | 6/7/26.  | Scotland Edinburgh                                |
| 24          |                                                                       | Ross Isabella                          | 27               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Ross-shire                    | 13125                   | Glasgow    | 6/7/26.  | Scotland Edinburgh                                |
| 25          |                                                                       | Rolley Jenny                           | 30               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Ardrossan                     | 19058                   | Glasgow    | 9/8/26.  | Scotland Ardrossan                                |
| 26          |                                                                       | Rolley Grace                           | 36               | F   | S. Domestic       | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Ardrossan                     | 19059                   | Glasgow    | 9/8/26.  | Scotland Ardrossan                                |
| 27          |                                                                       | Rodgers Annie                          | 23               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 18912                   | Glasgow    | 15/7/26. | Scotland Glasgow                                  |
| 28          | UNDER 16                                                              | Rodgers Patricia                       | 3                | F   | S. Nil.           | No Nil.               | No Britain             | Scottish                                             |                | Scotland Glasgow                       | 18913                   | Glasgow    | 15/7/26. | Scotland Glasgow                                  |
| 29          |                                                                       | Reynolds Helen                         | 21               | F   | M. wife           | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 177727                  | Washington | 8/7/26   | U.S.A. Canton N.Y.                                |
| 30          |                                                                       | Richmond Agnes                         | 29               | F   | M. House-         | Yes English           | Yes Britain            | Scottish                                             |                | Scotland Glasgow                       | 155002                  | Washington | 2/5/26.  | U.S.A. S. Norwood                                 |

Line 9. Andrew MacKay. did not embark, short-shipped.

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this act shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



List

8

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (yellow) sheet is for the listing of

S.S. "CALIFORNIA" Passengers sailing from GLASGOW, 18th. SEPTEMBER, 1926.

| 1                                                    | 2                                                                     | 3            | 4             | 5    | 6    | 7   | 8                     | 9        | 10      | 11                                                | 12             | 13             | 14                   | 15                      |            |          |                           |               |
|------------------------------------------------------|-----------------------------------------------------------------------|--------------|---------------|------|------|-----|-----------------------|----------|---------|---------------------------------------------------|----------------|----------------|----------------------|-------------------------|------------|----------|---------------------------|---------------|
| No. on List                                          | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |               | Age  |      | Sex | Calling or occupation | Able to— |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |                      | Immigration Visa Number | Issued at— | Date     | *Last permanent residence |               |
|                                                      |                                                                       | Family name  | Given name    | Yrs. | Mos. |     |                       | Read     | Write   |                                                   |                | Country        | City or town         |                         |            |          | Country                   | City or town  |
| 1                                                    | UNDER 16                                                              | McIntosh     | Rachel        | 10   |      | F.  | S. Scholar Railway    | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 19250                   | Glasgow    | 29/7/26. | Scotland                  | Glasgow.      |
| 2                                                    |                                                                       | McFarlane    | Malcolm       | 22   |      | M.  | S. Clerk              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 19037                   | Glasgow    | 22/7/26. | Scotland                  | Glasgow       |
| 3                                                    |                                                                       | MacLean      | Christina     | 26   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Stornoway   | 150028                  | Washington | 2/5/26   | Scotland                  | Stornoway     |
| 4                                                    |                                                                       | McDonald     | Jessie        | 26   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Stornoway   | 141928                  | Washington | 2/4/26   | U.S.                      | New York      |
| 5                                                    |                                                                       | McCamley     | Jeanie        | 22   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 152438                  | Washington | 7/5/26.  | U.S.A.                    | Brookline     |
| 6                                                    |                                                                       | McIntosh     | Margaret      | 31   |      | F.  | M. wife.              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Paisley     | 141959                  | Washington | 3/4/26   | U.S.A.                    | Buffalo       |
| 7                                                    |                                                                       | McNicol      | Margaret      | 23   |      | F.  | S. Domestic Char-     | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Airdrie     | 151828                  | Washington | 4/6/26   | U.S.A.                    | Yonkers       |
| 8                                                    |                                                                       | McDowall     | Margaret A.   | 52   |      | F.  | M. woman              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 189490                  | Washington | 18/8/26  | U.S.A.                    | E. Providence |
| 9                                                    |                                                                       | McKay        | Andrew        | 40   |      | M.  | S. Merchant.          | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Kilmarnock  |                         |            |          | Scotland                  | Kilmarnock    |
| 10                                                   |                                                                       | McGillivray  | Alexander     | 28   |      | M.  | S. Engineer           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 175421                  | Washington | 2/7/26.  | U.S.A.                    | Masury Ohio   |
| 11                                                   |                                                                       | Orr          | Mary Cooper   | 43   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 131478                  | Washington | 27/2/26. | U.S.A.                    | Miami         |
| 12                                                   |                                                                       | Orr          | Margaret Hill | 19   |      | F.  | S. Stenog.            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 131477                  | Washington | 27/2/26. | U.S.A.                    | Miami         |
| 13                                                   |                                                                       | Orr          | Alexander     | 17   |      | M.  | S. Scholar            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 131476                  | Washington | 27/2/26. | U.S.A.                    | Miami         |
| 14                                                   | UNDER 16                                                              | Orr          | Robert        | 12   |      | M.  | S. Scholar            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 132526                  | Washington | 4/3/26.  | U.S.A.                    | Miami         |
| 15                                                   | UNDER 16                                                              | Orr          | Mary          | 9    |      | F.  | S. Scholar            | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 132527                  | Washington | 4/3/26.  | U.S.A.                    | Miami         |
| 16                                                   |                                                                       | Parker       | Agnes McCall  | 26   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 106752                  | Washington | 14/11/25 | U.S.A.                    | Washington    |
| 17                                                   | UNDER 16                                                              | Parker       | Gwendoline    | 4    |      | F.  | S. Nil.               | No.      | Nil.    | No.                                               | Britain        | Scottish       | Scotland Glasgow     |                         |            |          | U.S.A.                    | Washington    |
| 18                                                   |                                                                       | Peters       | Margaret      | 35   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 146212                  | Washington | 17/4/26  | U.S.A.                    | Cleveland     |
| 19                                                   |                                                                       | Paterson     | Helen         | 24   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Boddam      | 142728                  | Washington | 7/4/26   | U.S.A.                    | Detroit       |
| 20                                                   |                                                                       | Rideout      | Arthur        | 28   |      | M.  | S. & Driver.          | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Gourock     | 124692                  | Washington | 11/2/26. | Scotland                  | Gourock       |
| 21                                                   |                                                                       | Ross         | Christina     | 30   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Woodside    | 138279                  | Washington | 4/3/26.  | U.S.A.                    | New York      |
| 22                                                   |                                                                       | Rutter       | Helen A.      | 33   |      | F.  | M. wife.              | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Dunfermline | 145354                  | Washington | 13/4/26. | U.S.A.                    | Akron         |
| 23                                                   |                                                                       | Ross         | Jemima        | 27   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Ross-shire  | 13126                   | Glasgow    | 6/7/26.  | Scotland                  | Edinburgh     |
| 24                                                   |                                                                       | Ross         | Isabella      | 27   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Ross-shire  | 13125                   | Glasgow    | 6/7/26.  | Scotland                  | Edinburgh     |
| 25                                                   |                                                                       | Rolley       | Jenny         | 30   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Ardrossan   | 19058                   | Glasgow    | 9/8/26.  | Scotland                  | Ardrossan     |
| 26                                                   |                                                                       | Rolley       | Grace         | 36   |      | F.  | S. Domestic           | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Ardrossan   | 19057                   | Glasgow    | 9/8/26.  | Scotland                  | Ardrossan     |
| 27                                                   |                                                                       | Rodgers      | Annie         | 23   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 18912                   | Glasgow    | 15/7/26. | Scotland                  | Glasgow       |
| 28                                                   | UNDER 16                                                              | Rodgers      | Patricia      | 3    |      | F.  | S. Nil.               | No.      | Nil.    | No.                                               | Britain        | Scottish       | Scotland Glasgow     | 18913                   | Glasgow    | 15/7/26. | Scotland                  | Glasgow       |
| 29                                                   |                                                                       | Reynolds     | Helen         | 21   |      | F.  | M. wife               | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 177727                  | Washington | 8/7/26   | U.S.A.                    | Camden N.Y.   |
| 30                                                   |                                                                       | Richmond     | Agnes         | 29   |      | F.  | M. House-             | Yes      | English | Yes                                               | Britain        | Scottish       | Scotland Glasgow     | 155002                  | Washington | 2/5/26.  | U.S.A.                    | S. Norwood    |
| Line 9, Andrew McKay, did not embark, short-shipped. |                                                                       |              |               |      |      |     |                       |          |         |                                                   |                |                |                      |                         |            |          |                           |               |

Line 9, Andrew McKay, did not embark, short-shipped.

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this act shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

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NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex<sup>r</sup> Collie Master, of the % "California", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 8 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 27<sup>th</sup> day of September, 1916  
at New York

Alex<sup>r</sup> Collie  
Master Officer

Montgomery  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50. and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him, to reapply for admission, the authority for such reapplication should be given.



**AFFIDAVIT OF SURGEON**

I, Richard Chadwick, Surgeon of the SS "California", sailing thence, do solemnly, sincerely, and truly declare that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Y in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27th day of September, 1926  
at New York

M. J. Murphy  
Commissioner  
(Signature and Title of Immigration or Customs Officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

**LIST OF RACES OR PEOPLES**

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S.S. ----- "CALIFORNIA"

*Passengers sailing from*

18th September, 1926

Line 27. Jeanie McWhirr, did not embark, short-shipped

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

PURSED



List 7

# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of GLASGOW-NEW YORK, 27 SEP 1926, 19

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| 16          | 17                                                                                       | 18                                                         | 19                     | 20                                                                                                                                                                                         | 21                                                 | 22                                                   | 23                                                                   | 24                      | 25                                                                                                                | 26                                 | 27           | 28           | 29                        | 30                   | 31                   | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33                                       | 34                                                      | 35                | 36   |           |       |                         |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|--------------|---------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-------------------|------|-----------|-------|-------------------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. |                        | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether having a ticket to reach final destination | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where? |                         | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |              |              |                           | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height            |      | Color of— |       | Marks of identification |      |
|             |                                                                                          | State                                                      | City or town           |                                                                                                                                                                                            |                                                    |                                                      | Yes or No                                                            | Year or period of years |                                                                                                                   | Where?                             | As a student | As a laborer | As a member of the family |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         | For other purpose | Feet | Inches    | Hair  |                         | Eyes |
| 1           | Father. Thomas Leitch<br>26 Albert St. Alexandria                                        | N.Y.                                                       | Brooklyn               | N.Y. Self                                                                                                                                                                                  | \$50                                               | Yes                                                  | 1922/1926                                                            | Brooklyn                | Returning to:-<br>101 Java St. Brooklyn N.Y.                                                                      | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 5         | Fresh | Dark Blue               | None |
| 2           | Mother. Elizabeth Lewis<br>74 Alexandra Pk. Glasgow.                                     | N.J.                                                       | Newark                 | N.Y. Self                                                                                                                                                                                  | \$400                                              | Yes                                                  | 1922/1926                                                            | Newark                  | Aunt. Mrs Emma Dougall<br>76 Orchard St. Newark N.J.                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 3         | Fair  | Blond Blue              | None |
| 3           | Friend. Bella Lott<br>5 Relief St. Dyest                                                 | N.Y.                                                       | Dobbs Ferry            | N.Y. Self                                                                                                                                                                                  | \$25                                               | Yes                                                  | 1922/1926                                                            | Dobbs Ferry             | Returning to:- 43 Cedar<br>St. Dobbs Ferry. N.Y.                                                                  | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fresh | Brown Grey              | None |
| 4           | Sister Jane Hastie<br>5 Observatory Tce. Maxwelltown                                     | N.Y.                                                       | New York               | N.Y. Self                                                                                                                                                                                  | \$50                                               | Yes                                                  | 1916/1926                                                            | N.Y.                    | Returning to:-<br>182 East 81st Street<br>New York N.Y.                                                           | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 7         | Fair  | Brown Grey              | None |
| 5           | Aunt -do-                                                                                | N.Y.                                                       | Highbridge             | N.Y. Mother                                                                                                                                                                                | \$50                                               | Yes                                                  | 1916/1926                                                            | N.Y.                    | Returning to:-<br>1187 Woodcrest Avenue.<br>Highbridge. N.Y.                                                      | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                |      |           | Fair  | Brown Blue              | None |
| 6           | Father. James Mark<br>Northflat. Carlisle                                                | N.Y.                                                       | New York               | N.Y. Self                                                                                                                                                                                  | \$150                                              | Yes                                                  | 1912/1926                                                            | N.Y.                    | Employer Mrs A. Carnegie<br>2 East 91st St. New York.                                                             | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 6         | Fair  | Brown Brown             | None |
| 7           | Wife. Mrs Amos Massie<br>67 Murray Tce. Aberdeen                                         | N.Y.                                                       | New York               | N.Y. Self                                                                                                                                                                                  | \$600                                              | Yes                                                  | 1922/1926                                                            | N.Y.                    | Friend Douglas Day, Allerton<br>Hse, E. 29th St. New York.                                                        | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 8         | Fresh | Brown Grey              | None |
| 8           | Father James Logan Mack<br>10 Grange Tce. Edinburgh                                      | N.Y.                                                       | New York               | N.Y. Father                                                                                                                                                                                | \$150                                              | No                                                   |                                                                      |                         | School of Social Work.<br>106 East 22nd Street<br>New York N.Y.                                                   | Yes                                | Year         | No           | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 3    | 5         | Fair  | Brown Grey              | None |
| 9           | Sister Mrs Annie Brown<br>32 Canhead St. Wilmarnock Mich                                 | Mich                                                       | Detroit                | Yes Self                                                                                                                                                                                   | \$60                                               | Yes                                                  | 1920/1926                                                            | Detroit                 | Husband John Muir. 18022<br>Appoline Boulevard. Detroit                                                           | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 2         | Fair  | Brown Grey              | None |
| 10          | Aunt -do-                                                                                | Mich                                                       | Detroit                | Yes Mother                                                                                                                                                                                 | -                                                  | Yes                                                  | Born U.S.A.                                                          |                         | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                |      |           | Fair  | Fair Blue               | None |
| 11          | Mother. Euphemia Millar<br>40 Argyle St. St. Andrews                                     | Mass                                                       | Chesnut Hill<br>Boston | Boston Self                                                                                                                                                                                | \$75                                               | No                                                   |                                                                      |                         | Brother. Robert Millar, 234<br>Hammond St. Chestnut Hill                                                          | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fresh | Fair Blue               | None |
| 12          | Father Charles Muir<br>65 Arbroath Rd. Dundee                                            | N.Y.                                                       | New York               | N.Y. Self                                                                                                                                                                                  | \$50                                               | Yes                                                  | 1922/1926                                                            | Richmond Va.            | Friend. Elizabeth Campbell<br>1944 Madison Ave. New York                                                          | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fair  | Blond Grey              | None |
| 13          | Daughter Elizabeth Muir<br>97 W. Main St. Darvel                                         | Pa.                                                        | Philadelphia           | Yes Self                                                                                                                                                                                   | \$100                                              | No                                                   |                                                                      |                         | Sister Elizabeth Weldon<br>2946 N. Franklin St. Philadelphia                                                      | Yes                                | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 1         | Fresh | Fair Blue               | None |
| 14          | Mother Helen Mavor<br>10 Millbank Lane Aberdeen                                          | N.Y.                                                       | Brooklyn               | N.Y. Self                                                                                                                                                                                  | \$500                                              | Yes                                                  | 1919/1926                                                            | Brooklyn                | Returning to:- 4013 5th<br>Avenue. Brooklyn N.Y.                                                                  | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 7         | Fresh | Fair Grey               | None |
| 15          | -do-                                                                                     | N.Y.                                                       | Brooklyn               | N.Y. Husband                                                                                                                                                                               | -                                                  | Yes                                                  | 1920/1926                                                            | Brooklyn                | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fair  | Brown Grey              | None |
| 16          | Mother. Mrs Annie Farren<br>20 Sales Lane. Hawkhill.                                     | Conn                                                       | Glastonbury            | N.Y. Self                                                                                                                                                                                  | \$100                                              | Yes                                                  | 1921/1926                                                            | Glastonbury             | Returning to:- 32 Pratt<br>St. Glastonbury. Conn                                                                  | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 2         | Fair  | Brown Brown             | None |
| 17          | -do-                                                                                     | Conn                                                       | Glastonbury            | N.Y. Mother                                                                                                                                                                                | -                                                  | Yes                                                  | 1921/1926                                                            | Glastonbury             | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                |      |           | Fair  | Brown Blue              | None |
| 18          | Mother. Isabella Ferrier<br>161 Fisher St. Broughty Ferry                                | N.Y.                                                       | New York               | N.Y. Self                                                                                                                                                                                  | \$20                                               | Yes                                                  | 1920/1926                                                            | N.Y.                    | Returning to:- 1175-5th<br>150 East 35th St. New York                                                             | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fair  | Brown Blue              | None |
| 19          | -do-                                                                                     | N.Y.                                                       | New York               | N.Y. Mother                                                                                                                                                                                | -                                                  | Yes                                                  | 1920/1926                                                            | N.Y.                    | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                |      |           | Fair  | Brown Blue              | None |
| 20          | Father. Robert Middleton<br>Burnside. Goshenorman                                        | Mich                                                       | Grosse Pointe          | N.Y. Self                                                                                                                                                                                  | \$50                                               | Yes                                                  | 1922/1926                                                            | Detroit                 | Returning to:- Cottage<br>Hospital. Grosse Point. Mich                                                            | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 5         | Fair  | Brown Blue              | None |
| 21          | Father Brodie Morgan<br>55 Somersville St. Burntisland                                   | Pa.                                                        | Altoona                | N.Y. Self                                                                                                                                                                                  | \$100                                              | Yes                                                  | 1922/1926                                                            | Altoona                 | Returning to:- 325 Park Place<br>Juniata. Altoona. Pa.                                                            | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 9         | Fair  | Brown Brown             | None |
| 22          | Sister Mary Brownlie<br>Marchmont Pl. Carlisle                                           | N.Y.                                                       | Irvington              | N.Y. Self                                                                                                                                                                                  | \$50                                               | Yes                                                  | 1921/1926                                                            | Irvington               | Brother. James McMurtrie.<br>7 M. C. St. Irvington N.Y.                                                           | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    |           | Fair  | Brown Grey              | None |
| 23          | Mother. Alice McEwan<br>17 Glasgow                                                       | N.Y.                                                       | Brooklyn               | N.Y. Self                                                                                                                                                                                  | \$50                                               | No                                                   |                                                                      |                         | Brother. George McEwan<br>216-58th St. Bayridge. Brooklyn                                                         | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 3         | Fresh | Fair Blue               | None |
| 24          | -do-                                                                                     | N.Y.                                                       | Brooklyn               | N.Y. Self                                                                                                                                                                                  | \$50                                               | No                                                   |                                                                      |                         | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 2         | Fresh | Fair Blue               | None |
| 25          | Mother. Mary Gray<br>18 William St. Glasgow. E.                                          | N.Y.                                                       | Brooklyn               | N.Y. Husband                                                                                                                                                                               | \$50                                               | Yes                                                  | 1913/1926                                                            | N.Y.                    | Husband Peter McLaughlan<br>271 Parkside Ave Brooklyn.                                                            | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 4         | Fair  | Brown Blue              | None |
| 26          | Sister Eliza. Parker<br>2 Victoria St. Clydebank                                         | R.I.                                                       | Providence             | N.Y. Self                                                                                                                                                                                  | \$20                                               | Yes                                                  | 1922/1926                                                            | Providence              | Returning to:- 366 New York<br>Avenue. Providence. R.I.                                                           | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 1         | Fresh | Brown Blue              | None |
| 27          | -do-                                                                                     | R.I.                                                       | Providence             | N.Y. Mother                                                                                                                                                                                | -                                                  | Yes                                                  | 1922/1926                                                            | Providence              | -do-                                                                                                              | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    |           | Fresh | Brown Blue              | None |
| 28          | Father Alex. McQueen/ 45<br>Greenhead Dr. S. Govan.                                      | Conn                                                       | Hartford               | N.Y. Fiance                                                                                                                                                                                | \$250                                              | No                                                   |                                                                      |                         | Fiance Joseph Hutchison<br>519 Burnside Ave. E. Hartford                                                          | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 3         | Fair  | Brown Blue              | None |
| 29          | Mother. Jane McBlane.<br>4 St. Quivox Rd. Prestwick                                      | Mich                                                       | Detroit                | Yes Self                                                                                                                                                                                   | \$50                                               | No                                                   |                                                                      |                         | Fiance. Robert Somerville No<br>1180 Kirby Ave. Detroit. Mich                                                     | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 1         | Fresh | Fair Blue               | None |
| 30          | Sister. Bella Gibson.<br>12 Swanston St. Glasgow.                                        | Pa.                                                        | McKees Port            | N.Y. Husband                                                                                                                                                                               | \$50                                               | No                                                   |                                                                      |                         | Husband James McIntosh<br>234 Pine St. McKees Port.                                                               | No                                 | Perm         | Yes          | no                        | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | no                                       | good                                                    | no                | 5    | 5         | Fair  | Brown Blue              | None |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex. Colli, Master, of the % "California", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Hollie  
Master Officer

Sworn to before me this 27<sup>th</sup> day of September, 1916  
at New York

M. J. McQuinn  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

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Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *of "California"*, *sailing from*, do solemnly, sincerely, and truly declare that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *6* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27th* day of *September*, 192*6*  
at *New York*

*M. J. [Signature]*  
Affiant

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek             | Roumanian.                                    |
| Armenian.        | Hebrew            | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



DAVID

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of said insular possessions. This (yellow) sheet is for the listing of

BCR

S.S. "CALIFORNIA"

*Passengers sailing from*

GLASGOW.

18th. S E P T E M B E R., 1926.

~~Line 4. Alamy Dunlop Cair, did not embark, short-shipped.~~

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
+ List of races will be found on the back of this sheet.

Total Passengers

**U.S. citizens**

## Aliens



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of

NEW YORK

27 SEP 1926

19

55

List

The entries on this sheet must be typewritten or printed.

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>Intended future permanent residence. | State | City or town | By whom was passage paid?<br><small>(Whether alien paid his own passage, whether paid by relative, whether paid by an association, society, municipality, or government)</small> | Whether ever before in the United States; and if so, when and where?<br><br>Yes or No<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br><small>(Whether alien intended to remain in the United States, whether to engage in business, whether to seek employment, whether to study, whether to visit, whether to perform military or naval service, whether to perform other service, whether to perform other duty, whether to perform other work, whether to perform other service, whether to perform 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Sworn to before me this *27th* day of *September*, 19*26*  
at *New York*

*Abel Kollie*  
*Master* Officer

*McCurran*  
Immigration Officer.

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**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *of California*, *sailing therewith*, do solemnly, sincerely, and truly declare that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *5* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relative to the mental and physical condition of such aliens.

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Sworn to before me this *27* day of *September*, 19*16*

at *New York*

*M. J. Chadwick*  
*Commissioner*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusnisk).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scottish.                                     |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovarian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

5

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States  
This (yellow) sheet is for the listing of

S.S. "CALIFORNIA"

Passengers sailing from GLASGOW

10th September

1926

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                      | 9                                                    | 10             | 11                                     | 12                      | 13         | 14      | 15                                               |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|-------------------------|------------|---------|--------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration Visa Number | Issued at— | Date    | Last permanent residence<br>Country City or town |
| 1           |                                                                       | Chisholm John Peter                    | 50               | M   | M                 | Chauffeur             | Yes English            | Yes British                                          | Scotch         | Scotland Brechles                      | 136364                  | Washington | 29/2/26 | U.S.A. New York                                  |
| 2           |                                                                       | Chisholm Catherine Jane                | 51               | F   | M                 | House-keeper          | Yes English            | Yes British                                          | Scotch         | Scotland Clashmore                     | 139859                  | Washington | 29/2/26 | U.S.A. New York                                  |
| 3           |                                                                       | Campbell Alexander                     | 46               | M   | S                 | Chauffeur             | Yes English            | Yes British                                          | Scotch         | Scotland Muthill                       | 136373                  | Washington | 18/2/26 | U.S.A. New York                                  |
| 4           |                                                                       | Cronin Helen V.                        | 29               | F   | S                 | Clerk                 | Yes English            | Yes British                                          | Scotch         | Scotland Belfast                       | 18852                   | Glasgow    | 13/7/26 | Scotland Glasgow                                 |
| 5           |                                                                       | Calgie Joseph                          | 18               | M   | S                 | Clerk                 | Yes English            | Yes British                                          | Scotch         | Scotland Paisley                       | 20342                   | Glasgow    | 7/9/26  | Scotland Paisley                                 |
| 6           |                                                                       | Cuthill Elizabeth                      | 64               | F   | S                 | House-keeper          | Yes English            | Yes British                                          | Scotch         | Scotland Glasgow                       | 155463                  | Washington | 15/5/26 | U.S.A. Buffalo                                   |
| 7           |                                                                       | Coutts Catherine Wilkie                | 36               | F   | S                 | Stenographer          | Yes English            | Yes British                                          | Scotch         | Scotland Stirling                      | 150904                  | Washington | 4/5/26  | U.S.A. Brooklyn                                  |
| 8           |                                                                       | Coutts Caroline May                    | 35               | F   | S                 | Nurse                 | Yes English            | Yes British                                          | Scotch         | Scotland Galashiels                    | 152748                  | Washington | 10/5/26 | U.S.A. Arlington                                 |
| 9           |                                                                       | Cameron Mary Rice                      | 27               | F   | S                 | Shop Assistant        | Yes English            | Yes British                                          | Scotch         | Scotland Glasgow                       | 18886                   | Glasgow    | 14/7/26 | Scotland Glasgow                                 |
| 10          |                                                                       | Cameron Elizabeth                      | 38               | F   | S                 | Milliner              | Yes English            | Yes British                                          | Scotch         | Scotland Glasgow                       | 165910                  | Washington | 24/6/26 | U.S.A. Holyoke                                   |
| 11          |                                                                       | Campbell Annie Jane                    | 28               | F   | S                 | Nurse                 | Yes English            | Yes British                                          | Scotch         | England London                         | 12120                   | Glasgow    | 6/7/26  | Scotland Edinburgh                               |
| 12          |                                                                       | Campbell Mary                          | 48               | F   | M                 | Nil                   | Yes English            | Yes British                                          | Scotch         | Scotland Dundee                        | 109                     | Glasgow    | 11/8/26 | U.S.A. Moremores                                 |
| 13          |                                                                       | Campbell Alexander Baird               | 18               | M   | S                 | Clerk                 | Yes English            | Yes British                                          | Scotch         | Scotland Dundee                        | 110                     | Glasgow    | 11/8/26 | U.S.A. Moremores                                 |
| 14          |                                                                       | Campbell James Jackson                 | 16               | M   | S                 | Nil                   | Yes English            | Yes British                                          | Scotch         | Scotland Dundee                        | 111                     | Glasgow    | 11/8/26 | U.S.A. Moremores                                 |
| 15          |                                                                       | Campbell Bethia Paterson               | 24               | F   | S                 | Cashier               | Yes English            | Yes British                                          | Scotch         | Scotland Dreghorn                      | 19450                   | Glasgow    | 5/8/26  | Scotland Dreghorn                                |
| 16          |                                                                       | Calderswood Mary                       | 48               | F   | S                 | Saleswoman            | Yes English            | Yes British                                          | Scotch         | Scotland Kilmarnock                    | 20274                   | Glasgow    | 2/9/26  | Scotland Kilmarnock                              |
| 17          |                                                                       | Cameron Violet Hay                     | 20               | F   | S                 | Nurse                 | Yes English            | Yes British                                          | Scotch         | Scotland Coupar Fife                   | 135293                  | Washington | 15/3/26 | U.S.A. Artsdale                                  |
| 18          |                                                                       | Cramb Charlotte Bruce                  | 24               | F   | S                 | Domestic              | Yes English            | Yes British                                          | Scotch         | Scotland Dunblane                      | 145719                  | Washington | 16/4/26 | U.S.A. New York                                  |
| 19          |                                                                       | Christie Davina                        | 24               | F   | S                 | Domestic              | Yes English            | Yes British                                          | Scotch         | Scotland Dundee                        | 140269                  | Washington | 20/2/26 | U.S.A. Yonkers                                   |
| 20          |                                                                       | Craig Janet                            | 47               | F   | M                 | House-keeper          | Yes English            | Yes British                                          | Scotch         | Scotland Cambusnethan                  | 157553                  | Washington | 24/5/26 | U.S.A. Granogue                                  |
| 21          |                                                                       | Craig Martha                           | 18               | F   | S                 | House-keeper          | Yes English            | Yes British                                          | Scotch         | Scotland Cambusnethan                  | 157552                  | Washington | 24/5/26 | U.S.A. Granogue                                  |
| 22          |                                                                       | Cargill John                           | 26               | M   | M                 | Steam-fitter          | Yes English            | Yes British                                          | Scotch         | Scotland Arbrogath                     | 175019                  | Washington | 2/9/26  | U.S.A. Patchogue                                 |
| 23          |                                                                       | Cargill Elizabeth W.                   | 25               | F   | M                 | Stenographer          | Yes English            | Yes British                                          | Scotch         | Scotland Darvel                        | 172756                  | Washington | 20/6/26 | U.S.A. Patchogue                                 |
| 24          |                                                                       | Dooherty Jane                          | 29               | F   | S                 | Domestic              | Yes English            | Yes British                                          | Scotch         | Scotland Douglas                       | 136269                  | Washington | 18/2/26 | U.S.A. New York                                  |
| 25          |                                                                       | Dick Margaret                          | 23               | F   | S                 | Saleswoman            | Yes English            | Yes British                                          | Scotch         | Scotland Dunfermline                   | 12193                   | Glasgow    | 12/7/26 | Scotland Dunfermline                             |
| 26          |                                                                       | Edgar Ellen                            | 58               | F   | W                 | House-wife            | Yes English            | Yes British                                          | Scotch         | Scotland Glasgow                       | 19815                   | Glasgow    | 19/8/26 | Scotland Dumbarton                               |
| 27          |                                                                       | Edgar Helen                            | 29               | F   | S                 | Clerk                 | Yes English            | Yes British                                          | Scotch         | Scotland Glasgow                       | 19812                   | Glasgow    | 19/8/26 | Scotland Dumbarton                               |
| 28          |                                                                       | Edgar Robert                           | 25               | M   | S                 | Engineer              | Yes English            | Yes British                                          | Scotch         | Scotland Dumbarton                     | 19816                   | Glasgow    | 19/8/26 | Scotland Dumbarton                               |
| 29          |                                                                       | Fraser Margaret                        | 20               | F   | S                 | Domestic              | Yes English            | Yes British                                          | Scotch         | Scotland Motherwell                    | 20704                   | Glasgow    | 26/8/26 | Scotland Motherwell                              |
| 30          |                                                                       | Frissell Margaret                      | 31               | F   | S                 | Domestic              | Yes English            | Yes British                                          | Scotch         | Scotland Coatbridge                    | 161580                  | Washington | 4/6/26  | U.S.A. Yonkers                                   |

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



### List

The entries on this sheet must  
be typewritten or printed.

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NEW YORK

27 SEP 1926

*IQ*

*NOTE*—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex<sup>r</sup> Hollie Master, of the "St. Barbara", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Hollie  
Master Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. J. McLaughlin  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *of California*, *sailing thereon*, do solemnly, sincerely, and truly *declare* that I have had *11* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *1* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27th* day of *September*, 19*26*

at *New York*

*[Signature]*  
*[Signature]*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification; the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusnak).                           |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

4

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (yellow) sheet is for the listing of

S.S. "CALIFORNIA"

Passengers sailing from GLASGOW

19th September, 1926

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                      | 9                                                    | 10             | 11                                     | 12                         | 13                | 14       | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|----------------------------|-------------------|----------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration<br>Visa Number | Issued at—        | Date     | *Last permanent residence<br>Country City or town |
| 1           |                                                                       | Adams Robert                           | 28               | M   | S                 | Machinist             | Yes English            | British                                              | Scotch         | Scotland Kilmarnock                    | 159424                     | Washington        | 28/8/26  | U.S.A. Elisabeth                                  |
| 2           |                                                                       | Anderson Isabella                      | 36               | F   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Findhorn                      | 12066                      | Washington        | 21/12/25 | U.S.A. Chicago                                    |
| 3           |                                                                       | Anderson Agnes                         | 26               | F   | S                 | Domestic              | Yes English            | British                                              | Scotch         | Scotland Bathgate                      | 149319                     | Washington        | 1/5/26   | U.S.A. New York                                   |
| 4           |                                                                       | Butt Giles E.                          | 40               | M   | S                 | Domestic              | Yes English            | British                                              | Scotch         | Scotland London                        | 136272                     | Washington        | 18/2/26  | U.S.A. New York                                   |
| 5           |                                                                       | Brogan Elizabeth                       | 25               | F   | S                 | Nurse                 | Yes English            | British                                              | Scotch         | Scotland Dundee                        | 138099                     | Washington        | 23/3/26  | U.S.A. Orange                                     |
| 6           |                                                                       | Baird Catherine                        | 52               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 19261                      | Glasgow           | 29/7/26  | Fla. Miami                                        |
| 7           |                                                                       | Baird Christina                        | 23               | F   | S                 | Dress-maker           | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 19265                      | Glasgow           | 29/7/26  | Fla. Miami                                        |
| 8           |                                                                       | Baird Alexander                        | 16               | M   | S                 | Engineer              | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 19262                      | Glasgow           | 29/7/26  | Fla. Miami                                        |
| 9           | UNDER 16                                                              | Baird Isabel                           | 12               | F   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 19263                      | Glasgow           | 29/7/26  | Fla. Miami                                        |
| 10          |                                                                       | Beveridge James                        | 27               | M   | S                 | Carpenter             | Yes English            | British                                              | Scotch         | Scotland Alexandria                    | 172916                     | Washington        | 1/7/26   | U.S.A. Seacliffe                                  |
| 11          |                                                                       | Bell Mary Bell                         | 22               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Kilchattan Bay                | 19165                      | Glasgow           | 27/7/26  | U.S.A. Detroit                                    |
| 12          |                                                                       | Brown Ethel                            | 23               | F   | S                 | Maid                  | Yes English            | British                                              | Scotch         | Scotland Forfar                        | 161458                     | Washington        | 3/6/26   | U.S.A. Detroit                                    |
| 13          |                                                                       | Bates Alice Naomi                      | 45               | F   | S                 | Nurse                 | Yes English            | British                                              | Scotch         | Scotland Aylesbury                     | 169182                     | Washington        | 25/6/26  | U.S.A. New York                                   |
| 14          |                                                                       | Begbie John Shearer                    | 36               | M   | M                 | Marine Engineer       | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 16554                      | Glasgow           | 12/8/26  | Scotland Gourrock                                 |
| 15          |                                                                       | Begbie Elizabeth                       | 35               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 19652                      | Glasgow           | 12/6/26  | Scotland Gourrock                                 |
| 16          |                                                                       | Bruce Mary                             | 34               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Brechin                       | 121564                     | Washington        | 27/2/26  | U.S.A. Brooklyn                                   |
| 17          | UNDER 16                                                              | Bruce Hilda                            | 12               | F   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Brechin                       | 121593                     | Washington        | 27/2/26  | U.S.A. Brooklyn                                   |
| 18          | UNDER 16                                                              | Bruce Gretta                           | 9                | F   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Brechin                       | 121592                     | Washington        | 27/2/26  | U.S.A. Brooklyn                                   |
| 19          |                                                                       | Black Janet Collins                    | 27               | F   | S                 | Governess             | Yes English            | British                                              | Scotch         | Scotland Leith                         | 147321                     | Washington        | 20/4/26  | U.S.A. Morristown                                 |
| 20          |                                                                       | Bell Charles                           | 28               | M   | S                 | Dyer                  | Yes English            | British                                              | Scotch         | Scotland Perth                         | 166497                     | Washington        | 12/6/26  | U.S.A. New York                                   |
| 21          |                                                                       | Beveridge Robert                       | 24               | M   | S                 | Machinist             | Yes English            | British                                              | Scotch         | Scotland Hamilton                      | 150724                     | Washington        | 4/5/26   | U.S.A. Yonkers                                    |
| 22          |                                                                       | Bohn Margaret                          | 41               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Barrhead                      | 142197                     | Washington        | 5/4/26   | U.S.A. Yonkers                                    |
| 23          | U.S. CT.                                                              | Bohn Robert                            | 2                | M   | S                 | Nil                   | No Nil                 | British                                              | Scotch         | U.S.A. Harrison                        |                            | Birth Certificate |          | U.S.A. Yonkers                                    |
| 24          | ADMITTED                                                              | Bow Agnes                              | 56               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 248                        | Glasgow           | 30/8/26  | Scotland Glasgow                                  |
| 25          | ADMITTED                                                              | Bow Sinclair                           | 6                | M   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 247                        | Glasgow           | 30/8/26  | Scotland Glasgow                                  |
| 26          |                                                                       | Bruce Andrew                           | 25               | M   | S                 | Machinist             | Yes English            | British                                              | Scotch         | Scotland Glasgow                       | 136927                     | Washington        | 20/3/26  | U.S.A. Newark                                     |
| 27          |                                                                       | Bryan Helen                            | 28               | F   | M                 | House-wife            | Yes English            | British                                              | Scotch         | Scotland Uddingston                    | 148422                     | Washington        | 27/4/26  | U.S.A. Harrison                                   |
| 28          | U.S. CT.                                                              | Bryan John                             | 3                | M   | S                 | Nil                   | No Nil                 | British                                              | Scotch         | U.S.A. Brooklyn                        |                            | Birth Certificate |          | U.S.A. Harrison                                   |
| 29          |                                                                       | Chisholm Jean                          | 21               | F   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Dornoch                       | 129860                     | Washington        | 29/3/26  | U.S.A. New York                                   |
| 30          |                                                                       | Chisholm Ian                           | 16               | M   | S                 | Nil                   | Yes English            | British                                              | Scotch         | Scotland Dornoch                       | 129858                     | Washington        | 29/3/26  | U.S.A. New York                                   |

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-215



## STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

The entries on this sheet must  
be typewritten or printed.

59

Arriving at Port of

NEW YORK

27 SEP 1926

19

| 16          | 17                                                                                       | 18                                                         | 19                                                | 20                        | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                   | 26                                                             | 27                                                                                                                                                                                                                                   | 28                                                                                                                                                                                                                                   | 29                                                                                                                                                                                                                                   | 30                                                                                                                                                                                                                                   | 31                                                                                                                                                                                                                                   | 32                                                                                                                                                                                                                                   | 33                                                                                                                                                                                                                                   | 34                                                                                                                                                                                                                                   | 35                                                                                                                                                                                                                                   | 36                                                                                                                                                                                                                                   |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | Whether having a ticket to such final destination | By whom was passage paid? | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party | Whether alien is a member of the Communist Party, or is in contact with any person who is a member of the Communist Party, or is in contact with any person who is in contact with any person who is a member of the Communist Party |      |
| 1           | Father Andrew Adams<br>126 Bonnyton Rd. Kilmarnock                                       | N.J. Elizabeth                                             | N.Y. Self                                         | \$200                     | Yes 1922/1926                                         | Returning to 1178 Chester Street. Elizabeth, N.J.                    | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                   | Fair Brown Blue                                                                                                                                                                                                                      | None |
| 2           | Sister Mrs Jessie Robertson<br>1 Northfield Gdns. Edinburgh                              | Chicago                                                    | N.Y. Self                                         | \$145                     | Yes 1920/1926                                         | Returning to 1128 B. Argyle Street. Chicago, Ill.                    | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 4                                                                                                                                                                                                                                    | Fair Fair Blue                                                                                                                                                                                                                       | None |
| 3           | Father John Anderson<br>Ivy Cottage. Winchburgh                                          | N.Y. New York                                              | N.Y. Self                                         | \$200                     | Yes 1923/1926                                         | Returning to:- 220 West 76th Street. New York, N.Y.                  | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fair Brown Brown                                                                                                                                                                                                                     | None |
| 4           | Sister Mrs Jean Cowling<br>15 "Effect St. Brixton                                        | N.Y. New York                                              | N.Y. Self                                         | \$100                     | Yes 1908/1926                                         | Employer Mrs Andrew Carnegie<br>2 East 91st St. New York, N.Y.       | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 9                                                                                                                                                                                                                                    | Ruddy Brown Blue                                                                                                                                                                                                                     | None |
| 5           | Mother Mary Brogan<br>4 Horse St. Dundee                                                 | N.J. Orange                                                | N.Y. Self                                         | \$60                      | Yes 1923/1926                                         | Sister Catherine Brogan<br>123 Central Ave. Orange, N.J.             | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                    | Fresh Brown Grey                                                                                                                                                                                                                     | None |
| 6           | Brother James Forrester<br>62 Sinclair St. Glasgow                                       | Fla. Miami                                                 | N.Y. Self                                         | \$200                     | No                                                    | Son, John Baird,<br>St. John's Park. Miami, Fla.                     | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 7           | Uncle -do-                                                                               | Fla. Miami                                                 | N.Y. Mother                                       | -                         | No                                                    | Brother -do-                                                         | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                    | Fair Fair Blue                                                                                                                                                                                                                       | None |
| 8           | Uncle -do-                                                                               | Fla. Miami                                                 | N.Y. Mother                                       | -                         | No                                                    | Brother -do-                                                         | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fair Fair Brown                                                                                                                                                                                                                      | None |
| 9           | Uncle -do-                                                                               | Fla. Miami                                                 | N.Y. Mother                                       | -                         | No                                                    | Brother -do-                                                         | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fair Fair Blue                                                                                                                                                                                                                       | None |
| 10          | Mother Alice Beveridge<br>22 Trafalgar St. Greenock                                      | N.Y. Seacliffe                                             | N.Y. Self                                         | \$50                      | Yes 1923/1926                                         | Friend, Charles Amrhie<br>Brown St. Seacliffe, N.Y.                  | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                   | Fresh Black Blue                                                                                                                                                                                                                     | None |
| 11          | Mother Elizabeth Black<br>Glenarch Kilchattan Bay.                                       | Mich. Detroit                                              | N.Y. Husband                                      | \$70                      | Yes 1925/1926                                         | Husband, Robert Bell, 8464<br>Elgin Ave. Detroit, Mich.              | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 12          | Mother, Mary Brown<br>40 Lair Rd. Forfar                                                 | Mich. Detroit                                              | N.Y. Self                                         | \$60                      | Yes 1923/1926                                         | Friend, Mrs G.E. Mitchell<br>620 Dexter Boulevard Detroit            | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 13          | Sister Miss Edith Bates<br>208 Elm Tree Rd. London                                       | N.Y. New York                                              | N.Y. Self                                         | \$200                     | Yes 1912/1926                                         | Friend Etjel De Ronde<br>19 Christopher St. New York, N.Y.           | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                    | Fair Brown Green                                                                                                                                                                                                                     | None |
| 14          | Father Thomas "egbie<br>152 "attl field Rd. Glasgow                                      | Pa. Philadelphia                                           | Yes Self                                          | \$1500                    | Yes 1924/1924                                         | Father-in-law James Shearer<br>6250 Carson St. W. Philadelphia       | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 11                                                                                                                                                                                                                                   | Fresh Brown Grey                                                                                                                                                                                                                     | None |
| 15          | Father-in-law -do-                                                                       | Pa. Philadelphia                                           | Yes Husband                                       | -                         | Yes 1910/1924                                         | Father -do-                                                          | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fresh Brown Blue                                                                                                                                                                                                                     | None |
| 16          | Sister Mrs Jane Reoch.<br>12 Southask St. Brechin                                        | N.Y. Brooklyn                                              | N.Y. Self                                         | \$50                      | Yes 1922/1926                                         | Home 189 Russell St. Brooklyn, N.Y.                                  | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 17          | -do-                                                                                     | N.Y. Brooklyn                                              | N.Y. Mother                                       | -                         | Yes 1922/1926                                         | -do-                                                                 | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 18          | -do-                                                                                     | N.Y. Brooklyn                                              | N.Y. Mother                                       | -                         | Yes 1922/1926                                         | -do-                                                                 | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fair Brown Blue                                                                                                                                                                                                                      | None |
| 19          | Father James Black<br>20 "orne St. Leith                                                 | N.J. Morristown                                            | N.Y. Self                                         | \$100                     | Yes 1922/1926                                         | Returning to:- 621 Chester Ave. Morristown, N.J.                     | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                    | White Brown Blue                                                                                                                                                                                                                     | None |
| 20          | Sister Margaret Cunningham<br>13 Union "ane. Perth                                       | N.Y. Brooklyn                                              | N.Y. Self                                         | \$600                     | Yes 1922/1926                                         | Returning to:- 999 Flatbush Ave. Brooklyn, N.Y.                      | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fresh Brown Grey                                                                                                                                                                                                                     | None |
| 21          | Mother Janet Beveridge<br>16 Royal St. Gourock                                           | N.Y. Yonkers                                               | N.Y. Self                                         | \$60                      | Yes 1923/1926                                         | Returning to:- 154 Linden Street. Yonkers, N.Y.                      | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 6                                                                                                                                                                                                                                    | Fresh Fair Brown                                                                                                                                                                                                                     | None |
| 22          | Father Samuel Henderson<br>9 George St. Barrhead                                         | N.Y. Yonkers                                               | N.Y. Self                                         | \$50                      | Yes 1924/1926                                         | Husband Robert Bohn, 557<br>Van Cortlandt Pk Ave. Yonkers            | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                    | Fresh Brown Brown                                                                                                                                                                                                                    | None |
| 23          | -do-                                                                                     | N.Y. Yonkers                                               | N.Y. Mother                                       | -                         | Yes Born U.S.A.                                       | Father -do-                                                          | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fresh Fair Blue                                                                                                                                                                                                                      | None |
| 24          | Daughter Mary Dow<br>150 Stoboross St. Glasgow                                           | N.J. Camden                                                | Yes Self                                          | \$50                      | No                                                    | Daughter Elizabeth Bellis<br>901 Tulip St. Camden, N.J.              | Yes                                                                                                               | 6 Months                           | No                                                   | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                    | Fair Brown Blue                                                                                                                                                                                                                      | None |
| 25          | Aunt -do-                                                                                | N.Y. Camden                                                | Yes Mother                                        | -                         | No                                                    | Aunt -do-                                                            | Yes                                                                                                               | 6 Months                           | No                                                   | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fair Brown Blue                                                                                                                                                                                                                      | None |
| 26          | Mother Mrs Jessie Bruce<br>58 Weaver St. Glasgow                                         | N.J. Newark                                                | N.Y. Self                                         | \$400                     | Yes 1922/1926                                         | Aunt, Mrs Jenina Dougall,<br>76 Ashford St. Newark, N.J.             | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 27          | Mother Janet Ross<br>Croftbank Tce. Bothwell                                             | N.J. Harrison                                              | N.Y. Self                                         | \$25                      | Yes 1921/1926                                         | Home, 612 Harrison Avenue<br>Harrison, N.J.                          | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                    | Fair Brown Brown                                                                                                                                                                                                                     | None |
| 28          | Grandmother -do-                                                                         | N.J. Harrison                                              | N.Y. Father                                       | -                         | Yes Born U.S.A.                                       | -do-                                                                 | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                      | Fair Black Brown                                                                                                                                                                                                                     | None |
| 29          | Uncle Alexander Chisholm<br>Strathglass. (Cannick)                                       | N.Y. New York                                              | N.Y. Father                                       | \$50                      | Yes 1920/1926                                         | Returning to 55 East<br>90th Street. New York, N.Y.                  | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 4                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |
| 30          | -do-                                                                                     | N.Y. New York                                              | N.Y. Father                                       | \$40                      | Yes 1922/1926                                         | -do-                                                                 | No                                                                                                                | Perm                               | Yes                                                  | no                                                             | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | no                                                                                                                                                                                                                                   | good                                                                                                                                                                                                                                 | no                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                    | 4                                                                                                                                                                                                                                    | Fair Brown Grey                                                                                                                                                                                                                      | None |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alex<sup>r</sup> Hollie Master, of the "California", from Glasgow, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 4 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Alex<sup>r</sup> Hollie  
Master Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. J. McGowan  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (North)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (South)." These questions are self-explanatory.

Column 11 to 14.—These questions are self-explanatory.  
Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

Number

60

S. S. "CALIFORNIA"

sailing from

GLASGOW

18th September, 1926

Arriving at Port of

NEW YORK

27 Sept 1926

1926

65

| No. of List.     | NAME IN FULL |                 | AGE       | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                     |
|------------------|--------------|-----------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                  | FAMILY NAME  | GIVEN NAME      | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                               |
| 1                | Brown        | Margaret        | 66        | F   | M                 |                                                                                                                                     | District Court, 19th July 1926<br>Hartford, Conn.                                                       | 118 Church Street<br>Weatherfield, Conn.      |
| 2                | Bartle       | Isabel Douglas  | 26        | F   | M                 |                                                                                                                                     | Passport Number 238435.<br>By Marriage                                                                  | 107 Pine Street<br>Brooklyn, N.Y.             |
| 3                | Craig        | James           | 63        | M   | W                 |                                                                                                                                     | District Court<br>Philadelphia, Pa. 9th February 1887                                                   | 2742 Germantown Ave.,<br>Philadelphia, Pa.    |
| 4                | Connolly     | Elizabeth       | 15        | F   | S                 | 5th July 1911. Boston, Mass.                                                                                                        |                                                                                                         | 4135 Nanook Place,<br>Woodside, L.I. N.Y.     |
| 5                | Carstairs    | James           | 79        | M   | W                 |                                                                                                                                     | Supreme Court.<br>14th July 1892, Pittsburgh, Pa.                                                       | 152 Beaunavista East<br>Detroit, Mich.        |
| 6                | McDonagh     | Daisy           | 25        | F   | S                 |                                                                                                                                     |                                                                                                         | 984 East 3rd Avenue,<br>New York, N.Y.        |
| 7                | Caldwell     | Janet           | 70        | F   | M                 |                                                                                                                                     | Husband Naturalized,<br>Supreme Court, New York, N.Y.<br>Passport No. 226334. 1907                      | 428 West 20th Street<br>New York, N.Y.        |
| 8                | Donaldson    | James Robertson | 15        | M   | S                 | 19th May 1911. New York, N.Y.                                                                                                       |                                                                                                         | 729 7th Avenue<br>New York, N.Y.              |
| 9                | Grant        | James           | 59        | M   | M                 |                                                                                                                                     | Supreme Court, Alameda Co. Oakland, Cal.<br>29th December 1910                                          | 11 Ramona Street<br>San Francisco, Cal.       |
| 10               | Grant        | David           | 37        | M   | S                 |                                                                                                                                     | Chancery Court, 30th May 1918<br>Camp Shalby, Miss.                                                     | 480 New England Terrace<br>Orange, N.J.       |
| 11               | Husted       | Wilhelmi        | 50        | F   | M                 |                                                                                                                                     | By Marriage.<br>Passport Number 255911.                                                                 | 39 Park Street<br>Paterson, N.J.              |
| FL USC<br>CL USC | Hughes       | N. P. David     | 10-1-26   | 63  | F                 | W                                                                                                                                   | P.O. 229654 presented through Law Office<br>10/14/26 File 98977/22                                      | 142 Scherer Avenue,<br>Newark, N.J.           |
|                  | Hughes       | Alice Elma      | 24        | F   | S                 |                                                                                                                                     | P.O. 229621 presented through Law Office<br>10/14/26 File 98977/22                                      |                                               |
| 14               | Herbertson   | Christina       | 61        | F   | W                 |                                                                                                                                     | 29th December 1901, Fallsburgh, N.J.                                                                    |                                               |
| 15               | Jarvis       | Grace           | 56        | F   | W                 | 4th June 1870. Me.                                                                                                                  | Husband Naturalized.<br>District Court, Ridgeway, N.J.<br>12th June 1888.                               | 96 Metcalf Street.<br>Ridgeway, N.J.          |
| 16               | Jarvis       | Nan             | 21        | F   | M                 |                                                                                                                                     | Passport Number 174141.<br>By Marriage                                                                  | 1202 West Blaine St.<br>Seattle, Wash.        |
| 17               | Leslie       | Mary Jane       | 42        | F   | S                 |                                                                                                                                     | Superior Court, Springfield, Mass.<br>27th March 1922                                                   | 1195 Webb Street<br>Detroit, Mich.            |
| 18               | Lee          | Isabella Mary   | 42        | F   | M                 |                                                                                                                                     | Husband Naturalized<br>Federal Court, Buffalo, N.Y.<br>December 1917                                    | 86 Tremont Street<br>Brighton, Mass.          |
| 19               | Lee          | Mary            | 4         | F   | S                 | Buffalo, N.Y. 28th July 1922.                                                                                                       |                                                                                                         | 26 Zittle Street<br>Buffalo, N.Y.             |
| 20               | McBeath      | Donald          | 17        | M   | S                 | 28th February 1908. New York, N.Y.                                                                                                  |                                                                                                         | -do-<br>74 West 82nd Street<br>New York, N.Y. |
| 21               | McKeechie    | James           | 50        | M   | M                 |                                                                                                                                     | County Court, Fayette Co., Pa.                                                                          |                                               |
| 22               | Pert         | Robert          | 52        | M   | M                 |                                                                                                                                     | Kittering, Pa. County Court.<br>6th April 1921                                                          | Riverside, Ind.                               |
| 23               | Pettigrew    | Elizabeth       | 41        | F   | S                 |                                                                                                                                     | Federal Court, Boston, Mass.<br>10th March 1923                                                         | 140 Kirkpatrick Avenue,<br>Leeds, Pa.         |
| 24               | Park         | John            | 62        | M   | M                 |                                                                                                                                     | Winchester Mass. District Court.<br>Passport Number 491071                                              | 525 Boyleson Street<br>Brookline, Mass.       |
| 25               | Ramsay       | Adam Henderson  | 55        | M   | M                 |                                                                                                                                     | Superior Court, Bridgeport, Conn<br>7th May 1918                                                        | 132 Forest Street<br>Winchester, Mass.        |
| 26               | Ramsay       | Bella           | 50        | F   | M                 |                                                                                                                                     | Passport Number 179766.                                                                                 | Round Hill<br>Greenwich, Conn.                |
| 27               | Sullivan     | Patrick         | 30        | M   | S                 |                                                                                                                                     | Federal Court, Columbus, O.<br>21st June 1926.                                                          | -do-<br>2086 Cleveland Avenue<br>Columbus, O. |
| 28               | Smith        | Jane R.         | 62        | F   | M                 |                                                                                                                                     | Passport Number 216458.<br>By Marriage<br>Husband Naturalized                                           | 491 Middle Street<br>Long Island City, N.Y.   |
| 29               | Sunnerton    | Isabella        | 54        | F   | M                 |                                                                                                                                     | Detroit, Mich<br>28th April 1919. Passport No. 189191                                                   | 161 Chalmers Avenue<br>Detroit, Mich.         |
| 30               | Sangster     | George          | 62        | M   | M                 |                                                                                                                                     | District Court, Waterbury, Conn<br>20th October 1898,                                                   | Elm Street,<br>Thomaston, Conn.               |

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALIFORNIA"

sailing from LONDONDERRY

18th SEPTEMBER 1926, Arriving at Port of NEW YORK

27 SEP 1926

19 61

Number

66

| No. on List. | NAME IN FULL. |               | AGE. | Sex. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                          |
|--------------|---------------|---------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME.   |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 1            | Robinson      | Mary          | 52   | F    | M                                                                                                                                   | Husband Naturalized. Providence R.I.<br>Passport Number 207898                                          | 576 Dexter Street<br>Central Falls, R.I.           |
| 2            | Robinson      | Katherine     | 24   | F    | S                                                                                                                                   |                                                                                                         | -do-                                               |
| 3            | Shevlin       | Ray           | 50   | F    | W                                                                                                                                   | Passport Number 209711                                                                                  | 961 St Marks Avenue.<br>Brooklyn, New York.        |
| 4            | De Cantillion | Emily         | 52   | F    | W                                                                                                                                   | Passport Number 212457.<br>Supreme Court of New York<br>20th November, 1920.                            | 444 West 58th Street,<br>New York City.            |
| 5            | Traynor       | Susan         | 32   | F    | M                                                                                                                                   |                                                                                                         |                                                    |
| 6            | Traynor       | Mary          | 7    | F    | S                                                                                                                                   | New York. N.Y. 22nd September 1918                                                                      | 444 West 58th Street,<br>New York City.            |
| 7            | Traynor       | Jack          | 6    | M    | S                                                                                                                                   | New York. N.Y. 7th June, 1920                                                                           |                                                    |
| 8            | Wylie         | Ray           | 30   | F    | W                                                                                                                                   |                                                                                                         | 236 East Greenhill Rd.<br>Bronx New York.          |
| 9            | Wylie         | Abram         | 22   | M    | S                                                                                                                                   |                                                                                                         | Westbury, Long Island N.Y.                         |
| 10           | Hamilton      | Alfred        | 24   | M    | M                                                                                                                                   |                                                                                                         | 125 West 5th Street<br>New York, N.Y.              |
| 11           | Hamilton      | Margaret      | 34   | F    | M                                                                                                                                   | New York, N.Y.                                                                                          | -do-                                               |
| 12           | Holmes        | Samuel        | 48   | M    | M                                                                                                                                   |                                                                                                         | Hickor Avenue,<br>Lincoln Place, Homestead, Pa.    |
| 13           | Clarke        | Minnie        | 38   | F    | M                                                                                                                                   |                                                                                                         | 4519 Heiser Street,<br>Woodside, Long Island, N.Y. |
| 14           | Freeburn      | Catherine     | 15   | F    | S                                                                                                                                   | Philadelphia 7th July. 1911.                                                                            | 5311 Morris Street,<br>Philadelphia                |
| 15           | Freeburn      | Richard       | 12   | M    | S                                                                                                                                   | Philadelphia 15th December, 1913.                                                                       |                                                    |
| 16           | Hearn         | Sarah Jane    | 33   | F    | M                                                                                                                                   | New Haven Conn 20th October 1917.                                                                       | 1661 State Street,<br>New Haven, Conn.             |
| 17           | Hearn         | Francis Peter | 8    | M    | S                                                                                                                                   | New Haven Conn. 20th June, 1919.                                                                        |                                                    |
| 18           | Hearn         | James         | 7    | M    | S                                                                                                                                   |                                                                                                         |                                                    |
| 19           | Hearn         | Margaret      | 31   | F    | M                                                                                                                                   |                                                                                                         |                                                    |
| 20           | Hearn         | Elizabeth     | 8    | F    | S                                                                                                                                   | New Haven Conn. 10th July. 1918                                                                         | 130 Walton Street,<br>New Haven Conn.              |
| 21           | Hearn         | Clara         | 4    | M    | S                                                                                                                                   | New Haven Conn 13th October, 1921                                                                       |                                                    |
| 22           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 23           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 24           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 25           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 26           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 27           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 28           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 29           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 30           |               |               |      |      |                                                                                                                                     |                                                                                                         |                                                    |

Line 12, Samuel Holmes, did not embark, short-shipped.

PURSER

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# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. "CALIFORNIA"

sailing from LONDONDERRY

18TH SEPTEMBER 1926. Arriving at Port of NEW YORK

27 SEP 1926

65

19 62

65

| No. of List. | NAME IN FULL |             | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                       |
|--------------|--------------|-------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|              | FAMILY NAME. | GIVEN NAME. | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                                 |
| 1            | Boyes        | Mary        | 48        | F   | Philadelphia 25th July, 1877                                                                                                        | United States District Court of Philadelphia July, 1919.                                                | 62 Coleman Street, Bridgeport, Conn.            |
| 2            | Bradley      | Mary Anne   | 30        | F   | Philadelphia, Pa. 29th September 1920                                                                                               |                                                                                                         | 1623 West Susquehanna Ave Philadelphia.         |
| 3            | Bradley      | Mary        | 5         | F   | Philadelphia, Pa. 14th February 1922.                                                                                               |                                                                                                         |                                                 |
| 4            | Bradley      | Francis     | 4         | M   |                                                                                                                                     |                                                                                                         |                                                 |
| 5            | Colwell      | Mary        | 48        | F   |                                                                                                                                     | Federal Court of New York 10th July, 1924.                                                              | Roosevelt Hospital, W. 59th Street, New York.   |
| 6            | Colby        | Mary        | 34        | F   |                                                                                                                                     |                                                                                                         | 216 - 11th Avenue, Bradley Park, New Jersey.    |
| 7            | Cummings     | Alexander   | 55        | M   |                                                                                                                                     | Passport Number 22805. United States District Court of Philadelphia, 1st October, 1919.                 | 637 North 13th Street. Philadelphia.            |
| 8            | Duffy        | Julia       | 37        | F   |                                                                                                                                     | Supreme Court of New York 26th June, 1923.                                                              | 34 Horatio Street, New York City.               |
| 9            | Keenan       | James       | 9         | M   | New York 5th June, 1919.                                                                                                            |                                                                                                         | 34 Horatio Street, New York City.               |
| 10           | Dugan        | James       | 15        | M   | Brooklyn, New York, 5th June, 1911.                                                                                                 |                                                                                                         | 4 - Second Street, Brooklyn, New York.          |
| 11           | Dunn         | William     | 48        | M   |                                                                                                                                     | Supreme Court of New York City 13th August, 1906.                                                       | Santa Barbara, California.                      |
| 12           | Dunn         | Margaret    | 48        | F   |                                                                                                                                     |                                                                                                         |                                                 |
| 13           | Doherty      | Annie       | 35        | F   |                                                                                                                                     | By Marriage District Court Boston 20th. July, 1925.                                                     | Box. 675 416 Beacon Street, Boston, Mass.       |
| 14           | Fallon       | Marion      | 18        | F   | Astoria, Long Island, N.Y. 22nd June, 1908                                                                                          |                                                                                                         | 208 Astoria Square, Astoria, Long Island, N.Y.  |
| 15           | Giatras      | Christopher | 24        | M   | New York City 8th February, 1902.                                                                                                   |                                                                                                         | 3405 Astoria Avenue, Astoria, Long Island, N.Y. |
| 16           | Gilmartin    | Annie       | 15        | F   | New York City N.Y. 26th November 1910                                                                                               |                                                                                                         | 677 - 9th Avenue, New York City.                |
| 17           | Gordon       | William     | 84        | M   |                                                                                                                                     | Court of Common Pleas Philadelphia, Pa. 17th January 1894.                                              | 102 West 45th Street, New York.                 |
| 18           | Harkin       | Rose        | 46        | F   |                                                                                                                                     | District Court of Brooklyn New York 2nd June, 1925.                                                     | 821 Carroll Street, Brooklyn, New York.         |
| 19           | Magee        | George      | 50        | M   |                                                                                                                                     | Supreme Court of New York. 25th June 1918.                                                              |                                                 |
| 20           | Magee        | Mary        | 47        | F   |                                                                                                                                     |                                                                                                         | 248 East 74th Street, New York City.            |
| 21           | Magee        | Genevieve   | 19        | F   |                                                                                                                                     |                                                                                                         |                                                 |
| 22           | Melly        | Della       | 49        | F   |                                                                                                                                     | Supreme Court of New York 28th August, 1924.                                                            | 422 West 47th Street, New York City.            |
| 23           | McAteer      | William     | 50        | M   |                                                                                                                                     | Detroit Court Federal Buildings Philadelphia, 27th June, 1921.                                          | 3245 Sansom Street, Philadelphia.               |
| 24           | McAteer      | Bella       | 44        | F   |                                                                                                                                     | Husband's Papers taken out at Philadelphia. 19th June, 1921.                                            | 5409 Kincaid Street, Pittsburgh, Pa.            |
| 25           | McAteer      | John        | 62        | M   |                                                                                                                                     | Passport Number 278598 United States District Court Vermont 25th June, 1918. Colchester.                | 71 East 101st Street, New York.                 |
| 26           | McLaughlin   | Robert      | 36        | M   |                                                                                                                                     |                                                                                                         | 3626 Wald Avenue, New York City.                |
| 27           | O'Donnell    | Mary        | 27        | F   | Englewood New Jersey. 29th December, 1918                                                                                           |                                                                                                         |                                                 |
| 28           | Reilly       | Frank       | 56        | M   |                                                                                                                                     | Court of Common Pleas New York 12th October, 1893.                                                      | 456 Manhattan Avenue, New York City.            |
| 29           | Reilly       | Rose        | 54        | F   |                                                                                                                                     | Passport Number 228843. District Court. Providence R.I. 15th December 1921                              | 99 West Reese Street Providence R.I.            |
| 30           | Robinson     | Thomas      | 45        | M   |                                                                                                                                     |                                                                                                         |                                                 |

Line 1, Mary Boyes, did not embark, short-shipped.  
Lines 23 & 24, William & Bella McAteer, did not embark, short-shipped.

PURSER

- IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number **2**

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed by England) 14-607

S. S. "CALIFORNIA"

sailing from GLASGOW

, 18th September 1926

Arriving at Port of NEW YORK

27 SEP 1926

19

63

65

3

| No.<br>ON<br>LIST | NAME IN FULL         |                  | AGE       | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                     |
|-------------------|----------------------|------------------|-----------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                   | FAMILY NAME          | GIVEN NAME       | Yrs. Mos. |     |                      |                                                                                                                                           |                                                                                                               |                                                               |
| 1                 | Sloan                | Robert Augustus  | 67        | M   | M                    |                                                                                                                                           | County Court, Evansburgh, Pa.<br>12th January 1922                                                            | 521 Franklin Street<br>Johnstown, Pa.                         |
| 2                 | Wilson               | James Mair       | 22        | M   | S                    |                                                                                                                                           | District Court, Jacksonville, Fla.<br>20th July 1918                                                          | 249 9th Street<br>Brooklyn, N.Y.                              |
| 3                 | Barron               | Elizabeth        | 42        | F   | M                    |                                                                                                                                           | Husband Naturalized<br>Passport Number 255798.                                                                | 4098, 68th Street<br>Windfield, L.I. N.Y.                     |
| 4                 | Barron               | Elizabeth        | 16        | F   | S                    | New York, 15th November 1910                                                                                                              | Husband Naturalized.                                                                                          | -do-<br>87 India Street<br>Brooklyn, N.Y.                     |
| 5                 | Black                | Catherine        | 65        | F   | W                    |                                                                                                                                           | Passport Number 181942.                                                                                       | 99 Newall Street<br>Brooklyn, N.Y.                            |
| 6                 | Black                | Margaret         | 24        | F   | M                    |                                                                                                                                           | Passport Number 182022.                                                                                       | -do-<br>628 Pine Street<br>Philadelphia, Pa.                  |
| 7                 | Black                | John             | 5         | M   | S                    | Brooklyn, N.Y. 23rd December 1922.<br>Husband Born.                                                                                       |                                                                                                               | 5802 Bryant Street<br>E.E. Pittsburgh, Pa.                    |
| 8                 | Danhower             | Christine        | 52        | F   | M                    | 21st August, 1862. Quakertown, Pa.                                                                                                        | District Court, San Francisco, Cal.<br>July, 1923.                                                            | 198 Market Street<br>Patterson, N.J.                          |
| 9                 | Duff                 | Agnes            | 57        | F   | S                    |                                                                                                                                           | Passport Number 183228.<br>Patterson N.J. 1894                                                                | -do-<br>3416 Dixwell Avenue,<br>New Haven, Conn.              |
| 10                | Francis              | William          | 52        | M   | M                    |                                                                                                                                           | Husband Naturalized.                                                                                          | -do-<br>District Court, New Haven, Conn<br>19th November 1920 |
| 11                | Francis              | Emma             | 49        | F   | M                    |                                                                                                                                           | By Marriage.                                                                                                  | -do-                                                          |
| 12                | Farquharson          | Maxwell          | 43        | M   | M                    |                                                                                                                                           |                                                                                                               |                                                               |
| 13                | Farquharson          | Elizabeth        | 41        | F   | M                    |                                                                                                                                           |                                                                                                               |                                                               |
| 14                | <del>Callacher</del> | <del>A</del>     |           |     |                      |                                                                                                                                           |                                                                                                               |                                                               |
| 15                | Hunter               | David            | 47        | M   | M                    |                                                                                                                                           | District Court, Bloomington, Ind.<br>16th January 1914.                                                       | 7 Camden Street<br>Methuen, Mass.                             |
| 16                | Hunter               | Isa              | 45        | F   | S                    |                                                                                                                                           |                                                                                                               | -do-                                                          |
| 17                | Lindsay              | Barbara          | 45        | F   | M                    |                                                                                                                                           | Husband Naturalized, District Court<br>Philadelphia, Pa. 27th September 1921                                  | 60 Garfield Avenue,<br>Glenoldex, Pa.                         |
| 18                | Lindsay              | Ian              | 14        | M   | S                    |                                                                                                                                           | Father Naturalized.                                                                                           | -do-                                                          |
| 19                | Lindsay              | Helen            | 8         | F   | S                    | Philadelphia, Pa. 11th October 1918                                                                                                       |                                                                                                               | -do-                                                          |
| 20                | Murdoch              | James            | 70        | M   | W                    |                                                                                                                                           | Probate Court, Lexington, Ohio.<br>9th August 1884.                                                           | 514 Ohio Street<br>Glassport, Pa.                             |
| 21                | Matthew              | Agnes McWilliams | 41        | F   | S                    |                                                                                                                                           | Supreme Court, Greensboro, N.C.<br>September 1922                                                             | 804 Summit Avenue,<br>Greensboro, North Carolina.             |
| 22                | McPherson            | Mary             | 62        | F   | W                    |                                                                                                                                           | Supreme Court, Rochester, N.Y.<br>February 1924                                                               | 127 Thormdyke Road,<br>Rochester, N.Y.                        |
| 23                | McMartin             | Jessie           |           |     |                      |                                                                                                                                           |                                                                                                               |                                                               |
| 24                | McMartin             | Sarah            |           |     |                      |                                                                                                                                           |                                                                                                               |                                                               |
| 25                | McKay                | Robert           | 55        | M   | M                    |                                                                                                                                           | District Court, Philadelphia, Pa.<br>29th February 1904                                                       | 925 W. Erie Avenue,<br>Philadelphia, Pa.                      |
| 26                | Reid                 | Sarah            | 50        | F   | M                    |                                                                                                                                           | District Court,<br>Boston, Mass. 27th January 1919                                                            | 22 Nelson Street<br>Dorchester, Mass.                         |
| 27                | Newall               | Hannah           | 27        | F   | M                    |                                                                                                                                           | District Court, Boston, Mass<br>27th January 1919                                                             | 210 Norwell Street<br>Dorchester, Mass.                       |
| 28                | Ross                 | William          | 75        | M   | S                    |                                                                                                                                           | Father Naturalized.<br>Passport Number 272656                                                                 | 81 Mowhawk Street<br>Cohoes, N.Y.                             |
| 29                | Steel                | Robert           | 43        | M   | M                    |                                                                                                                                           | District Court, Seattle, Wash.<br>8th January 1921.                                                           | 212 "F" Street<br>Auburn, Wash.                               |
| 30                | Steel                | Mary             | 45        | F   | M                    |                                                                                                                                           | By Marriage                                                                                                   | -do-                                                          |

Line 14, A. Callacher, did not embark, short-shipped.  
Lines 23 & 24, Jessie & Sarah McMartin, did not embark, short-shipped.

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-907

Number

3

64

S. S. "CALIFORNIA"

sailing from GLASGOW

18th September

1926, Arriving at Port of

NEW YORK

27 SEP 1926

19

65

| No.<br>or<br>List | NAME IN FULL |                | AGE       | Sex | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE) | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS | ADDRESS IN UNITED STATES                                   |
|-------------------|--------------|----------------|-----------|-----|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |     |                                                                                                                                          |                                                                                                              |                                                            |
| 1                 | Steel        | Marie Agnes    | 7         | F   | S Tacoma. Wash. 18th February 1919                                                                                                       |                                                                                                              | 312 "F" Street<br>Auburn. Wash.                            |
| 2                 | Steel        | Thomas Millar  | 5         | M   | S Auburn. Wash. 29th August 1921.                                                                                                        |                                                                                                              | -do-<br>7 North "C" Street<br>Irvington N.Y.               |
| 3                 | Mohurtrie    | Jessie         | 28        | F   | M                                                                                                                                        | Passport Number 260489                                                                                       |                                                            |
| 4                 | Mohurtrie    | Sarah          | 3         | F   | S Irvington N.Y. 5th April 1922.                                                                                                         | Superior Court, Pierce Co.<br>26th. November, 1901.                                                          | -do-<br>Bostwick Hotel, Tacoma, Washington<br>U.S.America. |
| 5                 | Blater       | William L.     | 81        | M.  | W.                                                                                                                                       |                                                                                                              |                                                            |
| 6                 | Fogarty,     | John           | 40        | M   | M                                                                                                                                        | Supreme Court of Bronx.,<br>New York -<br>11th May 1921.                                                     | Home -<br>2796, 8th Avenue,<br>New York.                   |
| 7                 | Fogarty,     | Mary Elizabeth | 44        | F   | M                                                                                                                                        | Circuit Court, Goodriver. Ore.<br>6th July 1915.                                                             | 363 West Park,<br>Portland Me.                             |
| 8                 | Ingram,      | Charles,       | 45        | M   | M                                                                                                                                        |                                                                                                              |                                                            |
| 9                 |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 10                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 11                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 12                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 13                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 14                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 15                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 16                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 17                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 18                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 19                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 20                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 21                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 22                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 23                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 24                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 25                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 26                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 27                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 28                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 29                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |
| 30                |              |                |           |     |                                                                                                                                          |                                                                                                              |                                                            |

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# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH, do solemnly, sincerely, and truly **DECLARE** that I have had *Nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **64** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars. *P. H. Chadwick* the mental and physical condition of such aliens.

Sworn to before me this *24<sup>th</sup>* day of *September*, 1926  
at *New York*

*Montgomery*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

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## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States (white) sheet is for the listing of

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4              | 5                | 6   | 7                     | 8        | 9       | 10                                                   | 11             | 12             | 13                         | 14                      | 15          |             |                            |              |
|-------------|-----------------------------------------------------------------------|--------------|----------------|------------------|-----|-----------------------|----------|---------|------------------------------------------------------|----------------|----------------|----------------------------|-------------------------|-------------|-------------|----------------------------|--------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                | Age<br>Yrs. Mos. | Sex | Calling or occupation | Able to— |         | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |                            | Immigration Visa Number | Issued at—  | Date        | *Last permanent residence  |              |
|             |                                                                       | Family name  | Given name     |                  |     |                       | Read     | Write   |                                                      |                | Country        | City or town               |                         |             |             | Country                    | City or town |
| 1           |                                                                       | Sweeney      | Dominick       | 26               | M   | S Labourer            | yes      | English | yes                                                  | British        | Irish          | Ireland Letterkenny        | 12529                   | DUBLIN      | 20/7/26     | Ireland Letterkenny        |              |
| 2           |                                                                       | Tedford      | James Henry    | 22               | M   | S Linen Weaver        | yes      | English | yes                                                  | British        | Irish          | Ireland Portadown          | 8062                    | BELFAST     | 17/8/26     | Ireland Portadown          |              |
| 3           |                                                                       | Treanor      | Mary Ann       | 19               | F   | S Domestic            | yes      | English | yes                                                  | British        | Irish          | Ireland Monaghan           | 14390                   | DUBLIN      | 19/8/26     | Ireland Monaghan           |              |
| 4           |                                                                       | Walshe       | Ellen          | 33               | F   | S Domestic            | yes      | English | yes                                                  | British        | Irish          | Ireland Castleblaney       | 14169                   | DUBLIN      | 16/8/26     | Ireland Castleblaney       |              |
| 5           |                                                                       | Watters      | James          | 20               | M   | S Butcher's Assistant | yes      | English | yes                                                  | British        | Irish          | Ireland Castleblaney       | 12372                   | DUBLIN      | 5/7/26      | Ireland Castleblaney       |              |
| 6           |                                                                       | Waters       | Thomas         | 26               | M   | S Farm Labourer       | yes      | English | yes                                                  | British        | Irish          | Ireland Corry Co. Leitrim  | 20621                   | DUBLIN      | 1/6/26      | Ireland Corry Co. Leitrim  |              |
| 7           |                                                                       | Ward         | Catherine      | 20               | F   | S Domestic            | yes      | English | yes                                                  | British        | Irish          | Ireland Donegal            | 11615                   | DUBLIN      | 5/7/26      | Ireland Donegal            |              |
| 8           |                                                                       | Ward         | Hugh           | 19               | M   | S Farm Labourer       | yes      | English | yes                                                  | British        | Irish          | Ireland Kilcar Co. Donegal | 4164                    | DUBLIN      | 16/6/26     | Ireland Kilcar Co. Donegal |              |
| 9           |                                                                       | Woods        | John           | 33               | M   | M Farm Labourer       | yes      | English | yes                                                  | British        | Irish          | Ireland Co. Monaghan       | 14927                   | DUBLIN      | 1/9/26      | Ireland Co. Monaghan       |              |
| 10          |                                                                       | Woods        | Robert         | 28               | M   | S Farm Labourer       | yes      | English | yes                                                  | British        | Irish          | Ireland Co. Monaghan       | 12597                   | DUBLIN      | 20/7/26     | Ireland Co. Monaghan       |              |
| 11          | U.S. CIT.                                                             | Keenan       | Eileen         | 5                | F   | S Nil                 | no       | Child   | no                                                   | U. S. A.       | American       | U. S. A. Roxbury           | -                       | U.S.CITIZEN | (Blatshorn) | Ireland Fermanagh          |              |
| 12          | U.S. CIT.                                                             | Keenan       | John James     | 3                | M   | S Nil                 | no       | Child   | no                                                   | U. S. A.       | American       | U. S. A. Roxbury           | -                       | U.S.CITIZEN | (Blatshorn) | Ireland Fermanagh          |              |
| 13          | UNDER 18                                                              | Keenan       | Mary Catherine | 10               | F   | S Nil                 | no       | Child   | no                                                   | British        | Irish          | Ireland Derrygonnelly      | 7976                    | BELFAST     | 3/8/26      | Ireland Fermanagh          |              |
| 14          |                                                                       | McElroy      | Edward         | 23               | M   | S Farm Labourer       | yes      | English | yes                                                  | British        | Irish          | Ireland Castleblaney       | 18180                   | DUBLIN      | 1/8/26      | Ireland Castleblaney       |              |
| 15          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 16          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 17          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 18          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 19          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 20          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 21          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 22          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 23          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 24          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 25          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 26          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 27          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 28          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 29          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |
| 30          |                                                                       |              |                |                  |     |                       |          |         |                                                      |                |                |                            |                         |             |             |                            |              |

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Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

19

List

The entries on this sheet must be typewritten or printed

64

66

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|------|
| 1           | Mother Mrs Bridget Sweeney<br>Drumsallagh, Letterkenny<br>Co. Donegal.                   | Pa. Philadelphia                                           | Self                      | Yes                                                                  | Brother Mr James Sweeney<br>East Mermaid Avenue.<br>Chestnut Hill, Philadelphia                                   | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 7                                       | FreshDarkHazel          | None |
| 2           | Mother Mrs Elizabeth Tedford<br>73 Hampton Terrace,<br>Portadown                         | Conn S. Manchester N.Y.                                    | Self                      | Yes                                                                  | Sister Miss Martha Tedford<br>136 Birch Street,<br>S. Manchester, Conn.                                           | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 3                                       | FreshBrownBrown         | None |
| 3           | Father Mr Owen Treahan<br>Doogary, Tydaynet<br>Co. Monaghan                              | N.Y New York                                               | N.Y. Col. 23              | Yes                                                                  | Aunt Mrs Mary Woods<br>352 West 87th Street,<br>New York City                                                     | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 4                                       | FairFairBlue            | None |
| 4           | Mother Mrs Jane Walsh<br>York Street, Castleblaney<br>Co. Monaghan                       | N.Y New York                                               | N.Y. Col. 23              | Yes                                                                  | Nephew Mr Felix McDonnell<br>134 - 8th Avenue, New York                                                           | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 3                                       | FairBrownBrown          | None |
| 5           | Father Mr James Watters<br>Derryreevy, Castleblaney<br>Co. Monaghan                      | N.Y Hudson                                                 | N.Y. Col. 17              | Yes                                                                  | Sister Miss Maggie Watters<br>Cornwallan, Hudson, New York                                                        | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 7                                       | FairBrownBlue           | None |
| 6           | Uncle Mr Stephen Flynn<br>Alteen Dowra, Co. Cavan                                        | N.Y Brooklyn                                               | N.Y. Self                 | Yes                                                                  | Brother Mr James Waters<br>239 Court Street,<br>Brooklyn, New York                                                | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 7                                       | FreshDarkBrown          | None |
| 7           | Father Mr James Ward<br>Tredcoley, Croagh P.O.<br>Donegal.                               | N.Y New York                                               | N.Y. Self                 | Yes                                                                  | Aunt Miss Susan Hamill<br>204 East 45th Street,<br>New York                                                       | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 4                                       | FairBlackBrown          | None |
| 8           | Brother Mr Peter Ward<br>Croghara, Kilcar, Co. Donegal                                   | Ind. Indianapolis                                          | Yes                       | Brother<br>806 Woodlawn Avenue,<br>Indianapolis, Indiana.            | per-<br>manent                                                                                                    | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 6                                       | FreshFairBrown          | None |
| 9           | Wife Mrs Alice Woods<br>Ednaferkin, Ballybay<br>Co. Monaghan                             | N.Y Brooklyn                                               | N.Y. Self                 | Yes                                                                  | Cousin Mr Edward Hughes<br>118 Metropolitan Avenue,<br>Brooklyn, New York                                         | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 7                                       | FairBrownBlue           | None |
| 10          | Mother Mrs Sarah Woods<br>Ballinaman, Glasslough,<br>Co. Monaghan.                       | N.Y New York                                               | N.Y. Self                 | Yes                                                                  | Friend Mr James O'Neill<br>512 West 44th Street,<br>New York City                                                 | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 8                                       | FairFairBlue            | None |
| 11          | Aunt } Miss Maria Timoney<br>Derrygonnelly, Co. Fermanagh.                               | Mass Boston                                                | Yes                       | Father } Born U.S.A.<br>Col. 23. - yes                               | Father }<br>Mr John Keenan<br>772 Smith St.<br>Roxbury, Boston<br>Mass.                                           | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      |                          |                                         | FairFairBlue            | None |
| 12          | Aunt } Derrygonnelly, Co. Fermanagh.                                                     | Mass Boston                                                | Yes                       | Father } Born U.S.A.<br>Col. 23. - yes                               | Father }<br>Mr John Keenan<br>772 Smith St.<br>Roxbury, Boston<br>Mass.                                           | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      |                          |                                         | FairFairBlue            | None |
| 13          | Aunt } Derrygonnelly, Co. Fermanagh.                                                     | Mass Boston                                                | Yes                       | Father } Born U.S.A.<br>Col. 23. - yes                               | Father }<br>Mr John Keenan<br>772 Smith St.<br>Roxbury, Boston<br>Mass.                                           | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      |                          |                                         | FairFairBlue            | None |
| 14          | Father Mr John McElroy<br>Clarehill, Castleblaney<br>Co. Monaghan.                       | N.Y Long Island                                            | N.Y. Col. 17.             | Yes                                                                  | Sister Miss Bridget McElroy<br>3746 - 92nd Street,<br>Kilhurst, Long Island N.Y.                                  | per-<br>manent                     | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no                                       | no                                                      | 5                        | 7                                       | FreshBlackBlue          | None |

Note—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colli MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 64 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said 64 of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Colli

MASTER Officer

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. H. [Signature]  
Immigration Officer.

14-481

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadurck*, Surgeon of the *St. California*, SAILING THEREWITH, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *63* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relating to the mental and physical condition of such aliens.

*R. H. Chadurck*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. H. Chadurck*  
Signature and title of immigration or other officer authorized to administer oaths

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



# 63

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet in the following order:

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

*Passengers sailing from* **LONDONDERRY**

18th SEPTEMBER . 10 26.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age       | Sex | Calling or occupation | Able to—                                                         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |                        | Immigration Visa Number | Issued at— | Date     | *Last permanent residence |                        |                     |
|-------------|-----------------------------------------------------------------------|--------------|------------|-----------|-----|-----------------------|------------------------------------------------------------------|---------------------------------------------------|----------------|----------------|------------------------|-------------------------|------------|----------|---------------------------|------------------------|---------------------|
|             |                                                                       | Family name  | Given name | Yrs. Mos. |     |                       | Read Hear what language (or, if exempted, claim, on what ground) | Write                                             |                | Country        | City or town           |                         |            |          | Country                   | City or town           |                     |
| 1           |                                                                       | O'Donnell    | Mary       | 21        | F   | S Seamstress          | English yes                                                      | British                                           | Irish          | Ireland        | Co. Donegal            | 14464                   | DUBLIN     | 20/8/26  | Ireland                   | Kilcar Co. Donegal     |                     |
| 2           |                                                                       | O'Donnell    | Michael    | 19        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Co. Donegal            | 13987                   | DUBLIN     | 12/8/26  | Ireland                   | Co. Donegal            |                     |
| 3           |                                                                       | O'Donnell    | Charles    | 17        | M   | S Student             | English yes                                                      | British                                           | Irish          | Ireland        | Bruckless Co. Donegal  | 14125                   | DUBLIN     | 16/8/26  | Ireland                   | Bruckless Co. Donegal  |                     |
| 4           |                                                                       | O'Donnell    | Mary       | 14        | F   | S Schoolgirl          | English yes                                                      | British                                           | Irish          | Ireland        | Bruckless Co. Donegal  | 14189                   | DUBLIN     | 16/8/26  | Ireland                   | Bruckless Co. Donegal  |                     |
| 5           |                                                                       | O'Donnell    | Sarah      | 24        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Kilcar Co. Donegal     | 11907                   | DUBLIN     | 8/7/26   | Ireland                   | Kilcar Co. Donegal     |                     |
| 6           |                                                                       | O'Hagan      | John       | 20        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Lurgan                 | 8089                    | BELFAST    | 20/8/26  | Ireland                   | Lurgan                 |                     |
| 7           |                                                                       | O'Neill      | Hugh       | 32        | M   | N Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Coalisland             | 6231                    | BELFAST    | 8/7/26   | Ireland                   | Coalisland             |                     |
| 8           |                                                                       | O'Donnell    | Sarah      | 18        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Arrammore Co. Donegal  | 15698                   | DUBLIN     | 14/8/26  | Ireland                   | Arrammore Co. Donegal  |                     |
| 9           |                                                                       | O'Neill      | Francis    | 21        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Ballyhaise             | 13355                   | DUBLIN     | 3/8/26   | Ireland                   | Ballyhaise             |                     |
| 10          |                                                                       | O'Reilly     | Michael    | 31        | M   | M Carpenter           | English yes                                                      | British                                           | Irish          | Ireland        | Londonderry            | 8248                    | BELFAST    | 9/9/26   | Ireland                   | Londonderry            |                     |
| 11          |                                                                       | Perkington   | Charles    | 39        | M   | M Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Co. Sligo              | 14966                   | DUBLIN     | 1/9/26   | Ireland                   | Bunninadden Co. Sligo  |                     |
| 12          |                                                                       | Rahill       | Con        | 28        | M   | S Labr.               | English yes                                                      | British                                           | Irish          | Ireland        | Cavan                  | 15385                   | DUBLIN     | 8/9/26   | Ireland                   | Cavan                  |                     |
| 13          |                                                                       | Rahill       | Katie      | 22        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Cavan                  | 15364                   | DUBLIN     | 8/9/26   | Ireland                   | Cavan                  |                     |
| 14          |                                                                       | Reid         | Margaret   | 34        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Monaghan               | 12537                   | DUBLIN     | 19/7/26  | Ireland                   | Monaghan               |                     |
| 15          |                                                                       | Reid         | Bernard    | 28        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Monaghan               | 12397                   | DUBLIN     | 16/7/26  | Ireland                   | Monaghan               |                     |
| 16          |                                                                       | Reid         | Joseph     | 31        | M   | M Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Newry                  | 6291                    | BELFAST    | 8/9/26   | Ireland                   | Newry                  |                     |
| 17          |                                                                       | Reilly       | Thomas     | 19        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Belturbet              | 4104                    | DUBLIN     | 15/6/26  | Ireland                   | Belturbet              |                     |
| 18          |                                                                       | Reilly       | Kate       | 23        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Arva Co. Cavan         | 13780                   | DUBLIN     | 9/8/26   | Ireland                   | Arva Co. Cavan         |                     |
| 19          |                                                                       | Reilly       | Annie      | 16        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Co. Longford           | 13770                   | DUBLIN     | 9/8/26   | Ireland                   | Co. Longford           |                     |
| 20          |                                                                       | Reilly       | Margaret   | 19        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Bawnboy                | 12894                   | DUBLIN     | 23/7/26  | Ireland                   | Bawnboy                |                     |
| 21          |                                                                       | Reilly       | Michael    | 38        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Co. Cavan              | 13358                   | DUBLIN     | 3/8/26   | Ireland                   | Co. Cavan              |                     |
| 22          |                                                                       | Reynolds     | Edward     | 20        | M   | S Labourer            | English yes                                                      | British                                           | Irish          | Ireland        | Bawnboy                | 14043                   | DUBLIN     | 13/12/26 | Ireland                   | Bawnboy                |                     |
| 23          |                                                                       | Rooney       | Margaret   | 44        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Monaghan               | 13447                   | DUBLIN     | 4/8/26   | Ireland                   | Monaghan               |                     |
| 24          |                                                                       | Rogers       | Annie      | 22        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Kinasslagh Co. Donegal | 13651                   | DUBLIN     | 6/8/26   | Ireland                   | Kinasslagh Co. Donegal |                     |
| 25          |                                                                       | Russell      | Daniel     | 61        | M   | M Carter              | English yes                                                      | British                                           | Irish          | Ireland        | Belfast                | 8118                    | BELFAST    | 23/8/26  | Ireland                   | Belfast                |                     |
| 26          |                                                                       | Ryan         | Anne       | 25        | F   | M Housewife           | English yes                                                      | British                                           | Irish          | Ireland        | Carrick Co. Donegal    | 13373                   | DUBLIN     | 3/8/26   | Ireland                   | Carrick Co. Donegal    |                     |
| 27          | UNDER 18                                                              | Ryan (Ryan)  | Thomas     | 4         | M   | S Nil                 | no                                                               | Child                                             | no             | British        | Ireland                | Carrick Co. Donegal     | 13375      | DUBLIN   | 3/8/26                    | Ireland                | Carrick Co. Donegal |
| 28          | UNDER 18                                                              | Ryan (Ryan)  | Neil       | 2         | M   | S Nil                 | no                                                               | Child                                             | no             | British        | Ireland                | Carrick Co. Donegal     | 13374      | DUBLIN   | 3/8/26                    | Ireland                | Carrick Co. Donegal |
| 29          |                                                                       | Strange      | Thomas     | 32        | M   | S Evangelist          | English yes                                                      | British                                           | Irish          | Ireland        | Co. Cavan              | 14413                   | DUBLIN     | 19/8/26  | Ireland                   | Ballyjamesduff         |                     |
| 30          |                                                                       | Sweeney      | Ellen      | 18        | F   | S Domestic            | English yes                                                      | British                                           | Irish          | Ireland        | Cresslough Co. Donegal | 14645                   | DUBLIN     | 24/8/26  | Ireland                   | Cresslough Co. Donegal |                     |

Lines 12 and 13 Con & Katie Rahim, did not embark, short-shipped

PURSEE

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total Passengers

U.S. citizens

## Aliens



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1928

19

List

The entries on this list must be typewritten or printed

63

68

3

| 16          | 17                                                                                       | 18                                                         | 19 | 20                                                                                                                                                                                                   | 21                                                    | 22                                                                   | 23 | 24                                                                                                                | 25 | 26                                 | 27 | 28                   | 29                   | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31 | 32 | 33 | 34 | 35 | 36 |
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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. |    | By whom was passage paid?<br><small>(Whether alien paid his own passage, whether paid by relative, whether paid by other person, or by any corporation, society, association, or government)</small> | Whether in possession of \$40, and if less, how much? | Whether ever before in the United States; and if so, when and where? |    | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address |    | Purpose of coming to United States |    | Whether a polygamist | Whether an anarchist | Whether a person who believes in a change of Government of the United States, or of any State, Territory, or Possession, or who advocates such a change, or who is a member of any organization which advocates such a change, or who is a member of any organization which advocates such a 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NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

16-421



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Collier MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Collier

MASTER Officer

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

M. J. [Signature]  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Stevedores should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien, as, for example: Civil engineer, stationary engineer, locomotive engineer, miner, carpenter, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the farmer who operates it.

Steamship companies should make this distinction in their manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is self-explanatory and contains the following question: "Read what language [or, if exact name is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien, by race, might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of manifests. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *St California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DÉCLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have *62* personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *62* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relating to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

(Signature and title of immigration officer or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred on route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



62

## 3


VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

*Passengers sailing from* LONDONDERRY

18th SEPTEMBER

***IQ 26.***

62

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-21



## List

The entries on this sheet must be typewritten or printed.

27 SEP 1928....., 19

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Holli* MASTER, of the *St. California*, from *GLASGOW*, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **62** and that from the report of said surgeon and from my own investigation, I believe that no one of said **62** is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Holli*  
MASTER Officer.

Sworn to before me this *24<sup>th</sup>* day of *September*, 192*6*  
at *New York*.  
*M. Macpherson*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *St. California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **61** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*.

*M. H. Chadwick*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred on route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



61

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet.

S.S. "CALIFORNIA"

*Passengers sailing from LONDONDERRY.*

18th SEPTEMBER....., 1926.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration<br>Visa Number Date | Issued at— | Date<br>Immigration<br>Visa Number | Country | City or town            |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|---------------------------------|------------|------------------------------------|---------|-------------------------|
| 1           |                                                                       | McElroy Mary                           | 17               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Castleblaney                   | 1/9/26                          | DUBLIN     | 14739                              | Ireland | Castleblaney            |
| 2           |                                                                       | McEvoy Edward                          | 26               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Co. Armagh                     | 6/8/26                          | BELFAST    | 6259                               | Ireland | Co. Armagh              |
| 3           |                                                                       | McEntyre Ellen                         | 16               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Cavan                          | 6/8/26                          | DUBLIN     | 13672                              | Ireland | Co. Leitrim             |
| 4           |                                                                       | McFadden Mary                          | 25               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Derrybeg Co. Donegal           | 7/9/26                          | DUBLIN     | 15274                              | Ireland | Derrybeg Co. Donegal    |
| 5           |                                                                       | McGahran Patrick                       | 21               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Silverbridge Co. Armagh        | 8/9/26                          | BELFAST    | 6293                               | Ireland | Silverbridge Co. Armagh |
| 6           |                                                                       | McGahren John                          | 25               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Cavan                          | 13/7/26                         | DUBLIN     | 12193                              | Ireland | Belturbet               |
| 7           |                                                                       | McGinity Arthur                        | 19               | M   | S                 | Labourer              | yes English yes        | British                                              | Irish          | Ireland Castleblaney                   | 6/7/26                          | DUBLIN     | 11768                              | Ireland | Castleblaney            |
| 8           |                                                                       | McGuire Margaret                       | 35               | F   | M                 | Housewife             | yes English yes        | British                                              | Irish          | Ireland Dunkineely Co. Donegal         | 17/8/26                         | DUBLIN     | 14231                              | Ireland | Dunkineely Co. Donegal  |
| 9           | UNDER 16                                                              | McGuire Mary                           | 2                | F   | S                 | Nil                   | no Child no            | British                                              | Irish          | Ireland Dunkineely Co. Donegal         | 17/8/26                         | DUBLIN     | 14232                              | Ireland | Dunkineely Co. Donegal  |
| 10          | UNDER 16                                                              | McGuire Thomas                         | 11               | M   | S                 | Nil                   | no Child no            | British                                              | Irish          | Ireland Dunkineely Co. Donegal         | 17/8/26                         | DUBLIN     | 14233                              | Ireland | Dunkineely Co. Donegal  |
| 11          |                                                                       | McGuire Bridget                        | 22               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Castleblaney                   | 6/7/26                          | DUBLIN     | 11753                              | Ireland | Castleblaney            |
| 12          |                                                                       | McGuire Owen                           | 19               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Castleblaney                   | 6/7/26                          | DUBLIN     | 11762                              | Ireland | Castleblaney            |
| 13          |                                                                       | McGill James                           | 31               | M   | S                 | Machinist             | yes English yes        | British                                              | Irish          | Ireland Ardara Co. Donegal             | 9/8/26                          | DUBLIN     | 13751                              | Ireland | Ardara Co. Donegal      |
| 14          |                                                                       | McGourty Rose                          | 19               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Manorhamilton                  | 10/8/26                         | DUBLIN     | 13822                              | Ireland | Manorhamilton           |
| 15          |                                                                       | McGourty John Patrick                  | 29               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Manorhamilton                  | 10/8/26                         | DUBLIN     | 13872                              | Ireland | Manorhamilton           |
| 16          |                                                                       | McGrath Ellen                          | 16               | F   | S                 | Domestic              | yes English yes        | British                                              | Scotch         | Scotland Dalmuir                       | 26/8/26                         | DUBLIN     | 8146                               | Ireland | Co. Fermanagh           |
| 17          |                                                                       | McGowan Annie                          | 17               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Co. Sligo                      | 11/6/26                         | DUBLIN     | 4006                               | Ireland | Co. Sligo               |
| 18          |                                                                       | McGowan Annie                          | 64               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Kiltyclogher                   | 13/8/26                         | DUBLIN     | 14486                              | Ireland | Kiltyclogher            |
| 19          |                                                                       | McGowan Rose Ellen                     | 26               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Dromahair Co. Leitrim          | 13/8/26                         | DUBLIN     | 14061                              | Ireland | Dromahair Co. Leitrim   |
| 20          | ADMITTED                                                              | McGee Patrick                          | 63               | M   | M                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Cresslough Co. Donegal         | 21/8/26                         | DUBLIN     | 14507                              | Ireland | Cresslough Co. Donegal  |
| 21          | ADMITTED                                                              | McGee Bridget                          | 56               | F   | M                 | Housewife             | yes English yes        | British                                              | Irish          | Ireland Cresslough Co. Donegal         | 21/8/26                         | DUBLIN     | 14508                              | Ireland | Cresslough Co. Donegal  |
| 22          | UNDER 16                                                              | McGee James                            | 15               | M   | S                 | Nil                   | yes English yes        | British                                              | Irish          | Ireland Cresslough Co. Donegal         | 22/9/26                         | DUBLIN     | 15083                              | Ireland | Cresslough Co. Donegal  |
| 23          | UNDER 16                                                              | McGee Hugh                             | 13               | M   | S                 | Nil                   | yes English yes        | British                                              | Irish          | Ireland Cresslough Co. Donegal         | 22/9/26                         | DUBLIN     | 15082                              | Ireland | Cresslough Co. Donegal  |
| 24          |                                                                       | McGee Bridget                          | 24               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Dungloe Co. Donegal            | 1/2/26                          | DUBLIN     | 14807                              | Ireland | Dungloe Co. Donegal     |
| 25          |                                                                       | McGonigle John                         | 21               | M   | S                 | Motorman              | yes English yes        | British                                              | Irish          | Ireland Carrick Co. Donegal            | 9/7/26                          | DUBLIN     | 11948                              | Ireland | Carrick Co. Donegal     |
| 26          |                                                                       | McGonra Hannah                         | 18               | F   | S                 | Domestic Housewife    | yes English yes        | British                                              | Irish          | Ireland Donegal                        | 7/7/26                          | DUBLIN     | 11857                              | Ireland | Donegal                 |
| 27          |                                                                       | McGonra Patrick                        | 24               | M   | S                 | Farm Labourer         | yes English yes        | British                                              | Irish          | Ireland Letterkenny                    | 16/6/26                         | DUBLIN     | 3863                               | Ireland | Letterkenny             |
| 28          |                                                                       | McGourty Mary Ann                      | 22               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Co. Leitrim                    | 9/7/26                          | DUBLIN     | 11979                              | Ireland | Co. Leitrim             |
| 29          |                                                                       | McGinty James                          | 19               | M   | S                 | Motorman              | yes English yes        | British                                              | Irish          | Ireland Letterkenny                    | 5/8/26                          | DUBLIN     | 13554                              | Ireland | Letterkenny             |
| 30          |                                                                       | McGuinness Mabel                       | 26               | F   | S                 | Domestic              | yes English yes        | British                                              | Irish          | Ireland Kiltyclogher                   | 24/8/26                         | DUBLIN     | 14647                              | Ireland | Kiltyclogher            |

|                  |       |
|------------------|-------|
| Total Passengers | 1,000 |
| U.S. citizens    | ...   |
| Aliens           | ...   |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

5 p.m.



### List

61 m  
d.

72

27 SEP 1928

19

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Bolle MASTER, of the St. California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 61 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle  
MASTER Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. H. [Signature]  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

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The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

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The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

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I, Richard Chadwick, Surgeon of the St California, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have had a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **60** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, as to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27th day of September, 1926  
at New York

McGaughey  
Chadwick  
(Signature and title of Immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

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## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18th SEPTEMBER

1926

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                      | 9                                                    | 10             | 11                                     | 12                                 | 13         | 14                         | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|------------------------------------|------------|----------------------------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration<br>Visa Number<br>Date | Issued at— | Immigration<br>Visa Number | *Last permanent residence<br>Country City or town |
| 1           |                                                                       | Maxwell Joseph                         | 29               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Co. Leitrim                    | 16/7/26                            | DUBLIN     | 12407                      | Ireland Carrick-on-Shannon                        |
| 2           |                                                                       | Maxwell James                          | 34               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Co. Leitrim                    | 16/7/26                            | DUBLIN     | 12408                      | Ireland Carrick-on-Shannon                        |
| 3           |                                                                       | Muldoon Mary                           | 22               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Ballyshannon                   | 16/8/26                            | DUBLIN     | 14144                      | Ireland Ballyshannon                              |
| 4           |                                                                       | Morgan Mary Anne                       | 17               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Annally Co. Monaghan           | 1/9/26                             | DUBLIN     | 15049                      | Ireland Annally Co. Monaghan                      |
| 5           |                                                                       | Murray Ellen                           | 30               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Co. Donegal                    | 9/8/26                             | DUBLIN     | 13209                      | Ireland Co. Donegal                               |
| 6           |                                                                       | Neenan Margaret                        | 22               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Donegal                        | 31/8/26                            | DUBLIN     | 225                        | Ireland Donegal                                   |
| 7           |                                                                       | McAdam Thomas                          | 31               | M   | S                 | Brick-layer           | yes English            | yes British                                          | Irish          | Ireland Ballybay                       | 14/6/26                            | DUBLIN     | 4077                       | Ireland Moyanatt Co. Monaghan                     |
| 8           |                                                                       | McArdle John James                     | 16               | M   | S                 | Shop Assistant        | yes English            | yes British                                          | Irish          | Ireland Inniskeen Co. Monaghan         | 27/7/26                            | DUBLIN     | 13078                      | Ireland Castleblaney Co. Monaghan                 |
| 9           |                                                                       | McArdle Mary                           | 17               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Co. Monaghan                   | 5/8/26                             | DUBLIN     | 13391                      | Ireland Drumconrath Co. Meath                     |
| 10          |                                                                       | McBrien Lizzie                         | 21               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Swanlinbar                     | 19/8/26                            | DUBLIN     | 14357                      | Ireland Swanlinbar                                |
| 11          |                                                                       | McCauley Mary Ellen                    | 24               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Blacklion                      | 16/8/26                            | DUBLIN     | 13692                      | Ireland Blacklion                                 |
| 12          |                                                                       | McCullagh Malachy                      | 22               | M   | S                 | Shop Assistant        | yes English            | yes British                                          | Irish          | Ireland Dundalk Co. Louth              | 13/8/26                            | BELFAST    | 2179                       | Ireland Limavady Co. Derry                        |
| 13          |                                                                       | McClay Edith                           | 21               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Lough Co. Donegal              | 10/8/26                            | DUBLIN     | 13039                      | Ireland Lough Co. Donegal                         |
| 14          |                                                                       | McClay Archibald                       | 15               | M   | S                 | School Music          | yes English            | yes British                                          | Irish          | Ireland Donegal                        | 9/7/26                             | DUBLIN     | 15299                      | Ireland Donegal                                   |
| 15          |                                                                       | McClay Isabella                        | 16               | F   | S                 | Teacher               | yes English            | yes British                                          | Irish          | Ireland Donegal                        | 24/8/26                            | DUBLIN     | 14589                      | Ireland Donegal                                   |
| 16          |                                                                       | McCabe Annie                           | 18               | F   | S                 | Kitchen Maid          | yes English            | yes British                                          | Irish          | Ireland Ballybay                       | 6/8/26                             | DUBLIN     | 13645                      | Ireland Ballybay                                  |
| 17          |                                                                       | McCorry Catherine                      | 32               | F   | M                 | Housewife             | yes English            | yes British                                          | Irish          | Ireland Crossgar Co. Down              | 23/8/26                            | BELFAST    | 8121                       | Ireland Belfast                                   |
| 18          | UNDER 16                                                              | McCorry Mary                           | 9                | F   | S                 | Nil                   | yes English            | yes British                                          | Irish          | Ireland Crossgar Co. Down              | 23/8/26                            | BELFAST    | 8122                       | Ireland Belfast                                   |
| 19          | UNDER 16                                                              | McCorry Daniel                         | 7                | M   | S                 | Nil                   | no English             | no British                                           | Irish          | Ireland Crossgar Co. Down              | 22/8/26                            | BELFAST    | 8123                       | Ireland Belfast                                   |
| 20          | UNDER 16                                                              | McCorry Gerrard                        | 5                | M   | S                 | Nil                   | no English             | no British                                           | Irish          | Ireland Crossgar Co. Down              | 22/8/26                            | BELFAST    | 8124                       | Ireland Belfast                                   |
| 21          |                                                                       | McColgan Patrick                       | 19               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Moville                        | 23/8/26                            | DUBLIN     | 14513                      | Ireland Moville                                   |
| 22          |                                                                       | McClements Robert                      | 23               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Killaloe Co. Derry             | 4/8/26                             | BELFAST    | 6245                       | Ireland Killaloe Co. Derry                        |
| 23          |                                                                       | McCloskey Patrick                      | 21               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Co. Donegal                    | 8/9/26                             | DUBLIN     | 15321                      | Ireland Bruckless Co. Donegal                     |
| 24          |                                                                       | McCormick Patrick                      | 28               | M   | M                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Crossgar Co. Down              | 9/8/26                             | BELFAST    | 6269                       | Ireland Crossgar Co. Down                         |
| 25          |                                                                       | McCormick Annie                        | 16               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Ballybofey Co. Donegal         | 9/8/26                             | DUBLIN     | 13717                      | Ireland Ballybofey Co. Donegal                    |
| 26          |                                                                       | McCormick Hannah                       | 18               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Ballybofey Co. Donegal         | 9/8/26                             | DUBLIN     | 13716                      | Ireland Ballybofey Co. Donegal                    |
| 27          |                                                                       | McCracken Robert                       | 26               | M   | S                 | Motor Driver          | yes English            | yes British                                          | Irish          | Ireland Ballynahinch Co. Down          | 3/9/26                             | BELFAST    | 2204                       | Ireland Banbridge                                 |
| 28          |                                                                       | McCahill Mary                          | 28               | F   | S                 | Domestic              | yes English            | yes British                                          | Irish          | Ireland Killybegs Co. Donegal          | 13/8/26                            | DUBLIN     | 14062                      | Ireland Bruckless Co. Donegal                     |
| 29          |                                                                       | McCutcheon Robert                      | 27               | M   | S                 | Farm Labourer         | yes English            | yes British                                          | Irish          | Ireland Greyabbey Co. Down             | 9/9/26                             | BELFAST    | 6202                       | Ireland Kean                                      |
| 30          |                                                                       | McDermott Sophie                       | 27               | F   | S                 | House-keeper          | yes English            | yes British                                          | Irish          | Ireland Co. Sligo                      | 8/6/26                             | DUBLIN     | 6220                       | Ireland Ontario                                   |

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1928

19

74

Last

The entries on this sheet must be typewritten or printed

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| 16          | 17                                                                                       | 18                                                         | 19                        | 20                                                    | 21                                                                   | 22                                                                                                                | 23                                 | 24                   | 25                   | 26                                            | 27                                   | 28                                    | 29                                           | 30                                | 31                                           | 32                                        | 33                                          | 34                                        | 35                                         | 36                                           |      |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|-----------------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether an anarchist | Whether a polygamist | Whether a member of a subversive organization | Whether a member of a secret society | Whether a member of a political party | Whether a member of a religious organization | Whether a member of a labor union | Whether a member of a fraternal organization | Whether a member of a social organization | Whether a member of a business organization | Whether a member of a public organization | Whether a member of a private organization | Whether a member of a religious organization |      |
| State       | City or town                                                                             | State                                                      | City or town              | State                                                 | City or town                                                         | State                                                                                                             | City or town                       | State                | City or town         | State                                         | City or town                         | State                                 | City or town                                 | State                             | City or town                                 | State                                     | City or town                                | State                                     | City or town                               | State                                        |      |
| 1           | Cousin ) Mr Pat Butler                                                                   | N.Y.                                                       | Brooklyn                  | N.Y.                                                  | Self \$60                                                            | no                                                                                                                | Sister ) Mrs Cox                   | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 8                                        | DarkBrownBlue                                | None |
| 2           | Cousin ) Lisagarny                                                                       | N.Y.                                                       | Brooklyn                  | N.Y.                                                  | Sister see                                                           | no                                                                                                                | Sister ) 153 Vandebilt Ave.        | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 9                                        | DarkBrownBlue                                | None |
| 3           | Father Mr John Muldoon                                                                   | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Brother ) New York                 | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 2                                        | FreshBrownGrey                               | None |
| 4           | Doobally, Ballyshannon.                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Sister see                                                           | no                                                                                                                | 52 East 104th Street.              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairDarkBlack                                | None |
| 5           | Father Mr John Morgan                                                                    | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$75                                                        | no                                                                                                                | Sister Miss Catherine Morgan       | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 5                                        | PaleBrownBrown                               | None |
| 6           | Oroghan, Annville.                                                                       | N.Y.                                                       | New York                  | N.Y.                                                  | Sister see                                                           | no                                                                                                                | 133 East 84th Street.              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 5                                        | FairBlackGrey                                | None |
| 7           | Father Mr Patrick Murray                                                                 | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$4.                                                        | no                                                                                                                | Sister Mrs Margaret Pennington     | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 5                                        | FairBlackGrey                                | None |
| 8           | Cashelard, Cayangarden P.O.                                                              | N.Y.                                                       | New York                  | N.Y.                                                  | See Col. 23                                                          | no                                                                                                                | Cousin Mr Van McGroarty            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 5                                        | FairBlackGrey                                | None |
| 9           | Brother Mr Peter McEgan                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Cousin see                                                           | no                                                                                                                | 203 West 95th Street.              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 5                                        | FairBlackGrey                                | None |
| 10          | Brimboarty Lettarbarrow                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Cousin see                                                           | no                                                                                                                | Cousin Mr Edward Hughes            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 8                                        | PaleBrownGrey                                | None |
| 11          | Father Mr Francis McAdam                                                                 | N.Y.                                                       | Brooklyn                  | N.Y.                                                  | Self \$100                                                           | no                                                                                                                | 115 Metropolitan Avenue            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FreshFairBrown                               | None |
| 12          | Moyanatt, Castleshane.                                                                   | N.Y.                                                       | Brooklyn                  | N.Y.                                                  | Sister see                                                           | no                                                                                                                | Sister Miss Sarah McArdle          | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FreshFairBrown                               | None |
| 13          | Brother Mr Peter McArdle                                                                 | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 1557 Lexington Avenue              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 14          | Blackrock, Dundalk                                                                       | N.Y.                                                       | New York                  | N.Y.                                                  | Uncle see                                                            | no                                                                                                                | New York                           | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 15          | Father Mr Patrick McArdle                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$40                                                        | no                                                                                                                | Brother Mr Owen McArdle            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 16          | Newstone Drumconrath                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Cousin see                                                           | no                                                                                                                | 2416 Balleet Street                | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 17          | Father Mr Michael McBrien                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 42 Robinsom Street                 | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 18          | Altachullion Swanlinbar                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Lynn Mass                          | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 19          | Father Mr Henry McCauley                                                                 | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Kunt Mrs Rose McGloughlin          | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 20          | Lanless, Blacklion                                                                       | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 463 West 34th Street               | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 21          | Father Mr James McCullagh                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | New York                           | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 22          | Ternakelly, Linavady                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Cousin Mrs Jane Harrigan           | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 23          | Co. Derry                                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 4415 Boulevard Avenue.             | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 24          | Mother Mrs Mary McGlay                                                                   | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Chicago, Illinois                  | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 25          | Rathenny, Lachey                                                                         | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Brother Mrs Bella Brighton         | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 26          | Father Mr Archibald McCloy                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 383 Grosse Point Boulevard         | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 27          | Main Street Donegal.                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Grosse Point, Michigan             | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 28          | Father Mr Archibald McCloy                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Brother Mr John McCloy             | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 29          | Main Street Donegal                                                                      | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 10 Beacon Street Everett           | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 30          | Father Mr Francis McCable                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Brother Mr John McCloy             | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 31          | Mohan Ballybay                                                                           | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Everett Mass.                      | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 32          | Mother Mary Keenan                                                                       | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Brother Mr Michael McCabe          | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 33          | 4 Henrietta Street Belfast                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 211 East 39th Street               | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 34          | Grand-mother Mary Keenan                                                                 | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | New York                           | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 35          | Grand-mother 4 Henrietta Street                                                          | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Husband                            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 36          | Grand-mother Belfast                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Mr Daniel McCorry                  | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 37          | Father Mr Bernard McColgan                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 328 Highland Avenue.               | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 38          | Neenletterdale, Lecamey                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Kearney                            | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 39          | Noville, Co. Donegal                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | New Jersey                         | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 40          | Father Mr Alexander McClements                                                           | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Cousin Mr Patrick McLaughlin       | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 41          | Cortaaskea, Killaloe                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 116 Pearl Street                   | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 42          | Father Mr Patrick McCloskey                                                              | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Portchester, New York              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 43          | Meenreagh, Killibegs                                                                     | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 44          | Brother Mr John McCormick                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | 1100 Morris Avenue                 | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 45          | Crossgar, Co. Down                                                                       | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 46          | Father Mr Samuel McCormick                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 47          | Meencarragh, Ballybofey                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 48          | Father Mr Samuel McCormick                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 49          | Meencarragh, Ballybofey                                                                  | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 50          | Father Mr James McCracken                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 51          | Victoria Street, Banbridge                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 52          | Father Mr Charles McCahill                                                               | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 53          | Bruckless, Co. Donegal                                                                   | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 54          | Father Mr Hugh McCutcheon                                                                | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           | no                                | no                                           | no                                        | Good                                        | no                                        | 5 4                                        | FairFairBlue                                 | None |
| 55          | Carrowdore, Grey Abbey                                                                   | N.Y.                                                       | New York                  | N.Y.                                                  | Col. 23. \$25                                                        | no                                                                                                                | Uncle - Joseph Muller              | no                   | perm.                | yes                                           | no                                   | no                                    | no                                           |                                   |                                              |                                           |                                             |                                           |                                            |                                              |      |



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Bolli*, MASTER, of the *SS California*, from *GLASGOW*, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that, also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Bolli*  
MASTER Officer.

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*W. H. Montgomery*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if in the United States; country, if outside the United States. (Column 18 is not to be filled in if the alien is a passenger on a ticket to such final destination).—The answer should be either "United States" or "Foreign" (city or town).

Column 19 (*Passage paid*).—The entry should show definitely by whom passage was paid, i. e., father, brother, or other relative; friend; steamship company.

Column 20 (*Amount of money*).—The answer should show the exact amount of money shown. Money brought by the alien should not be divided among the several members of the family.

Column 21 (*Previous residence in the United States*; and if so, when and where).—The entries should show (Yes or No) in the United States before; and if so, the year, place, as, 1894-1897, Philadelphia.

Column 22 (*Relative or friend*; and if so, what relative or friend).—The answer should show the name and address of the relative or friend to whom the alien is going to join either a relative or friend; and if so, what relative or friend.

Columns 23 to 25.—These questions are self-explanatory and the answers, like all others on the manifest, should be given in full. Column 30, if alien has been deported within one year and the Secretary of the Immigration and Naturalization Service has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the St. Salforma, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **59** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars as to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 24<sup>th</sup> day of September, 1926

at New York.

Montgomery  
Chapman

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



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## 83

This (white) sheet is for the listing of

S.S. "CALIFORNIA"

*Passengers sailing from* LONDON DERRY

18TH SEPTEMBER, 1926.

Line 18, Bridget Larkin, did not embark, short-shipped.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.

† List of races will be found on the back of this sheet.

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

19

List 59

The entries on this sheet must be typewritten or printed.

76

83

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in the overthrow of the Government by force or violence | Whether alien had been previously deported within one year | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|
| 1           | Father Mr James Kelly<br>Cavanareagh, Claudy,<br>Co. Derry.                              | Pa Philadelphia                                            | Self                      | \$25 no                                              | no                                                                   | Friend Mr Thomas Kearney<br>Edgemont, Philadelphia.                                                               | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 7                                      | Fair FairGrey                                           | None                     |                           |                         |
| 2           | Father }<br>in-law } Mr John Kane<br>174 Ravenhill Rd.<br>Belfast.                       | N.J. E. Orange                                             | N.Y. Self                 | \$250 no                                             | no                                                                   | Friend }<br>Friend Mr George Reid<br>27 Schuyler Tee<br>E. Orange, N.J.                                           | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 10                                     | DarkDarkGrey                                            | None                     |                           |                         |
| 3           | Father Mr John Kelly<br>Kiltyclogher. Co. Leitrim.                                       | N.J. E. Orange                                             | N.Y. Father               | - no                                                 | no                                                                   | Friend Mr William Kelly<br>108 Bridgton Avenue<br>East Orange New Jersey                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 3                                      | FairFairGrey                                            | None                     |                           |                         |
| 4           | Miss Elizabeth Kelly<br>Gortmacall.<br>Milford. Co. Donegal                              | N.J. E. Orange                                             | N.Y. Self                 | \$25 no                                              | no                                                                   | Friend Mr William Kelly<br>108 Bridgton Avenue<br>East Orange New Jersey                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 8                                      | FairFairBlue                                            | None                     |                           |                         |
| 5           | Mother }<br>Father Mr Patrick Kelly<br>Castleherra, Cavan.                               | Del. Wilmington                                            | N.Y. Self                 | \$80 no                                              | no                                                                   | Aunt } Mrs Jeanie Thompson<br>1613 West 14th St.<br>Wilmington                                                    | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5                                        | FreshFairBrown                                          | None                     |                           |                         |
| 6           | Mother }<br>Father Mr Patrick Kelly<br>Castleherra, Cavan.                               | Del. Wilmington                                            | N.Y. Self                 | \$50 no                                              | no                                                                   | Aunt } Delaware County.<br>Sister Miss Mary Kelly<br>199 Main Street, Ridgely, Md.                                | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 6                                      | FreshFairBrown                                          | None                     |                           |                         |
| 7           | Father Mr William Kennedy<br>Cunaghalane, Lifford,<br>Co. Donegal.                       | Conn. Ridgefield                                           | N.Y. Col. 23.             | \$45 no                                              | no                                                                   | Uncle Mr Patrick Munday<br>857 North 46th Street<br>West Philadelphia.                                            | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 9                                      | FairFair Blue                                           | None                     |                           |                         |
| 8           | Father Mr James Keary<br>Kiltyclogher. Co. Leitrim.                                      | Pa. Philadelphia                                           | Self                      | \$50 no                                              | no                                                                   | Cousin Miss Annie Feeley<br>107 East 69th Street<br>New York                                                      | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 6                                      | FreshBrownBlue                                          | None                     |                           |                         |
| 9           | Father Mr Francis Keenan<br>Corduff Carrickmacross,<br>Co. Monaghan                      | N.Y. New York                                              | N.Y. Col. 23.             | \$25 no                                              | no                                                                   | Aunt Miss Annie Murray<br>1205 Taylor Avenue.<br>Utica, New York.                                                 | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 1                                      | DarkBlackGrey                                           | None                     |                           |                         |
| 10          | Aunt Miss Maria Timoney<br>Derrygonnelly, Co. Tyrone                                     | N.Y. Utica                                                 | N.Y. Col. 23.             | \$25 no                                              | no                                                                   | Husband Mr John Keenan<br>774 Smith Street, Roxbury<br>Boston                                                     | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 2                                      | FairBrownBlue                                           | None                     |                           |                         |
| 11          | Mother Mrs Mary Kerr<br>Munreagh, Rathmullin,<br>Co. Donegal                             | Mass Boston                                                | Yes Col. 23.              | \$20 yes 1924                                        | 1920                                                                 | Brother Mr John Kerr<br>107 Hartford Street.<br>Newark, New Jersey                                                | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 -                                      | FairBrownBrown                                          | None                     |                           |                         |
| 12          | Mother Mrs Mary Lafferty<br>Customs Station, Moville.                                    | N.J. Newark                                                | N.Y. Self                 | \$30 no                                              | no                                                                   | Uncle Mr Charles Toye<br>45 Talman Street,<br>Brooklyn New York.                                                  | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 8                                      | FairBrownBlue                                           | None                     |                           |                         |
| 13          | Mother Mrs Mary Langan<br>Mounttemple, Moneygold P.O.,<br>Co. Sligo.                     | N.Y. Brooklyn                                              | N.Y. Self                 | \$45 no                                              | no                                                                   | Brother Mr Michael Langan<br>403 West 56th Street<br>New York                                                     | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 7                                      | FreshFairGrey                                           | None                     |                           |                         |
| 14          | Mother Mrs Mary Lammey<br>Ballymenagh, Moneygold,<br>Co. Derry                           | N.Y. New York                                              | N.Y. Col. 23.             | \$25 no                                              | no                                                                   | Brother Mr David Lammey<br>478 - 6th Street.<br>Brooklyn, New York                                                | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 11                                     | DarkDarkBrown                                           | None                     |                           |                         |
| 15          | Father Mr Patrick Larkin<br>Doon, Letterkenmy,<br>Co. Donegal                            | N.Y. Brooklyn                                              | N.Y. Self                 | \$50 no                                              | no                                                                   | Cousin Mrs Hannah Gallagher<br>430 West Penn Street,<br>Germanstown, Philadelphia.                                | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 7                                      | ClearFairBlue                                           | None                     |                           |                         |
| 16          | Father Mr Edward Lennon<br>Cordocough, Ballybay,<br>Co. Monaghan                         | Pa. Philadelphia                                           | Yes Col. 17.              | \$40 no                                              | no                                                                   | Cousin Mr James Hughes<br>113 Metropolitan Avenue.<br>Brooklyn, New York                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 3                                      | FairDarkHazel                                           | None                     |                           |                         |
| 17          | Father Mr John Leonard<br>Cliffoney, Co. Sligo.                                          | N.Y. Brooklyn                                              | N.Y. Col. 17.             | \$40 no                                              | no                                                                   | Uncle Mr John Leonard<br>243 East 114th Street.<br>New York                                                       | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 8                                      | FairBrownBlue                                           | None                     |                           |                         |
| 18          | Wife Mrs Mary Loughran<br>Dunamore, Cookstown,<br>Co. Tyrone                             | N.Y. New York                                              | N.Y. Self                 | \$25 no                                              | no                                                                   | Brother Mr James Loughran<br>2115 - 8th Avenue.<br>New York                                                       | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 9                                      | Fair DarkBlue                                           | None                     |                           |                         |
| 19          | Mother Mrs Grace Lynagh<br>Terhillion, Kilmacrenan,<br>Co. Donegal                       | N.Y. New York                                              | N.Y. Self                 | \$45 no                                              | no                                                                   | Cousin Mr John Gallagher<br>1000 - 10th Avenue Street.<br>Philadelphia.                                           | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 10                                     | FairFairGrey                                            | None                     |                           |                         |
| 20          | Father. William Lewis.                                                                   | Pa. Philadelphia                                           | Yes Phila. Pa.            | \$25 no                                              | no                                                                   | Uncle }<br>Uncle Mr Thomas Lewis<br>1020 West 3rd St.<br>Plainfield N.J.                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 7                                      | DarkDarkBlue                                            | None                     |                           |                         |
| 21          | 66 N. Howard St. Belfast                                                                 | N.J. Plainfield                                            | N.Y. ing.                 | 1921 Plain-<br>1926 field                            | 1921 Plain-<br>1926 field                                            | Uncle }<br>Uncle Mr Thomas Lewis<br>1020 West 3rd St.<br>Plainfield N.J.                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 1                                      | DarkDarkBlue                                            | None                     |                           |                         |
| 22          | -do-                                                                                     | N.J. Plainfield                                            | N.Y. ing.                 | 1921 Plain-<br>1926 field                            | 1921 Plain-<br>1926 field                                            | Uncle }<br>Uncle Mr Thomas Lewis<br>1020 West 3rd St.<br>Plainfield N.J.                                          | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 1                                      | DarkDarkBlue                                            | None                     |                           |                         |
| 23          | -do-                                                                                     | N.J. Plainfield                                            | N.Y. Father               | -                                                    | Yes Born U.S.A.                                                      | -do-                                                                                                              | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 1                                      | DarkDarkBlue                                            | None                     |                           |                         |
| 24          | -do-                                                                                     | N.J. Plainfield                                            | N.Y. Father               | -                                                    | Yes Born U.S.A.                                                      | -do-                                                                                                              | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 1                                      | DarkDarkBlue                                            | None                     |                           |                         |
| 25          | Mother Mrs Sarah Lytle<br>Drummeny, Co. Donegal.                                         | N.J. Plainfield                                            | N.Y. Father               | -                                                    | Yes Born U.S.A.                                                      | Sister Miss Maggie Lytle<br>-do-                                                                                  | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 2                                      | FairFairBlue                                            | None                     |                           |                         |
| 26          | Father Mr John Lyons<br>Teelin, Carrick,<br>Co. Donegal                                  | Pa. Philadelphia                                           | Yes Co. 23.               | \$45 no                                              | no                                                                   | Wynnedd Valley, Philadelphia<br>Friend Miss Bridget Langan<br>415 East 64th Street<br>New York                    | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 4                                      | FairBlackBrown                                          | None                     |                           |                         |
| 27          | Uncle Mr Patrick Markey<br>Cor. Calackagh Castleblaney R.I.                              | N.Y. New York                                              | N.Y. Self                 | \$30 no                                              | no                                                                   | Brother Mr Patrick Markey<br>8 Beecher Street,<br>Pawtucket, Rhode Island                                         | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 7                                      | FairFairBlue                                            | None                     |                           |                         |
| 28          | Uncle Mr Patrick Markey<br>Castleblaney R.I.                                             | R.I. Pawtucket                                             | Yes Col. 23.              | \$35 no                                              | no                                                                   | Sister Miss Mary Markey<br>8 Beecher Street,<br>Pawtucket Rhode Island.                                           | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 2                                      | FairFairGrey                                            | None                     |                           |                         |
| 29          | Uncle Mr Patrick Markey<br>Castleblaney R.I.                                             | R.I. Pawtucket                                             | Yes Col. 23.              | - no                                                 | no                                                                   | Pawtucket Rhode Island.                                                                                           | no perm. yes no no no no no no no  | no                   | no                   | Good                                                                                  | no                                                         | 5 2                                      | Fair DarkGrey                                           | None                     |                           |                         |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

14-7421



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Collier*, MASTER, of the *SS California*, from *GLASGOW*, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that, also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Collier*  
Officer.

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*W. H. Montgomery*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *St. California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **58** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, *relating to the mental and physical condition of such aliens.*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. H. Chadwick*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred on route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



58

## 83

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

*Passengers sailing from LONDONDERRY*

18th SEPTEMBER, 1926.

$\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$   
 $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$

Line 14. Mary Hammill, short-shipped, did not embark

**PURSE**

|                  |       |
|------------------|-------|
| Total Passengers | 1,000 |
| U.S. citizens    | ...   |
| Aliens           | ...   |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

27 SEP 1926

Arriving at Port of NEW YORK

List

The entries on this sheet must be typewritten or printed

58

78

83

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |                                             |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|---------------------------------------------|
| 1           | Brother Mr Hugh Gilroy<br>Ballinacoy, Dowa.<br>Co. Cavan.                                | N.Y. New York                                              | Self                      | no                                                                   | Brother Mr Farrell Gilroy<br>376 West 127th Street.<br>New York.                                                  | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Dark Brown Blue         | None                                        |
| 2           | Father Mr Edward Gillespie<br>Gortnadrum, Ballinrillick<br>Co. Donegal.                  | N.Y. Brooklyn                                              | Cousin see                | no                                                                   | Cousin Mr John Gillespie<br>708 Balsey Street,<br>Brooklyn, New York.                                             | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 4                                       | Fresh Fair Blue         | None                                        |
| 3           | Mother Mrs Teresa Glackin<br>Castlenavane, Barmesmore<br>Co. Donegal.                    | Pa. Philadelphia                                           | Sister see                | no                                                                   | Sister Miss Mary Glackin<br>3821 Tacoma Street,<br>Philadelphia.                                                  | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 1                                       | Fresh Brown Blue        | None                                        |
| 4           | Father Mr Patrick Goan<br>Greedy, Ballyshannon.<br>Co. Donegal.                          | Mass Boston                                                | Self                      | no                                                                   | Brother John Grant<br>18 Morton Road,<br>Wilton, Boston, Mass.                                                    | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 2                                       | Dark Dark Dark          | None                                        |
| 5           | Cousin Miss Annie Costello<br>Lower Termon, Billis.<br>Co. Cavan.                        | N.Y. New York                                              | Self                      | 1898 New York                                                        | Brother Mr Patrick Lynch<br>706 - 3rd Ave.<br>New York                                                            | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 2                                       | Fresh Black Blue        | None                                        |
| 6           | Mother Mrs Mary Gorman<br>Belturbet, Co. Cavan.                                          | N.Y. New York                                              | Self                      | 1912 New York                                                        | Brother in-law New York                                                                                           | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 6                                       | Fair Brown Brown        | None                                        |
| 7           | Father Mr George Graham<br>Drumask, Laghary.<br>Co. Donegal.                             | Mass Boston                                                | Sister see                | no                                                                   | Sister Miss Ann Graham<br>44 Berkeley Street,<br>Somerville, Boston, Mass.                                        | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        |                                         | Fair Dark Brown         | None                                        |
| 8           | Father Mr John Green<br>Meenmore, Dungloe.<br>Co. Donegal.                               | N.Y. Brooklyn                                              | Father see                | no                                                                   | Cousin Mrs Grace Coyne<br>753 Gates Avenue,<br>Brooklyn, New York.                                                | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 5                                       | Fair Brown Blue         | None                                        |
| 9           | Father Mr William Hammond<br>Drimbriston, Ballintra.<br>Co. Donegal.                     | Mass Woburn                                                | Self                      | no                                                                   | Sister Mrs Belle McClay<br>15 Willow Street, Woburn<br>Mass.                                                      | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 2                                       | Dark Dark Dark          | None                                        |
| 10          | Mother in-law                                                                            | Mich Detroit                                               | Husband see               | no                                                                   | Husband                                                                                                           | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fair Brown Grey         | None                                        |
| 11          | Grand-mother Mrs Mary Hammond<br>Ballintra.                                              | Mich Detroit                                               | Father see                | no                                                                   | Father Mr Robert Hammond<br>1536 Labrosse St.<br>Detroit, Mich.                                                   | no perm.                           | yes                  | no                   | no                                       | no                                                      |                          |                                         | Fair Brown Grey         | None                                        |
| 12          | Grand-mother Co. Donegal                                                                 | Mich Detroit                                               | Father see                | no                                                                   | Father                                                                                                            | no perm.                           | yes                  | no                   | no                                       | no                                                      |                          |                                         | Fair Brown Grey         | None                                        |
| 13          | Father Mr John Hamilton<br>Carriacavetty, Ballybay<br>Co. Monaghan                       | R.I. Pawtucket                                             | Father see                | no                                                                   | Cousin Mr Michael Keenan<br>314 Division Street,<br>Pawtucket, Rhode Island.                                      | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        |                                         | Fair Brown Blue         | None                                        |
| 14          | Father Mr Edward Hamill<br>Monagarr,<br>Co. Monaghan                                     | N.Y. New York                                              | Sister see                | no                                                                   | Sister Miss Kate Hamill<br>545 West 158th St<br>New York City.                                                    | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 3                                       | Fair Dark Blue          | None                                        |
| 15          | Father Mr Dan Harley<br>Braad Annagry, Co. Donegal                                       | N.Y. New York                                              | Sister see                | no                                                                   | Sister Miss Catharine Harley<br>250 West 90th Street<br>New York                                                  | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fair Fair Blue          | None                                        |
| 16          | Father Mr Frank Harkin<br>Carrowmore, Glenties<br>Co. Donegal.                           | Ore. Albee                                                 | Self                      | no                                                                   | Aunt Rose Enright.<br>Albee, Oregon                                                                               | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 6                                       | Fresh Brown Blue        | None                                        |
| 17          | Father Mr Connell Haughey<br>Teelin Carrick, Co. Donegal                                 | N.J. Jersey City                                           | Aunt see                  | no                                                                   | Aunt Mrs Bridget Brady<br>37 Vanelliffe Street<br>Jersey City, New Jersey                                         | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 11                                      | Fair Fair Blue          | Burn Scar under Chin<br>Tattoo left Forearm |
| 18          | Sister                                                                                   | Pa. Pittsburgh                                             | Self                      | no                                                                   | Son                                                                                                               | no perm.                           | yes                  | no                   | no                                       | no                                                      | 6                        |                                         | Fair Grey Grey          | None                                        |
| 19          | Sister Mrs Margaret Graham<br>Antrim Road, Belfast.                                      | Pa. Pittsburgh                                             | Husband accompany         | no                                                                   | Son Mr James Hayes<br>4129 Hillcrest St.,<br>Pittsburgh, Pa.                                                      | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 4                                       | Fair Brown Grey         | 2 scars & Tattoo on left forearm            |
| 20          | Aunt                                                                                     | Pa. Pittsburgh                                             | Brother see               | no                                                                   | Brother                                                                                                           | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fair Fair Hazel         | None                                        |
| 21          | Mother Mrs Mary Haghy<br>Cloughboy Ardara, Co. Donegal                                   | Mon. Anaconda                                              | Self                      | no                                                                   | Brother Mr Dan Haghey<br>513 Elm Street, Anaconda<br>Montana                                                      | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fair Fair Hazel         | None                                        |
| 22          | Father Mr Michael Hegarty<br>Croagh, Coudaill.<br>Co. Donegal.                           | N.Y. Brooklyn                                              | Cousin see                | no                                                                   | Cousin Mr Harry McKeeney<br>140 Nelson Street,<br>Brooklyn, New York.                                             | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fresh Dark Brown        | None                                        |
| 23          | Father Mr William Houston<br>Carleeky, Weighdown.<br>Co. Donegal.                        | N.Y. New York                                              | Cousin see                | no                                                                   | Cousin Mr Edward McGlinchey<br>430 West 116th Street,<br>New York                                                 | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 4                                       | Fresh Dark Brown        | None                                        |
| 24          | Father Mr William Houston<br>Donemanagh, Co. Tyrone.                                     | Pa. Philadelphia                                           | Self                      | no                                                                   | Cousin Mr Michael McNamee<br>617 North 33rd Street,<br>Philadelphia.                                              | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fresh Brown Blue        | None                                        |
| 25          | Father Mr Daniel Harley<br>Braade, Kincasslagh.<br>Co. Donegal.                          | N.Y. Brooklyn                                              | Sister see                | no                                                                   | Sister Miss Norah Harley<br>1777 East 7th Street<br>Brooklyn, New York                                            | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 6                                       | Fair Brown Blue         | None                                        |
| 26          | Mother Mrs Catherine Harkin<br>Cliffoney Co. Sligo.                                      | N.Y. Brooklyn                                              | Self                      | no                                                                   | Cousin Mr Andrew Conway<br>635 Quincey Street,<br>Brooklyn, New York                                              | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 9                                       | Dark Black Brown        | None                                        |
| 27          | Wife Mrs Bridget Harkin<br>Back St. Moville, Co. Donegal                                 | N.Y. Brooklyn                                              | Self                      | no                                                                   | Cousin Mr John Harkin<br>158 Lynch Street,<br>Brooklyn, New York.                                                 | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fair Fair Blue          | None                                        |
| 28          | Aunt Maggie Johnston<br>15 Holburn Avenue.<br>Bangor, Co. Down                           | Pa. Philadelphia                                           | Mother see                | no                                                                   | Mother Mrs Elizabeth Johnston<br>4215 Pichin Street,<br>Roxborough, Philadelphia.                                 | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 6                                       | Fresh Brown Grey        | None                                        |
| 29          | Father Mr Thomas Kane<br>Carn Dungiven, Co. Derry                                        | Pa. Philadelphia                                           | Self                      | no                                                                   | Sister Miss Catherine McCloskey<br>1704 McLannan Street<br>Philadelphia.                                          | no perm.                           | yes                  | no                   | no                                       | no                                                      | 5                        | 8                                       | Fresh Brown Blue        | None                                        |

Note.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Collier*, MASTER, of the *S.S. Califorma*, from *GLASGOW*, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Collier*

MASTER *Officer*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. J. Murphy*  
Immigration Officer.

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A farm laborer is one who works on a farm for the man who operates it.

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Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50 and if so, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *57* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, *relative to the mental and physical condition of such aliens.*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. J. McGehee*  
*Chadwick*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



## 83

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from **LONDONDERRY**

18th SEPTEMBER, 1926.

Line 2, Edward Duffy, did not embark, short-shipped  
Line 10, Hugh Dolan, did not embark, short-shipped.

\* Permanent residence within the meaning of the manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

|                  |       |
|------------------|-------|
| Total Passengers | 1,000 |
| U.S. citizens    | ...   |
| Aliens           | ...   |



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List  
The entries on this sheet must be typewritten or printed.

80

83

Arriving at Port of NEW YORK

27 SEP 1926 19

| 16          | 17                                                                                       | 18                                                         | 19 | 20                                                                                                                                                                                                       | 21                                                 | 22                                                                                                                         | 23                                                                                                                | 24                                                                                                                                                      | 25                                                           | 26                                                              | 27                                                              | 28                                                              | 29                                                              | 30                                                              | 31                                                              | 32                                                              | 33                                                              | 34                                                              | 35                                                              | 36                                                              |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                            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-----------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. |    | By whom was passage paid?<br><small>(Whether alien paid for own passage, whether paid by relative, whether paid by any other person, or by any association, society, association, or government)</small> | Whether having a ticket to reach final destination | Whether ever before in the United States; and if so, when and where?<br><br>Yes or No<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br><br>Whether alien intended to return to his native country, or whether he intended to remain in the United States | Length of time alien intended to remain in the United States | Whether alien intended to become a citizen of the United States | Whether alien intended to become a citizen of 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Notes—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

14-401



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colli, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **57** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*

MASTER Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

*Montgomery*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *five* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **56** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars relating to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*.  
at *New York*.

*M. J. Morgan*  
*Deputy*  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



56

## 5

VIBAS INITIALLED BY TECHNICAL ADVISER

S.S. "CALIFORNIA" . Passengers sailing from LONDONDERRY, 18th SEPTEMBER, 1926.

Line 30, Mary Doherty, did not embark, short-shipped.

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-2



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Last 56  
The entries on this sheet must be typewritten or printed

82

83

Arriving at Port of NEW YORK, 27 SEP 1926, 19

| 16          | 17                                                                                       | 18                                                         | 19                                                   | 20                                                                   | 21                                                                                                                | 22                                                                                                                | 23                                                                         | 24                                                         | 25                                                                         | 26                                                                       | 27                                                             | 28                                                                       | 29                                                            | 30                                                                  | 31                                                                     | 32                                                                  | 33                                                                     | 34                                                           | 35                                                          | 36                                                      |                          |                           |                                         |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-----------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid?                            | Whether in possession of \$100 and if not, how much?                 | Whether ever before in the United States; and if so, when and where?                                              | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                                         | Whether alien intends to remain in the United States       | Whether alien is a member of the United States Army, Navy, or Marine Corps | Whether alien is a member of the United States Coast Guard               | Whether alien is a member of the United States Customs Service | Whether alien is a member of the United States Fish and Wildlife Service | Whether alien is a member of the United States Forest Service | Whether alien is a member of the United States Geological Survey    | Whether alien is a member of the United States Indian Service          | Whether alien is a member of the United States Intelligence Service | Whether alien is a member of the United States Insular Affairs Service | Whether alien is a member of the United States Labor Service | Whether alien is a member of the United States Marine Corps | Whether alien is a member of the United States Navy     |                          |                           |                                         |
| State       | City or town                                                                             | Whether having a ticket to reach final destination         | Whether in possession of \$100 and if not, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Whether alien intends to remain in the United States                                                              | Whether alien is a member of the United States Army, Navy, or Marine Corps | Whether alien is a member of the United States Coast Guard | Whether alien is a member of the United States Customs Service             | Whether alien is a member of the United States Fish and Wildlife Service | Whether alien is a member of the United States Forest Service  | Whether alien is a member of the United States Geological Survey         | Whether alien is a member of the United States Indian Service | Whether alien is a member of the United States Intelligence Service | Whether alien is a member of the United States Insular Affairs Service | Whether alien is a member of the United States Labor Service        | Whether alien is a member of the United States Marine Corps            | Whether alien is a member of the United States Navy          | Condition of health, mental and physical                    | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification                 |
| 1           | Father Mr Owen Coyle<br>Carrickcoyle, Derry bog<br>Letterkenny, Co. Donegal              | N.Y. New York                                              | Aunt see<br>Column.                                  | \$52 no                                                              |                                                                                                                   | Aunt Miss Agnes Ferry<br>147 East 48th Street.<br>New York.                                                       | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 8                      | Fresh Brown Blue          | None                                    |
| 2           | Brother Mr Peter Courtney<br>Corracarrow, Ballyjamesduff<br>Co. Cavan                    | N.Y. New York                                              | Self                                                 | \$25 no                                                              |                                                                                                                   | Cousin Mrs Margaret Gormley<br>113 West 62nd Street.<br>New York                                                  | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 8                      | Fair Brown Brown          | None                                    |
| 3           | Father Mr Patrick Coughlin<br>Cashelard, Cavan garden,<br>Co. Donegal                    | N.Y. New York                                              | Sister see<br>Col. 23                                | \$150 no                                                             |                                                                                                                   | Sister Miss Minnie Coughlin<br>56 West 57th Street.<br>New York                                                   | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 7                      | Fresh Grey Hazel          | None                                    |
| 4           | Mother Mrs Bridget Cumiskey<br>Tusker, Castleblaney,<br>Co. Wick                         | N.Y. New York                                              | Mother see<br>Col. 23                                | \$100 no                                                             |                                                                                                                   | Friend Mrs Basil Whiteside<br>52 Leonard Street,<br>New York                                                      | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 6                      | Fair Fair Grey            | None                                    |
| 5           | Mother Mrs Elizabeth Cowan<br>Corliss Crossmaglen<br>Co. Armagh.                         | Mass Boston                                                | Self                                                 | \$50 Yes                                                             | 1924 Rochester                                                                                                    | Friend Mr Richard Duffy<br>Belgrade Farm Jamaica Plain<br>Boston, Mass.                                           | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 9                      | Dark Black Blue           | None                                    |
| 6           | Father Mr. Robert Curran<br>Tievebrack, Co.                                              | Cal. Berkeley                                              | Yes Col. 17                                          | \$70 no                                                              |                                                                                                                   | Cousin Mrs Catherine Marty<br>1511 Grove Street<br>Berkeley, Cal.                                                 | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 3                      | Fresh Brown Grey          | None                                    |
| 7           | Father Castlefin, Donegal<br>Mother Mrs Annie Curran                                     | Cal. Berkeley                                              | yes Col. 17                                          | - no                                                                 |                                                                                                                   | Sister Mrs Mollie Keane<br>116 East 98th Street.<br>New York                                                      | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 1                      | Fresh Brown Grey          | None                                    |
| 8           | Kildrum, Co. Donegal.                                                                    | N.Y. New York                                              | Uncle see<br>Col. 23                                 | \$25 no                                                              |                                                                                                                   | Uncle Mr Charles Cunningham<br>126 Sergeant Street<br>Hollyoke, Mass.                                             | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 8                      | Fresh Brown Blue          | None                                    |
| 9           | Father Mr William Cuning<br>Deerfin, Ballymoss, Antrim                                   | Mass Hollyoke                                              | Yes Col. 23                                          | \$10 no                                                              |                                                                                                                   | Brother Mr James Daly<br>70 West 106th Street.<br>New York                                                        | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 10                     | Dark Dark Brown           | None                                    |
| 10          | Father Mr James Daly<br>Drumakelly, Sixmilleross<br>Co. Tyrone                           | N.Y. Long Island                                           | Self                                                 | \$50 no                                                              |                                                                                                                   | Cousin Mr John Campbell<br>335 East 133rd Street.<br>New York                                                     | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 5                      | Fair Fair Grey            | Crooked Nose<br>& Brown Patch<br>on eye |
| 11          | Mother, Maggie Daly<br>Coal Island, Tyrone                                               | N.J. Elizabeth                                             | N.Y. Self                                            | \$25 no                                                              |                                                                                                                   | Sister Miss Maggie Day<br>247 West 102nd Street.<br>New York                                                      | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 3                      | Fair Fair Grey            | None                                    |
| 12          | Main Street, Donegal<br>Mother Mrs Lisa Davidson<br>Tullylig, Stewartstown.              | N.Y. New York                                              | N.Y. Col. 23.                                        | \$30 no                                                              |                                                                                                                   | Friend Mr Joseph McQuade<br>163 East 96th Street.<br>New York                                                     | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 9                      | Fair Fair Blue            | None                                    |
| 13          | Mother Mrs Mary Dennis<br>Aughnacloy, South<br>Brookborough, Co. Fermanagh               | N.Y. New York                                              | N.Y. Self                                            | \$50 no                                                              |                                                                                                                   | Cousin Mr Thomas Cook<br>506 West 126th Street.<br>New York                                                       | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 7                      | Fresh Brown Brown         | None                                    |
| 14          | Father Mr John Dorrian<br>Corliss, Ballyshannon,<br>Co. Donegal                          | N.Y. Long Island                                           | N.Y. Self                                            | \$25 no                                                              |                                                                                                                   | Aunt Mrs Della Sberhart<br>North Belmore, Long Island<br>Brooklyn, New York                                       | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 8                      | Fresh Fair Blue           | None                                    |
| 15          | Father Mr Henry Diver<br>Woodtop, Carndonagh,<br>Co. Donegal                             | N.Y. Brooklyn                                              | N.Y. Col. 23                                         | \$75 no                                                              |                                                                                                                   | Uncle Mr Charles Toyne<br>15 Belmont Street<br>Brooklyn, New York                                                 | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 9                      | Fresh Brown Blue          | None                                    |
| 16          | Brother Mr John Diver<br>Carrick, Trentagh,<br>Letterkenny, Co. Donegal                  | N.Y. New York                                              | N.Y. Self                                            | \$25 no                                                              |                                                                                                                   | Uncle Mr Daniel Diver<br>232 West 67th Street<br>New York.                                                        | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 5                      | Fair Brown Brown          | None                                    |
| 17          | Mother                                                                                   | N.Y. New York                                              | N.Y. Col. 23.                                        | \$50 no                                                              |                                                                                                                   | Husband                                                                                                           | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 9                      | Fresh Black Blue          | None                                    |
| 18          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Brown Blue          | None                                    |
| 19          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Brown Blue          | None                                    |
| 20          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Brown Blue          | None                                    |
| 21          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Black Blue          | None                                    |
| 22          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Brown Grey          | None                                    |
| 23          | Grand-mother                                                                             | N.Y. New York                                              | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Father                                                                                                            | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      |                          | Fresh Brown Grey          | None                                    |
| 24          | Father Mr Edward Doherty<br>Millbrae Cottage, Donegal<br>Carndonagh, Co. Donegal         | N.Y. New York                                              | N.Y. Self                                            | \$40 no                                                              |                                                                                                                   | Cousin Mr John McLaughlin<br>Hotel Gramaton, Lawrence<br>Park, New York                                           | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 9                      | Fresh Brown Blue          | None                                    |
| 25          | Father Mr Hugh Doherty<br>Carravtra, Shrovs,<br>Moville, Co. Donegal                     | N.Y. New York                                              | N.Y. Self                                            | \$25 no                                                              |                                                                                                                   | Aunt Mrs Mary Doherty<br>312 East 55th Street<br>New York                                                         | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 10                     | Fair Brown Blue           | None                                    |
| 26          | Father Mr A. Doherty<br>Corraghy, Clones, Co. Monaghan                                   | N.Y. New York                                              | N.Y. Col. 23.                                        | \$20 no                                                              |                                                                                                                   | Aunt Miss Elizabeth Doherty<br>118 East 54th Street.<br>New York                                                  | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5                        | Fair Brown Brown          | None                                    |
| 27          | Mother Mrs Bridget Doherty<br>Glentogher, Co. Donegal                                    | Wash Seattle                                               | N.Y. Col. 23.                                        | - no                                                                 |                                                                                                                   | Bro-in-law Mr James Johnston<br>909 - 30th Avenue<br>Seattle, Washington                                          | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 2                      | Fresh Brown Brown         | None                                    |
| 28          | Wife Mrs Lilly Doherty<br>52 Nelson Street, Londonderry                                  | N.Y. New York                                              | N.Y. Self                                            | \$25 no                                                              |                                                                                                                   | Friend Mr John McClintock<br>214 East 84th Street<br>New York                                                     | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 4                      | Pale Black Grey           | None                                    |
| 29          | Father Mr Edward Doherty<br>Millbrae Cottage, Carndonagh,<br>Co. Donegal                 | Mass Boston                                                | Yes Self                                             | \$50 no                                                              |                                                                                                                   | Sister Miss Rose Doherty<br>6 Joy Street, Boston<br>Mass.                                                         | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 7                      | Fresh Brown Blue          | None                                    |
| 30          | Father Mr Edward Doherty<br>Aughnacloy, Malin, Co. Donegal                               | Mass Boston                                                | Cousin see<br>Col. 23.                               | - no                                                                 |                                                                                                                   | Cousin Mrs Bridget Doherty<br>407 Columbus Avenue.<br>Boston, Mass.                                               | no perm.                                                                   | yes                                                        | no                                                                         | no                                                                       | no                                                             | no                                                                       | no                                                            | no                                                                  | no                                                                     | no                                                                  | no                                                                     | no                                                           | Good                                                        | no                                                      | 5 5                      | Fair Brown Grey           | None                                    |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

16-421



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colli, MASTER, of the St. Calisto, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 56 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Colli  
Officer.

Sworn to before me this 24th day of September, 1926  
at New York.

M. M. M. M. M.  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

83

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH, do solemnly, sincerely, and truly DECLARE that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *55* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relating to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. M. M. M. M.*  
*Chadwick*  
(Signature and title of immigration officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

55

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3                                      | 4                | 5   | 6                 | 7                     | 8                                                                                    | 9                                                    | 10             | 11                                     | 12                                 | 13         | 14                         | 15                                                |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-------------------|-----------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|----------------|----------------------------------------|------------------------------------|------------|----------------------------|---------------------------------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Married or single | Calling or occupation | Able to—<br>Read Hear what language (or, if exemption claimed, on what ground) Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration<br>Visa Number<br>Date | Issued at— | Immigration<br>Visa Number | *Last permanent residence<br>Country City or town |
| 1           |                                                                       | Brownlee                               | Andrew           | 20  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Enniskillen                    | 18/8/26                            | BELFAST    | 8076                       | Ireland Enniskillen                               |
| 2           |                                                                       | Brogan                                 | Madge            | 20  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Dunfanaghy                     | 16/6/26                            | DUBLIN     | 4222                       | Ireland Dunfanaghy                                |
| 3           |                                                                       | Birney                                 | Mary             | 52  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Donegal                        | 2/9/26                             | DUBLIN     | 63                         | U.S.A. New York                                   |
| 4           |                                                                       | Burns                                  | John             | 24  | M                 | S Iron-turner         | yes English yes                                                                      | British                                              | Irish          | Ireland Sprucefield Co. Down           | 25/8/26                            | BELFAST    | 8145                       | Ireland Lisburn                                   |
| 5           |                                                                       | Burns                                  | Thomas           | 28  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Killyclogher                   | 9/8/26                             | DUBLIN     | 13721                      | Ireland Killyclogher                              |
| 6           |                                                                       | Byrne                                  | Bridget          | 27  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Donegal                    | 14/7/26                            | DUBLIN     | 12228                      | Ireland Carrick Co. Donegal                       |
| 7           |                                                                       | Byrne                                  | Henry            | 24  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Pettigo Co. Donegal            | 22/7/26                            | DUBLIN     | 12785                      | Ireland Pettigo Co. Donegal                       |
| 8           |                                                                       | Byrne                                  | Owen             | 31  | M                 | S Farm Foreman        | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross Co. Monaghan    | 20/5/26                            | DUBLIN     | 20187                      | Ireland Carrickmacross                            |
| 9           |                                                                       | Byrne                                  | Alice            | 29  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross                 | 20/5/26                            | DUBLIN     | 20186                      | Ireland Carrickmacross                            |
| 10          |                                                                       | Byrne                                  | James            | 26  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross                 | 4/6/26                             | DUBLIN     | 3526                       | Ireland Carrickmacross                            |
| 11          |                                                                       | Callan                                 | Bridget          | 23  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross                 | 27/7/26                            | DUBLIN     | 13072                      | Ireland Carrickmacross                            |
| 12          |                                                                       | Callan                                 | Peter            | 23  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross                 | 13/8/26                            | DUBLIN     | 14094                      | Ireland Carrickmacross                            |
| 13          |                                                                       | Callan                                 | Patrick          | 40  | M                 | M Carpenter           | yes English yes                                                                      | British                                              | Irish          | Ireland Carrickmacross                 | 15/7/26                            | DUBLIN     | 12377                      | Ireland Carrickmacross                            |
| 14          |                                                                       | Campbell                               | Catherine        | 20  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Donegal                    | 27/7/26                            | DUBLIN     | 13083                      | Ireland Co. Donegal                               |
| 15          |                                                                       | Cannon                                 | Annie            | 21  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Donegal                    | 24/8/26                            | DUBLIN     | 14640                      | Ireland Co. Donegal                               |
| 16          |                                                                       | Carr                                   | Catherine        | 25  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Donegal                    | 1/9/26                             | DUBLIN     | 15003                      | Ireland Co. Donegal                               |
| 17          |                                                                       | Carr                                   | James            | 20  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Donegal                    | 26/8/26                            | DUBLIN     | 14236                      | Ireland Co. Donegal                               |
| 18          |                                                                       | Carr                                   | Anne             | 14  | F                 | S School              | yes English yes                                                                      | British                                              | Irish          | Ireland Dunkineely Co. Donegal         | 17/8/26                            | DUBLIN     | 14088                      | Ireland Dunkineely Co. Donegal                    |
| 19          |                                                                       | Carney                                 | Bernard          | 30  | M                 | S Labourer            | yes English yes                                                                      | British                                              | Irish          | Ireland Killargue                      | 13/8/26                            | DUBLIN     | 13669                      | Ireland Killargue                                 |
| 20          |                                                                       | Carville                               | Gerard           | 20  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Drumherry Co. Monaghan         | 6/8/26                             | DUBLIN     | 12072                      | Ireland Drumherry Co. Monaghan                    |
| 21          |                                                                       | Cavanagh                               | Denis            | 24  | M                 | S Farm Labourer       | yes English yes                                                                      | British                                              | Irish          | Ireland Ballyshannon                   | 12/7/26                            | DUBLIN     | 13806                      | Ireland Ballyshannon                              |
| 22          |                                                                       | Clancy                                 | Honor            | 21  | F                 | S Domestic            | yes English yes                                                                      | British                                              | Irish          | Ireland Monaghan Co. Leitrim           | 10/8/26                            | DUBLIN     | 14025                      | Ireland Co. Leitrim                               |
| 23          |                                                                       | Clancy                                 | Michael          | 23  | M                 | S Labourer            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Sligo                      | 13/8/26                            | DUBLIN     | 15473                      | Ireland Co. Sligo                                 |
| 24          |                                                                       | Clarke                                 | Ann Teresa       | 29  | F                 | S Waitress            | yes English yes                                                                      | British                                              | Irish          | Ireland Cavan                          | 10/9/26                            | DUBLIN     | 12173                      | Ireland Cavan                                     |
| 25          |                                                                       | Clerkin                                | Kathleen         | 16  | F                 | S School              | yes English yes                                                                      | British                                              | Irish          | Ireland Ballybay                       | 13/7/26                            | DUBLIN     | 12152                      | Ireland Ballybay                                  |
| 26          |                                                                       | Clerkin                                | Francis          | 18  | M                 | S Labourer            | yes English yes                                                                      | British                                              | Irish          | Ireland Co. Monaghan                   | 13/7/26                            | DUBLIN     | 8101                       | Ireland Ballybay                                  |
| 27          |                                                                       | Clyde                                  | Andrew           | 22  | M                 | S Weaver              | yes English yes                                                                      | British                                              | Irish          | Ireland Belfast                        | 20/8/26                            | BELFAST    | 13582                      | Ireland Banbridge                                 |
| 28          |                                                                       | Coll                                   | Bernard          | 29  | M                 | S Labourer            | yes English yes                                                                      | British                                              | Irish          | Ireland Carrigart Co. Donegal          | 5/8/26                             | DUBLIN     | 13531                      | Ireland Carrigart Co. Donegal                     |
| 29          |                                                                       | Corrigan                               | Ellen            | 21  | F                 | S Housewife           | yes English yes                                                                      | British                                              | Irish          | Ireland Corravallen Co. Leitrim        | 5/8/26                             | DUBLIN     | 12684                      | Ireland Killeshandra Co. Cavan                    |
| 30          |                                                                       | Coyle                                  | Hugh             | 21  | M                 | S Postman             | yes English yes                                                                      | British                                              | Irish          | Ireland Swanlinbar                     | 21/7/26                            | DUBLIN     |                            | Ireland Killeshandra Co. Cavan                    |

Line 8. Owen Byrne, did not embark, short-shipped.  
Line 10 James Byrne, did not embark, short-shipped.

Total Passengers

U.S. citizens

Aliens

Permanent residence within the meaning of this act shall be actual or intended residence of one year or more.  
List of names will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

27 SEP 1926, 19

Arriving at Port of NEW YORK

Last 55  
The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                        | 19                        | 20                                                                   | 21                                                                                                                | 22                                 | 23                   | 24                   | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26                                       | 27                                                      | 28     | 29                     | 30         | 31              | 32              | 33              | 34              | 35              | 36              |
|-------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------|------------------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height | Color of—<br>Hair Eyes | Complexion | Com-<br>plexion | Com-<br>plexion | Com-<br>plexion | Com-<br>plexion | Com-<br>plexion | Com-<br>plexion |
| 1           | Mother Mrs Margat Brownlee<br>Lettergreen, Enniskillen<br>Co. Fermanagh.                 | Pa. Philadelphia                                          | Self                      | no                                                                   | Uncle Mr Robert Brownlee<br>135 South 18th Street.<br>Philadelphia                                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 8             | Fair            | Fair            | Blue            | None            |
| 2           | Father Mr Hugh Brogan<br>Hornhead Dunamaghy.<br>Co. Donegal.                             | N.Y. New York                                             | N.Y. Self                 | no                                                                   | Aunt Miss Kate Brogan<br>1026-3rd Avenue. New York                                                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 7             | Fresh           | Black           | Brown           | None            |
| 3           | Mother Mrs Winifred Birney<br>Main Street, Donegal.                                      | N.Y. New York                                             | N.Y. Self                 | 1903<br>yes 1926                                                     | Sister Mrs Grace McPherson<br>225 East 35th Street.<br>New York                                                   | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 4             | Dark            | Black           | Gray            | None            |
| 4           | Father Mr James Burns<br>12 Ivan Street. Lisburn.                                        | Mich. Detroit                                             | Self                      | no                                                                   | Uncle Mr Ted Stainton<br>22969 East Sterling Ave.<br>Detroit Michigan                                             | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 5             | Fresh           | Fair            | Blue            | None            |
| 5           | Father Mr Patrick Burns<br>Straduffly, Killyclogher<br>Co. Donegal.                      | N.Y. New York                                             | N.Y. Sister see           | no                                                                   | Brother Mr Michael Burns<br>443 East 85th Street.<br>New York City.                                               | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 7             | Fair            | Brown           | Gray            | None            |
| 6           | Mother Mrs Mary Byrne<br>Meenaneary, Carrick<br>Co. Donegal.                             | Mass Boston                                               | Yes                       | Col. 23. 25                                                          | Sister Miss Susan Burns<br>115 Marlboro Street.<br>Boston, Mass.                                                  | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 5             | Fair            | Dark            | Gray            | None            |
| 7           | Father Mr Patrick Byrne<br>Grousehall, Pettigo.<br>Co. Donegal.                          | Pa. Jenkinstown                                           | Self                      | no                                                                   | Sister Miss Ellen Byrne<br>8523 West Elkins Park Ave.<br>Jenkinstown, Pa.                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 8             | Fresh           | Brown           | Blue            | None            |
| 8           | Father                                                                                   | Ohio Cleveland                                            | Col. 23.                  | no                                                                   | Sister                                                                                                            | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 10            | Fair            | Dark            | Blue            | None            |
| 9           | Father Mr John Byrne<br>Lisdoonnan                                                       | Ohio Cleveland                                            | N.Y. Col. 23. 25          | no                                                                   | Sister Miss Rose Byrne<br>11894 Carlton Rd.<br>Cleveland.                                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 6             | Fair            | Dark            | Brown           | None            |
| 10          | Father Carrickmacross.<br>Co. Monaghan                                                   | Ohio Cleveland                                            | Col. 23.                  | no                                                                   | Sister                                                                                                            | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 8             | Fair            | Dark            | Gray            | None            |
| 11          | Brother Mr Patrick Callan<br>Rosdrenagh, Carrickmacross<br>Co. Monaghan                  | N.Y. Long Island                                          | N.Y. Col. 23.             | no                                                                   | Brother Mr Patrick Callan<br>186 Forest Avenue, Glen Cove<br>Long Island, New York                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 2             | Fair            | Fair            | Blue            | None            |
| 12          | Mother Mrs Maggie Callan<br>Cashlan West, Carrickmacross<br>Co. Monaghan                 | N.Y. New York                                             | N.Y. Self                 | no                                                                   | Cousin Mr Martin McDermott<br>358 West 58th Street<br>New York                                                    | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 8             | Fair            | Brown           | Gray            | None            |
| 13          | Wife Mrs Elizabeth Callan<br>Carrickmacross, Co. Monaghan                                | N.Y. Long Island                                          | N.Y. Self                 | no                                                                   | Cousin Mr Louis Smyth<br>421 1st Avenue, Astoria<br>Long Island, New York                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 9             | Fair            | Fair            | Blue            | None            |
| 14          | Father Mr Francis Campbell<br>Drumnafinagle, Co. Donegal.                                | N.Y. Brooklyn                                             | N.Y. Col. 23.             | no                                                                   | Brother Mr Michael Campbell<br>193 3rd Street.<br>Brooklyn, New York                                              | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 4             | Fair            | Brown           | Brown           | None            |
| 15          | Father Mr Mamus Cannon<br>Ranny, Lettermacaward.<br>Co. Donegal.                         | N.Y. New York                                             | N.Y. Col. 23. 25          | no                                                                   | Sister Miss Mary Cannon<br>142 Durrer Street.<br>New York                                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5               | Brown           | Black           | Brown           | None            |
| 16          | Mother Mrs Bridget Carr<br>Coquish, Kilar. Co. Donegal                                   | Ill. Chicago                                              | Yes                       | Aunt see                                                             | Aunt Mrs Hannah Glasgow<br>3845 Maypole Avenue.<br>Chicago, Illinois.                                             | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 4 11            | Fair            | Brown           | Dark            | None            |
| 17          | Father Mr James Carr<br>Castlecarn, Kilar. Co. Donegal                                   | Ind. Indianapolis                                         | Yes                       | Col. 23. 30                                                          | Aunt Mrs Anne Hegarty<br>317 North Oxford Street.<br>Indianapolis, Indiana.                                       | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 7             | Fair            | Brown           | Gray            | None            |
| 18          | G/father Mr Brian Maguire<br>Croagh, Dunkineely.<br>Co. Donegal.                         | Pa. Philadelphia                                          | Yes                       | Col. 23. 25                                                          | Mother Mrs Ellen Carr<br>535 North 35th Street.<br>Philadelphia.                                                  | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5               | Fresh           | Fair            | Blue            | None            |
| 19          | Father Mr Bernard Carney<br>Mullaghmore Kil, Carrick<br>Co. Leitrim                      | N.Y. Brooklyn                                             | N.Y. Self                 | no                                                                   | Sister Miss Bridget Carney<br>258 Chances Street.<br>Brooklyn, New York                                           | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 8             | Fair            | Brown           | Blue            | None            |
| 20          | Father Mr James Carvill<br>Corrintra, Co. Monaghan                                       | N.Y. Utica                                                | N.Y. Self                 | no                                                                   | Cousin Mr Thomas Hughes<br>164 Grove Place, Utica.<br>New York                                                    | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 9             | Fair            | Brown           | Gray            | None            |
| 21          | Father Mr Michael Cavanagh<br>Carrickahorna, Ballyshannon<br>Co. Donegal                 | Mass Dorchester                                           | Yes                       | Col. 23. 25                                                          | Uncle Mr Francis Donaghy<br>31 Clayton Street.<br>Dorchester, Mass.                                               | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 6             | Fresh           | Fair            | Blue            | None            |
| 22          | Father Mr Francis Clancy<br>Meenagere, Lissinaclogh<br>Co. Leitrim.                      | N.Y. Brooklyn                                             | N.Y. Col. 23. 25          | no                                                                   | Sister Miss Alice Clancy<br>1439 52nd Street.<br>Brooklyn, New York                                               | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5               | Fair            | Brown           | Brown           | None            |
| 23          | Father Mr Pat Clancy<br>Moneylahan, Grange.<br>Co. Sligo                                 | N.J. Tenafly                                              | N.Y. Self                 | no                                                                   | Sister Miss Eleanor Clancy<br>Tenafly, New Jersey.                                                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 5             | Fair            | Black           | Brown           | None            |
| 24          | Father Mr Edward Clarke<br>Thomastown, Chaglastown.<br>Co. Meath.                        | N.Y. New York                                             | N.Y. Self                 | no                                                                   | Cousin Mr Owen Feeley<br>12 West 104th Street.<br>New York                                                        | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 4             | Fresh           | Brown           | Blue            | None            |
| 25          | Mother Mrs Rose Clerklin<br>Main Street, Ballybay.<br>Co. Cavan.                         | N.Y. New York                                             | N.Y. Col. 23. 25          | no                                                                   | Uncle Mr John Corley<br>2183 Amsterdam Avenue<br>New York                                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5               | Fair            | Brown           | Gray            | None            |
| 26          | Mother Mrs Rose Clerklin<br>Main Street, Ballybay.<br>Co. Monaghan                       | N.Y. New York                                             | N.Y. Col. 23. 25          | no                                                                   | Uncle Mr John Corley<br>2183 Amsterdam Avenue<br>New York                                                         | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 5             | Fresh           | Fair            | Gray            | None            |
| 27          | Brother Mr William Clyde<br>Banbridge, Co. Down.                                         | Pa. Pittsburgh                                            | N.Y. Col. 23. 25          | no                                                                   | Brother Mr John Clyde<br>179 Braham Street, Pittsburgh                                                            | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 6             | Fair            | Fair            | Gray            | None            |
| 28          | Mother Mrs Margaret Coll<br>Terlaughan, Carrigart<br>Co. Donegal.                        | Pa. Philadelphia                                          | Yes                       | Col. 23. 25                                                          | Sister Mrs Margaret Kalis<br>2020 Brandywine Street,<br>Philadelphia.                                             | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 6             | Fresh           | Brown           | Blue            | None            |
| 29          | Mother Mrs Maggie Corrigan<br>Killampen, Corrawallen<br>Co. Leitrim.                     | N.Y. New York                                             | N.Y. Col. 23. 25          | no                                                                   | Sister Miss Bridget Corrigan<br>300 West 108th Street.<br>New York                                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 2             | Fair            | Dark            | Blue            | None            |
| 30          | Mother Mrs Ellen Coyle<br>Killeshandra, Co. Cavan.                                       | N.Y. Brooklyn                                             | N.Y. Col. 17              | no                                                                   | Sister Miss Mai Coyle<br>2616 Beverly Road,<br>Brooklyn, New York.                                                | no                                 | perm.                | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | no                                       | no                                                      | no     | no                     | Good       | no              | 5 4             | Fair            | Brown           | Brown           | None            |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Colli* MASTER, of the *SS California*, from *GLASGOW*, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*  
MASTER Officer.

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*W. M. Thompson*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



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AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, **54** in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relating to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*Montgomery*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

54

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18TH SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4           | 5   | 6   | 7                     | 8         | 9       | 10                                                            | 11                                                | 12             | 13                           | 14                              | 15         |                         |                           |                          |
|-------------|-----------------------------------------------------------------------|--------------|-------------|-----|-----|-----------------------|-----------|---------|---------------------------------------------------------------|---------------------------------------------------|----------------|------------------------------|---------------------------------|------------|-------------------------|---------------------------|--------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |             | Age | Sex | Calling or occupation | Able to—  |         |                                                               | Nationality (Country of which citizen or subject) | Place of birth |                              | Immigration Visa Number<br>Date | Issued at— | Immigration Visa Number | *Last permanent residence |                          |
|             |                                                                       | Family name  | Given name  |     |     |                       | Yrs. Mos. | Head    | Read what language (or, if exemption claimed, on what ground) |                                                   | Write          | Country                      |                                 |            |                         | City or town              | Country                  |
| 1           |                                                                       | Adams ✓      | John Edward | 22  | M S | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland Clones               | 1/8/26                          | DUBLIN     | 13215                   | Ireland                   | Clones                   |
| 2           |                                                                       | Barron ✓     | James       | 22  | M S | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Ballyshannon         | 16/6/26                         | DUBLIN     | 4227                    | Ireland                   | Co. Monaghan             |
| 3           |                                                                       | Black ✓      | William     | 36  | F M | Asylum Attendant      | yes       | English | yes                                                           | British                                           | Irish          | Ireland Letterkenny          | 19/5/26                         | DUBLIN     | 20072                   | Ireland                   | Co. Donegal              |
| 4           |                                                                       | Brady ✓      | Dennis      | 25  | M S | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland Cavan                | 10/9/26                         | DUBLIN     | 15459                   | Ireland                   | Letterkenny              |
| 5           |                                                                       | Brady ✓      | Michael     | 19  | M S | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland Cavan                | 19/8/26                         | DUBLIN     | 14406                   | Ireland                   | Cavan                    |
| 6           |                                                                       | Brady ✓      | Katie       | 17  | F S | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Cavan                | 19/8/26                         | DUBLIN     | 14425                   | Ireland                   | Cavan                    |
| 7           |                                                                       | Bradley ✓    | James       | 26  | M S | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Letterkenny          | 20/8/26                         | DUBLIN     | 14473                   | Ireland                   | Cavan                    |
| 8           |                                                                       | Bratton ✓    | Mary        | 28  | F M | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland Londonderry          | 10/8/26                         | BELFAST    | 2161                    | Ireland                   | Letterkenny              |
| 9           | UNDER 16                                                              | Bratton ✓    | Moreen      | 5   | F S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Londonderry          | 10/8/26                         | BELFAST    | 2162                    | Ireland                   | Londonderry              |
| 10          | UNDER 16                                                              | Bratton ✓    | Robert      | 3   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Londonderry          | 10/8/26                         | BELFAST    | 2163                    | Ireland                   | Londonderry              |
| 11          | UNDER 16                                                              | Bratton ✓    | Garnett     | 1   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Londonderry          | 10/8/26                         | BELFAST    | 2164                    | Ireland                   | Londonderry              |
| 12          |                                                                       | Breslin ✓    | Grace       | 29  | F M | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland Ardara Co. Donegal   | 1/8/26                          | DUBLIN     | 13245                   | Ireland                   | Ardara Co. Donegal       |
| 13          | UNDER 16                                                              | Breslin ✓    | Patrick     | 5   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Ardara Co. Donegal   | 1/8/26                          | DUBLIN     | 13246                   | Ireland                   | Ardara Co. Donegal       |
| 14          | UNDER 16                                                              | Breslin ✓    | Francis     | 3   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Ardara Co. Donegal   | 1/8/26                          | DUBLIN     | 13247                   | Ireland                   | Ardara Co. Donegal       |
| 15          | UNDER 16                                                              | Breslin ✓    | Rose Mary   | 11  | F S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Ardara Co. Donegal   | 1/8/26                          | DUBLIN     | 13248                   | Ireland                   | Ardara Co. Donegal       |
| 16          |                                                                       | Brogan ✓     | Daniel      | 24  | M S | Labr                  | yes       | English | yes                                                           | British                                           | Irish          | Ireland Co. Donegal          | 18/6/26                         | DUBLIN     | 5028                    | Ireland                   | Mountcharles Co. Donegal |
| 17          |                                                                       | Boyle ✓      | Cassie      | 22  | F S | Seamstress            | yes       | English | yes                                                           | British                                           | Irish          | Ireland Carrick Co. Donegal  | 5/8/26                          | DUBLIN     | 13572                   | Ireland                   | Carrick Co. Donegal      |
| 18          |                                                                       | Boyle ✓      | Kilan       | 25  | F S | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Ardara Co. Donegal   | 1/8/26                          | DUBLIN     | 13346                   | Ireland                   | Ardara Co. Donegal       |
| 19          |                                                                       | Boyle ✓      | Bridget     | 23  | F S | Maid                  | yes       | English | yes                                                           | British                                           | Irish          | Ireland Glenties Co. Donegal | 23/7/26                         | DUBLIN     | 12838                   | Ireland                   | Glenties Co. Donegal     |
| 20          |                                                                       | Boyle ✓      | John        | 25  | M S | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Falmore Co. Donegal  | 4/8/26                          | DUBLIN     | 13492                   | Ireland                   | Dungloe Co. Donegal      |
| 21          |                                                                       | Boyle ✓      | Mary        | 23  | F S | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Dungloe Co. Donegal  | 4/8/26                          | DUBLIN     | 13507                   | Ireland                   | Dungloe Co. Donegal      |
| 22          |                                                                       | Boyle ✓      | Joseph      | 30  | M S | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland Ardara Co. Donegal   | 28/7/26                         | DUBLIN     | 13095                   | Ireland                   | Ardara Co. Donegal       |
| 23          |                                                                       | Brennan ✓    | Mary Anne   | 22  | F S | Domestic              | yes       | English | yes                                                           | British                                           | Scotch         | Scotland Glasgow             | 26/7/26                         | BELFAST    | 7907                    | Ireland                   | Belfast                  |
| 24          |                                                                       | Brennan ✓    | John James  | 17  | M S | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland Tonagh Co. Monaghan  | 24/8/26                         | DUBLIN     | 14633                   | Ireland                   | Tonagh Co. Monaghan      |
| 25          |                                                                       | Brennan ✓    | Patrick     | 35  | M S | Shop-keeper           | yes       | English | yes                                                           | British                                           | Irish          | Ireland Ballybay             | 11/6/26                         | DUBLIN     | 3990                    | Ireland                   | Ballybay                 |
| 26          |                                                                       | Browne ✓     | Margaret    | 35  | F M | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland Lifford              | 1/6/26                          | DUBLIN     | 20370                   | Ireland                   | Lifford                  |
| 27          | UNDER 16                                                              | Browne ✓     | John        | 7   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Strabane             | 1/6/26                          | DUBLIN     | 20371                   | Ireland                   | Lifford Co. Donegal      |
| 28          | UNDER 16                                                              | Browne ✓     | Margaret    | 5   | F S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Strabane             | 1/6/26                          | DUBLIN     | 20372                   | Ireland                   | Lifford Co. Donegal      |
| 29          | UNDER 16                                                              | Browne ✓     | Patrick     | 4   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Strabane             | 1/6/26                          | DUBLIN     | 20373                   | Ireland                   | Lifford Co. Donegal      |
| 30          | UNDER 16                                                              | Browne ✓     | Maurice     | 2   | M S | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland Lifford              | 1/6/26                          | DUBLIN     | 20374                   | Ireland                   | Lifford Co. Donegal      |

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



54

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

VISAS INITIALED BY TECHNICAL ADVISER

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18TH SEPTEMBER, 1926.

| 1           | 2                                                                     | 3            | 4           | 5   | 6   | 7                 | 8                     | 9         | 10      | 11                                                            | 12                                                | 13             | 14             | 15                   |                         |            |                         |                           |                          |
|-------------|-----------------------------------------------------------------------|--------------|-------------|-----|-----|-------------------|-----------------------|-----------|---------|---------------------------------------------------------------|---------------------------------------------------|----------------|----------------|----------------------|-------------------------|------------|-------------------------|---------------------------|--------------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |             | Age | Sex | Married or single | Calling or occupation | Able to—  |         |                                                               | Nationality (Country of which citizen or subject) | Race or people | Place of birth |                      | Immigration Visa Number | Issued at— | Immigration Visa Number | *Last permanent residence |                          |
|             |                                                                       | Family name  | Given name  |     |     |                   |                       | Yrs. Mos. | Read    | Read what language (or, if exemption claimed, on what ground) |                                                   |                | Write          | Country              |                         |            |                         | City or town              | Country                  |
| 1           |                                                                       | Adams ✓      | John Edward | 22  | M   | S                 | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Clones               | 1/8/26                  | DUBLIN     | 13215                   | Ireland                   | Clones                   |
| 2           |                                                                       | Barron ✓     | James       | 22  | M   | S                 | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Ballyshannon         | 16/6/26                 | DUBLIN     | 4227                    | Ireland                   | Co. Monaghan             |
| 3           |                                                                       | Black ✓      | William     | 36  | F   | M                 | Asylum Attendant      | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Letterkenny          | 19/5/26                 | DUBLIN     | 20072                   | Ireland                   | Co. Donegal              |
| 4           |                                                                       | Brady ✓      | Dennis      | 25  | M   | S                 | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Cavan                | 10/9/26                 | DUBLIN     | 15459                   | Ireland                   | Letterkenny              |
| 5           |                                                                       | Brady ✓      | Michael     | 19  | M   | S                 | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Cavan                | 19/8/26                 | DUBLIN     | 14406                   | Ireland                   | Cavan                    |
| 6           |                                                                       | Brady ✓      | Katie       | 17  | F   | S                 | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Cavan                | 19/8/26                 | DUBLIN     | 14425                   | Ireland                   | Cavan                    |
| 7           |                                                                       | Bradley ✓    | James       | 26  | M   | S                 | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Letterkenny          | 20/8/26                 | DUBLIN     | 14473                   | Ireland                   | Cavan                    |
| 8           |                                                                       | Bratton ✓    | Mary        | 28  | F   | M                 | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Londonderry          | 10/8/26                 | BELFAST    | 2161                    | Ireland                   | Letterkenny              |
| 9           | UNDER 16                                                              | Bratton ✓    | Moreen      | 5   | F   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Londonderry          | 10/8/26                 | BELFAST    | 2162                    | Ireland                   | Londonderry              |
| 10          | UNDER 16                                                              | Bratton ✓    | Robert      | 3   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Londonderry          | 10/8/26                 | BELFAST    | 2163                    | Ireland                   | Londonderry              |
| 11          | UNDER 16                                                              | Bratton ✓    | Garnett     | 1   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Londonderry          | 10/8/26                 | BELFAST    | 2164                    | Ireland                   | Londonderry              |
| 12          |                                                                       | Breslin ✓    | Grace       | 29  | F   | M                 | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 1/8/26                  | DUBLIN     | 13245                   | Ireland                   | Ardara Co. Donegal       |
| 13          | UNDER 16                                                              | Breslin ✓    | Patrick     | 5   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 1/8/26                  | DUBLIN     | 13246                   | Ireland                   | Ardara Co. Donegal       |
| 14          | UNDER 16                                                              | Breslin ✓    | Francis     | 3   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 1/8/26                  | DUBLIN     | 13247                   | Ireland                   | Ardara Co. Donegal       |
| 15          | UNDER 16                                                              | Breslin ✓    | Rose Mary   | 11  | F   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 1/8/26                  | DUBLIN     | 13248                   | Ireland                   | Ardara Co. Donegal       |
| 16          |                                                                       | Brogan ✓     | Daniel      | 24  | M   | S                 | Labr                  | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Co. Donegal          | 18/6/26                 | DUBLIN     | 5028                    | Ireland                   | Mountcharles Co. Donegal |
| 17          |                                                                       | Boyle ✓      | Cassie      | 22  | F   | S                 | Seamstress            | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Carrick Co. Donegal  | 5/8/26                  | DUBLIN     | 13572                   | Ireland                   | Carrick Co. Donegal      |
| 18          |                                                                       | Boyle ✓      | Ellen       | 25  | F   | S                 | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 1/8/26                  | DUBLIN     | 13346                   | Ireland                   | Ardara Co. Donegal       |
| 19          |                                                                       | Boyle ✓      | Bridget     | 23  | F   | S                 | Maid                  | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Glenties Co. Donegal | 23/7/26                 | DUBLIN     | 12838                   | Ireland                   | Glenties Co. Donegal     |
| 20          |                                                                       | Boyle ✓      | John        | 25  | M   | S                 | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Falmore Co. Donegal  | 4/8/26                  | DUBLIN     | 13492                   | Ireland                   | Dungloe Co. Donegal      |
| 21          |                                                                       | Boyle ✓      | Mary        | 23  | F   | S                 | Domestic              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Dungloe Co. Donegal  | 4/8/26                  | DUBLIN     | 13507                   | Ireland                   | Dungloe Co. Donegal      |
| 22          |                                                                       | Boyle ✓      | Joseph      | 30  | M   | S                 | Labourer              | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Ardara Co. Donegal   | 28/7/26                 | DUBLIN     | 13095                   | Ireland                   | Ardara Co. Donegal       |
| 23          |                                                                       | Brennan ✓    | Mary Anne   | 22  | F   | S                 | Domestic              | yes       | English | yes                                                           | British                                           | Scotch         | Scotland       | Glasgow              | 26/7/26                 | BELFAST    | 7907                    | Ireland                   | Belfast                  |
| 24          |                                                                       | Brennan ✓    | John James  | 17  | M   | S                 | Farm Labourer         | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Tonagh Co. Monaghan  | 24/8/26                 | DUBLIN     | 14633                   | Ireland                   | Tonagh Co. Monaghan      |
| 25          |                                                                       | Brennan ✓    | Patrick     | 35  | M   | S                 | Shop-keeper           | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Ballybay             | 11/6/26                 | DUBLIN     | 3990                    | Ireland                   | Ballybay                 |
| 26          |                                                                       | Browne ✓     | Margaret    | 35  | F   | M                 | Housewife             | yes       | English | yes                                                           | British                                           | Irish          | Ireland        | Lifford              | 1/6/26                  | DUBLIN     | 20370                   | Ireland                   | Lifford Co. Donegal      |
| 27          | UNDER 16                                                              | Browne ✓     | John        | 7   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Strabane             | 1/6/26                  | DUBLIN     | 20371                   | Ireland                   | Lifford Co. Donegal      |
| 28          | UNDER 16                                                              | Browne ✓     | Margaret    | 5   | F   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Strabane             | 1/6/26                  | DUBLIN     | 20372                   | Ireland                   | Lifford Co. Donegal      |
| 29          | UNDER 16                                                              | Browne ✓     | Patrick     | 4   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Strabane             | 1/6/26                  | DUBLIN     | 20373                   | Ireland                   | Lifford Co. Donegal      |
| 30          | UNDER 16                                                              | Browne ✓     | Maurice     | 2   | M   | S                 | Nil                   | no        | Child   | no                                                            | British                                           | Irish          | Ireland        | Lifford              | 1/6/26                  | DUBLIN     | 20374                   | Ireland                   | Lifford Co. Donegal      |

Total Passengers

U.S. citizens

Aliens

\*Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
†List of races will be found on the back of this sheet.

14-213



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926, 19

List

The entries on this sheet must be typewritten or printed.

54

86

| 16          | 17                                                                                       | 18                                                         | 19                                                 | 20                        | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                   | 26                   | 27                                                                                                         | 28                                                                                                         | 29                                                                                                         | 30                                                                                                         | 31                                                                                                         | 32                                                                                                         | 33                                                                                                         | 34                                                                                                         | 35                                                                                                         | 36                                                                                                         |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | Whether having a ticket to reach final destination | By whom was passage paid? | Whether in possession of \$50, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence | Whether a person who believes in the overthrow of the Government of the United States by force or violence |
|             |                                                                                          | State City or town                                         |                                                    |                           | Yes or No                                             | Yes or No                                                            | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address |                                    |                      |                      |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |
|             | Mother Mrs Annie Adams Lisnaskea. Co. Fermanagh.                                         |                                                            |                                                    |                           |                                                       |                                                                      | Friend Mr Harry Finlay 2924 North Racine Avenue. Chicago Illinois.                                                |                                    |                      |                      |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |                                                                                                            |
| 1           | Father Mr John Barron Bihey, Ballyshannon.                                               | Ill. Chicago                                               | Yes                                                | Self                      | \$25 no                                               |                                                                      | Bro-in-law Mr John Haran 508 East 78th Street, New York.                                                          | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 7                                                                                                        | Pale DarkBrown                                                                                             | None                                                                                                       |
| 2           | Wife Mrs Elizabeth Black Letterkenny, Letterkenny Co. Donegal.                           | N.Y. New York                                              | N.Y.                                               | see Col. 23               | no                                                    |                                                                      | Bro-in-law Mr Mat Moore 404 Parker Avenue. Philadelphia.                                                          | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 4                                                                                                        | FairBrownGrey                                                                                              | None                                                                                                       |
| 3           | Mother Mrs Bridget Brady Annaghough, Cavan.                                              | Pa. Philadelphia                                           | Yes                                                | Self                      | \$50 no                                               |                                                                      | Brother Mr John Brady 446 East 66th Street New York.                                                              | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 9                                                                                                        | FreshBlackGrey                                                                                             | None                                                                                                       |
| 4           | Father Mr Francis Brady Antiduff, Ballyhaiss                                             | N.Y. New York                                              | N.Y.                                               | Self                      | \$50 no                                               |                                                                      | Sister Mrs Mary Carmody Mount Morrison                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 10                                                                                                       | FreshDarkBlue                                                                                              | None                                                                                                       |
| 5           | Father Mr William Bradley Letterkenny, Letterkenny Co. Donegal.                          | Col. Denver                                                | Yes                                                | Col. 17.                  | \$70 no                                               |                                                                      | Sister Mrs Ellen Callaghan 2115 South 62nd Street Woodland Ave. W. Philadelphia                                   | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 9                                                                                                        | FairFair Blue                                                                                              | None                                                                                                       |
| 6           | Mother Mrs Catherine Hutchman 21 Glasgow Terrace Londonderry                             | Col. Denver                                                | Yes                                                | Col. 17.                  | - no                                                  |                                                                      | Cousin Mrs Ellen Callaghan 2115 South 62nd Street Woodland Ave. W. Philadelphia                                   | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 6                                                                                                        | Dark FairBlue                                                                                              | None                                                                                                       |
| 7           | Grand-mother Mrs Catherine Hutchman 21 Glasgow Terrace Londonderry                       | Pa. Philadelphia                                           | Yes                                                | Self                      | \$60 no                                               |                                                                      | Husband                                                                                                           | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 8                                                                                                        | FreshBrownHazel                                                                                            | Scar on left Cheek                                                                                         |
| 8           | Grand-mother Mrs Catherine Hutchman 21 Glasgow Terrace Londonderry                       | Pa. Philadelphia                                           | Yes                                                | Self                      | \$75 no                                               |                                                                      | Father Mr Garnett Bratton 718 East Hilton St Philadelphia.                                                        | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5                                                                                                          | FreshFairBlue                                                                                              | None                                                                                                       |
| 9           | Grand-mother Mrs Catherine Hutchman 21 Glasgow Terrace Londonderry                       | Pa. Philadelphia                                           | Yes                                                | Self                      | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshFairBlue                                                                                              | None                                                                                                       |
| 10          | Grand-mother Mrs Catherine Hutchman 21 Glasgow Terrace Londonderry                       | Pa. Philadelphia                                           | Yes                                                | Self                      | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshBrown Blue                                                                                            | None                                                                                                       |
| 11          | Sister                                                                                   | Pa. Philadelphia                                           | Yes                                                | Self                      | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshFairBlue                                                                                              | None                                                                                                       |
| 12          | Aunt Miss Bridget Kelly Ardara                                                           | N.Y. Brooklyn                                              | N.Y.                                               | Self                      | \$50 no                                               |                                                                      | Husband                                                                                                           | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 8                                                                                                        | FreshBrownBlue                                                                                             | None                                                                                                       |
| 13          | Aunt Co. Donegal                                                                         | N.Y. Brooklyn                                              | N.Y.                                               | Mother                    | - no                                                  |                                                                      | Father Mr. James Breslin 352 Franklin Avenue Brooklyn, New York.                                                  | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | DarkDarkBrown                                                                                              | None                                                                                                       |
| 14          | Aunt                                                                                     | N.Y. Brooklyn                                              | N.Y.                                               | Mother                    | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FairBrownBrown                                                                                             | None                                                                                                       |
| 15          | Aunt                                                                                     | N.Y. Brooklyn                                              | N.Y.                                               | Mother                    | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FairAuburnGrey                                                                                             | None                                                                                                       |
| 16          | Father Mr Patrick Brogan Mountcharles Co. Donegal                                        | Pa. Philadelphia                                           | Yes                                                | Self                      | \$25 no                                               |                                                                      | Brother Mr William Brogan 2033 Brandywine Street Philadelphia                                                     | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 8                                                                                                        | FairFairBlue                                                                                               | None                                                                                                       |
| 17          | Father Mr Edward Boyle Meenaneary, Carrick Co. Donegal                                   | Ill. Chicago                                               | Yes                                                | see Col. 23               | \$90                                                  |                                                                      | Bro-in-law Mr Edward Cannon 1888 North Harding Avenue Chicago, Illinois.                                          | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 4                                                                                                        | FairFairBlue                                                                                               | None                                                                                                       |
| 18          | Mother Mrs Hannah Boyle Ardara, Co. Donegal.                                             | Pa. Philadelphia                                           | Yes                                                | Self                      | \$50 no                                               |                                                                      | Cousin Mrs Nellie Cunningham 641 Gratz Street, Philadelphia.                                                      | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5                                                                                                          | FreshBrownBlue                                                                                             | None                                                                                                       |
| 19          | Father Mr Barney Boyle Mullinamara, Glenties. Co. Donegal.                               | N.Y. New York                                              | N.Y.                                               | Self                      | \$25 no                                               |                                                                      | Brother Mr Patrick Boyle 124 West 61st Street. New York.                                                          | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 6                                                                                                        | FreshFairBlue                                                                                              | None                                                                                                       |
| 20          | Father Mr Michael Boyle Falmore Dungle Co. Donegal.                                      | N.J. Bayonne                                               | N.Y.                                               | Col. 17.                  | \$60 no                                               |                                                                      | Aunt Mrs Annie O'Donnell 75 West 23th Street Bayonne, New Jersey                                                  | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 8                                                                                                        | FairFairBlue                                                                                               | None                                                                                                       |
| 21          | Mother Mrs Rose Boyle Killooney, Glenties. Co. Donegal.                                  | N.J. Bayonne                                               | N.Y.                                               | Self                      | - no                                                  |                                                                      | Aunt                                                                                                              | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 5                                                                                                        | FairBrownBlue                                                                                              | None                                                                                                       |
| 22          | Uncle Mr John Brown Mullin Ballinderry Bdge. Co. Tyrone.                                 | Pa. Philadelphia                                           | Yes                                                | Self                      | \$20 no                                               |                                                                      | Brother Mr Patrick Boyle 2634 North 6th Street. Philadelphia.                                                     | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 7                                                                                                        | Fair FairBlue                                                                                              | None                                                                                                       |
| 23          | Father Mr Bernard Brennan Tonagh, Clontibret, Monaghan                                   | Ill. Chicago                                               | Yes                                                | Col. 23.                  | \$55 no                                               |                                                                      | Miss Mary McKee 1751 Aberdeen Street Chicago, Illinois.                                                           | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 4                                                                                                        | FairFairBlue                                                                                               | None                                                                                                       |
| 24          | Mother Mrs Maggie Brennan Castleshane, Co. Monaghan.                                     | N.Y. New York                                              | N.Y.                                               | Col. 23                   | \$25 no                                               |                                                                      | Aunt Mrs Bridget Rogers 174 East 93rd Street New York                                                             | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 8                                                                                                        | FairFairBlue                                                                                               | None                                                                                                       |
| 25          | Father                                                                                   | N.Y. Brooklyn                                              | N.Y.                                               | Self                      | \$75 no                                               |                                                                      | Cousin Mr Edward Hughes 113 Metropolitan Avenue. Brooklyn, New York.                                              | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 7                                                                                                        | FairBrownHazel                                                                                             | None                                                                                                       |
| 26          | Father                                                                                   | N.Y. New York                                              | N.Y.                                               | Col. 23                   | \$100 no                                              |                                                                      | Husband                                                                                                           | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 5 5                                                                                                        | FreshBrownBlue                                                                                             | None                                                                                                       |
| 27          | Father                                                                                   | N.Y. New York                                              | N.Y.                                               | Col. 23.                  | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         | 4                                                                                                          | FreshFairBlue                                                                                              | None                                                                                                       |
| 28          | Father Mr William Hurst Strabane                                                         | N.Y. New York                                              | N.Y.                                               | Col. 23.                  | - no                                                  |                                                                      | Father Mr John Browne 157 West 104th St. New York.                                                                | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshFairBlue                                                                                              | None                                                                                                       |
| 29          | Father                                                                                   | N.Y. New York                                              | N.Y.                                               | Col. 23.                  | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshFairBrown                                                                                             | None                                                                                                       |
| 30          | Father                                                                                   | N.Y. New York                                              | N.Y.                                               | Col. 23.                  | - no                                                  |                                                                      | Father                                                                                                            | no                                 | perman.              | yes                  | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | no                                                                                                         | Good                                                                                                       | no                                                                                                         |                                                                                                            | FreshFairBlue                                                                                              | None                                                                                                       |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a teacher of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Bolle, MASTER, of the % California, from SEABOARD, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 54 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said 54 is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle

MASTER ~~Officer~~.

Sworn to before me this 27<sup>th</sup> day of September, 1924  
at New York

M. J. [Signature]  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refer to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *St. California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *52* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. H. Chadwick*  
(Signature and title of immigration officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

52

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

RE-ENTRY PERMIT HOLDERS

S.S. "CALIFORNIA"

Passengers sailing from LONDONDERRY

18TH SEPTEMBER 1926

| RE-ENTRY PERMIT HOLDERS |                                                                       |              |            |                  |     |                       |          |                                                               |       |                                                      |                |                                 |              |                           |            |        |                          |              |
|-------------------------|-----------------------------------------------------------------------|--------------|------------|------------------|-----|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|----------------|---------------------------------|--------------|---------------------------|------------|--------|--------------------------|--------------|
| 1                       | 2                                                                     | 3            | 4          | 5                | 6   | 7                     | 8        | 9                                                             | 10    | 11                                                   | 12             | 13                              | 14           | 15                        |            |        |                          |              |
| No. on List             | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |            | Age<br>Yrs. Mos. | Sex | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth                  |              | Re-entry Permit<br>Number | Issued at— | Date   | Last permanent residence |              |
|                         |                                                                       | Family name  | Given name |                  |     |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                      |                | Country                         | City or town |                           |            |        | Country                  | City or town |
| 1                       |                                                                       | Bradley      | Michael    | 34               | M   | S Labourer            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Londonderry             | 179446       | WASHINGTON                | 14/7/26    | U.S.A. | Philadelphia             |              |
| 2                       |                                                                       | Bradley      | Adelina    | 35               | F   | M Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Co. Derry               | 181271       | WASHINGTON                | 17/7/26    | U.S.A. | Philadelphia             |              |
| 3                       |                                                                       | Coyle        | Patrick    | 38               | M   | S Mechanic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Co. Monaghan            | 153543       | WASHINGTON                | 8/5/26     | U.S.A. | Philadelphia             |              |
| 4                       |                                                                       | Campbell     | James      | 21               | M   | S Labourer            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Ballintra Co. Donegal   | 146620       | WASHINGTON                | 17/4/26    | U.S.A. | New York                 |              |
| 5                       |                                                                       | Dale         | Hugh       | 50               | M   | M Moulder             | yes      | English                                                       | yes   | British                                              | Scotch         | Scotland Kilmarnock             | 177424       | WASHINGTON                | 8/7/26     | U.S.A. | Jersey City              |              |
| 6                       |                                                                       | Doherty      | Mary       | 35               | F   | M Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Moville                 | 168981       | WASHINGTON                | 24/6/26    | U.S.A. | Philadelphia             |              |
| 7                       | U.S. CIT.                                                             | Doherty      | Pauline    | 1                | F   | S Nil                 | no       | Child                                                         | no    | British                                              | Irish          | U.S.A. Philadelphia             |              | U.S. Citizen              |            | U.S.A. | Philadelphia             |              |
| 8                       |                                                                       | Farmer       | Katherine  | 31               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Carrickmacross          |              | WASHINGTON                |            | U.S.A. | Long Island              |              |
| 9                       |                                                                       | Hunter       | Joseph     | 62               | M   | M Machinist           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Lisburn                 | 138344       | WASHINGTON                | 24/3/26    | U.S.A. | Paterson N.J.            |              |
| 10                      |                                                                       | Knott        | Lavenia    | 36               | F   | S Hair-dresser        | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Ballinamore Co. Leitrim | 133486       | WASHINGTON                | 6/3/26     | U.S.A. | Rutherford N.J.          |              |
| 11                      |                                                                       | Loughlin     | Mary       | 25               | F   | S Matron              | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Clifton Co. Sligo       | 157699       | WASHINGTON                | 25/5/26    | U.S.A. | Brooklyn N.Y.            |              |
| 12                      |                                                                       | Larkin       | Teresa     | 37               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Portadown               | 109999       | WASHINGTON                | 21/11/25   | U.S.A. | Philadelphia             |              |
| 13                      |                                                                       | Lewis        | William    | 32               | M   | M Fitter              | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Belfast                 | 171572       | WASHINGTON                | 28/6/26    | U.S.A. | Plainfield N.J.          |              |
| 14                      |                                                                       | McClafferty  | Julia      | 27               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Falcarragh Co. Donegal  | 125708       | WASHINGTON                | 25/1/26    | U.S.A. | Long Island              |              |
| 15                      |                                                                       | McGinley     | William    | 25               | M   | S Clerk               | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Inver Co. Donegal       | 174679       | WASHINGTON                | 2/7/26     | U.S.A. | New York                 |              |
| 16                      |                                                                       | McGuigan     | Annie      | 28               | F   | S Housemaid           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Co. Derry               | 146534       | WASHINGTON                | 17/4/26    | U.S.A. | Pittsburgh               |              |
| 17                      |                                                                       | McLaughlin   | Margaret   | 55               | F   | M Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Castlefin Co. Donegal   | 165890       | WASHINGTON                | 14/6/26    | U.S.A. | Brooklyn                 |              |
| 18                      |                                                                       | McGee        | John       | 22               | M   | S Labourer            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Ballintra Co. Donegal   | 170616       | WASHINGTON                | 24/6/26    | U.S.A. | New York                 |              |
| 19                      |                                                                       | McGoldrick   | Michael    | 26               | M   | S Labourer            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Bawnboy Co. Cavan       | 174456       | WASHINGTON                | 1/7/26     | U.S.A. | Lynn Mass.               |              |
| 20                      |                                                                       | McGowan      | Bella      | 19               | F   | S Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Annaghmore Co. Armagh   | 110227       | WASHINGTON                | 21/11/25   | U.S.A. | S. Manchester            |              |
| 21                      |                                                                       | McGowan      | Mary       | 26               | F   | S Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Annaghmore Co. Armagh   | 157025       | WASHINGTON                | 22/5/26    | U.S.A. | S. Manchester            |              |
| 22                      |                                                                       | Owens        | Maria      | 24               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Co. Fermanagh           | 158346       | WASHINGTON                | 27/5/26    | U.S.A. | Montclair N.J.           |              |
| 23                      |                                                                       | O'Kane       | Sarah      | 23               | F   | S Typist              | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Dunloy Co. Antrim       | 148743       | WASHINGTON                | 28/4/26    | U.S.A. | Akron Ohio               |              |
| 24                      |                                                                       | Pollock      | Annie      | 27               | F   | M Housewife           | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Co. Donegal             | 142240       | WASHINGTON                | 5/4/26     | U.S.A. | New York                 |              |
| 25                      | U.S. CIT.                                                             | Pollock      | Edward     | 6                | M   | S Nil                 | no       | Child                                                         | no    | British                                              | Irish          | U.S.A. New York                 |              | U.S. CITIZEN              |            | U.S.A. | New York                 |              |
| 26                      |                                                                       | Smith        | Evelyn     | 27               | F   | S Waitress            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Belfast                 | 167823       | WASHINGTON                | 22/6/26    | U.S.A. | New York                 |              |
| 27                      |                                                                       | Garrity      | Mary       | 30               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Omagh                   | 153418       | WASHINGTON                | 8/5/26     | U.S.A. | New York                 |              |
| 28                      |                                                                       | Garrity      | Catherine  | 28               | F   | S Domestic            | yes      | English                                                       | yes   | British                                              | Irish          | Ireland Omagh                   | 154451       | WASHINGTON                | 10/5/26    | U.S.A. | New York                 |              |
| 29                      |                                                                       |              |            |                  |     |                       |          |                                                               |       |                                                      |                |                                 |              |                           |            |        |                          |              |
| 30                      |                                                                       |              |            |                  |     |                       |          |                                                               |       |                                                      |                |                                 |              |                           |            |        |                          |              |

Line 8, Katherine Farmer, did not embark, short-shipped.

Total Passengers

U.S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be the actual intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

Arriving at Port of NEW YORK

27 SEP 1926

19

List

The entries on this sheet must be typewritten on one side.

52

88

| 16          | 17                                                                                       | 18                                                        | 19                                                | 20                                                                                                                                                                                        | 21                                                   | 22                                                                                                                     | 23                                                                                                                | 24                                                                                                                                                                           | 25                   | 26                   | 27                                            | 28                                            | 29                                            | 30                                            | 31                                            | 32                                            | 33                                            | 34                                            | 35                                            | 36                                            |              |                       |
|-------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------|-----------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>Intended future permanent residence. | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$50, and if not, how much? | Whether ever before in the United States; and if so, when and where?<br>Yes or No<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br>Whether alien intends to return to his native country, or to some other foreign country, or to remain permanently in the United States | Whether a polygamist | Whether an anarchist | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization |              |                       |
| State       | City or town                                                                             | State                                                     | City or town                                      | State                                                                                                                                                                                     | City or town                                         | State                                                                                                                  | City or town                                                                                                      | State                                                                                                                                                                        | City or town         | State                | City or town                                  | State                                         | City or town                                  | State                                         | City or town                                  | State                                         | City or town                                  | State                                         | City or town                                  | State                                         | City or town |                       |
| 1           | Mother Mrs Jane Bradley<br>11 Eden Place,<br>Londonderry                                 | Pa. Philadelphia                                          | Yes                                               | Self                                                                                                                                                                                      | 1921/1925 Phila                                      | Returning home to<br>520 North 22nd Street,<br>Philadelphia.                                                           | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 11                                          | FairBrown                                     | Grey         | None                  |
| 2           | Mother Mrs Isabella McCaughey<br>Ballinacross, Knockloughrim,<br>Co. Derry               | Pa. Philadelphia                                          | Yes                                               | Self                                                                                                                                                                                      | 1926 Phila                                           | Returning home to -<br>16 West Chapman Street<br>Philadelphia                                                          | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FreshDark                                     | Blue         | None                  |
| 3           | Mother Mrs Catherine Coyle<br>Killybreen, Killybegs,<br>Co. Monaghan                     | Pa. Philadelphia                                          | Yes                                               | Self                                                                                                                                                                                      | 1926 Phila                                           | Returning home to -<br>1824 E. Lehigh Avenue<br>Philadelphia                                                           | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 5                                           | FairBrown                                     | Brown        | Mole on<br>left Cheek |
| 4           | Uncle Mr Joe Brannigan<br>477 West 57th Street,<br>New York                              | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 N.Y.                                            | Returning home to -<br>477 West 57th Street,<br>New York                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 8                                           | FairBrown                                     | Grey         | None                  |
| 5           | Wife Mrs Ellen Dale<br>2 Marine Place, Hollywood<br>Co. Down                             | N.J. Jersey City                                          | N.Y.                                              | Self                                                                                                                                                                                      | 1926 City                                            | Returning home to -<br>51 Stevens Avenue,<br>Jersey City, New Jersey                                                   | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 5                                           | FairFair                                      | Blue         | None                  |
| 6           | Brother Mr Robert Bradley<br>Carnagarve, Moville,<br>Co. Donegal                         | Pa. Philadelphia                                          | Yes                                               | Husband                                                                                                                                                                                   | 1926 Phila.                                          | Husband Mr Paul Doherty<br>Haverford, Philadelphia                                                                     | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 7                                           | FreshDark                                     | Blue         | None                  |
| 7           | Uncle -do-<br>-do-                                                                       | Pa Philadelphia                                           | Yes                                               | Father                                                                                                                                                                                    | 1926 Phila.                                          | Father                                                                                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            |                                               | FreshFair                                     | Blue         | None                  |
| 8           | Brother Mr William Hunter<br>38 Low Road, Lisburn,<br>Co. Derry                          | N.J. Paterson                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Paterson                                        | Returning home to -<br>11 Lee Place, Paterson<br>New Jersey                                                            | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 8                                           | Dark Grey                                     | Brown        | None                  |
| 9           | Brother Mr Allick Knott<br>Derrinkeher, Ballinamore<br>Co. Leitrim                       | N.J. Rutherford                                           | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Rutherford                                      | Returning home to -<br>104 Union Avenue,<br>Rutherford, New Jersey                                                     | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 5                                           | FairBrown                                     | Blue         | None                  |
| 10          | Father Mr Matthew Loughlin<br>Cliffoney, Co. Sligo.                                      | N.Y. Brooklyn                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Brooklyn                                        | Returning home to -<br>360 Fenimore Street<br>Brooklyn, New York.                                                      | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 3                                           | FairBrown                                     | Brown        | None                  |
| 11          | Mother Mrs Margaret Larkin<br>3 Obvin Street, Portadown<br>Co. Londonderry               | Pa. Philadelphia                                          | Yes                                               | Self                                                                                                                                                                                      | 1926 Phila.                                          | Returning home to -<br>1820 West Myo Avenue<br>Philadelphia                                                            | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FreshBrown                                    | Brown        | None                  |
| 12          | Father Mr John McCafferty<br>Drumore, Falcarragh,<br>Co. Donegal                         | N.J. Plainfield                                           | N.Y.                                              | Self                                                                                                                                                                                      | 1926 N.J.                                            | Returning home to -<br>1020 West 3rd Street,<br>Plainfield, New Jersey                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 9                                           | FairFair                                      | Grey         | None                  |
| 13          | Father Mr Patrick McInley<br>Croagh, Dunkineely,<br>Co. Donegal                          | N.Y. Long Island                                          | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Island                                          | Returning home to -<br>1219 St Lawrence Avenue,<br>Bronx, New York.                                                    | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FreshFair                                     | Grey         | None                  |
| 14          | Father Mr Thomas McGuigan<br>Lisachrim, Garvagh,<br>Co. Derry                            | Pa. Pittsburgh                                            | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Pittsburgh                                      | Returning home to -<br>321 Auburn Place,<br>Pittsburgh                                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FreshBrown                                    | Blue         | None                  |
| 15          | Sister Miss Elizabeth Clarke<br>Ardlough, Co. Derry.                                     | N.Y. Brooklyn                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Brooklyn                                        | Returning home to -<br>247 Front Street,<br>Brooklyn, New York                                                         | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 2                                           | FairGrey                                      | Grey         | None                  |
| 16          | Uncle Mr Joseph Bannigan<br>Ballycorrty, Donegal                                         | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 New York                                        | Returning home to -<br>477 West 57th Street,<br>New York                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 9                                           | FreshBrown                                    | Blue         | None                  |
| 17          | Mother Mrs Bessie McGoldrick<br>Altrock, Corlough,<br>Bawnboy, Co. Cavan.                | Mass Lynn                                                 | Yes                                               | Self                                                                                                                                                                                      | 1926 Lynn                                            | Returning home to -<br>217 Weston Ave,<br>Lynn, Mass.                                                                  | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FreshBrown                                    | Brown        | None                  |
| 18          | Mother. Mary McGowan<br>Adress, Co. Monaghan                                             | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 N.Y.                                            | Returning home to -<br>207 East 40th Street,<br>New York                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FairBrown                                     | Blue         | None                  |
| 19          | Mother. Mary McGowan<br>Adress, Co. Monaghan                                             | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 N.Y.                                            | Returning home to -<br>207 East 40th Street,<br>New York                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 4                                           | FairBrown                                     | Blue         | None                  |
| 20          | Mother Mrs Ellen Owens<br>Anghaderrallumond, Co.<br>Thompson's Edge, Fermanagh           | N.J. Montclair                                            | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Montclair                                       | Returning home to -<br>126 Cooper Avenue,<br>Montclair, New Jersey.                                                    | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 6                                           | FairBlack                                     | Blue         | None                  |
| 21          | Mother Mrs Jane O'Kane<br>Ballymacoldrick, Dunloy<br>Co. Antrim                          | Ohio Akron                                                | N.Y.                                              | Self                                                                                                                                                                                      | 1926 Akron                                           | Returning home to -<br>124 West Bucktil Avenue<br>Akron, Ohio.                                                         | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 3                                           | FairFair                                      | Grey         | None                  |
| 22          | Father Mr William Houston<br>Corleoky, Welftown,<br>Co. Donegal                          | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 New York                                        | Returning home to -<br>951 Amsterdam Avenue,<br>New York                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 6                                           | FreshRed                                      | Brown        | None                  |
| 23          | Grand-father -do-<br>-do-                                                                | N.T. New York                                             | N.Y.                                              | Mother                                                                                                                                                                                    | - Born U.S.A.                                        | Returning home to -<br>127 East 78th Street<br>New York.                                                               | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            |                                               | FreshBrown                                    | Blue         | None                  |
| 24          | Father Mr Joseph Smith<br>36 Spinner Street,<br>Belfast                                  | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 New York                                        | Returning home to -<br>1158 - Third Avenue<br>New York                                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 5                                           | FairBrown                                     | Brown        | None                  |
| 25          | Mother Mrs Jane Garrity<br>Garvallah,<br>Co. Tyrone                                      | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | 1926 New York                                        | Returning home to -<br>1158 - Third Avenue<br>New York                                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 3                                           | FreshBrown                                    | Grey         | None                  |
| 26          | Mother Mrs Seskinore Omagh<br>Co. Tyrone                                                 | N.Y. New York                                             | N.Y.                                              | Self                                                                                                                                                                                      | - yes 1926 York                                      | Returning home to -<br>1158 - Third Avenue<br>New York                                                                 | no                                                                                                                | per-<br>manent                                                                                                                                                               | yes                  | no                   | no                                            | no                                            | no                                            | no                                            | no                                            | no                                            | Good                                          | no                                            | 5 3                                           | FairBrown                                     | Grey         | None                  |
| 27          |                                                                                          |                                                           |                                                   |                                                                                                                                                                                           |                                                      |                                                                                                                        |                                                                                                                   |                                                                                                                                                                              |                      |                      |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |              |                       |
| 28          |                                                                                          |                                                           |                                                   |                                                                                                                                                                                           |                                                      |                                                                                                                        |                                                                                                                   |                                                                                                                                                                              |                      |                      |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |              |                       |
| 29          |                                                                                          |                                                           |                                                   |                                                                                                                                                                                           |                                                      |                                                                                                                        |                                                                                                                   |                                                                                                                                                                              |                      |                      |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |              |                       |
| 30          |                                                                                          |                                                           |                                                   |                                                                                                                                                                                           |                                                      |                                                                                                                        |                                                                                                                   |                                                                                                                                                                              |                      |                      |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |                                               |              |                       |

Note: Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entailing and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Collier, master of the St. Helena, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 52 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that, also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Collier  
MASTER      Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. J. McGowan  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, \_\_\_\_\_, Surgeon of the \_\_\_\_\_, do  
solemnly, sincerely, and truly \_\_\_\_\_ that I have had \_\_\_\_\_ years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of \_\_\_\_\_  
\_\_\_\_\_, and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, \_\_\_\_\_ in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

at \_\_\_\_\_

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and  
the language they speak. The original stock or blood shall be the basis of the classi-  
fication, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                                  |
|------------------|-------------------|--------------------------------------------------|
| African (black). | Greek.            | Roumanian.                                       |
| Armenian.        | Hebrew.           | Russian.                                         |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                             |
| Bosnian.         | Irish.            | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                          |
| Chinese.         | Italian (South).  | Servian.                                         |
| Croatian.        | Japanese.         | Slovak.                                          |
| Cuban.           | Korean.           | Slovenian.                                       |
| Dalmatian.       | Lithuanian.       | Spanish.                                         |
| Dutch.           | Magyar.           | Spanish American.                                |
| East Indian.     | Mexican.          | Syrian.                                          |
| English.         | Montenegrin.      | Turkish.                                         |
| Finnish.         | Moravian.         | Welsh.                                           |
| Flemish.         | Pacific Islander. | West Indian (other than<br>Cuban).               |
| French.          | Polish.           |                                                  |
| German.          | Portuguese.       |                                                  |







## List 52

91

90

95

NOTE.—Full text of question 24 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, \_\_\_\_\_, of the \_\_\_\_\_, from \_\_\_\_\_, do  
solemnly, sincerely, and truly \_\_\_\_\_ that I have caused the surgeon of said vessel sailing therewith, or the surgeon  
employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the  
foregoing Lists or Manifest Sheets, \_\_\_\_\_ in number, and that from the report of said surgeon and from my own  
investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by  
section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in  
said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

\_\_\_\_\_  
Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_

\_\_\_\_\_  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under head of country does not mean "French" by race or people, and, similarly, "French" appearing under head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by the head of race or people come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria-Hungary, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Column 11 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 11 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 12 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 13 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 15 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 16 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 17 (*Whether in possession of \$20, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 18 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 19 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 20 to 33.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH, do solemnly, sincerely, and truly DECLARE that I have had *Nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *25* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

*R. H. Chadwick*

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



25

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. "CALIFORNIA" . . . Passengers sailing from GLASGOW . . . , 18th SEPTEMBER 1926.

[illegible]

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

|                  |     |     |     |
|------------------|-----|-----|-----|
| Total Passengers | ... | ... | ... |
| U.S. citizens    | ... | ... | ... |
| Aliens           | ... | ... | ... |



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

The entries on this form must be typewritten or printed.

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35

Arriving at Port of NEW YORK,

27 SEP 1926, 19

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid?<br>(Whether alien paid in own money, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                                 | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|
| 1           | Husband - Robert Barclay, 2 Bayview Terr., Abchurch, Methil, Fife.                       | Ont. Toronto                                               | Yes Self \$30                                                                                                                                                                           | In transit to Canada.                                                | Home:- 71 Yorkville Ave. Toronto, Ont.                                                                            | no perm. yes no no no no no no no good no 5 5 fair blk. blue none  |                                          |                                                         |                          |                           |                         |
| 2           | Wife - Mrs. Jean Balfour, 10 Molison St., Dundee.                                        | Ont. Windsor                                               | Yes Self \$100                                                                                                                                                                          | In transit to Canada                                                 | Friend. David Matthew 801 Assumption St. Windsor, Ont.                                                            | no perm. yes no no no no no no no good no 5 6 Fair Brown Blue none |                                          |                                                         |                          |                           |                         |
| 3           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 4           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 5           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 6           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 7           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 8           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 9           |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 10          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 11          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 12          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 13          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 14          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 15          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 16          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 17          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 18          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 19          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 20          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 21          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 22          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 23          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 24          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 25          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 26          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 27          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 28          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 29          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |
| 30          |                                                                                          |                                                            |                                                                                                                                                                                         |                                                                      |                                                                                                                   |                                                                    |                                          |                                                         |                          |                           |                         |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Latta, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 28 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Latta  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. J. McLaughlin  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH (State whether Surgeon "sailing therewith" or "employed by owner thereof," as the case may be), do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *23* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. J. [Signature]*  
(Signature and title of Immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



23

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. S.S. "CALIFORNIA" . Passengers sailing from GLASGOW.

18th. S E P T E M B E R, 19 26

BCR.

Total Passengers

**U.S. citizens**

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.







# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Collier, MASTER, of the SS Salfama, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 23 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Collier

Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. H. H. H. H.  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

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A farm laborer is one who works on a farm for the man who operates it.

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Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

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"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

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"Spanish American" refers to the people of Central and South America of Spanish descent.

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"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

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Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *22* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*R. H. Chadwick*

*M. Montgomery*  
*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an Immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
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## LIST OF RACES OR PEOPLES

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|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



22



PCR.

S.S. "CALIFORNIA"

*Passengers sailing from*

G L A S G O W.

18th. SEPTEMBER

1026.

22

|                  |     |
|------------------|-----|
| Total Passengers |     |
| U.S. citizens    | ... |
| Aliens           | ... |

Line 5, Clemens Neulans, transferred to sheet 23 line 17

Line 23. John Robertson, transferred to sheet 8 line 29

MURDO PURSER

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more



## List .....

The entries on this sheet must be typewritten or printed.

NEW YORK

27 SEP 1926

*IQ*

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assassination or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Bolle, **MASTER**, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 22 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. McGinnis  
Immigration Officer.

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### ITALIAN (NORTH).

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Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *21* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

*R. H. Chadwick*

*M. W. Chadwick*  
*C. H. Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







States, or a port of another insular possession, in whatsoever class they travel, **MUST** be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

27 SEP 1926

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**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a teacher of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

21



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Collier, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 21 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Collier  
Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

M. McLaughlin  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard H. Chadwick, Surgeon of the SS California, sailing thence, do solemnly, sincerely, and truly swear that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 20 in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 21<sup>st</sup> day of September, 1926

at New York

M. J. McQuinn  
Notary Public

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from GLASGOW , 18th SEPTEMBER, 1926.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration Visa Number | Issued at— | Date    | *Last permanent residence<br>Country City or town |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|-------------------------|------------|---------|---------------------------------------------------|
| 1           |                                                                       | Walker Helen                           | 29               | F   | M H'wife              | Yes English            | Yes Britain                                          | Scottish       | Scotland Newburgh                      | 11835                   | Glasgow    | 7/9/26  | Scotland Aberdeen                                 |
| 2           | UNDER 16                                                              | Walker Helen                           | 8                | F   | S Scholar             | Yes English            | Yes Britain                                          | Scottish       | Scotland Aberdeen                      | 11836                   | Glasgow    | 7/9/26  | Scotland Aberdeen                                 |
| 3           | UNDER 16                                                              | Walker Irene                           | 5                | F   | S Scholar             | No Nil                 | No Britain                                           | Scottish       | Scotland Ballater                      | 11837                   | Glasgow    | 7/9/26  | Scotland Aberdeen                                 |
| 4           |                                                                       | Wilson Margaret                        | 23               | F   | S Machinist           | Yes English            | Yes Britain                                          | Scottish       | Scotland Dunfermline                   | 11684                   | Glasgow    | 2/8/26  | Scotland Arbroath                                 |
| 5           |                                                                       | Watson Bessie                          | 17               | F   | S Domestic            | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 19861                   | Glasgow    | 20/8/26 | Scotland Port Glasgow                             |
| 6           |                                                                       | Wilson David                           | 29               | M   | M Moulder             | Yes English            | Yes Britain                                          | Scottish       | Scotland Arbroath                      | 11683                   | Glasgow    | 2/8/26  | Scotland Arbroath                                 |
| 7           |                                                                       | Weir George Nicol                      | 22               | M   | S Motorman            | Yes English            | Yes Britain                                          | Scottish       | Scotland Buckhaven                     | 20232                   | Glasgow    | 1/9/26  | Scotland Buckhaven                                |
| 8           |                                                                       | Wilson David                           | 21               | M   | S Worker              | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 10984                   | Glasgow    | 1/9/26  | Scotland Dundee                                   |
| 9           |                                                                       | Cairney Patrick                        | 24               | M   | S Barman              | Yes English            | Yes Britain                                          | Scottish       | Scotland Blantyre                      | 20253                   | Glasgow    | 8/9/26  | Scotland Barrhead                                 |
| 10          |                                                                       | Allan Joseph Revie                     | 30               | M   | M Worker              | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 20409                   | Glasgow    | 9/9/26  | Scotland Glasgow                                  |
| 11          |                                                                       | Allan Elisabeth Ross                   | 27               | F   | M H'wife              | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 20410                   | Glasgow    | 9/9/26  | Scotland Glasgow                                  |
| 12          | UNDER 16                                                              | Allan John Malcolm                     | 2                | M   | S Nil                 | No Nil                 | No Britain                                           | Scottish       | Scotland Cambuslang                    | 20411                   | Glasgow    | 9/9/26  | Scotland Glasgow                                  |
| 13          |                                                                       | Cochrane Archibald                     | 31               | M   | M Crane Driver        | Yes English            | Yes Britain                                          | Scottish       | Scotland Airdrie                       | 20394                   | Glasgow    | 9/9/26  | Scotland Cambuslang                               |
| 14          |                                                                       | Horner William                         | 27               | M   | M Clerk               | Yes English            | Yes Britain                                          | Scottish       | Scotland Stepps                        | 20662                   | Glasgow    | 17/9/26 | Scotland Mossend                                  |
| 15          |                                                                       | Horner Margaret                        | 26               | F   | M Housewife           | Yes English            | Yes Britain                                          | Scottish       | Scotland Mossend                       | 20665                   | Glasgow    | 17/9/26 | Scotland Mossend                                  |
| 16          |                                                                       | Hunter Euphemia                        | 40               | F   | M H'wife              | Yes English            | Yes Britain                                          | Scottish       | Scotland Dunfermline                   | 13591                   | Glasgow    | 13/9/26 | Scotland Dunfermline                              |
| 17          |                                                                       | Hunter Janet                           | 17               | F   | S Embroiderer         | Yes English            | Yes Britain                                          | Scottish       | Scotland Dunfermline                   | 13594                   | Glasgow    | 13/9/26 | Scotland Dunfermline                              |
| 18          | UNDER 16                                                              | Hunter Maria                           | 15               | F   | S Scholar             | Yes English            | Yes Britain                                          | Scottish       | Scotland Lochgelly                     | 13592                   | Glasgow    | 13/9/26 | Scotland Lochgelly                                |
| 19          | UNDER 16                                                              | Hunter Euphemia                        | 4                | F   | S Nil                 | No Nil                 | No Britain                                           | Scottish       | Scotland Lochgelly                     | 13593                   | Glasgow    | 13/9/26 | Scotland Lochgelly                                |
| 20          |                                                                       | Kinghorn John                          | 35               | M   | Wd Miner              | Yes English            | Yes Britain                                          | Scottish       | Scotland Musselburgh                   | 13549                   | Glasgow    | 9/9/26  | Scotland Musselburgh                              |
| 21          |                                                                       | Kinghorn Thomas                        | 33               | M   | M Miner               | Yes English            | Yes Britain                                          | Scottish       | Scotland Musselburgh                   | 13548                   | Glasgow    | 9/9/26  | Scotland Musselburgh                              |
| 22          |                                                                       | Leonard John                           | 37               | M   | M Brick-Setter        | Yes English            | Yes Britain                                          | Scottish       | Scotland Gateside                      | 20489                   | Glasgow    | 14/9/26 | Scotland Glasgow                                  |
| 23          |                                                                       | Leonard Elisabeth                      | 36               | F   | M H'wife              | Yes English            | Yes Britain                                          | Scottish       | Scotland Galashiels                    | 20490                   | Glasgow    | 14/9/26 | Scotland Glasgow                                  |
| 24          |                                                                       | Mellan Andrew                          | 28               | M   | M Contractory         | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 20376                   | Glasgow    | 8/9/26  | Scotland Glasgow                                  |
| 25          |                                                                       | Mellan Mary                            | 29               | F   | M H'wife              | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 20377                   | Glasgow    | 8/9/26  | Scotland Glasgow                                  |
| 26          |                                                                       | McLaren Mary                           | 58               | F   | Wd House-keeper       | Yes English            | Yes Britain                                          | Scottish       | Scotland Calderbank                    | 20660                   | Glasgow    | 17/9/26 | Scotland Mossend                                  |
| 27          |                                                                       | McLaren Albert                         | 17               | M   | S Bricklayers         | Yes English            | Yes Britain                                          | Scottish       | Scotland Mossend                       | 20661                   | Glasgow    | 17/9/26 | Scotland Mossend                                  |
| 28          |                                                                       | McMahon Martin                         | 27               | M   | S Footman             | Yes English            | Yes Britain                                          | Irish          | Scotland Lochgelly                     | 13540                   | Glasgow    | 8/9/26  | Scotland Inveraray                                |
| 29          |                                                                       | Chapman Christina                      | 46               | F   | Wd House-keeper       | Yes English            | Yes Britain                                          | English        | England South Shields                  |                         |            |         | England South Shields                             |
| 30          |                                                                       | Chapman George                         | 6                | M   | S Scholar             | Yes English            | Yes Britain                                          | English        | England South Shields                  |                         |            |         | England South Shields                             |

Christina & George Chapman, short-shipped, did not embark.

Lines 29. & 30, Christina & George Chapman, short-shipped, did not embark.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

|                         |     |
|-------------------------|-----|
| <b>Total Passengers</b> |     |
| U.S. citizens           | ... |
| Aliens                  | ... |



STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

STEERAGE PASSENGERS ONLY

27 SEP 1926

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List

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27 SEP 1926

*IQ*

**Note**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Galli, Master, of the SS California, from Blackout, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 20 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Galli  
Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York.

M. J. Murphy  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i.e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i.e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *19* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27th* day of *September*, 19*26*

at *New York*

*M. J. McLaughlin*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

19

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.  
This (white) sheet is for the listing of

S.S. "CALIFORNIA" Passengers sailing from GLASGOW, 18th. SEPTEMBER, 1926.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |              | Age       | Sex               | Calling or occupation | Able to—    |       | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date     | *Last permanent residence |                   |
|-------------|-----------------------------------------------------------------------|--------------|--------------|-----------|-------------------|-----------------------|-------------|-------|------------------------------------------------------|----------------|----------------|--------------|-------------------------|------------|----------|---------------------------|-------------------|
|             |                                                                       | Family name  | Given name   | Yrs. Mos. | Married or single |                       | Read        | Write |                                                      |                | Country        | City or town |                         |            |          | Country                   | City or town      |
| 1           |                                                                       | Weir         | Richard      | 29        | M.                | M. Plumber            | Yes English | Yes   | Britain                                              | Irish          | Ireland        | Belfast      | 8231                    | Belfast    | 7/9/26.  | Ireland                   | Belfast.          |
| 2           |                                                                       | Walton       | Mary         | 30        | F.                | M. Housewife          | Yes English | Yes   | Britain                                              | Irish          | Scotland       | Loanhead     | 13484                   | Glasgow    | 1/9/26.  | Scotland                  | Cowdenheath       |
| 3           | UNDER 16                                                              | Walton       | Mary         | 5         | F.                | S. Scholar            | No. Nil.    | No.   | Britain                                              | Irish          | Scotland       | Cowdenheath  | 13486                   | Glasgow    | 1/9/26.  | Scotland                  | Cowdenheath       |
| 4           | UNDER 16                                                              | Walton       | Matthew      | 3         | M.                | S. Nil.               | No. Nil.    | No.   | Britain                                              | Irish          | Scotland       | Cowdenheath  | 13485                   | Glasgow    | 1/9/26.  | Scotland                  | Cowdenheath       |
| 5           |                                                                       | Jeffrey      | David        | 21        | M.                | S. Joiner             | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Glasgow      | 20283                   | Glasgow    | 3/9/26.  | Scotland                  | Glasgow.          |
| 6           |                                                                       | Coyne        | Bernard      | 23        | M.                | S. Gardener           | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Hamilton     | 14158                   | Glasgow    | 2/9/26.  | Scotland                  | Hamilton          |
| 7           |                                                                       | Blane        | Elizabeth    | 30        | F.                | M. wife.              | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Coatbridge   | 20032                   | Glasgow    | 28/8/26. | Scotland                  | Blantyre          |
| 8           | UNDER 16                                                              | Blane        | Robert       | 7         | M.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Blantyre     | 20033                   | Glasgow    | 25/8/26. | Scotland                  | Blantyre.         |
| 9           | UNDER 16                                                              | Blane        | James        | 6         | M.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Blantyre     | 20034                   | Glasgow    | 25/8/26. | Scotland                  | Blantyre.         |
| 10          | UNDER 16                                                              | Blane        | Gavin        | 5         | M.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Blantyre     | 20035                   | Glasgow    | 25/8/26. | Scotland                  | Blantyre.         |
| 11          | UNDER 16                                                              | Blane        | John         | 2         | M.                | S. Nil.               | No. Nil.    | No.   | Britain                                              | Scottish       | Scotland       | Blantyre     | 20036                   | Glasgow    | 25/8/26. | Scotland                  | Blantyre.         |
| 12          |                                                                       | Johnston     | Francis      | 47        | M.                | M. Laborer            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Coatbridge   | 14150                   | Glasgow    | 1/9/26.  | Scotland                  | Blantyre.         |
| 13          |                                                                       | McDonnell    | Jessie       | 24        | F.                | S. Machinist          | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Glasgow      | 20112                   | Glasgow    | 26/8/26. | Scotland                  | Glasgow.          |
| 14          |                                                                       | O'Donnell    | Andrew       | 50        | M.                | M. Boilermaker        | Yes English | Yes   | Britain                                              | Irish          | Ireland        | Roscommon    | 26166                   | Glasgow    | 3/9/26.  | Scotland                  | Port-Glasgow.     |
| 15          |                                                                       | O'Donnell    | Stephen      | 18        | M.                | S. Violinist          | Yes English | Yes   | Britain                                              | Irish          | Scotland       | Glasgow.     | 26167                   | Glasgow    | 3/9/26.  | Scotland                  | Port-Glasgow.     |
| 16          |                                                                       | Stewart      | Catherine    | 26        | F.                | M. Housewife          | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Johnstone    | 19835                   | Glasgow    | 19/8/26. | Scotland                  | Johnstone.        |
| 17          | UNDER 16                                                              | Stewart      | Theresa      | 3         | F.                | S. Nil.               | No. Nil.    | No.   | Britain.                                             | Scottish       | Scotland       | Johnstone    | 19836                   | Glasgow    | 19/8/26. | Scotland                  | Johnstone.        |
| 18          | UNDER 16                                                              | Stewart      | Francis      | 1         | M.                | S. Nil.               | No. Nil.    | No.   | Britain                                              | Scottish       | Scotland       | Johnstone    | 19837                   | Glasgow    | 19/8/26. | Scotland                  | Johnstone.        |
| 19          |                                                                       | McFarlane    | James        | 30        | M.                | M. Dresser            | Yes English | Yes   | Britain                                              | Irish          | Ireland        | Sionmillo    | 19832                   | Glasgow    | 19/8/26. | Scotland                  | Johnstone.        |
| 20          |                                                                       | Todd         | Jane         | 61        | F.                | W. wife.              | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Burnt Island |                         |            |          | U.S.A.                    | Falls River Mass. |
| 21          |                                                                       | Johnston     | Thomas H.    | 54        | M.                | M. Tailor             | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Brechin      | 13440                   | Glasgow    | 16/8/26. | Scotland                  | Edinburgh         |
| 22          |                                                                       | Johnston     | Annie Gordon | 47        | F.                | M. Housewife          | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Musselburgh  | 13441                   | Glasgow    | 16/8/26. | Scotland                  | Edinburgh         |
| 23          | UNDER 16                                                              | Smith        | Gordon Knox  | 12        | M.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Edinburgh    | 13442                   | Glasgow    | 16/8/26. | Scotland                  | Edinburgh         |
| 24          |                                                                       | Janes        | James Towns  | 53        | M.                | M. Postman            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Forfar       | 19310                   | Glasgow    | 2/8/26.  | Scotland                  | Dumbarton         |
| 25          |                                                                       | Macindoe     | James        | 24        | M.                | S. Turner             | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Glasgow      | 19962                   | Glasgow    | 23/8/26. | Scotland                  | Glasgow.          |
| 26          |                                                                       | McKeown      | Norah        | 29        | F.                | M. Housewife          | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Lochgally    | 13600                   | Glasgow    | 14/9/26. | Scotland                  | Lochgally         |
| 27          | UNDER 16                                                              | McKeown      | Felix        | 7         | M.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Lochgally    | 13601                   | Glasgow    | 14/9/26. | Scotland                  | Lochgally         |
| 28          | UNDER 16                                                              | McKeown      | Susan        | 6         | F.                | S. Scholar            | Yes English | Yes   | Britain                                              | Scottish       | Scotland       | Lochgally    | 13602                   | Glasgow    | 14/9/26. | Scotland                  | Lochgally         |
| 29          |                                                                       | McKeown      | Mary         | 4         | F.                | S. Nil.               | No. Nil.    | No.   | America                                              | Scottish       | U.S.A.         | Berwind.     |                         |            |          | Scotland                  | Lochgally         |
| 30          | UNDER 16                                                              | McKeown      | Norah        | 2         | F.                | S. Nil.               | No. Nil.    | No.   | Britain                                              | Scottish       | Scotland       | Lochgally    | 13603                   | Glasgow    | 14/9/26. | Scotland                  | Lochgally         |

Line 20, Jane Todd, transferred to sheet 9 line 2.

PURSER

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total Passengers ...  
U.S. citizens ...  
Aliens ...

420  
p



STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

STEERAGE PASSENGERS ONLY

SEP 1926

The entries on this sheet must be typewritten or printed.

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Arriving at Port of NEW YORK

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | State            | City or town  | Final Destination<br><small>*Intended future permanent residence.</small> | Whether having a ticket to reach final destination | By whom was passage paid?<br><small>(Whether alien paid all or part of passage, whether by cash, check, money order, or by any other person, or by any corporation, society, association, or government)</small> | Whether in possession of \$50.00 and if not, how much? | Whether ever before in the United States; and if so, when and where?<br><br>If yes—<br>Where? Year or period of years | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States<br><small>What alien intends to report to Bureau when he enters country which he has visited previously in the United States</small> | Length of time alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Whether alien is known to police or immigration officers, or whether he has been arrested or investigated by either of them, and if so, under what circumstances, and by whom? | Whether a polygamist | Whether an anarchist | Whether a person who believes in, advocates, or teaches the doctrine of violence as a means to achieve political or social reform, or who advocates the overthrow of the Government of the United States by force or fraud, or who advocates the commission of any crime against the Government of the United States | Whether convicted by reason of any alien law, or by reason of any Federal law, or by reason of any State law, or by reason of any local law, or by reason of any foreign law, or by reason of any military law, or by reason of any naval law, or by reason of any air law, or by reason of any coast guard law, or by reason of any customs law, or by reason of any excise law, or by reason of any revenue law, or by reason of any other law, or by reason of any regulation, or by reason of any order, or by reason of any decree, or by reason of any judgment, or by reason of any verdict, or by reason of any sentence, or by reason of any conviction, or by reason of any punishment, or by reason of any penalty, or by reason of any fine, or by reason of any imprisonment, or by reason of any other legal consequence | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet Inches | Color of—<br>Complexion Hair Eyes | Marks of identification |
|-------------|------------------------------------------------------------------------------------------|------------------|---------------|---------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-----------------------|-----------------------------------|-------------------------|
| 1           | Father - William Weir,<br>38 Christopher St.,<br>Belfast                                 | N.J.             | Newark        | N.Y.                                                                      | Self                                               | \$5.                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Uncle - Charles McAleer,<br>20 Plover St.,<br>Newark, N.J.                                                        | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 4                                                                                                                                                                                                                                                                                                                  | pale light brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | none                                     |                                                         |                       |                                   |                         |
| 2           | Mother - Mrs. Mary McGinnis,<br>38 Broad Street,<br>Cowdenbeath                          | Ill.             | Chicago       | N.Y.                                                                      | Self                                               | \$100                                                                                                                                                                                                            | No                                                     |                                                                                                                       | Husband - Adam Walton,<br>Board of Trade Hotel,<br>Chicago,<br>Ill.                                               | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 6 7                                                                                                                                                                                                                                                                                                                  | fresh brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 3           |                                                                                          | Ill.             | Chicago       | N.Y.                                                                      | Mother                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fresh brown brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | none                                     |                                                         |                       |                                   |                         |
| 4           |                                                                                          | Ill.             | Chicago       | N.Y.                                                                      | Mother                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair fair hazel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 5           | Father - William Jeffrey,<br>17 Drive Road, Glasgow                                      | Pa.              | Philadelphia  | Yes                                                                       | Self                                               | \$50                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Aunt - Mrs. Lizzie Davidson,<br>2190 E. Huntingdon St.,<br>Philadelphia, Pa.                                      | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 6                                                                                                                                                                                                                                                                                                                  | fair fair blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | none                                     |                                                         |                       |                                   |                         |
| 6           | Father - Thomas Coyne,<br>89 Albert Blagg., Bumbank                                      | N.J.             | East Orange   | N.Y.                                                                      | Self                                               | \$25                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Sister - Miss Mary Coyne,<br>303 Main St., N. Orange,<br>N.J.                                                     | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 9                                                                                                                                                                                                                                                                                                                  | fresh dk. grey brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | none                                     |                                                         |                       |                                   |                         |
| 7           | Sister - Mrs. Mary Blane,<br>N.J. West New York                                          | N.Y.             | Husband       | \$50                                                                      | No                                                 |                                                                                                                                                                                                                  |                                                        |                                                                                                                       | Husband - James Blane,<br>706 Palmside Ave.,<br>West New York,<br>N.J.                                            | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 5                                                                                                                                                                                                                                                                                                                  | fair brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 8           |                                                                                          | N.J.             | West New York | N.Y.                                                                      | Father                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 9           |                                                                                          | N.J.             | West New York | N.Y.                                                                      | Father                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair fair blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | none                                     |                                                         |                       |                                   |                         |
| 10          | Blantyre                                                                                 | N.J.             | West New York | N.Y.                                                                      | Father                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 11          | Scotland                                                                                 | N.J.             | West New York | N.Y.                                                                      | Father                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 12          | Wife - Mrs. Fanny Johnston,<br>47 Glasgow Rd., Springwell,<br>Blantyre                   | Pa.              | Juncata       | Yes                                                                       | Self                                               | \$25                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Cousin - James Lindsay,<br>428 7th Ave., Juncata,<br>Pa.                                                          | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 6                                                                                                                                                                                                                                                                                                                  | fresh dark brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 13          | Father - Duncan McDonnell,<br>28 Mathieson Rd., Glasgow                                  | N.Y.             | Schenectady   | N.Y.                                                                      | Self                                               | \$50                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Sister - Mrs. Christina Morton,<br>723 Pennsylvania Ave.,<br>Schenectady, N.Y.                                    | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 3                                                                                                                                                                                                                                                                                                                  | fresh brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 14          | Wife - Mrs. Mary O'Donnell,<br>2 Station Rd., Port Glasgow                               | N.Y.             | Brooklyn      | N.Y.                                                                      | Self                                               | \$50                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Sister - Mrs. Elizabeth Arthur,<br>94 Butler St., Brooklyn,<br>N.Y.                                               | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 4                                                                                                                                                                                                                                                                                                                  | fresh brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 15          | Mother - Mrs. Mary O'Donnell,<br>2 Station Rd., Port Glasgow                             | N.Y.             | New York      | N.Y.                                                                      | Father                                             | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       | Aunt - Mrs. Elizabeth Arthur,<br>94 Butler St., Brooklyn,<br>N.Y.                                                 | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 6                                                                                                                                                                                                                                                                                                                  | fair brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 16          | Mother - Mrs. Theresa Docherty,<br>Conn. Danbury                                         | See Col. 23      | Husband       | \$75                                                                      | No                                                 |                                                                                                                                                                                                                  |                                                        |                                                                                                                       | Husband - Daniel Stewart,<br>55 Liberty St.,<br>Danbury,<br>Conn.                                                 | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 3                                                                                                                                                                                                                                                                                                                  | fresh brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 17          | 22 Leighcardside St.,<br>Johnstone                                                       | Conn. Danbury    | N.Y.          | Father                                                                    | -                                                  | No                                                                                                                                                                                                               |                                                        |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fresh brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 18          |                                                                                          | Conn. Danbury    | N.Y.          | Father                                                                    | -                                                  | No                                                                                                                                                                                                               |                                                        |                                                                                                                       |                                                                                                                   | No                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fresh brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 19          | Father - James McFarlane,<br>14 Church Sq., Slonmills,<br>Co. Tyrone, Ireland            | Conn. Danbury    | Yes           | Self                                                                      | \$20                                               | yes                                                                                                                                                                                                              | 1923 Newark                                            | Friend - Daniel Stewart,<br>1924 N. Jersey 55 Liberty St., Danbury,<br>Conn.                                          | no                                                                                                                | perm. yes                                                                                                                                                               | no no no no no no no                                        | no                                                             | good                                                                                                                                                                           | no                   | 5 6                  | fresh dk. brown blue                                                                                                                                                                                                                                                                                                 | none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                         |                       |                                   |                         |
| 20          |                                                                                          | Mass. Fall River | Self          | yes                                                                       | 1926 Mass.                                         |                                                                                                                                                                                                                  |                                                        |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 5                                                                                                                                                                                                                                                                                                                  | dark brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 21          | Brother - Samuel Johnston,<br>1 Valleyfield St.,<br>Edinburgh                            | N.J.             | Arlington     | N.Y.                                                                      | Self                                               | \$150                                                                                                                                                                                                            | No                                                     |                                                                                                                       | Step-son - William Smith,<br>6 Newell Place,<br>Arlington,<br>N. J.                                               | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 9                                                                                                                                                                                                                                                                                                                  | fresh grey brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 22          |                                                                                          | N.J.             | Arlington     | -                                                                         | Husband                                            | -                                                                                                                                                                                                                | yes                                                    | 1905/ Hartford Conn.                                                                                                  |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 4                                                                                                                                                                                                                                                                                                                  | fair dk. grey blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | none                                     |                                                         |                       |                                   |                         |
| 23          |                                                                                          | N.J.             | Arlington     | -                                                                         | Step-Father                                        | -                                                                                                                                                                                                                | No                                                     |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair brown blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 24          | Wife - Mrs. Helen Jones,<br>2 Strowan's Rd.,<br>Dunbarton                                | Pa.              | Pittsburgh    | Yes                                                                       | Self                                               | \$60                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Daughter - Miss Helen Jones,<br>624 Morwood Ave., Pittsburgh,<br>Pa.                                              | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 9                                                                                                                                                                                                                                                                                                                  | fair brown grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 25          | Father - George MacIndoe,<br>41 Garthland Dr., Glasgow                                   | Pa.              | Soranton      | N.Y.                                                                      | Self                                               | \$50                                                                                                                                                                                                             | No                                                     |                                                                                                                       | Brother - Thomas MacIndoe,<br>1325 Lafayette St.,<br>Soranton, Pa.                                                | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 4                                                                                                                                                                                                                                                                                                                  | pale brown brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | none                                     |                                                         |                       |                                   |                         |
| 26          | Father - Thomas Foley,<br>Penna. Indianola                                               | N.Y.             | Self          | \$50                                                                      | yes                                                | 1921- Ber-<br>1923 wind V. Va.                                                                                                                                                                                   |                                                        |                                                                                                                       | Husband - Henry McKeown,<br>Box 47,<br>Indianola,<br>Penna.                                                       | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   | 5 5                                                                                                                                                                                                                                                                                                                  | dark black grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 27          |                                                                                          | Penna. Indianola | N.Y.          | Mother                                                                    | -                                                  | yes                                                                                                                                                                                                              |                                                        |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair fair blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | none                                     |                                                         |                       |                                   |                         |
| 28          | 30 Walker Street,<br>Lechegelly                                                          | Penna. Indianola | N.Y.          | Mother                                                                    | -                                                  | yes                                                                                                                                                                                                              |                                                        |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | dark black blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 29          |                                                                                          | Penna. Indianola | N.Y.          | Mother                                                                    | -                                                  | yes                                                                                                                                                                                                              | born there                                             |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | dark black blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | none                                     |                                                         |                       |                                   |                         |
| 30          |                                                                                          | Penna. Indianola | N.Y.          | Mother                                                                    | -                                                  | no                                                                                                                                                                                                               |                                                        |                                                                                                                       |                                                                                                                   | no                                                                                                                                                                      | perm. yes                                                   | no no no no no no no                                           | no                                                                                                                                                                             | good                 | no                   |                                                                                                                                                                                                                                                                                                                      | fair fair blue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | none                                     |                                                         |                       |                                   |                         |

NOTE—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Bolle, **MASTER**, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 19 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle  
Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York.

M. H. Murphy  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), W (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the St. California, do solemnly, sincerely, and truly **DECLARE** that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 18 in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

**SAILING THERewith**

State whether "Sailing Therewith" or "Employed by" (Check one)

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Sworn to before me this 27<sup>th</sup> day of September, 1926

at New York

*[Signature]*  
Commissioner

Norm.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

- |                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Magyar.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



18

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. "CALIFORNIA"

*Passengers sailing from.*

GLASGOW.

18TH SEPTEMBER

198.

M.R.

| No.                  |    | HEAD-TAX STATUS<br><small>(This column for use of Government officials only)</small> | NAME IN FULL | Age              | Sex       | Calling or occupation                             | Able to—<br>Read Write                                       | Nationality<br><small>(Country of which citizen or subject)</small> | Race or people | Place of birth                 | Immigration Visa Number | Issued at— | Date    | *Last permanent residence |
|----------------------|----|--------------------------------------------------------------------------------------|--------------|------------------|-----------|---------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------|----------------|--------------------------------|-------------------------|------------|---------|---------------------------|
| List                 |    |                                                                                      | Family name  | Given name       | Yrs. Mos. |                                                   | Read what language (or if exemption claimed, on what ground) |                                                                     |                | Country City or town           |                         |            |         | Country City or town      |
| P-1160590<br>7/19/37 | 1  |                                                                                      | Rafferty ✓   | Bernard          | 24        | M. S. Miner Yes                                   | English Yes                                                  | Britain                                                             | Scottish       | Scotland Motherwell            | 19630                   | Glasgow    | 18/8/26 | Scotland Carfin           |
|                      | 2  |                                                                                      | Robertson ✓  | John             | 26        | M. S. Engineer Yes                                | English Yes                                                  | Britain                                                             | Scottish       | Scotland Forres                | 20525                   | Glasgow    | 15/9/26 | Scotland Paisley          |
|                      | 3  |                                                                                      | Reilly ✓     | Philip           | 24        | M. S. Labourer Yes                                | English Yes                                                  | Britain                                                             | Scottish       | Scotland Airdrie               | 19789                   | Glasgow    | 18/8/26 | Scotland Airdrie          |
|                      | 4  |                                                                                      | Rearty ✓     | John             | 26        | M. S. Labourer Yes                                | English Yes                                                  | Britain                                                             | Irish          | Ireland Co.Donagall            | 26146                   | Glasgow    | 10/8/26 | Scotland Hamilton         |
|                      | 5  |                                                                                      | Ramsay ✓     | James            | 21        | M. S. Butcher Yes                                 | English Yes                                                  | Britain                                                             | Scottish       | Scotland Glasgow               | 20021                   | Glasgow    | 25/8/26 | Scotland Glasgow          |
| REJECTED             |    |                                                                                      | Stanton      | Margaret         | 15        | F. S. Mill worker Yes                             | English Yes                                                  | Britain                                                             | Irish          | Scotland Port-Glasgow          | 20306                   | Glasgow    | 7/9/26  | Scotland Glasgow          |
|                      | 7  |                                                                                      | Skelton      | Sarah            | 19        | F. S. Shipyard worker Yes                         | English Yes                                                  | Britain                                                             | Irish          | Scotland Port-Glasgow          | 19947                   | Glasgow    | 23/8/26 | Scotland Port-Glasgow     |
|                      | 8  |                                                                                      | Skelton      | Thomas           | 17        | M. S. worker Yes                                  | English Yes                                                  | Britain                                                             | Irish          | Scotland Glasgow               | 19946                   | Glasgow    | 23/8/26 | Scotland Port-Glasgow     |
|                      | 9  |                                                                                      | Sharp        | David            | 24        | M. S. Labourer Steel-maker Yes                    | English Yes                                                  | Britain                                                             | Scottish       | Scotland Glasgow               | 19846                   | Glasgow    | 19/8/26 | Scotland Glasgow          |
|                      | 10 |                                                                                      | Semple       | William          | 23        | M. M. worker Yes                                  | English Yes                                                  | Britain                                                             | Scottish       | Scotland Cambuslang            | 19914                   | Glasgow    | 20/8/26 | Scotland Cambuslang       |
|                      | 11 |                                                                                      | Sweeney      | Edward           | 28        | M. S. Labourer Boiler-maker App. boiler-maker Yes | English Yes                                                  | Britain                                                             | Irish          | Ireland Belfast                | 86                      | Glasgow    | 16/7/26 | Scotland Clydebank        |
|                      | 12 |                                                                                      | Steele       | Arthur           | 24        | M. M. maker Yes                                   | English Yes                                                  | Britain                                                             | Irish          | Ireland Belfast                | 19795                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
|                      | 13 |                                                                                      | Steele       | William John     | 20        | M. S. maker Yes                                   | English Yes                                                  | Britain                                                             | Irish          | Ireland Belfast                | 19796                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
|                      | 14 |                                                                                      | Sheppard     | John             | 17        | M. S. Labourer Yes                                | English Yes                                                  | Britain                                                             | Scottish       | Scotland Coatbridge            | 20459                   | Glasgow    | 13/8/26 | Scotland Coatbridge       |
|                      | 15 |                                                                                      | Taggart      | Mary             | 24        | F. M. Housewife Yes                               | English Yes                                                  | Britain                                                             | Scottish       | Scotland Blantyre              | 19647                   | Glasgow    | 13/8/26 | Scotland Blantyre         |
| UNDER 18             | 16 |                                                                                      | Taggart      | Martin           | 3         | M. S. Nil No                                      | Nil No                                                       | Britain                                                             | Scottish       | Scotland Blantyre              | 19648                   | Glasgow    | 13/8/26 | Scotland Blantyre         |
| UNDER 18             | 17 |                                                                                      | Taggart      | John             | 7         | M. S. Nil Maternity                               | Nil No                                                       | Britain                                                             | Scottish       | Scotland Bellshill             | 19649                   | Glasgow    | 13/8/26 | Scotland Blantyre         |
|                      | 18 |                                                                                      | Thornton     | Margaret         | 49        | F. S. Nurse Bleach field worker Shop asst. Yes    | English Yes                                                  | Britain                                                             | Scottish       | Scotland Cransley Longrigg-end | 11737                   | Glasgow    | 9/8/26  | Scotland Fordoun          |
|                      | 19 |                                                                                      | Tolland      | Matilda          | 23        | F. S. worker Yes                                  | English Yes                                                  | Britain                                                             | Irish          | Scotland end                   | 19585                   | Glasgow    | 11/8/26 | Scotland Glasgow          |
|                      | 20 |                                                                                      | Thomson      | Ema Hill         | 25        | F. S. asst. Yes                                   | English Yes                                                  | Britain                                                             | Scottish       | Scotland Glasgow               | 19981                   | Glasgow    | 24/8/26 | Scotland Glasgow          |
| a Pragon 1935        | 21 |                                                                                      | Tait         | Andrew           | 35        | M. M. Gardener Paper mill worker Yes              | English Yes                                                  | Britain                                                             | English        | England Newcastle              | 14101                   | Glasgow    | 28/7/26 | Scotland Blantyre         |
|                      | 22 |                                                                                      | Walinek      | John             | 35        | M. M. worker Yes                                  | English Yes                                                  | Britain                                                             | Scottish       | Scotland Musselburgh           | 13529                   | Glasgow    | 2/9/26  | Scotland Musselburgh      |
|                      | 23 |                                                                                      | Walinek      | Agnes            | 32        | F. M. Housewife Yes                               | English Yes                                                  | Britain                                                             | Scottish       | Scotland Ardrossan             | 13530                   | Glasgow    | 7/9/26  | Scotland Musselburgh      |
| UNDER 18             | 24 |                                                                                      | Watson       | John Dyer        | 44        | M. S. Nil No                                      | Nil No                                                       | Britain                                                             | Scottish       | Scotland Edinburgh             | 13531                   | Glasgow    | 7/9/26  | Scotland Musselburgh      |
|                      | 25 |                                                                                      | Wyllie       | William          | 40        | M. M. Engineer Yes                                | English Yes                                                  | Britain                                                             | Scottish       | Scotland Perth                 | 19955                   | Glasgow    | 23/8/26 | Scotland Greenock         |
|                      | 26 |                                                                                      | Watson       | Hobina           | 44        | F. M. Housewife Yes                               | English Yes                                                  | Britain                                                             | Scottish       | Scotland Garfins               | 19785                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
|                      | 27 |                                                                                      | Watson       | James            | 15        | M. S. Scholar Yes                                 | English Yes                                                  | Britain                                                             | Scottish       | Scotland Glasgow               | 19786                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
| UNDER 18             | 28 |                                                                                      | Watson       | Robert           | 12        | M. S. Scholar Yes                                 | English Yes                                                  | Britain                                                             | Scottish       | Scotland Glasgow               | 19787                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
| UNDER 18             | 29 |                                                                                      | Watson       | Bessie           | 2         | F. S. Nil No                                      | Nil No                                                       | Britain                                                             | Scottish       | Scotland Glasgow               | 19788                   | Glasgow    | 18/8/26 | Scotland Glasgow          |
| UNDER 18             | 30 |                                                                                      | Watson       | John Dyer Watson | 25        | M. S. Nil No                                      | Nil No                                                       | Britain                                                             | Scottish       | Scotland Glasgow               | 19789                   | Glasgow    | 18/8/26 | Scotland Glasgow          |

Line 25, John Dyer Watson, (short-shipped, did not embark. PURSER.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total Passengers

U.S. citizens ...

## Aliens ...



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

27 SE 1926

19 26.

Arriving at Port of NEW YORK.

List

The entries on this sheet must be typewritten or printed.

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| No. on List | The name and complete address of nearest relative or friend in country whence alien came                                                                                                                                                                                                                                                                                                                           | Final Destination<br>*Intended future permanent residence. | State        | City or town | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether paid in full or by instalments, and by whom, whether by relative, whether by a corporation, society, municipality, or government) | Whether in possession of \$50 and fee, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Complexion    | Marks of identification |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|--------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|---------------|-------------------------|
| 1           | Father - Mr. John Rafferty<br>2, Bell Row, Carfin.<br>Father - John Robertson,<br>45, Lechnall St.<br>Mother - Margaret Reilly,<br>52, Deeds St., Airdrie.<br>Father - Charles Reilly,<br>18, Hamilton St., P.O.<br>Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow. | Mass                                                       | Haverhill    | Yes          | Self                                              | \$25                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 8                      | fresh                     | grey none     |                         |
| 2           | Father - John Robertson,<br>45, Lechnall St.<br>Mother - Margaret Reilly,<br>52, Deeds St., Airdrie.<br>Father - Charles Reilly,<br>18, Hamilton St., P.O.<br>Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                       | N.J.                                                       | Arlington    | N.Y.         | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 7                      | fresh                     | blue none     |                         |
| 3           | Father - Charles Reilly,<br>18, Hamilton St., P.O.<br>Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                               | N.Y.                                                       | New York     | N.Y.         | Self                                              | \$25                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 8                      | fresh                     | blue none     |                         |
| 4           | Father - Charles Reilly,<br>18, Hamilton St., P.O.<br>Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                               | N.J.                                                       | Bayonne      | N.Y.         | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 8                      | fresh                     | grey none     |                         |
| 5           | Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                                                                                     | Mass                                                       | Boston       | Yes          | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 5                      | fresh                     | grey none     |                         |
| 6           | Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                                                                                     | Ill.                                                       | Chicago      | Yes          | Father                                            | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5                        | fresh                     | blue none     |                         |
| 7           | Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                                                                                     | Pa.                                                        | Philadelphia | Yes          | Uncle                                             | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 4 4                      | fair                      | grey none     |                         |
| 8           | Father - Robert Ramsay,<br>39, Cameron St. Glasgow. N.W. Mass<br>Mother - Mary Stanton,<br>1799, Maryhill Rd. Glasgow Ill.<br>Father - Mr. James Skelton<br>2, Lyon's Lane,<br>Post - Glasgow.                                                                                                                                                                                                                     | Pa.                                                        | Philadelphia | Yes          | Uncle                                             | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 2                      | fair                      | grey none     |                         |
| 9           | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | N.J.                                                       | Elizabeth    | N.Y.         | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 6                      | fresh                     | grey none     |                         |
| 10          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | Mass                                                       | Boston       | Yes          | Self                                              | \$47                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 9                      | pale                      | bn none       |                         |
| 11          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | Pa.                                                        | Philadelphia | Yes          | Self                                              | \$75                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 9                      | fresh                     | grey none     |                         |
| 12          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | N.Y.                                                       | Brooklyn     | N.Y.         | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 1                      | fair                      | blue none     |                         |
| 13          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | N.Y.                                                       | Brooklyn     | N.Y.         | Self                                              | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 4                      | fair                      | bn none       |                         |
| 14          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | N.J.                                                       | Montclair    | N.J.         | Self                                              | \$25                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 1                      | fresh                     | bn none       |                         |
| 15          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | Pa.                                                        | Philadelphia | Yes          | Uncle                                             | \$75                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 7                      | fair                      | grey none     |                         |
| 16          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | Pa.                                                        | Philadelphia | Yes          | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 7                      | fair                      | grey none     |                         |
| 17          | Father - Mr. David Sharp,<br>56, Paterson St. Glasgow. N.J.<br>Wife - Isabella Sample,<br>76, Lightburn Rd. Cambuslang<br>Sister - Mrs. Annie Curran<br>89, Glasgow Rd. Clydebank Pa.                                                                                                                                                                                                                              | Pa.                                                        | Philadelphia | Yes          | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 7                      | fair                      | grey none     |                         |
| 18          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Wash.                                                      | Seattle      | Yes          | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 3                      | fair                      | bn blue none  |                         |
| 19          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Ohio                                                       | Cleveland    | Yes          | Brother                                           | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 4 10                     | fresh                     | blue none     |                         |
| 20          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.Y.                                                       | Brooklyn     | N.Y.         | Piance                                            | \$45                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 1                      | fair                      | grey none     |                         |
| 21          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.Y.                                                       | Greenpoint   | N.Y.         | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 7                      | fair                      | fairblue none |                         |
| 22          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Pa.                                                        | Brownsville  | Yes          | Self                                              | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 11                     | fair                      | darkgrey none |                         |
| 23          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Pa.                                                        | Brownsville  | Yes          | Husband                                           | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 5                      | dark                      | dark bn none  |                         |
| 24          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Pa.                                                        | Brownsville  | Yes          | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 5                      | dark                      | dark bn none  |                         |
| 25          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | Pa.                                                        | Brownsville  | Yes          | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 5                      | dark                      | dark bn none  |                         |
| 26          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.Y.                                                       | New York     | N.Y.         | Self                                              | \$500                                                                                                                                                                   | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 9                      | fresh                     | bn none       |                         |
| 27          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.J.                                                       | Elizabeth    | N.Y.         | Husband                                           | \$50                                                                                                                                                                    | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 3                      | pale                      | bn blue none  |                         |
| 28          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.J.                                                       | Elizabeth    | N.Y.         | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 3                      | pale                      | bn blue none  |                         |
| 29          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.J.                                                       | Elizabeth    | N.Y.         | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 3                      | pale                      | bn blue none  |                         |
| 30          | Father - William Thornton<br>Mill of Garvock, Fordean. Wash.<br>Brother - Patrick Tolland,<br>3, Hospital St., Glasgow<br>Father - Daniel Thomson<br>10, Myrtle St. Glasgow.<br>Wife - Mrs. Margt. Tait,<br>71, Ancherath Rd. Blantyre.                                                                                                                                                                            | N.J.                                                       | Elizabeth    | N.Y.         | Father                                            | -                                                                                                                                                                       | No                                               |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | good                                     | no                                                      | 5 3                      | pale                      | bn blue none  |                         |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Colli **MASTER**, of the St. Baltimore, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 18 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*  
Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York.

*M. Montgomery*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *Nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *14* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. Montgomerie*  
*C. J. Smith*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from GLASGOW, 16th September, 1926.

|                  |     |     |  |
|------------------|-----|-----|--|
| Total Passengers | ... | ... |  |
| U.S. citizens    | ... | ... |  |
| Aliens           | ... | ... |  |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.



The entries on this sheet must be typewritten or printed.

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NEW YORK

27 SEP 1928

*IQ*

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any other or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Bolle MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 17 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle  
Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

M. H. Thompson  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *S.S. California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *16* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. H. Chadwick*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| French.          | Pacific Islander. | West Indian (other than Cuban).               |
| German.          | Polish.           |                                               |
|                  | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from GLASGOW, 18th September, 1926.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.

## Aliens



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

27 SEP 1926

19

Arriving at Port of NEW YORK

The entries on this sheet must be typewritten or printed.

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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification |      |    |   |       |       |       |       |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|-------------------------|------|----|---|-------|-------|-------|-------|
| 1           | Father - Charles Martin, 313 Shettleston Rd., Parkhead, Glasgow                          | N.Y. Brooklyn                                              | N.Y. Self                 | No                                                                   | Aunt - Mrs. Helen Wham, 1953 East 13th St., Brooklyn, N.Y.                                                        | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 6 | fresh | fair  | blue  | none  |
| 2           | Wife - Mrs. Mary Martin, 70 School St., Whifflet                                         | Pa. Sewickley                                              | Self                      | No                                                                   | Brother-in-law - Renwick Reid, 224 Little St., Brooklyn, N.Y.                                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 5     | fair  | brown | blue  |
| 3           | Father - Andrew Malloy, 1 Greenvale Terr., Dumbarton                                     | N.Y. Long Island                                           | Self                      | Yes 1923                                                             | Friend - Hugh McLaughlin, 480 Grand Ave., Astoria, L.I.                                                           | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 10    | fair  | fair  | blue  |
| 4           | Father - John Murray, 12 Austin St., Cadisow                                             | Pa. Middletown                                             | Self                      | No                                                                   | Brother - Thomas Murray, Canal St., Royalton, Middletown, Pa.                                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | fresh | brown | brown | none  |
| 5           | Daughter - Mrs. Martha Hannah, 11 Waggon Road, Ayr                                       | N.J. Freehold                                              | N.Y. Daughter             | No                                                                   | Daughter - Mrs. Kathleen Hill, 88 Jackson St., Freehold, N.J.                                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 5     | fair  | brown | blue  |
| 6           | Sister - Mrs. Elsie Mitchell, Park Street, Arbroath                                      | Mass. Springfield                                          | N.Y. Self                 | No                                                                   | Brother - William Walker, 115 College St., Springfield, Mass.                                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 6     | fair  | black | hazel |
| 7           | Mother - Mrs. Jean Smith, 61 McLellan Dr., Kilmarnock                                    | N.J. Newark                                                | N.Y. Husband              | No                                                                   | Husband - James Masterton, 83 Chelsea Avenue, New Jersey                                                          | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 2     | fair  | amb.  | brown |
| 8           | Husband - James Moffat, 252 Main Street, Bridgeton                                       | N.Y. Long Island                                           | N.Y. Self                 | No                                                                   | Friend - Mrs. Sadie Whiteside, 1188 142nd Pl., Queens Park, Long Island, N.Y.                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 5     | fair  | brown | blue  |
| 9           | Mother - Mrs. Janet McMillan, Galston Rd., Hurlford                                      | N.Y. Irvington                                             | N.Y. Self                 | No                                                                   | Friend - James McMartrie, 7 North C. St., Irvington, N.Y.                                                         | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 10    | fresh | brown | blue  |
| 10          | Mother - Mrs. Ellen Gibbin, 208 Cumberland St., Glasgow                                  | N.J. Rahway                                                | N.Y. Self                 | No                                                                   | Husband - John McCafferty, 333 S. 3rd Ave., Brooklyn, N.Y.                                                        | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 5     | fresh | brown | blue  |
| 11          | Father - William McKay, 24 Searlow St., Pt. Glasgow                                      | Pa. McKeesport                                             | Self                      | No                                                                   | Uncle - Patrick McGorry, RFD No. 1, McKeesport, Pa.                                                               | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 3     | dark  | brown | hazel |
| 12          | Wife - Mrs. Mary McGwire, 45 Cathcart St., Greenock                                      | Ohio Cleveland                                             | Self                      | No                                                                   | Cousin - Patrick McKenna, 14-15 West 52nd St., Cleveland, Ohio                                                    | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | fresh | grey  | grey  | none  |
| 13          | Mother - Mrs. Isabella McPherson, 80 Main St., Fraserburgh                               | N.Y. New York                                              | Self                      | No                                                                   | Friend - Mrs. Mary Morris, 1270 Stirling Pl., Brooklyn, N.Y.                                                      | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 11    | fair  | fair  | blue  |
| 14          | Mother - Mrs. Mary McGraeken, 26 Coathill St., Coatbridge                                | Pa. Pittsburgh                                             | Self                      | No                                                                   | Aunt - Mrs. Ellen Jamieson, 5818 Rippey St., Pittsburgh, Pa.                                                      | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 6     | fair  | fair  | grey  |
| 15          | Father - Henry McLaughlin, Owenboy, Dumfries & Galloway, Co. Donegal                     | Pa. Wt. Phila.                                             | Self                      | No                                                                   | Friend - Bernard Higgins, 43 North 17th St., Phila.                                                               | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 6 | 1     | fresh | black | brown |
| 16          | Father - William McConnell, 10 Lyle St., Greenock                                        | N.J. Kearny                                                | N.Y. Self                 | No                                                                   | Brother-in-law - Andrew Spears, 88 Johnstone Av., Kearny, N.J.                                                    | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 6 | fair  | fair  | grey  | none  |
| 17          | Mother - Mrs. Christina McColl, 147 Thomson St., Dennistown                              | N.J. Kearny                                                | N.Y. Self                 | No                                                                   | Friend - Mrs. Emma Hughes, 4 Kearny Ave., Kearny, N.J.                                                            | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 8     | fair  | brown | blue  |
| 18          | Wife - Mrs. Rose McLaren, 9 Burndyke St., Govan                                          | N.Y. Rochester                                             | N.Y. Self                 | No                                                                   | Brother-in-law - George Loveline, 11 Lux St., Rochester, N.Y.                                                     | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 2     | fair  | brown | blue  |
| 19          | Father - John Mackay, Strathly Point, Thurso                                             | L.I. Astoria                                               | N.Y. Self                 | No                                                                   | Friend - James Black, 311 Jamaica Ave., Astoria, L.I.                                                             | No perm.                           | yes                                      | no                                                      | no                       | no                        | no                      | good | no | 5 | 8     | dark  | dark  | blue  |

Note—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colli, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 16 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*

Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

*W. H. H. H. H.*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

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Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifest, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS Salfama*, *sailing thirteenth*, do solemnly, sincerely, and truly *declare* that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *13* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 1926

at *New York*

*M. M. M. M. M.*  
*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



15

BCR.

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet is for the listing of

S.S. "CALIFORNIA". Passengers sailing from GLASGOW. 18th. SEPTEMBER, 1926.

Line 1. Ethel J. May Jackson, short-shipped.  
Line 3. Annie King, short-shipped.  
Line 6. Cathie Kemp, short-shipped.  
Line 8. Archibald Lyon, short-shipped.

PURSER

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
\* List of races will be found on the back of this sheet.

Total Passengers

**U.S. citizens**

## Aliens



15

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S.S. "CALIFORNIA". Passengers sailing from GLASGOW. 18th. SEPTEMBER, 1926.

Line 1. Ethel J. May Jackson, short-shipped.  
Line 2. Annie King, short-shipped.  
Line 6. Cathie Kemp, short-shipped.  
Line 8. Archibald Lyon, short-shipped.

PURSER

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
\* List of races will be found on the back of this sheet.

### Total Passengers

U.S. citizens ...

## Aliens



## 110

27 SEP 1928

*IQ*

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Solli, Master*, of the *St. Catherine*, from *Blagovest*, do solemnly, sincerely, and truly declare that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *10* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Solli*  
Officer.

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. H. H. H. H.*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, *sailing thence*, do solemnly, sincerely, and truly declare that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *14* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24th* day of *September*, 1926

at *New York*

*M. H. H. H. H.*  
*Deputy*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Rumanian.                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

14

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United  
This (white) sheet is for the listing of

BCR.

S.S.

"CALIFORNIA"

Passengers sailing from

G.L.A.S.G.O.W.

18th. S.E.P.T.E.M.B.E.R., 1926.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL<br>Family name Given name | Age<br>Yrs. Mos. | Sex | Calling or occupation | Able to—<br>Read Write | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth<br>Country City or town | Immigration Visa Number | Issued at—<br>Date | *Last permanent residence<br>Country City or town |
|-------------|-----------------------------------------------------------------------|----------------------------------------|------------------|-----|-----------------------|------------------------|------------------------------------------------------|----------------|----------------------------------------|-------------------------|--------------------|---------------------------------------------------|
| 1           |                                                                       | Gaffney Susan                          | 23               | F.  | Thread-<br>S. Worker. | Yes English            | Yes Britain                                          | Scottish       | Scotland Cardonald                     | 19952                   | Glasgow            | 23/8/26. Scotland Cardonald                       |
| 2           |                                                                       | Heron Archibald Brown                  | 23               | M.  | S. Tailor             | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 19290                   | Glasgow            | 2/8/26. Scotland Glasgow                          |
| 3           |                                                                       | Heron Malcolm Scott                    | 21               | M.  | S. Clerk              | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 19293                   | Glasgow            | 2/8/26. Scotland Glasgow                          |
| 4           |                                                                       | Hendry James                           | 28               | M.  | Laborer               | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       |                         |                    | Scotland Glasgow                                  |
| 5           |                                                                       | Hughes John                            | 28               | M.  | Farm-<br>Worker       | Yes English            | Yes Britain                                          | Irish          | Scotland Crosshouse                    | 14111                   | Glasgow            | 29/7/26. Scotland Crosshouse                      |
| 6           |                                                                       | Hughes David P.                        | 16               | M.  | Farm-<br>Servant      | Yes English            | Yes Britain                                          | Irish          | Scotland Crosshouse                    | 14112                   | Glasgow            | 29/7/26. Scotland Crosshouse                      |
| 7           |                                                                       | Harvey Patrick Joseph                  | 48               | M.  | House-<br>Moulder     | Yes English            | Yes Britain                                          | Scottish       | Scotland Carriden                      | 20027                   | Glasgow            | 25/8/26. Scotland Falkirk.                        |
| 8           |                                                                       | Haslam Margaret                        | 53               | F.  | House-<br>Wife        | Yes English            | Yes Britain                                          | English        | England Leeds                          | 20348                   | Glasgow            | 7/9/26. Scotland Uddingston                       |
| 9           |                                                                       | Hewitt Elizabeth                       | 27               | F.  | House-<br>Wife        | Yes English            | Yes Britain                                          | Scottish       | Scotland Hamilton                      | 20220                   | Glasgow            | 1/9/26. Scotland Hamilton                         |
| 10          | UNDER 16                                                              | Hewitt Jane Boyd Moore                 | 2                | F.  | Nil.                  | No child               | No. Britain                                          | Scottish       | Scotland Dysart                        | 20221                   | Glasgow            | 1/9/26. Scotland Hamilton                         |
| 11          |                                                                       | Hamill Annie                           | 39               | F.  | House-<br>Wife        | Yes English            | Yes Britain                                          | Scottish       | Scotland Greengair                     | 19167                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 12          |                                                                       | Hamill John                            | 15               | M.  | Nil.                  | Yes English            | Yes Britain                                          | Scottish       | Scotland Airdrie                       | 19168                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 13          | UNDER 16                                                              | Hamill Hugh W.                         | 12               | M.  | Scholar               | Yes English            | Yes Britain                                          | Scottish       | Scotland Motherwell                    | 19169                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 14          | UNDER 16                                                              | Hamill Robert                          | 9                | M.  | Scholar               | Yes English            | Yes Britain                                          | Scottish       | Scotland Motherwell                    | 19170                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 15          | UNDER 16                                                              | Hamill Hannah                          | 7                | F.  | Scholar               | Yes English            | Yes Britain                                          | Scottish       | Scotland Motherwell                    | 19171                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 16          | UNDER 16                                                              | Hamill Andrew                          | 5                | M.  | Scholar               | No child               | No. Britain                                          | Scottish       | Scotland Motherwell                    | 19172                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 17          | UNDER 16                                                              | Hamill Helen M.                        | 2                | F.  | Nil.                  | No child               | No. Britain                                          | Scottish       | Scotland Motherwell                    | 19173                   | Glasgow            | 27/7/26. Scotland Motherwell                      |
| 18          |                                                                       | Izatt George                           | 31               | M.  | Miner                 | Yes English            | Yes Britain                                          | Scottish       | Scotland Buckhaven                     | 13448                   | Glasgow            | 20/8/26. Scotland Keltie                          |
| 19          |                                                                       | Jeffrey John                           | 23               | M.  | Machine-<br>Shop      | Yes English            | Yes Britain                                          | Scottish       | Scotland Paisley                       | 19662                   | Glasgow            | 13/8/26. Scotland Clydebank                       |
| 20          |                                                                       | Jennette Sarah Jane                    | 14               | F.  | School-<br>Girl       | Yes English            | Yes Britain                                          | English        | England Barrow-in-Furness              | 18664                   | Glasgow            | 6/7/26. Scotland Glasgow                          |
| 21          |                                                                       | Jennette Louisa Griffiths              | 12               | F.  | School-<br>Girl       | Yes English            | Yes Britain                                          | English        | England Barrow-in-Furness              | 18663                   | Glasgow            | 6/7/26. Scotland Glasgow                          |
| 22          |                                                                       | Johnstone Andrew                       | 57               | M.  | Super-<br>visor       | Yes English            | Yes Britain                                          | Scottish       | Scotland Tilly-<br>coultry             | 11592                   | Glasgow            | 2/7/26. Scotland Aberdeen                         |
| 23          |                                                                       | Johnstone Jessie                       | 51               | F.  | House-<br>wife        | Yes English            | Yes Britain                                          | Scottish       | Scotland Tilly-<br>coultry             | 11593                   | Glasgow            | 2/7/26. Scotland Aberdeen                         |
| 24          |                                                                       | Johnstone Andrew                       | 20               | M.  | Railway-<br>Clerk     | Yes English            | Yes Britain                                          | Scottish       | Scotland Aberdeen                      | 11590                   | Glasgow            | 2/7/26. Scotland Aberdeen                         |
| 25          |                                                                       | Johnstone James                        | 17               | M.  | Grocer<br>Shop-       | Yes English            | Yes Britain                                          | Scottish       | Scotland Aberdeen                      | 11591                   | Glasgow            | 2/7/26. Scotland Aberdeen                         |
| 26          | UNDER 16                                                              | Johnstone Jessie                       | 15               | F.  | Assistant             | Yes English            | Yes Britain                                          | Scottish       | Scotland Aberdeen                      | 11592                   | Glasgow            | 2/7/26. Scotland Aberdeen                         |
| 27          |                                                                       | Kerr William                           | 22               | M.  | Cargo<br>Surveyor     | Yes English            | Yes Britain                                          | Scottish       | Scotland Glasgow                       | 19971                   | Glasgow            | 24/8/26. Scotland Glasgow                         |
| 28          |                                                                       | Kelly James Henry                      | 37               | M.  | Miner                 | Yes English            | Yes Britain                                          | Irish          | Ireland Clough<br>Co. Antrim           | 122                     | Glasgow            | 13/8/26. U. States Laing, W.V.                    |
| 29          |                                                                       | Kane James                             | 36               | M.  | Miner                 | Yes English            | Yes Britain                                          | Scottish       | Scotland Wishaw                        | 20046                   | Glasgow            | 25/8/26. Scotland Wishaw                          |
| 30          |                                                                       | Kirby James                            | 18               | M.  | S. Miner              | Yes English            | Yes Britain                                          | Irish          | Scotland Bo'ness                       | 13153                   | Glasgow            | 8/7/26. Scotland Glenoraig                        |

Line 4. James Hendry, did not embark. Short-shipped.

PURSER

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total Passengers

U.S. citizens

Aliens



## Lis

The entries on this sheet must be typewritten or printed.

112

27 SEP 1926, IC

**Note**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Holli, Master, of the SS California, from Alagon, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 14 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Holli  
Officer.

Sworn to before me this 24 day of September, 1906  
at New York

W. M. McQuinn  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (*Sex*).—The entry should be either M (male) or F (female).  
Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

CUBAN.  
The term "Cuban" refers to the Cuban people (not Negroes).  
WEST INDIAN.  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
SPANISH AMERICAN.  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
AFRICAN (BLACK).  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i.e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i.e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."  
Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.  
Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.  
Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).  
Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.  
Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.  
Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.  
Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the SS California, SAILING THEREWITH, do solemnly, sincerely, and truly DECLARE that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 13 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27<sup>th</sup> day of September, 1926

at New York

Miner  
Deputy  
(Signature and title of immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew...         | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

13

IMMIGRATION SERVICE

## LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. "CALIFORNIA"

Passengers sailing from GLASGOW

18th September, 1926.

| 1           | 2                                                                     | 3            | 4           | 5    | 6    | 7   | 8                     | 9        | 10                                                            | 11    | 12                                                    | 13               | 14             | 15                  |                         |            |         |                            |                      |
|-------------|-----------------------------------------------------------------------|--------------|-------------|------|------|-----|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|---------------------|-------------------------|------------|---------|----------------------------|----------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |             | Age  |      | Sex | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |                     | Immigration Visa Number | Issued at— | Date    | * Last permanent residence |                      |
|             |                                                                       | Family name  | Given name  | Yrs. | Mos. |     |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                  | Country        | City or town        |                         |            |         | Country                    | City or town         |
| 1           | ADMITTED                                                              | Foy          | John        | 19   | -    | M   | Machinist             | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Port Glasgow        | 19694                   | Glasgow    | 16/8/26 | Scotland                   | Glydebank            |
| 2           | ADMITTED                                                              | Forde        | Patrick     | 52   | -    | M   | Steel Worker          | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Ireland        | Millstreet Co. Cork | 72                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 3           | ADMITTED                                                              | Forde        | Maggie      | 48   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Calderbank          | 124                     | Glasgow    | 30/7/26 | Scotland                   | Calderbank           |
| 4           | UNDER 10                                                              | Forde        | Elisabeth   | 12   | 4    | F   | School                | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Calderbank          | 73                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 5           | UNDER 10                                                              | Forde        | Bertie      | 7    | 7    | M   | School                | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Calderbank          | 74                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 6           | UNDER 10                                                              | Forde        | William     | 5    | 3    | M   | Ntl                   | Ntl      | Ntl                                                           | Ntl   | Britain                                               | Irish            | Scotland       | Calderbank          | 75                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 7           | ADMITTED                                                              | Forde        | John        | 17   | 3    | M   | Engine Driver         | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Calderbank          | 76                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 8           | ADMITTED                                                              | Flynn        | Mary Dearie | 21   | -    | F   | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Tarbolton           | 19504                   | Glasgow    | 9/8/26  | Scotland                   | Bannockburn          |
| 9           | ADMITTED                                                              | Forde        | Margaret    | 18   | 10   | F   | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Calderbank          | 76                      | Glasgow    | 16/7/26 | Scotland                   | Calderbank           |
| 10          | ADMITTED                                                              | Ffox         | Jessie Jane | 54   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Cummings town       | 19378                   | Glasgow    | 5/8/26  | Scotland                   | Wishaw               |
| 11          | UNDER 10                                                              | Fox          | Elisabeth   | 14   | 6    | F   | School                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Motherwell          | 19379                   | Glasgow    | 5/8/26  | Scotland                   | Wishaw               |
| 12          | ADMITTED                                                              | Ferguson     | Annie       | 20   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Wishaw              | 20140                   | Glasgow    | 27/8/26 | Scotland                   | Wishaw               |
| 13          | UNDER 10                                                              | Ferguson     | David       | 2    | -    | M   | Ntl                   | No       | Ntl                                                           | No    | Britain                                               | Scottish         | Scotland       | Wishaw              | 20141                   | Glasgow    | 27/8/26 | Scotland                   | Wishaw               |
| 14          | UNDER 10                                                              | Ferguson     | Mary S.     | -    | -    | F   | Ntl                   | No       | Ntl                                                           | No    | Britain                                               | Scottish         | Scotland       | Wishaw              | 20142                   | Glasgow    | 27/8/26 | Scotland                   | Wishaw               |
| 15          | ADMITTED                                                              | Glass        | James       | 33   | 11   | M   | Mechanic              | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Ireland        | Bushmills           | 20099                   | Glasgow    | 25.8.26 | Canada                     | Oshawa               |
| 16          | ADMITTED                                                              | Graham       | James       | 14   | 2    | M   | School                | Yes      | English                                                       | Yes   | Britain                                               | English          | England        | Birkenhead          | 19912                   | Glasgow    | 26.8.26 | Scotland                   | Glasgow              |
| 17          | ADMITTED                                                              | Gilfellow    | Wilhelmina  | 43   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Dalkeith            | 26229                   | Liverpool  | 19.8.26 | England                    | W. Hartle pool.      |
| 18          | ADMITTED                                                              | Gilfellow    | Helen       | 15   | -    | F   | Ntl                   | Yes      | English                                                       | Yes   | Britain                                               | English          | Scotland       | Newcastle           | 26230                   | Liverpool  | 19.8.26 | England                    | W. Hartle pool.      |
| 19          | ADMITTED                                                              | Gilfellow    | William     | 9    | -    | M   | School                | Yes      | English                                                       | Yes   | Britain                                               | English          | Scotland       | Coatbridge          | 26239                   | Glasgow    | 18/9/26 | England                    | W. Hartle pool.      |
| 20          | ADMITTED                                                              | Gaffney      | John        | 33   | 10   | M   | Steel Worker          | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Shettleston         | 19920                   | Glasgow    | 23.8.26 | Scotland                   | Glasgow.             |
| 21          | ADMITTED                                                              | Gallagher    | John        | 23   | -    | M   | Labourer              | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Ireland        | Co. Donegal         | 101                     | Glasgow    | 26.7.26 | Scotland                   | Lanark.              |
| 22          | ADMITTED                                                              | Gowans       | Alexander   | 29   | 8    | M   | Baker                 | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Edinburgh           | 923                     | Glasgow    | 25.6.26 | U.S.A.                     | Hartford Conn.       |
| 23          | ADMITTED                                                              | Garvey       | Thomas      | 40   | 4    | M   | Steel Worker          | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Ireland        | Dublin              | 26138                   | Glasgow    | 3.8.26  | Scotland                   | Motherwell           |
| 24          | ADMITTED                                                              | Green        | Edmund      | 23   | -    | M   | Engineer              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Carnoustie          | 11813                   | Glasgow    | 3/9/26  | Scotland                   | Carnoustie           |
| 25          | ADMITTED                                                              | Groves       | Annie       | 29   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Shotts              | 193                     | Glasgow    | 30/8/26 | U.S.A.                     | Chestnut Ridge, P.A. |
| 26          | UNDER 10                                                              | Groves       | Elizabeth   | 5    | 3    | F   | Ntl                   | No       | Ntl                                                           | No    | Britain                                               | Scottish         | Scotland       | Shotts              | 194                     | Glasgow    | 30/8/26 | U.S.A.                     | Chestnut Ridge, P.A. |
| 27          | UNDER 10                                                              | Groves       | Alexander   | -    | -    | M   | nil                   | No       | Ntl                                                           | No    | Britain                                               | Scottish         | Scotland       | Shotts              | 194                     | Glasgow    | 30/8/26 | U.S.A.                     | Chestnut Ridge, P.A. |
| 28          | ADMITTED                                                              | Sibbald      | Thomas      | 29   | -    | M   | Electrician           | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Glasgow             | 273                     | Glasgow    | 14/9/26 | U.S.A.                     | Quincy               |
| 29          | ADMITTED                                                              | Sibbald      | Elizabeth   | 28   | -    | F   | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Glasgow             | 274                     | Glasgow    | 14/9/26 | U.S.A.                     | Quincy               |
| 30          | UNDER 10                                                              | Sibbald      | Alexander   | 5    | -    | M   | Ntl                   | No       | Ntl                                                           | No    | Britain                                               | Scottish         | Scotland       | Glasgow             | 275                     | Glasgow    | 14/9/26 | U.S.A.                     | Quincy               |

Total passengers

U. S. citizens

Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

14-200



## STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK

27 SEP 1926

19

| 16          | 17                                                                                       | 18                                                          | 19                        | 20                                                                   | 21                                                                                                                                                         | 22                                                                                                                                                         | 23                                                                                                                                                         | 24                                                                                                                                                         | 25                                                                                                                                                         | 26                                                                                                                                                         | 27                                                                                                                                                         | 28                                                                                                                                                         | 29                                                                                                                                                         | 30                                                                                                                                                         | 31                                                                                                                                                         | 32                                                                                                                                                         | 33                                                                                                                                                         | 34                                                                                                                                                         | 35                                                                                                                                                         | 36                                                                                                                                                         |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*intended future permanent residence) | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address                                          | Purpose of coming to United States                                                                                                                         | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             | Whether alien intends to become a citizen of the United States                                                                                             |
|             |                                                                                          | State                                                       | City or town              | Whether having a ticket to such final destination                    | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government | Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government |
| 1           | Mother - Mrs. Elizabeth Foy, 87 Clyde St., Clydebank.                                    | N.Y.                                                        | Brooklyn                  |                                                                      | Mother                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 2           | Brother - Bartholomew Forde, Brother-in-law -                                            | Mass.                                                       | Lawrence                  |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 3           | John Forde, 17 P. O. Road, Lawrence, Mass.                                               | Mass.                                                       | Lawrence                  |                                                                      | Husband                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 4           | 17 P. O. Road, Lawrence, Mass.                                                           | Mass.                                                       | Lawrence                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 5           | Lawrence, Mass.                                                                          | Mass.                                                       | Lawrence                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 6           | Calderbank, U.S.A.                                                                       | Mass.                                                       | Lawrence                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 7           | U.S.A.                                                                                   | Mass.                                                       | Lawrence                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 8           | Father - William Flynn, 16 Skin Sq., Bannockburn.                                        | Pa.                                                         | Olyphant                  |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 9           | Uncle - Bartholomew Forde, 17 P.O. Road, Calderbank.                                     | Mass.                                                       | Lawrence                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 10          | Brother - James Murdoch, Dymock Road, Stevenston, Ayrshire.                              | N.Y.                                                        | Troy                      |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 11          | Brother - James Murdoch, Dymock Road, Stevenston, Ayrshire.                              | N.Y.                                                        | Troy                      |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 12          | Father - James Beveridge, 37 1/2 Roberts Street, Wishaw.                                 | Conn.                                                       | Hartford                  |                                                                      | Husband                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 13          | Father - James Beveridge, 37 1/2 Roberts Street, Wishaw.                                 | Conn.                                                       | Hartford                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 14          | Father - James Beveridge, 37 1/2 Roberts Street, Wishaw.                                 | Conn.                                                       | Hartford                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 15          | Wife - Mrs. Janet Glass, 23 Sharon St., Dalry.                                           | N.Y.                                                        | New York                  |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 16          | Father - James Graham, 20 Primrose St., Scotstoun.                                       | Maryland                                                    | Baltimore                 |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 17          | Mother - Helen Moffat, 5 Gladstone Pl., Glasgow.                                         | Ill.                                                        | Chicago                   |                                                                      | Husband                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 18          | Grandmother - Helen Moffat, 5 Gladstone Pl., Glasgow.                                    | Ill.                                                        | Chicago                   |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 19          | Grandmother - Helen Moffat, 5 Gladstone Pl., Glasgow.                                    | Ill.                                                        | Chicago                   |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 20          | Wife - Mrs. Agnes Gaffney, 4 Lethamhill Terr., Millerston, Glasgow.                      | N.Y.                                                        | Bronx                     |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 21          | Sister - Mrs. Helen McGowan, High Street, Lanark.                                        | N.J.                                                        | Bayonne                   |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 22          | Father - Frank Gowans, Parkend Cott., Juniper Green, Edinburgh.                          | Conn.                                                       | Hartford                  |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 23          | Wife - Mrs. Elizabeth McGarvey, 11 So. Court, Watson St., Motherwell.                    | Mass.                                                       | Boston                    |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 24          | Mother - Mrs. Annie Green, 6 Taymouth Terr., Carnoustie.                                 | N.J.                                                        | Belleville                |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 25          | Mother - Mrs. Elizabeth Boggs, 11 Alexandria Place.                                      | Pa.                                                         | Chestnut                  |                                                                      | Husband                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 26          | 11 Alexandria Place.                                                                     | Pa.                                                         | Chestnut                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 27          | Shotts, Lanarkshire.                                                                     | Pa.                                                         | Chestnut                  |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 28          | Father - Robert Sibbald, 7 Crossy Street.                                                | Mass.                                                       | Everett                   |                                                                      | Self                                                                                                                                                       |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 29          | 7 Crossy Street.                                                                         | Mass.                                                       | Everett                   |                                                                      | Husband                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |
| 30          | Govan, Glasgow.                                                                          | Mass.                                                       | Everett                   |                                                                      | Father                                                                                                                                                     |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                            |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Bolle, **MASTER**, of the St. California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 13 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Bolle

Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

M. Montgomery  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the SS California, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 12 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27<sup>th</sup> day of September, 1926

at New York

M. H. Murphy  
Quarantine  
(Notary and U.S. Marshal or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







MENT OF L  
ATION, France

12

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. "CALIFORNIA". Passengers sailing from GLASGOW, 18th SEPTEMBER, 1926.

Total passengers . . . . . 12  
U. S. citizens . . . . .             
Aliens . . . . .           

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



*List* \_\_\_\_\_  
the entries on this sheet  
typewritten or printed.

116

27 SEP 1926

Arriving at Port of NEW YORK.

**NOTE.**—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Latta MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 12 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

W. L. Latta

Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

W. L. Latta  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

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The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

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Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

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Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens.

However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the SS California, SAILING THEREWITH, do solemnly, sincerely, and truly DECLARE that I have had nine years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 11 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 27 day of September, 1926

at New York

[Signature]  
Inspector

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



JBR.

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S. S. "CALIFORNIA". Passengers sailing from GLASGOW, 16th SEPTEMBER, 1926.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Total passengers . . . . .

U. S. citizens . . . . .

Aliens . . . . .



The entries on this sheet must  
be typewritten or printed.

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27 Sep 1926

**NOTE.**—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Latta MASTER, of the St. Helena, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 11 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Latta  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926

at New York

M. Montgomery  
Immigration Officer.

14-480

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be, M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the St. California, **SAILING THEREWITH** do solemnly, sincerely, and truly **DECLARE** that I have had None years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 10 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. H. Chadwick  
Chadwick  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**STEERAGE PASSENGERS ONLY**

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27 SEP 1926

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**NOTE.**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colli MASTER, of the S.S. Salfama, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 10 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Colli

Officer.

Sworn to before me this 24<sup>th</sup> day of September, 1926  
at New York

M. M. M. M. M.  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

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Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States, and if so, when and where).—The entries should show whether or not (Yes or No) in the United States; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend, and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Belli MASTER, of the St. S. S. S. S. S., from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 10 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Belli  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926

at New York

M. M. M. M. M.  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

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"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

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Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *St. California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *9* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*  
at *New York*

*M. H. Murphy*  
*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rus-niak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |





ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S.S. "California" Passengers sailing from CLIFTON, 18th September, 1921

|                         |     |     |     |   |
|-------------------------|-----|-----|-----|---|
| <b>Total Passengers</b> | ... | ... | ... | 3 |
| <b>U.S. citizens</b>    | ... | ... | ... |   |
| <b>Aliens</b>           | ... | ... | ... |   |

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



*Li*

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*Arriving at Port of*

27 SEP 1928, IQ

**NOTE**—Full text of question 28 is as follows: **Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.**



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, *Alexander Colli*, MASTER, of the *St. Catherine*, from GLASGOW, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, *9* in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*  
Officer.

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*  
at *New York*  
*M. Montgomerie*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

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Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50 and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General medical* of *Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *8* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *24<sup>th</sup>* day of *September*, 19*26*

at *New York*

*W. H. Murray*  
*Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

S.S. "CALIFORNIA" . Passengers sailing from GLASGOW , 18th September, 1926.

|                  |     |     |
|------------------|-----|-----|
| Total Passengers | ... | ... |
| U.S. citizens    | ... | ... |
| Aliens           | ... | ... |

Line 16, John M. Wilson, did not embark, short-shipped.  
Lines 25, 26, 27, 28, missed in typing

S. Murter **PURSER**

\*Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† One of races will be found on the back of this card.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List

The entries on this sheet must be typewritten or printed.

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Arriving at Port of NEW YORK 27 SEP 1928 19

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a person who believes in or advocates the overthrow of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Hair<br>Eyes | Marks of identification    |
|-------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------|----------------------------|
| 1           | Mother—George Thomson<br>55 Bankier Street,<br>Glasgow. E.                               | N.J. Elizabeth                                             | N.Y. Self                 | 1922/1926 Home:-<br>411 Grier Av.,<br>Elizabeth.                     | No perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 6                      | pale auburn hazel         | scar on left cheek         |
| 2           | Father—Robert Thomson,<br>39 Roseberry St., Glasgow                                      | N.J. Harrison                                              | N.Y. Self                 | 1923/1926 Home:-<br>30 Jersey St.,<br>Harrison N.J.                  | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 8                      | fair red grey             | none                       |
| 3           | Father—John Tinney<br>194 Gallowgate, Glasgow                                            | N.Y. New York                                              | N.Y. Self                 | 1923/1926 Home:-<br>2504 Cambreling Av., N.Y.                        | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 7                      | fair l. brown blue        | none                       |
| 4           | Mr. Little John,<br>31 Ernest St., Arbroath                                              | Mass Holyoke                                               | Boston Self               | 1920/1926 Home:-<br>57 Franklin St., Holyoke                         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 7                      | med. dk. grey             | none                       |
| 5           | Sister—<br>Mrs. Rachel Graham,<br>35 Robson Str., Glasgow                                | N.Y. Brooklyn                                              | N.Y. Self                 | 1923/1926 Home:-<br>715 50th St., Brooklyn                           | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 2                      | fresh dk. grey            | none                       |
| 6           | Mother—Mrs. Sophia Walker,<br>38 Gordon Street, Paisley                                  | Mich. Battle Creek                                         | Self                      | 1923/1926 Home:-<br>218 Maple Street,<br>Battle Creek, Mich.         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 4 10                     | fair dk. brown            | none                       |
| 7           | Sister—Mrs. Janet Pollock<br>15 Sutherland Terr., Galston                                | N.J. Elizabeth                                             | N.Y. Self                 | 1920/1926 Home:-<br>1122 East Grand Street,<br>Elizabeth             | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 4                      | fair blond grey           | none                       |
| 8           | Brother—Norman Williamson,<br>1000 1st St., Erie                                         | N.J. Elizabeth                                             | N.Y. Self                 | 1920/1926 Home:-<br>211 Fulton St., Elizabeth                        | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 10                     | fair d. bwn. blue         | none                       |
| 9           | Father—Mr. Jas. Wilson,<br>7 Bank St., Arbroath                                          | Mich. Detroit                                              | N.Y. Self                 | 1923/1926 Home:-<br>46 Duffield St., Detroit                         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 6                      | fair auburn blue          | none                       |
| 10          | Father—Mr. Jas. Wilson,<br>7 Bank St., Arbroath                                          | Mich. Detroit                                              | N.Y. Self                 | 1923/1926 Home:-<br>46 Duffield St., Detroit                         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 8                      | lt. red blue              | 3rd finger missing 1. hand |
| 11          | Wife—Mrs. Jean Woods,<br>36 Garfin St., Glasgow                                          | Ill. Harvey                                                | N.Y. Self                 | 1923/1926 Home:-<br>15025 Centre Av., Harvey                         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 8                      | fair brown grey           | none                       |
| 12          | Mother—Mrs. Annie Wallace,<br>46 McKerrell St., Paisley                                  | Pa. Homestead                                              | N.Y. Self                 | 1923/1926 Home:-<br>116 East 13th Av.,<br>Homestead, P.A.            | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 6 -                      | fair brown blue           | none                       |
| 13          | Uncle—Chas. Morgan,<br>397 Clifton Rd., Aberdeen                                         | Ohio Cleveland                                             | N.Y. Self                 | 1920/1926 Home:-<br>7702 Redell Av., Cleveland                       | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 4                      | fresh grey brown          | none                       |
| 14          | Mother—Mrs. Jessie Johnston<br>2 India Lane, Montrose                                    | N.Y. Mt. Vernon                                            | N.Y. Self                 | 1923/1926 Home:-<br>155 S. 3rd Av., Mt. Vernon                       | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 9                      | fair brown grey           | none                       |
| 15          | Father—David Wood<br>5 Shorehead, Portao                                                 | Pa. Philadelphia                                           | Self                      | 1922/1925 Home:-<br>2500 Almond St., Philadelphia                    | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 5                      | fair d. bwn grey          | none                       |
| 16          | Mother—Mrs. Mary Mackay<br>19 Baldoran Terr. Dundee                                      | Mich. Detroit                                              | N.Y. Self                 | 1923/1926 Home:-<br>2775 Carson Av., Detroit                         | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 5                      | lt. dk. grey              | none                       |
| 17          | Brother—Foster Watson,<br>120 High St., Irvine                                           | Conn. Newhaven                                             | N.Y. Self                 | 1922/1925 Home:-<br>527 Chapel St.,<br>Newhaven, Conn.               | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 5                      | ruddy auburn blue         | none                       |
| 18          | Sister—Miss Margaret<br>Moorpark West, Stevenston                                        | L.I. Masspeth                                              | N.Y. Self                 | 1923/1925 Home:-<br>Masspeth, L.I. N.Y.                              | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 5                      | fresh brown blue          | none                       |
| 19          | Mother Charlotte Jeffrey<br>11 John St. Paisley                                          | Mich. Detroit                                              | N.Y. Col. 23              | 1923/1925 Home:-<br>450 Emerson Ave., Detroit                        | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 4                      | fresh Brown Blue          | none                       |
| 20          | Sister Elizabeth Drake<br>36 Hopehill Road,<br>Glasgow.                                  | Ohio Youngstown                                            | Yes 23                    | 1921/1926 Home:-<br>1376 No<br>E. Madison Ave. Youngstown            | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 2                      | fresh Grey Blue           | none                       |
| 21          |                                                                                          | Ohio Youngstown                                            | Yes 22                    | 1921/1926 Home:-<br>Edo-                                             | No perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 2                      | fresh Brown Blue          | none                       |
| 22          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 23          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 24          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 25          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 26          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 27          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 28          |                                                                                          |                                                            |                           |                                                                      |                                                                                                                   |                                    |                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                         |                          |                           |                            |
| 29          | Mother. Jessie Robertson<br>28 St. Clement St. Aberdeen                                  | N.J. Newark                                                | N.Y. Self                 | 1923/1926 Home:-<br>166 Ridgewood Ave. Newark, N.J.                  | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 7                      | fresh Brown Blue          | none                       |
| 30          | Mother. Annie McAteer<br>11 N. Park Street, Glasgow                                      | N.Y. Brooklyn                                              | N.Y. Self                 | 1923/1926 Home:-<br>141 Keap Street, Brooklyn.                       | no perm                                                                                                           | yes no no no no no no              | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | good                                     | no                                                      | 5 1                      | fresh Brown Blue          | none                       |

NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Lohle MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 8 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Lohle*

Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

*M. J. McQuinn*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it. Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, SAILING THEREWITH, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General medical of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *7* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. J. McGuire*  
*Chadwick*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any change that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

S.S. "CALIFORNIA"

*Passengers sailing from.*

GLASGOW

18th September.

IO 26.

| 1           |                                                                       | 2            |                  | 3    |      | 4   |                   | 5                     |          | 6       |         | 7                                                 |                | 8              |                | 9                       |            | 10      |                           | 11              |  | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|--------------|------------------|------|------|-----|-------------------|-----------------------|----------|---------|---------|---------------------------------------------------|----------------|----------------|----------------|-------------------------|------------|---------|---------------------------|-----------------|--|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                  | Age  |      | Sex | Married or single | Calling or occupation | Able to— |         |         | Nationality (Country of which citizen or subject) | Race or people | Place of birth |                | Immigration Visa Number | Issued at— | Date    | *Last permanent residence |                 |  |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name  | Given name       | Yrs. | Mos. |     |                   |                       | Read     | Write   | Country |                                                   |                | City or town   | Country        |                         |            |         | City or town              |                 |  |    |  |    |  |    |  |    |  |
| 1           |                                                                       | McKinnon     | Thomas           | 47   | 5    | M   | M                 | Marble Setter         | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Barrhead       | 172612                  | Washington | 30/6/26 | U.S.A.                    | Hammond, Ind.   |  |    |  |    |  |    |  |    |  |
| 2           |                                                                       | McAdam       | George           | 45   | -    | M   | M                 | Ship Plater           | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Greenock       | 162941                  | Washington | 7/6/26  | U.S.A.                    | New York        |  |    |  |    |  |    |  |    |  |
| 3           |                                                                       | McKinnon     | Mary             | 42   | 3    | F   | S                 | Domestic              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 170088                  | Washington | 25/6/26 | U.S.A.                    | New York        |  |    |  |    |  |    |  |    |  |
| 4           |                                                                       | McLintock    | Sarah Cunningham | 56   | 9    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Mull           | 141259                  | Washington | 1/4/26  | U.S.A.                    | Bogota, N.J.    |  |    |  |    |  |    |  |    |  |
| 5           | UNDER 16                                                              | McLintock    | Mary Cunningham  | 12   | 2    | F   | S                 | School                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 141260                  | Washington | 1/4/26  | U.S.A.                    | Bogota, N.J.    |  |    |  |    |  |    |  |    |  |
| 6           |                                                                       | McDonald     | Mary             | 27   | -    | F   | S                 | Clerkess              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Buokle         | 165055                  | Washington | 11/6/26 | U.S.A.                    | Hartford        |  |    |  |    |  |    |  |    |  |
| 7           |                                                                       | McFalls      | Rose Anne        | 28   | -    | F   | S                 | Domestic              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Bourgh         | 181676                  | Washington | 19/7/26 | U.S.A.                    | Wilmerding      |  |    |  |    |  |    |  |    |  |
| 8           |                                                                       | McKay        | Alexander        | 35   | 3    | M   | M                 | Salesman              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 189183                  | Washington | 16/8/26 | U.S.A.                    | New York        |  |    |  |    |  |    |  |    |  |
| 9           |                                                                       | McKay        | Eva              | 30   | 3    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | English        | England        | Sevenoaks      | 278                     | Glasgow    | 16/9/26 | U.S.A.                    | New York        |  |    |  |    |  |    |  |    |  |
| 10          |                                                                       | McNaught     | William Gibson   | 23   | 1    | M   | S                 | Motor Driver          | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Stewart        | 161382                  | Washington | 3/8/26  | U.S.A.                    | Detroit         |  |    |  |    |  |    |  |    |  |
| 11          |                                                                       | McPhee       | Christina        | 55   | 7    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Paisley        | 137427                  | Washington | 22/3/26 | U.S.A.                    | Cleveland       |  |    |  |    |  |    |  |    |  |
| 12          |                                                                       | Macdonald    | Alexander Lawson | 24   | -    | M   | S                 | Gardener              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Inverness      | 165671                  | Washington | 12/6/26 | U.S.A.                    | Tarrytown, N.Y. |  |    |  |    |  |    |  |    |  |
| 13          |                                                                       | MacRae       | John             | 34   | -    | M   | M                 | Guard                 | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Broughty Ferry | 152323                  | Washington | 7/5/26  | U.S.A.                    | Bloomfield      |  |    |  |    |  |    |  |    |  |
| 14          |                                                                       | MacRae       | Mary             | 35   | -    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Thornston      | 153210                  | Washington | 8/5/26  | U.S.A.                    | Bloomfield      |  |    |  |    |  |    |  |    |  |
| 15          |                                                                       | Nicol        | Margaret         | 27   | -    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Aberdeen       | 167848                  | Washington | 22/6/26 | U.S.A.                    | Springfield     |  |    |  |    |  |    |  |    |  |
| 16          |                                                                       | Nicoll       | Allan            | 22   | -    | M   | S                 | Battery Repairer      | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Forfar         | 128293                  | Washington | 17/4/26 | U.S.A.                    | Dorchester      |  |    |  |    |  |    |  |    |  |
| 17          |                                                                       | O'Connor     | Sarah            | 34   | 8    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | English        | England        | Carlisle       | 159917                  | Washington | 29/5/26 | U.S.A.                    | Detroit         |  |    |  |    |  |    |  |    |  |
| 18          |                                                                       | Pollock      | Jessie Wilson    | 20   | 2    | F   | S                 | Assembler             | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 138291                  | Washington | 24/3/26 | U.S.A.                    | Elizabeth, N.J. |  |    |  |    |  |    |  |    |  |
| 19          |                                                                       | Purdie       | Jean             | 27   | -    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Greenock       | 156755                  | Washington | 21/5/26 | U.S.A.                    | Newark          |  |    |  |    |  |    |  |    |  |
| 20          | U.S. CN.                                                              | Purdie       | Annie            | 2    | 6    | F   | S                 | Nil                   | No       | Nil     | No      | Britain                                           | Scottish       | Scotland       | Greenock       |                         | U.S.A.     | Newark  | Newark                    |                 |  |    |  |    |  |    |  |    |  |
| 21          |                                                                       | Park         | Margaret         | 41   | -    | F   | M                 | Childrens Nurse       | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Leadhill       | 155225                  | Washington | 12/5/26 | U.S.A.                    | San Francisco   |  |    |  |    |  |    |  |    |  |
| 22          |                                                                       | Robertson    | David            | 26   | -    | M   | S                 | Engineer              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Dundee         | 160709                  | Washington | 1/6/26  | U.S.A.                    | Newark          |  |    |  |    |  |    |  |    |  |
| 23          |                                                                       | Rennie       | James            | 22   | 5    | M   | S                 | Tinner                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Rutherglen     | 166069                  | Washington | 13/6/26 | U.S.A.                    | Horwood, Ohio   |  |    |  |    |  |    |  |    |  |
| 24          |                                                                       | Ritchie      | Robert           | 27   | 10   | M   | S                 | Machinist             | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Edinburgh      | 165411                  | Washington | 12/6/26 | U.S.A.                    | Detroit         |  |    |  |    |  |    |  |    |  |
| 25          |                                                                       | Elder        | Mary Cammell     | 30   | -    | F   | S                 | Tailor's Machinist    | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 170629                  | Washington | 26/7/26 | U.S.A.                    | Taunton         |  |    |  |    |  |    |  |    |  |
| 26          |                                                                       | Scott        | Barbara          | 52   | -    | F   | M                 | H'wife                | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Larkhall       | 191393                  | Washington | 26/8/26 | U.S.A.                    | Cos-Cob, Conn.  |  |    |  |    |  |    |  |    |  |
| 27          |                                                                       | Stewart      | Annie            | 23   | 4    | F   | S                 | Clerkess              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Johnstone      | 158462                  | Washington | 27/5/26 | U.S.A.                    | Detroit         |  |    |  |    |  |    |  |    |  |
| 28          |                                                                       | Seraphina    | Mary             | 22   | -    | F   | S                 | Domestic              | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Montrose       | 175047                  | Washington | 2/7/26  | U.S.A.                    | Cleveland       |  |    |  |    |  |    |  |    |  |
| 29          |                                                                       | Smith        | Alexander        | 36   | -    | M   | M                 | Machinist             | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Glasgow        | 184079                  | Washington | 26/7/26 | U.S.A.                    | Elizabeth, N.J. |  |    |  |    |  |    |  |    |  |
| 30          |                                                                       | Turner       | Jane             | 22   | -    | F   | S                 | Factory Worker        | Yes      | English | Yes     | Britain                                           | Scottish       | Scotland       | Johnstone      | 181787                  | Washington | 19/7/26 | U.S.A.                    | Harrison        |  |    |  |    |  |    |  |    |  |

Lines 13 & 14, John & Mary MacHae, transferred to Second Class.

PURSER

Total Passengers

**U.S. citizens**

## Aliens

\* Permanent residence within the meaning of this statute shall be actual or intended residence of one year or more.

† List of races will be found on the back of this sheet.



## 126

Arriving at Port of NEW YORK

27 SEP 1928

19

**NOTE**—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public official, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Colles, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly DECLARE that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Y in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Colles  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

M. H. McCann  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, *Richard Chadwick*, Surgeon of the *SS California*, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had *nine* years' experience as a Physician and Surgeon, and that I am entitled to practise as such by and under the authority of *General Medical Council of Great Britain*, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, *6* in number according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

*R. H. Chadwick*

Sworn to before me this *27<sup>th</sup>* day of *September*, 19*26*

at *New York*

*M. H. Chapin*  
(Signature and title of Immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an Immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet.

S.S. "CALIFORNIA" . Passengers sailing from GLASGOW, 18TH SEPTEMBER, 196.

| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL | Age               | Sex       | Calling or occupation | Read             | Write | Nationality (Country of which citizen or subject) | Race or people | Place of birth | Immigration / Visa Number | Issued at— | Date                               | *Last permanent residence |              |          |        |               |
|-------------|-----------------------------------------------------------------------|--------------|-------------------|-----------|-----------------------|------------------|-------|---------------------------------------------------|----------------|----------------|---------------------------|------------|------------------------------------|---------------------------|--------------|----------|--------|---------------|
|             |                                                                       | Family name  | Given name        | Yrs. Mos. |                       |                  |       |                                                   |                | Country        | City or town              |            |                                    | Country                   | City or town |          |        |               |
| 1           |                                                                       | Gibson       | John Laing        | 40        | 6                     | M. M. cutter.    | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Aberdeen                           | 174863                    | Washington   | 3/7/26.  | Mich.  | Detroit.      |
| 2           |                                                                       | Gibson       | Agnes             | 39        | 8                     | F. M. wife       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Aberdeen                           | 174642                    | Washington   | 2/7/26.  | Mich.  | Detroit       |
| 3           |                                                                       | Gibson       | Millicent         | 9         | 8                     | F. S. Scholar    | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | PortArthur                         | 174647                    | Washington   | 2/7/26.  | Mich.  | Detroit.      |
| 4           |                                                                       | Hodgson      | Thomas            | 26        | ✓                     | M. S. est.       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Arbroath                           | 178664                    | Washington   | 10/7/26. | U.S.A. | Holyoke.      |
| 5           |                                                                       | Hutchison    | David             | 25        | ✓                     | M. S. est.       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Alloa                              | 167613                    | Washington   | 19/6/26. | U.S.A. | Bayonne       |
| 6           |                                                                       | Kenan        | James             | 33        | ✓                     | M. S. House-     | Yes   | English                                           | Yes            | Britain        | Irish                     | Ireland    | Randolph<br>Newtown<br>St. Roswell | 144361                    | Washington   | 12/4/26. | U.S.A. | Detroit.      |
| 7           |                                                                       | Hughes       | Esther Richardson | 33        | ✓                     | F. M. wife       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Auchinairn                         | 159210                    | Washington   | 28/5/26. | U.S.A. | Philadelphia  |
| 8           |                                                                       | Hill         | Janet             | 29        | ✓                     | F. S. Waitress   | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 161795                    | Washington   | 4/6/26   | U.S.A. | Chicago       |
| 9           |                                                                       | Keating      | John              | 29        | ✓                     | M. S. Employee   | Yes   | English                                           | Yes            | Britain        | English                   | Scotland   | Glasgow                            | 168224                    | Washington   | 23/6/26  | U.S.A. | New Britain   |
| 10          |                                                                       | Knox         | Alexander         | 24        | ✓                     | M. S. Fitter     | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 168355                    | Washington   | 12/8/26  | U.S.A. | Jersey City.  |
| 11          |                                                                       | Lockhart     | Alexander         | 34        | ✓                     | M. M. Engineer   | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 172598                    | Washington   | 30/6/26. | U.S.A. | New York.     |
| 12          |                                                                       | Little       | Joseph            | 27        | ✓                     | M. S. Caulker    | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 165963                    | Washington   | 18/5/26. | U.S.A. | Newark        |
| 13          |                                                                       | Lindsay      | Alexander         | 30        | ✓                     | M. S. est.       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Arbroath                           | 162389                    | Washington   | 7/5/26.  | U.S.A. | Holyoke       |
| 14          |                                                                       | Moir         | Alexander         | 29        | ✓                     | M. S. Machinest  | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Arbroath                           | 116769                    | Washington   | 10/12/25 | U.S.A. | Bayonne.      |
| 15          |                                                                       | Munro        | John              | 43        | ✓                     | M. M. Joiner     | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 140843                    | Washington   | 30/3/26. | U.S.A. | Trenton       |
| 16          |                                                                       | Melville     | William           | 26        | ✓                     | M. S. Potter     | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 174                       | Washington   | 25/9/26. | U.S.A. | Nutley        |
| 17          |                                                                       | Mairs        | George Rennie     | 26        | ✓                     | M. S. Clerk      | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Faisley                            | 170332                    | Washington   | 25/6/26. | U.S.A. | Wilmerding    |
| 18          |                                                                       | Martin       | Elizabeth         | 30        | ✓                     | F. M. wife       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Hamilton                           | 170334                    | Washington   | 25/6/26. | U.S.A. | Wilmerding    |
| 19          |                                                                       | Martin       | Mary              | 4         | ✓                     | F. S. Nil.       | No.   | Nil.                                              | No.            | Britain        | Scottish                  | Scotland   | Hamilton                           | 170334                    | Washington   | 25/6/26. | U.S.A. | Wilmerding    |
| 20          |                                                                       | Martin       | Allan             | 1         | ✓                     | M. S. Nil.       | No.   | Nil.                                              | No.            | Britain        | Scottish                  | U.S.A.     | Wilmerding                         | 170334                    | Washington   | 25/6/26  | U.S.A. | Wilmerding    |
| 21          |                                                                       | Bhearer      | Mary              | 19        | ✓                     | F. S. maid       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Hamilton                           | 17.207                    | Washington   | 1/7/26.  | U.S.A. | Wilmerding    |
| 22          |                                                                       | Martin       | Mary              | 45        | ✓                     | F. M. wife       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Airdrie                            | 155492                    | Washington   | 15/5/26. | U.S.A. | Ambridge, Pa. |
| 23          |                                                                       | Martin       | Mary              | 8         | ✓                     | F. S. Scholar    | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Airdrie                            | 156685                    | Washington   | 21/5/26  | U.S.A. | Ambridge.     |
| 24          |                                                                       | Monaghan     | Margaret          | 28        | ✓                     | F. M. wife.      | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Baisrey                            | 183443                    | Washington   | 23/7/26. | U.S.A. | Brklyn.       |
| 25          |                                                                       | Monaghan     | Gavin             | 1         | ✓                     | M. S. Nil.       | No.   | Nil.                                              | No             | U.S.A.         | Scottish                  | U.S.A.     | Brooklyn                           | -                         | -            | -        | U.S.A. | Brooklyn      |
| 26          |                                                                       | McDonald     | John McKay        | 26        | ✓                     | M. S. Engineer   | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Edinburgh                          | 141571                    | Washington   | 2/4/26.  | U.S.A. | Plainfield    |
| 27          |                                                                       | McDonald     | William           | 27        | ✓                     | M. S. Blacksmith | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Ballaten                           | 166830                    | Washington   | 16/6/26. | U.S.A. | Detroit       |
| 28          |                                                                       | McEwan       | John              | 27        | ✓                     | M. S. est.       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Glasgow                            | 147859                    | Washington   | 24/4/26. | U.S.A. | Newark        |
| 29          |                                                                       | McPherson    | George            | 23        | ✓                     | M. S. Cleaner    | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Freservurgh                        | 180554                    | Washington   | 16/7/26. | U.S.A. | Brooklyn      |
| 30          |                                                                       | McLeod       | Norman            | 26        | ✓                     | M. S. est.       | Yes   | English                                           | Yes            | Britain        | Scottish                  | Scotland   | Oban                               | 170476                    | Washington   | 26/6/26. | U.S.A. | Chicago.      |

No 4 inspected Oct 5, 1926 Line 6, James Haman, transferred to sheet 8 line 6

## U.S. citizens

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

† List of races will be found on the back of this sheet



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List  
The entries on this sheet must be typewritten or printed.

128

Arriving at Port of NEW YORK, 27 S. 1926, 19

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final Destination<br>*Intended future permanent residence. | By whom was passage paid? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether a polygamist | Whether an anarchist | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | Whether a member of a subversive organization | 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NOTE—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

16-421



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, Alexander Colli, MASTER, of the SS California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 6 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*A. Colli*  
Officer.

Sworn to before me this 27<sup>th</sup> day of September, 1926  
at New York

*M. H. H. H.*  
Immigration Officer.

**INSTRUCTIONS FOR FILLING ALIEN MANIFESTS**

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (*Head-tax status*).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (*Age*).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (*Sex*).—The entry should be either M (male) or F (female).

Column 6 (*Married or single*).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (*Calling or occupation*).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (*Able to read and write*).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]." In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (*Nationality*).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (*Race or people*).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**

The term "Cuban" refers to the Cuban people (not Negroes).

**WEST INDIAN.**

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

**SPANISH AMERICAN.**

"Spanish American" refers to the people of Central and South America of Spanish descent.

**AFRICAN (BLACK).**

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with a mixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

**ITALIAN (SOUTH).**

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (*Last permanent residence*).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (*Name and complete address of nearest relative or friend in country whence alien came*).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (*Final destination*).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (*Whether having a ticket to such final destination*).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (*By whom was passage paid*).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (*Whether in possession of \$50, and if less, how much*).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (*Whether ever before in the United States; and if so, when and where*).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (*Whether going to join relative or friend; and if so, what relative or friend*).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 30, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, Richard Chadwick, Surgeon of the SS California, **SAILING THEREWITH**, do solemnly, sincerely, and truly **DECLARE** that I have had five years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of General Medical Council of Great Britain, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, 2 in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

R. H. Chadwick

Sworn to before me this 29<sup>th</sup> day of September, 1926

at New York

M. H. Murphy  
Notary Public

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

5

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

JER.

S. S. "CALIFORNIA"

Passengers sailing from GLASGOW.

18th SEPTEMBER, 1926.

| 1           | 2                                                                     | 3                              | 4              | 5    | 6    | 7   | 8                 | 9                     | 10       | 11                                                            | 12    | 13                                                    | 14               | 15             |               |                         |            |          |                            |                       |
|-------------|-----------------------------------------------------------------------|--------------------------------|----------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|---------------|-------------------------|------------|----------|----------------------------|-----------------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                   |                | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |               | Immigration Visa Number | Issued at— | Date     | * Last permanent residence |                       |
|             |                                                                       | Family name                    | Given name     | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                  | Country        | City or town  |                         |            |          | Country                    | City or town          |
| 1           |                                                                       | Allan, ✓                       | David          | 26   |      | M   | S                 | Plater                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Greenock      | 147580                  | Washington | 21/4/26  | U.S.A.                     | Los Angeles           |
| 2           |                                                                       | Aitken, ✓                      | Isabella       | 35   |      | F   | S                 | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Dunfermline   | 167661                  | Washington | 19/6/26  | U.S.A.                     | Shorthills.           |
| 3           |                                                                       | Allan, ✓                       | Grace,         | 38   |      | F   | S                 | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Arbroath      | 98611                   | Washington | 13/10/26 | U.S.A.                     | Rochester             |
| 4           | 25/10                                                                 | Angus, ✓                       | Helen Mary     | 24   |      | F   | S                 | Typist                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Aberdeen      | 154359                  | Washington | 10/5/26  | U.S.A.                     | Kearney               |
| 5           |                                                                       | Barrie, ✓                      | Henry          | 24   |      | M   | M                 | Electrician           | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Glasgow       | 170397                  | Washington | 25/6/26  | U.S.A.                     | Providence R.I.       |
| 6           |                                                                       | Barclay ✓                      | Elisabeth      | 27   |      | F   | S                 | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Windygate     | 135025                  | Washington | 13/3/26  | U.S.A.                     | Hampstead             |
| 7           |                                                                       | Boswell, ✓                     | Agnes          | 31   |      | F   | S                 | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Gask          | 128135                  | Washington | 8/2/26   | U.S.A.                     | Bottle-Creek          |
| 8           |                                                                       | Begg, ✓                        | Robert.        | 36   |      | M   | M                 | Iron-Moulder          | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Arbroath      | 176199                  | Washington | 3/7/26   | U.S.A.                     | Passaic               |
| 9           |                                                                       | Begg, ✓                        | Mary           | 33   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Arbroath      | 180500                  | Washington | 15/7/26  | U.S.A.                     | Passaic               |
| 10          |                                                                       | Cunningham                     | John Smith     | 25   |      | M   | M                 | Mason                 | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Rutherglen    | 142962                  | Washington | 8/4/26   | U.S.A.                     | Gary, Ia.             |
| 11          |                                                                       | Davidson, ✓                    | Henry          | 23   |      | M   | M                 | Engineer              | Yes      | English                                                       | Yes   | Britain                                               | English          | Scotland       | Renfrew       | 136024                  | Washington | 17/3/26  | U.S.A.                     | Pittsburg.            |
| 12          |                                                                       | Dean, ✓                        | Thomas         | 29   |      | M   | S                 | Machinist             | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Harrogate     | 167072                  | Washington | 17/6/26  | U.S.A.                     | Elizabeth             |
| 13          |                                                                       | Duncan, ✓                      | Barbara        | 30   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Aberdeen      | 131949                  | Washington | 2/3/26   | U.S.A.                     | Akron                 |
| 14          | U.S. CIT.                                                             | Duncan, ✓                      | Francis        | 5    |      | M   | S                 | Nil                   | No       | Nil                                                           | No    | U.S.A.                                                | Scottish         | U.S.A.         | Akron         | -                       | -          | -        | U.S.A.                     | Akron                 |
| 15          | U.S. CIT.                                                             | Duncan, ✓                      | Alexander      | 1    |      | M   | S                 | Nil                   | No       | Nil                                                           | No    | U.S.A.                                                | Scottish         | U.S.A.         | Akron         | -                       | -          | -        | U.S.A.                     | Akron                 |
| 16          |                                                                       | Elder, ✓                       | John           | 24   |      | M   | S                 | Carpenter             | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Glasgow       | 118398                  | Washington | 15/12/26 | U.S.A.                     | Hidgefield New-Jersey |
| 17          |                                                                       | Foster, ✓<br>P-1136853-4/12/37 | William        | 24   |      | M   | S                 | Houseman              | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Govan         | 179142                  | Washington | 12/7/26  | U.S.A.                     | New York              |
| 18          |                                                                       | Frame, ✓                       | Janet          | 42   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Stonehouse    | 182605                  | Washington | 24/7/26  | U.S.A.                     | Stamford              |
| 19          |                                                                       | Ferris, ✓                      | Ann Jane       | 41   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Glasgow       | 179462                  | Washington | 14/7/26  | U.S.A.                     | Morristown.           |
| 20          | U.S. CIT.                                                             | Ferris, ✓                      | Catherine Mary | 6    |      | F   | S                 | Scholar               | No       | Nil                                                           | No    | U.S.A.                                                | Scottish         | U.S.A.         | Morristown    | -                       | -          | -        | U.S.A.                     | Morristown            |
| 21          |                                                                       | Flaherty, ✓                    | Helen          | 24   |      | F   | S                 | Domestic              | Yes      | English                                                       | Yes   | Britain                                               | Irish            | Scotland       | Dumbarton     | 189226                  | Washington | 17/8/26  | U.S.A.                     | Brooklyn              |
| 22          |                                                                       | Campbell, ✓                    | Sarah          | 26   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Troon         | 160587                  | Washington | 2/6/26   | U.S.A.                     | Plainfield            |
| 23          |                                                                       | Gilfillan, ✓                   | George         | 29   |      | M   | S                 | Joiner                | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Bness         | 162026                  | Washington | 7/6/26   | U.S.A.                     | Wilson                |
| 24          |                                                                       | Gibson, ✓                      | Alexander      | 26   |      | M   | S                 | Machinist             | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Monterose     | 146443                  | Washington | 17/4/26  | U.S.A.                     | Springfield           |
| 25          |                                                                       | Gillen, ✓                      | Elizabeth      | 27   |      | F   | M                 | H'wife                | Yes      | English                                                       | Yes   | Britain                                               | English          | England        | Lemington     | 143243                  | Washington | 8/4/26   | U.S.A.                     | Corone                |
| 26          | U.S. CIT.                                                             | Gillan, ✓                      | Jennie         | 19   |      | F   | S                 | Scholar               | Yes      | English                                                       | Yes   | Britain                                               | English          | England        | South Shields | 188199                  | Washington | 12/8/26  | U.S.A.                     | Corone                |
| 27          |                                                                       | Kemp, ✓                        | Cathie         | 26   |      | F   | S                 | Cook                  | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Skelmorlie    | 159241                  | Washington | 28/5/26  | U.S.A.                     | Philadelphia.         |
| 28          |                                                                       | Douglas, ✓                     | Samuel         | 27   |      | M   | S                 | Machinist             | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Helensburgh   | 154387                  | Washington | 10/5/26  | U.S.A.                     | Brooklyn              |
| 29          |                                                                       | Swan, ✓                        | Edwin,         | 25   |      | M   | S                 | Foreman               | Yes      | English                                                       | Yes   | Britain                                               | Scottish         | Scotland       | Dundee        | 177598                  | Washington | 8/7/26   | U.S.A.                     | Toledo                |
| 30          |                                                                       |                                |                |      |      |     |                   |                       |          |                                                               |       |                                                       |                  |                |               |                         |            |          |                            |                       |

Total passengers . . . . .

U. S. citizens . . . . .

Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

11-520



5

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet is for the listing of

JHR.

S. S. "CALIFORNIA"

*Passengers sailing from* GLASGOW.

18th SEPTEMBER, 1926.

**Total passengers**

**U. S. citizens**

## Aliens

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

34-4



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

List

The entries on this sheet must be typewritten or printed.

130

Arriving at Port of NEW YORK

27 SEP 1926

19

| 16          | 17                                                                                       | 18                                                          | 19                                                                                                                                                                                         | 20                                                                   | 21                                                                                                                | 22                                                          | 23                                                             | 24                                                             | 25                                                                           | 26                                                    | 27                                                    | 28                                                    | 29                                                    | 30                                                   | 31                                                       | 32                                                       | 33                                                  | 34                                                  | 35                                                  | 36                                                  |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, municipality, or government) | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States                          | Whether alien intends to remain in the United States           | Whether alien intends to become a citizen of the United States | Whether alien is a member of a subversive organization                       | Whether alien is a member of a political organization | Whether alien is a member of a religious organization | Whether alien is a member of a social organization    | Whether alien is a member of a fraternal organization | Whether alien is a member of a labor organization    | Whether alien is a member of a business organization     | Whether alien is a member of a professional organization | Whether alien is a member of a public organization  | Whether alien is a member of a private organization | Whether alien is a member of a public organization  | Whether alien is a member of a private organization |
| State       | City or town                                                                             | Whether having a ticket to such final destination           | Yes or No                                                                                                                                                                                  | Year or period of years                                              | Where?                                                                                                            | Length of time alien intends to remain in the United States | Whether alien intends to become a citizen of the United States | Whether alien is a member of a subversive organization         | Whether alien is a member of a political organization                        | Whether alien is a member of a religious organization | Whether alien is a member of a social organization    | Whether alien is a member of a fraternal organization | Whether alien is a member of a labor organization     | Whether alien is a member of a business organization | Whether alien is a member of a professional organization | Whether alien is a member of a public organization       | Whether alien is a member of a private organization | Whether alien is a member of a public organization  | Whether alien is a member of a private organization | Whether alien is a member of a public organization  |
| 1           | Father - James Allan,<br>8 Gateside Ave., Greenock                                       | Pa. Phila.                                                  | Yes                                                                                                                                                                                        | Self                                                                 | \$60                                                                                                              | Yes                                                         | 1922/1925                                                      | Los Angeles                                                    | Home - 6013 Romaine St.,<br>Hollywood, Cal.,                                 | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 2           | Friend - Mrs. Lena Henthorn<br>22 Cheetham St., Shaw, Lancs.                             | N.Y. New York                                               | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1921/1926                                                      | N.Y.                                                           | Friend - Mrs. Grace Green,<br>309 E. 57th St., New York                      | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 3           | Mother - Mrs. Jessie Allan,<br>25 Culloden Row, Arbroath.                                | N.Y. Rochester                                              | N.Y.                                                                                                                                                                                       | Self                                                                 | \$100                                                                                                             | Yes                                                         | 1922/1926                                                      | Rochester                                                      | Home - 462 Exchange Street,<br>Rochester, New York.                          | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 4           | Mother - Mrs. Susan Angus<br>11 Rosebank Terrace, Aberdeen.                              | N.J. Newark                                                 | N.Y.                                                                                                                                                                                       | Self                                                                 | \$75                                                                                                              | Yes                                                         | 1923/1926                                                      | Newark                                                         | Home - 335 Devon Street,<br>Kearny, New Jersey                               | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 5           | Mother - Mrs. Elizabeth Barrie<br>Tollcross Parkhouse, Tollcross                         | R.I. Providence                                             | Yes                                                                                                                                                                                        | Self                                                                 | \$80                                                                                                              | Yes                                                         | 1921/1925                                                      | Providence                                                     | Home - 105 Whittier Ave.,<br>R.I. Providence, R.I.                           | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 6           | Father - Robert Barclay,<br>2 Bayview Terr., Methil, Fife                                | L.I. Hempstead                                              | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | New York                                                       | Home - 211 Cathedral Ave.,<br>Hempstead, Long Island.                        | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 7           | Sister - Miss Helen Boswell,<br>Bubbethill, Avonbridge.                                  | Mich. Battle Creek                                          | N.Y.                                                                                                                                                                                       | Self                                                                 | \$120                                                                                                             | Yes                                                         | 1923/1926                                                      | Battle Creek                                                   | Sister - Jessie Robertson<br>103 Sharon Ave., Battle Creek                   | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 8           | Mother - Jane Begg,<br>1 Murray Place,<br>Arbroath.                                      | N.J. Passaic                                                | N.Y.                                                                                                                                                                                       | Self                                                                 | \$100                                                                                                             | Yes                                                         | 1923/1926                                                      | Passaic                                                        | 438 Highland Ave. Passaic,<br>N.J.                                           | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 9           | Wife - Mrs. Elizabeth Cunningham,<br>154 Swanston St., Dalmarnock                        | Pa. Gary                                                    | N.Y.                                                                                                                                                                                       | Self                                                                 | \$30                                                                                                              | Yes                                                         | 1923/1926                                                      | Gary                                                           | Mother - Jane Cunningham<br>649 Jefferson St., Gary, Ia.                     | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 10          | Wife - Mrs. Isabella Davidson,<br>31 Ferry Rd., Renfrew.                                 | Penna. Pitsburg.                                            | Self                                                                                                                                                                                       | \$50                                                                 | Yes                                                                                                               | 1923/1926                                                   | Pitsburg                                                       | Uncle - Thomas McGill,<br>233 Omega St., Pitsburg.             | no                                                                           | perm.                                                 | yes                                                   | no                                                    | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 11          | Mother - Mrs. Elizabeth Dean,<br>32 Second Ave., Clydebank.                              | N.J. Elizabeth                                              | N.Y.                                                                                                                                                                                       | Self                                                                 | \$100                                                                                                             | Yes                                                         | 1923/1926                                                      | Elizabeth                                                      | Brother - William Dean,<br>930 Munro Ave., Elizabeth                         | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 12          | Mother - Mrs. Ann Peters,<br>292 Union Grove,<br>Aberdeen.                               | Ohio Akron                                                  | N.Y.                                                                                                                                                                                       | Husband<br>see 23                                                    | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | N.Y.                                                           | Husband - Alexander Duncan,<br>1051 Berwin Street,<br>Akron,                 | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 13          | Father - John Elder,<br>84 Ardshiel Rd., Drumoyne.                                       | N.J. New Jersey                                             | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | New Jersey                                                     | Returning to:-<br>15 Oak St., Bridgefield Pk.<br>N.J.                        | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 14          | Father - John Foster,<br>26 Helen St., Glasgow                                           | N.Y. New York                                               | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | N.Y.                                                           | Returning to:-<br>337 E. 52nd St., New York                                  | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 15          | Sister - Mrs. Sarah Dunn,<br>Plottoot, Suanter, Lanarkshire                              | Conn. Stamford                                              | N.Y.                                                                                                                                                                                       | Self                                                                 | \$400                                                                                                             | Yes                                                         | 1924/1926                                                      | Stamford                                                       | Husband - Robert Frame,<br>48 Woodrow St., Stamford.                         | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 16          | Sister - Mrs. Mary Garrity,<br>4 Steel Cross, Lanark                                     | N.J. Morristown                                             | N.Y.                                                                                                                                                                                       | Self                                                                 | \$100                                                                                                             | Yes                                                         | 1919/1926                                                      | Morristown                                                     | Husband - Abraham Ferris,<br>185 Morris Street,<br>Morristown, N.J.          | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 17          | Aunt - Mrs. Mary Garrity,<br>4 Steel Cross, Lanark                                       | N.J. Morristown                                             | N.Y.                                                                                                                                                                                       | Mother                                                               | -                                                                                                                 | Yes                                                         | born there                                                     |                                                                | Morristown, N.J.                                                             | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 18          | Father - John Flaherty,<br>12 Quay Street, Dumbarton.                                    | N.Y. Brooklyn                                               | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | Brooklyn                                                       | Home - 133 Calver Street,<br>Brooklyn, N.Y.                                  | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 19          | Father - Frank Hilditch,<br>44 Templehill, Troon.                                        | N.J. Plainfield                                             | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | Plainfield                                                     | Husband - Scott Campbell,<br>1429 Willow St.,<br>Plainfield, N.J.            | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 20          | Father - Peter Gilfillan,<br>Helm Pl., Philipington Rd.,<br>Bo'ness                      | Pa. McKeesport                                              | N.Y.                                                                                                                                                                                       | Self                                                                 | \$5                                                                                                               | Yes                                                         | 1923/1926                                                      | Wilson                                                         | Friend - Robert White,<br>Frank P.O. McKeesport, Pa.                         | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 21          | Mother - Catherine Gibson,<br>Bower Hall St. Montrose                                    | Mass. Springfield                                           | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | Springfield                                                    | Friend - James Gardiner,<br>125 Cambridge St., Springfield.                  | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 22          | Mother - Mrs. Jane Smith,<br>16 Woodburn St., Lemington.                                 | N.Y. Corone                                                 | N.Y.                                                                                                                                                                                       | Husband<br>see 23                                                    | \$50                                                                                                              | Yes                                                         | 1912/1926                                                      | New York                                                       | Husband - Hugh Gillan,<br>3779, 100th St.,<br>Corone, N.Y.                   | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 23          | Grandmother - Mrs. Jane Smith,<br>16 Woodburn St., Lemington                             | N.Y. Corone                                                 | N.Y.                                                                                                                                                                                       | Father<br>see 23                                                     | -                                                                                                                 | Yes                                                         | 1924/1926                                                      | New York                                                       | Employer - John De Wolf,<br>Brookside Ave. St. David's,<br>Philadelphia, Pa. | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 24          | Mother - Mrs. Jeanie Kemp,<br>Hillhead Ho., Skelmorlie.                                  | Pa. Philadelphia                                            | Yes                                                                                                                                                                                        | Self                                                                 | \$100                                                                                                             | Yes                                                         | 1922/1926                                                      | Phila.                                                         | Friend - William Cochran,<br>21 Bella Pl. Maspeth, L.I.                      | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 25          | Mother - Agnes Douglas,<br>68 Stock Street, Paisley                                      | N.Y. Maspeth, L.I.                                          | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1923/1926                                                      | lyn                                                            | Home:-<br>4038 Jackson Rd. Toledo, O.                                        | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |
| 26          | Mother - Elizabeth Douglas,<br>1 Bonbie Road, Dundee                                     | Ohio Toledo                                                 | N.Y.                                                                                                                                                                                       | Self                                                                 | \$50                                                                                                              | Yes                                                         | 1926                                                           | Toledo                                                         |                                                                              | no                                                    | perm.                                                 | yes                                                   | no                                                    | no                                                   | no                                                       | no                                                       | no                                                  | no                                                  | no                                                  | no                                                  |

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, Alexander Rolfe MASTER, of the St. California, from GLASGOW, do solemnly, sincerely, and truly **DECLARE** that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, 5 in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

A. Rolfe  
Officer.

Sworn to before me this 27th day of September, 1926  
at New York

M. Montgomerie  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

2

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALIFORNIA"

sailing from

GLASGOW,

18TH SEPTEMBER, 1926

Arriving at Port of

NEW YORK.

27 SEP 1926

131

| No. on List | NAME IN FULL |               | AGE | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.                                  | ADDRESS IN UNITED STATES.                                            |
|-------------|--------------|---------------|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME    |     |     |                                                                                                                                     |                                                                                                                                          |                                                                      |
| 1           | McGuire      | James         | 36  | M.  | M.                                                                                                                                  | 21st August, 1921 -<br>Circuit Court, Detroit, Mich.                                                                                     | Home -<br>9945, Cascade Ave.,<br>Detroit,<br>Mich.                   |
| 9           | McGuire      | Isabelle      | 35  | F.  | M.                                                                                                                                  |                                                                                                                                          |                                                                      |
| 8           | McGuire      | John          | 9   | M.  | S.                                                                                                                                  | Detroit - 13th December, 1916                                                                                                            |                                                                      |
| 4           | McGuire      | Mary Jane     | 8   | F.  | S.                                                                                                                                  | Detroit - 25th May, 1918                                                                                                                 |                                                                      |
| 5           | McGuire      | William       | 5   | M.  | S.                                                                                                                                  | Detroit - 28th November, 1921                                                                                                            |                                                                      |
| 6           | Napier       | Margaret      | 48  | F.  | M.                                                                                                                                  | By marriage /<br>Passport number 253062                                                                                                  | Home -<br>80, Glen Street,<br>Newport, R.I.                          |
| 7           | Napier       | Charles       | 9   | M.  | S.                                                                                                                                  | Newport R.I. 14th April, 1917                                                                                                            |                                                                      |
| 8           | Nicol        | Helen         | 26  | F.  | M.                                                                                                                                  | By marriage /<br>Passport Number 219257                                                                                                  | Husband - George Nicol,<br>65, Maynard Street,<br>Springfield, Mass. |
| 9           | Nicol        | George        | 4   | M.  | S.                                                                                                                                  | Springfield, Mass. 27th June, 1922.                                                                                                      | 416, 81st Street,<br>Brooklyn, N.Y.                                  |
| 10          | O'Hale       | James         | 69  | M.  | M.                                                                                                                                  | 1st November, 1886.<br>Common Pleas Court - Newark, N.J.<br>5th August, '20                                                              |                                                                      |
| 11          | Palmer       | John          | 32  | M.  | M.                                                                                                                                  | Common Pleas Court - Akron, Ohio.                                                                                                        | Home -<br>Box 52,<br>Ellet, Ohio.                                    |
| 12          | Palmer       | Annie         | 32  | F.  | M.                                                                                                                                  |                                                                                                                                          |                                                                      |
| 13          | Robertson    | Marion        | 50  | F.  | M.                                                                                                                                  | By marriage / Husband Naturalized.<br>Buffalo, N.Y. 1908 - Supreme Court.                                                                | 111, Marion Street,<br>Buffalo,<br>N.Y.                              |
| 14          | Robertson    | Marion Shaw   | 19  | F.  | S.                                                                                                                                  |                                                                                                                                          | 12, Green Street,<br>Taunton, Mass.                                  |
| 15          | Reid         | Christina     | 42  | F.  | M.                                                                                                                                  | Passport Number 213852.<br>New Bedford, Mass. 1919.                                                                                      | 4 New Church,<br>Rahway, N.J.                                        |
| 16          | Ramsay       | Samuel        | 54  | M.  | M.                                                                                                                                  | 27th April, 1925.<br>Common Pleas Court - Elizabeth, N.J.                                                                                | 4, New Church Street,<br>Rahway, N.J.                                |
| 17          | Ramsay       | Jessie        | 50  | F.  | M.                                                                                                                                  |                                                                                                                                          | 15, Heath Street,<br>Somerville, Mass.                               |
| 18          | Shepherd     | John Hamilton | 21  | M.  | S.                                                                                                                                  | Passport Number 268760.                                                                                                                  |                                                                      |
| 19          | Shaw         | William       | 49  | M.  | S.                                                                                                                                  |                                                                                                                                          | Charlotte, N. Carolina.<br>7 Nassau Street<br>Great Neck, L.I. N.Y.  |
| 20          | Stevenson    | Minnie        | 47  | F.  | M.                                                                                                                                  | Suffolk County Court.<br>Riverhead, L.I. N.Y. 23rd March, 1925.<br>Husband Naturalized. Supreme Court<br>Fitchburg, Mass. 24th June 1918 | 32 Bond Street                                                       |
| 21          | Taylor       | Helen         | 36  | F.  | M.                                                                                                                                  |                                                                                                                                          |                                                                      |
| 22          | Taylor       | Jessie        | 10  | F.  | S.                                                                                                                                  | Fitchburg, Mass. 9th March 1916.                                                                                                         |                                                                      |
| 23          | Taylor       | Edward        | 7   | M.  | S.                                                                                                                                  | Fitchburg, Mass. 30th May 1919                                                                                                           | Fitchburg, Mass.<br>845, Hamilton Tce.,<br>Baltimore, Md.            |
| 24          | Thompson     | Alexander     | 49  | M.  | S.                                                                                                                                  | City Court.<br>Baltimore, Md. March 1891.                                                                                                |                                                                      |
| 25          | Wilson       | Archibald     | 46  | M.  | M.                                                                                                                                  |                                                                                                                                          |                                                                      |
| 26          | Wilson       | Georgina      | 47  | F.  | M.                                                                                                                                  | Circuit Court - Michigan. 12th Novr. '19                                                                                                 | Home -<br>1302, Walker Street,<br>Flint, Mich.                       |
| 27          | Wotherspoon  | David         | 41  | M.  | M.                                                                                                                                  | County Court, Cayhoga.<br>Cleveland, Ohio. March, 1917                                                                                   |                                                                      |
| 28          | Wotherspoon  | Janet         | 35  | F.  | M.                                                                                                                                  |                                                                                                                                          | 2133, North West 1st Place.                                          |
| 29          | Wotherspoon  | Jessie        | 9   | F.  | S.                                                                                                                                  | Cleveland Ohio. 18th March, 1917.                                                                                                        |                                                                      |
| 30          | Witherspoon  | Alexander     | 31  | M.  | S.                                                                                                                                  | Bowling Green, Kentucky, 31st Octr. '94.                                                                                                 | Miami, Florida.<br>242, York Street,<br>New Haven, Conn.             |

Line 17, Jessie Ramsay, transferred to sheet 9 line 3.  
Line 19, William Shaw, did not embark, short-shipped.

PURSER

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALIFORNIA"

sailing from GLASGOW,

18TH SEPTEMBER, 1926, Arriving at Port of NEW YORK, 24 SEP 1926, 1926.

Number 3 132

| No.<br>ON<br>LIST. | NAME IN FULL. |             | AGE. | SEX. | MARRIED OR<br>SINGLE. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                   |
|--------------------|---------------|-------------|------|------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
|                    | FAMILY NAME.  | GIVEN NAME. | Yrs. | Mos. |                       |                                                                                                                                           |                                                                                                               |                                                             |
| 1                  | Muir          | Agnes       | 67   |      |                       |                                                                                                                                           | Court of Common Pleas.<br>Elizabeth N.J. 2nd November 1880.                                                   | 1129 West Front Street<br>Plainfield, N.J.                  |
| 2                  | McDowell      | Daniel      | 70   |      |                       |                                                                                                                                           | Circuit Court.<br>Boston, Mass. 6th October 1879.                                                             | Brockton, Mass.<br>105 Whittier Street                      |
| 3                  | Barrie        | Mabel       | 24   |      |                       | 26th May 1902. Providence, R.I.                                                                                                           |                                                                                                               | Providence, R.I.<br>81 Elm Street<br>Boston, Mass.          |
| 4                  | Cormach       | James       | 68   |      |                       |                                                                                                                                           | District Court, Boston, Mass.<br>June 1893.                                                                   |                                                             |
| 5                  | Smith,        | Robert      | 15   |      |                       | Hartford, Conn - 22nd July, 1911.                                                                                                         | <i>Wife to Mother<br/>Anna Holmstrom</i>                                                                      | Brother - William Smith,<br>6 Newell Place, Arlington, N.J. |
| 6                  | Hannan        | James       | 53   |      |                       |                                                                                                                                           | Court of Common Pleas.<br>Steubenville, O. 27th April 1914.                                                   | Toronto, Ohio.                                              |
| 7                  | Neulins       | Clement     |      |      |                       |                                                                                                                                           |                                                                                                               |                                                             |

*James Hannan  
Bm 9/2/26 9'2"*

Line 7, Clement Neulins, transferred to sheet 23, line 19.

*John Purser  
Margaret*

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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. "CALIFORNIA" sailing from GLASGOW, 19TH SEPTEMBER 1926, Arriving at Port of NEW YORK, 27th SEPTEMBER, 1926.

| No. on List | NAME IN FULL |                     | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                              |
|-------------|--------------|---------------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME          | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                                        |
| 1           | Arthur       | Alexander Lemond    | 19        | M.  | S.                                                                                                                                  | Father Naturalized District Court, New York, N.Y. 25th January 1912.                                    | 2998, Quentin Road, Brooklyn, N.Y.                     |
| 2           | Bain         | Isabella            | 53        | F.  | W.                                                                                                                                  | Husband Naturalized 20th Oct., 1909 Common Pleas Court, Cleveland, Ohio.                                | Son - Ernest Bain, 1328, West 95th St., Cleveland.     |
| 3           | Chalmers     | Charles             | 40        | M.  | M.                                                                                                                                  | Supreme Court, Yonkers, N.Y. 25/1/18.                                                                   |                                                        |
| 4           | Chalmers     | Kate                | 35        | F.  | M.                                                                                                                                  |                                                                                                         | 91. Ash Street, Yonkers, New York.                     |
| 5           | Chalmers     | Charles             | 8         | M.  | S.                                                                                                                                  | New York, N.Y. 20th June 1918.                                                                          | Home - 9, Decatur Street, Charlestown, Mass.           |
| 6           | Crawford     | Colin               | 62        | M.  | W.                                                                                                                                  | Supreme Court, Boston. June 1898 5th January.                                                           |                                                        |
| 7           | Drummond     | Robert              | 38        | M.  | M.                                                                                                                                  | District Court, Philadelphia. 1920                                                                      |                                                        |
| 8           | Drummond     | Jessie              | 36        | F.  | M.                                                                                                                                  |                                                                                                         | 3316, North Howard St., Philadelphia.                  |
| 9           | Drummond     | Nellie              | 9         | F.  | S.                                                                                                                                  | Philadelphia - 24th June, 1917                                                                          |                                                        |
| 10          | Drummond     | Elizabeth           | 7         | F.  | S.                                                                                                                                  | Philadelphia - 12th February, 1919                                                                      | Pa.                                                    |
| 11          | Drummond     | Jessie              | 12        | F.  | S.                                                                                                                                  | Philadelphia - 4th October, 1925 Husband Born.                                                          |                                                        |
| 12          | Dale         | Charlotte           | 27        | F.  | M.                                                                                                                                  | Jamestown, Pa. 25th December 1898                                                                       | 450, Emerson Avenue, Detroit, Mich.                    |
| 13          | Forbes       | Joshua              | 74        | M.  | W.                                                                                                                                  | Through marriage - Police Court, Holyoke, Mass. 29th October 1892.                                      | Home - 63, Longwood Ave., Holyoke, Mass.               |
| 14          | Fleming      | Sarah               | 38        | F.  | M.                                                                                                                                  | Court of Common Pleas, Meade Court, Del. Co. Pa. 19th June, 1926.                                       | Husband - P.O. Box 213, Marcus Hook, Pa.               |
| 15          | Forrester    | Jeanie Greenshields | 60        | F.  | M.                                                                                                                                  | By marriage / Passport Number 86595.                                                                    | 116, West Gorgas Street, Mt. Airy, Philadelphia, Pa.   |
| 16          | Forrester    | Ethel Dorothy       | 29        | F.  | S.                                                                                                                                  | Philadelphia - 4th December, '96.                                                                       |                                                        |
| 17          | Gibson       | David Lamont        | 44        | M.  | S.                                                                                                                                  | 26th Sept., '18. Common Pleas Court - Belmont - Ohio.                                                   | Glencoe, Belmont, Ohio.                                |
| 18          | Hart         | Patrick             | 49        | M.  | S.                                                                                                                                  | 20th December, 1920 Supreme Court, Cleveland - Ohio.                                                    | 527, North 20th Street, Philadelphia, Pa.              |
| 19          | Hutton       | Arthur              | 50        | M.  | M.                                                                                                                                  | District Court, Pittsburgh, Pa. 16th May 1906.                                                          | Home.                                                  |
| 20          | Hutton       | Annie               | 51        | F.  | M.                                                                                                                                  |                                                                                                         |                                                        |
| 21          | Hutton       | Janie               | 18        | F.  | S.                                                                                                                                  | Monissen, Pa. 16th July 1907.                                                                           |                                                        |
| 22          | Hutton       | Annie               | 13        | F.  | S.                                                                                                                                  |                                                                                                         | Panama City, Florida.                                  |
| 23          | Hutton       | John                | 15        | M.  | S.                                                                                                                                  | Monissen, Pa. 12th September 1919                                                                       |                                                        |
| 24          | Jamieson     | Stuart              | 44        | M.  | M.                                                                                                                                  | Superior Court, Chicago, April, '18                                                                     | Home - 1151, Keystone Avenue, Chicago, Ill.            |
| 25          | Jamieson     | Margaret            | 45        | F.  | M.                                                                                                                                  |                                                                                                         | 32-34, Lexington Street, Chicago, Ill.                 |
| 26          | MacKenzie    | John                | 16        | M.  | S.                                                                                                                                  | Chicago - 26th July, 1910                                                                               |                                                        |
| 27          | Milne        | Charles Clark       | 31        | M.  | M.                                                                                                                                  | 2nd February, 1926. Superior Court, Bridgeport, Conn.                                                   | Home - 1916, Seaview Avenue, Bridgeport, Conn.         |
| 28          | Milne        | Arabella            | 30        | F.  | M.                                                                                                                                  |                                                                                                         | 472, Rosevale Avenue, Princes Bay, Staten Island, N.Y. |
| 29          | Milne        | William Ross        | 3         | M.  | S.                                                                                                                                  | Bridgeport, Conn - 23rd April, 1923.                                                                    |                                                        |
| 30          | Nisbet       | John                | 43        | M.  | M.                                                                                                                                  | 20th Feb., 1912. Eastern Dist. Court, Brooklyn, N.Y.                                                    |                                                        |

Line 28. Arabella Milne, transferred to sheet 9 line 1.

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number **51** 134

S. S. "CALIFORNIA" sailing from LONDONDERRY, 18th SEPT., 1926, Arriving at Port of New York 27 SEP 1926

| No.<br>on<br>List. | NAME IN FULL. |             | AGE. |      | SEX. | MARRIED OR<br>SINGLE. | IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE<br>OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                               |
|--------------------|---------------|-------------|------|------|------|-----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                    | FAMILY NAME.  | GIVEN NAME. | Yrs. | Mos. |      |                       |                                                                                       |                                                                                                               |                                                         |
| 1                  | McGeever      | John        | 47   |      | M    | S                     |                                                                                       | 151555 District Court.<br>Birmingham, Ala. August 1904.                                                       | 1916 - 16th Avenue, South,<br>Birmingham Alabama.       |
| 2                  | McGuinness    | Thomas      | 68   |      | M    | W                     |                                                                                       | 180138 Court of Common Pleas for the City<br>& County of New York 20th Oct. 1894.                             | 16 Roe Street, W. Brighton,<br>Staten Island, New York. |
| 3                  | Nesbitt       | Margaret.   | 48   |      | F    | M                     |                                                                                       | 268973 Passport Number 268973.                                                                                | Brookhaven, Long Island<br>New York.                    |
| 4                  | Nesbitt       | Margaret    | 5    |      | F    | S                     | New York N.Y. 28th August 1921                                                        |                                                                                                               |                                                         |
| 5                  | Rogers        | Hazel       | 17   |      | F    | S                     | New York 9th September, 1908.                                                         |                                                                                                               | 127 Manhattan Avenue,<br>New York City.                 |
| 6                  | Rogers        | Agnes       | 24   |      | F    | S                     | New York 16th March 1902.                                                             |                                                                                                               | 127 Manhattan Avenue,<br>New York City.                 |
| 7                  | Skelly        | John        | 24   |      | M    | S                     |                                                                                       | 257408 Supreme Court, New York, N.Y.<br>16th April 1926.                                                      | 312 East 134th Street,<br>New York.                     |
| 8                  | Snee          | Martin      | 62   |      | M    | S                     |                                                                                       | 238627 Superior Court, New York, N.Y.<br>27th October, 1892                                                   | 4006 Wickenham Avenue,<br>Bronx, New York.              |
| 9                  | Tersteege     | Suzanne     | 26   |      | F    | M                     |                                                                                       | 260525 Husband Naturalized. 4th February 1919.<br>Columbus Barracks, Columbus, O.                             | 2514 E. County Line.<br>Ardmore, Pa.                    |
| 10                 | Towell        | William     | 30   |      | F    | S                     |                                                                                       | 239154 Federal Court.<br>Philadelphia 7th May, 1926                                                           | 1850 Orleans Street,<br>Philadelphia.                   |
| 11                 | Loeb          | Mildred     | 23   |      | F    | S                     | Philadelphia 27th March 1903.                                                         |                                                                                                               | 1464 North Wannamaker Street.<br>Philadelphia.          |
| 12                 | Walker        | William     | 72   |      | M    | M                     |                                                                                       | 240916 District Court.<br>Wilmington, Del. October 1889.                                                      | 9414 - 41st Avenue<br>Elmhurst, Long Island             |
| 13                 | Walker        | Jane        | 58   |      | F    | M                     |                                                                                       | By Marriage                                                                                                   | New York.                                               |

IMPORTANT NOTICE.—Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.  
Failure to observe the terms of this notice may result in delay to the passenger at the port of arrival.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

Number **50** 135  
19

S.S. "CALIFORNIA"

sailing from LONDONDERRY 18th SEPTEMBER, 1926, Arriving at Port of NEW YORK 27 1926

| No. of List. | NAME IN FULL. |             | AGE. | SEX. | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                          |
|--------------|---------------|-------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME. |      |      |                                                                                                                                     |                                                                                                         |                                                    |
| 1            | Banks         | John        | 39   | M    | S                                                                                                                                   | Brooklyn, New York, 17th November, 1886                                                                 | 6 Willow Place, Brooklyn, New York.                |
| 2            | Bonner        | Manus       | 30   | M    | M                                                                                                                                   | City Court, Jersey City, N.J. June 1918.                                                                | 126 West 9th Street                                |
| 3            | Bonner        | Annie       | 30   | F    | M                                                                                                                                   |                                                                                                         | Bayonne.                                           |
| 4            | Bonner        | John        | 6    | M    | S                                                                                                                                   | Bayonne New Jersey 7th June, 1920.                                                                      |                                                    |
| 5            | Bonner        | Mary        | 3    | F    | S                                                                                                                                   | Bayonne New Jersey, 13th December, 1922.                                                                | N.J.                                               |
| 6            | Bonner        | Teresa      | 1    | F    | S                                                                                                                                   | Bayonne New Jersey, 7th July, 1925.                                                                     | 423 Fifth Avenue.                                  |
| 7            | Boyle         | Edward      | 19   | M    | S                                                                                                                                   | Dunquessne Pa. 24th May, 1907.                                                                          | Youngstown, Ohio.                                  |
| 8            | Burns         | Catherine   | 18   | F    | S                                                                                                                                   | New York City, 18th August, 1908.                                                                       | 317 East 34th Street, New York City.               |
| 9            | Boyle         | Nellie      | 35   | F    | M                                                                                                                                   | Passport No. 214005.                                                                                    | 852 North 50th Street, West Philadelphia.          |
| 10           | Boyle         | Mary        | 4    | F    | S                                                                                                                                   | 7th October 1921. Philadelphia, Pa. Husband Born.                                                       |                                                    |
| 11           | Curry         | Annie       | 22   | F    | M                                                                                                                                   | Soudas. N.Y. 18th May 1894.                                                                             | 140 Hamilton Street, Rochester, New York.          |
| 12           | Curry         | Agnes       | 4    | F    | S                                                                                                                                   | Condaigua, N.Y. 21st June 1922.                                                                         |                                                    |
| 13           | Conaway       | Mary        | 31   | F    | M                                                                                                                                   | Husband Born. Conshohocking, Pa. 8th September 1892                                                     |                                                    |
| 14           | Conaway       | Kleanor     | 7    | F    | S                                                                                                                                   | Norppeth, Pa. 10th December 1918                                                                        | 1031 Niagara Rd, Fairview, Camden, New Jersey.     |
| 15           | Conaway       | Kathleen    | 6    | F    | S                                                                                                                                   | Philadelphia, Pa. 9th September 1920                                                                    | 6120 Monitor Street.                               |
| 16           | Duggan        | Mary        | 40   | F    | S                                                                                                                                   | Bradford Payette Co. 26th July, 1886.                                                                   | Pittsburgh, Pa. 1464 Tremont Street, Boston, Mass. |
| 17           | Kelly         | Matilda     | 41   | F    | M                                                                                                                                   | District Court of the United States held at Boston. 18th May, 1925.                                     |                                                    |
| 18           | Kelly         | John        |      | M    |                                                                                                                                     |                                                                                                         |                                                    |
| 19           | Leddy         | Thomas      | 24   | M    | S                                                                                                                                   | Supreme Court. New York, N.Y. 4th April 1919.                                                           | 251 East 78th Street New York, N.Y.                |
| 20           | Morris        | Mary        | 40   | F    | S                                                                                                                                   | District Court of the United States Philadelphia, 2nd October, 1923.                                    | 1930 West Passyunk Avenue. Philadelphia.           |
| 21           | Morris        | Edward      | 44   | M    | M                                                                                                                                   | Supreme Court of New York 26th November, 1920.                                                          |                                                    |
| 22           | Morris        | Sarah       | 46   | F    | M                                                                                                                                   |                                                                                                         | 1305 Amsterdam Avenue. New York.                   |
| 23           | Taggart       | Robert      | 8    | M    | S                                                                                                                                   | New York City 10th April, 1918.                                                                         |                                                    |
| 24           | Montgomery    | Elizabeth   | 42   | F    | M                                                                                                                                   | City Hall Philadelphia. Passport No. 215922.                                                            | 5126 Knox Street, Germanstown, Philadelphia.       |
| 25           | Mullen        | William     | 49   | M    | M                                                                                                                                   | Court of Common Pleas 1st Monday in September, 1902.                                                    | 607 Workington Street, Springfield, Mass.          |
| 26           | Mullen        | Margaret    | 40   | F    | M                                                                                                                                   |                                                                                                         | 607 Workington Street, Springfield, Mass.          |
| 27           | Morgan        | Hugh        | 31   | M    | S                                                                                                                                   | District Court. Buffalo, New York, 5th February, 1919.                                                  | 15011 Cardinal Avenue. Cleveland, Ohio.            |
| 28           | McHugh        | Timothy     | 63   | M    | M                                                                                                                                   | Circuit Court Suffolk County Boston, Mass. 8th October, 1894.                                           | 44 Emerald Street, Boston, Mass.                   |
| 29           | McGuire       | John        | 65   | M    | M                                                                                                                                   | Police Court. Fitchburg, Mass. 14th October, 1876.                                                      | 390 Degraw Street, Brooklyn, New York.             |
| 30           | McBrearty     | Patrick     | 41   | M    | S                                                                                                                                   | Court of Common Pleas. New York City 22nd March 1922.                                                   | 138 East 98th Street, New York City.               |

Line 18. John Kelly, did not embark, short-shipped.

- IMPORTANT NOTICE.**—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.
2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

No.

N. T. FORM 50  
U.S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

## RECORD OF DETAINED ALIENS

S. S. CALIFORNIA

ANCHOR LINE

arrived September 28, 1926

, 192

M.

from Sept. Erdman 136  
Oct. Erdman

| No. | NAME OF ALIEN       | Arrival | MANIFEST |        | NUMBER OF ALIENS  |                     | CAUSE OF DETENTION                                 | DISPOSITION                                           | DISCHARGED   |         |       | MEALS     |        |        |
|-----|---------------------|---------|----------|--------|-------------------|---------------------|----------------------------------------------------|-------------------------------------------------------|--------------|---------|-------|-----------|--------|--------|
|     |                     |         | Group    | Number | One year or under | Older than one year |                                                    |                                                       | By Inspector | Date    | Time  | Breakfast | Dinner | Supper |
| 1   | DOHERTY Rose        | 10:00   | 56       | 26     | 1                 |                     | To tel \$                                          | Seattle Washin<br>Sis Mrs. M. Johnson 907-30 ave      | Johns        | 9/28/26 | 3:30  | 1         |        |        |
| 2   | GEDDES Helen        | "       | 21       | 18/21  | 4                 |                     | #1 hosp on arr.<br>Ret. 10/1/26-9 <sup>40</sup> am | Husb. James, 14 Highland Ave,<br>7 Cedar, N. J.       | John         | 10/1/26 | 10    | 6         | 9      | 9      |
|     | James               |         |          |        |                   |                     |                                                    |                                                       |              |         |       | 7         | 4      | 4      |
|     | PATTISON Elizabeth  |         |          |        |                   |                     |                                                    |                                                       |              |         |       |           |        |        |
|     | MCGONNIGLE Annie    |         |          |        |                   |                     |                                                    |                                                       |              |         |       |           |        |        |
| 3   | MCFARLANE Elizabeth | "       | 23       | 4/6    | 3                 |                     | Med hold                                           | D. S.                                                 | Johns        | 9/28/13 |       |           |        |        |
|     | Peter               |         |          |        |                   |                     |                                                    | do                                                    | "            | "       | "     |           |        |        |
|     | Gilbert             |         |          |        |                   |                     |                                                    | do                                                    | "            | "       | "     |           |        |        |
| 4   | MCKINLEY Robert     | "       | 62       | 11/13  | 3                 |                     | Med hold                                           | Cons Muriel Ladersted 111 Ashurst Pl.<br>Garnwood N J | Bell         | "       | 11:20 |           |        |        |
|     | Mary                |         |          |        |                   |                     |                                                    | do                                                    | "            | "       | "     |           |        |        |
|     | Olive               |         |          |        |                   |                     |                                                    | do                                                    | "            | "       | "     |           |        |        |
| 5   | TAYLOR John 2 cab   | "       | 69       | 27/28  | 2                 |                     | Med hold                                           | Blm Robt McKay 925 W. Erie ave<br>Phila - Pa.         | "            | "       | 11:30 |           |        |        |
|     | Catherine           |         |          |        |                   |                     |                                                    |                                                       | "            | "       | "     |           |        |        |



# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

No.

S. S. CALIFORNIA

ANCHOR LINE

arrived September 28, 1926

, 19

M.

from

Sept. Erdman  
Oct. Erdman

136

| Index No. | NAMES           | MANIFEST |     | CAUSE OF DETENTION | INSPECTOR | ACTIONS OF THE BOARDS OF SPECIAL INQUIRY |      |       |            |      |       |          |      |       |      | DEPARTMENTAL AND EXECUTIVE ORDERS |            | DEPORTED |      | MEALS |        |           |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|           |                 | Group    | No. |                    |           | DEF-EXCL.                                |      |       | REHEARINGS |      |       | ADMITTED |      |       |      | DATE                              | RECORD No. | ORDERS   | DATE | SHIP  | OFFICE | BREAKFAST | DINNER | SUPPER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |                 |          |     |                    |           | Date                                     | Page | Sec'y | Date       | Page | Sec'y | Date     | Page | Sec'y | Time |                                   |            |          |      |       |        |           |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52m       | 1 FORDE Patrick | 13       | 2/9 | IRE LPC            | 10:00     | SCARLE                                   |      |       |            |      |       |          |      |       |      |                                   |            |          |      |       |        |           |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10. for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

Johnston William  
McKenzie John  
Brown John  
Turner Neil  
McMillan Hector  
Graham David  
McLeod Malcolm  
Morrison Kenneth  
McDougall Donald  
McDonald Dugald  
Nicholson Harold  
McCarry William  
Graham Samuel

3rd " "  
Carpenter  
Joiner  
Bo's'n  
Bo's'n Mate  
" "  
Gr. Mr.  
" "  
" "  
Master-at-Arms  
" "  
Lamp trimmer

STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW PRIOR TO DEPARTURE.

RECEIVED U. S. DEPARTMENT OF LABOR IMMIGRATION SERVICE

OCT 7 1926

NEW YORK DIVISION

PORT OF *New York*  
*22nd October* 1926

I, master of the *British* S. S. *"California"*  
from port of *Glasgow* (Nationality), hereby certify that the following is a complete record of all changes in the personnel of the crew of said vessel since arrival at this port:

Total crew at time of arrival *362* Number of seamen deserted *10*  
Number of seamen discharged *nil* Seamen left in hospital (or died) *2*  
Number of seamen signed on at this port *nil* Total crew this date *350*

The above-named vessel arrived at this port *24th September* 1926, consigned to *Andrew Anderson & Co. Brokers*, is now lying at *Quay 56*, and is expected to sail *2nd October* 1926, for *Glasgow via Newcastle* via United States port of *San Francisco* First port of call in United States this voyage was *San Francisco* 138

Following is a detailed and accurate statement of all changes in crew:

DESERTING SEAMEN.

| Name                              | Age       | Nationality    | When and where signed on     |
|-----------------------------------|-----------|----------------|------------------------------|
| <i>H. MacPherson</i> <i>Stud.</i> | <i>33</i> | <i>British</i> | <i>16th Sept. 26 Glasgow</i> |
| <i>J. S. S. S. S.</i>             | <i>19</i> | <i>"</i>       | <i>- do - - do -</i>         |
| <i>J. Berriel</i> <i>Stud.</i>    | <i>28</i> | <i>"</i>       | <i>- do - - do -</i>         |
| <i>G. Key</i> <i>Stud.</i>        | <i>29</i> | <i>"</i>       | <i>- do - - do -</i>         |
| <i>J. O'Keefe</i> <i>Stud.</i>    | <i>35</i> | <i>"</i>       | <i>- do - - do -</i>         |

[CONTINUED OVER]

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary to the operation of the vessel.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (4), and (7) is punishable by a fine of ten dollars for each alien. See other side.

*Ray Jones*  
Immigrant Inspector



Line

Agents

14-1280







# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

arriving at NEW YORK, 27 SEP 1926, 19, from the port of GLASGOW.

Sheet No. 3

140

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             |
|--------------------------|---------------------|-------------|
|                          | Family name.        | Given name. |
| 1                        | Collie              | Alexander   |
| 2                        | Duncan              | John        |
| 3                        | Lynas               | George      |
| 4                        | Ross                | Melville    |
| 5                        | Walmsley            | Joseph      |
| 6                        | Souter              | Charles     |
| 7                        | Machell             | James       |
| 8                        | Chadwick            | Richard     |
| 9                        | Purchase            | Charles     |
| 10                       | Munro               | John        |
| 11                       | Fraser              | William     |
| 12                       | Gray                | Robert      |
| 13                       | Miller              | Matthew     |
| 14                       | Robertson           | Allan       |
| 15                       | Johnston            | Jean        |
| 16                       | Pritt               | Arthur      |
| 17                       | Dunnott             | Daniel      |
| 18                       | Johnston            | William     |
| 19                       | McKenzie            | John        |
| 20                       | Brown               | John        |
| 21                       | Turner              | Neil        |
| 22                       | McMillan            | Heeter      |
| 23                       | Graham              | David       |
| 24                       | McLeod              | Malcolm     |
| 25                       | Morrison            | Kenneth     |
| 26                       | McDougall           | Donald      |
| 27                       | McDonald            | Dugald      |
| 28                       | Nicholson           | Harold      |
| 29                       | McCarthy            | William     |
| 30                       | Graham              | Samuel      |

Form 550  
NOTICE TO DELIVER, DETAIN ON BOARD, OR REMOVE ALIENS  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE  
139  
Port of New York Sept 27 1926  
To the Owner, Agent, Consignee, Master, or Officer in Charge of the S.S. California  
Pursuant to the provisions of the Acts of February 3, 1917, December 26, 1920, and May 26, 1924, and the Immigration Regulations issued by the Secretary of Labor thereunder, you are hereby directed to deliver to the immigration officer at the immigration station the following named aliens who are on board the vessel, your attention being called to the provisions of the statute appearing on the reverse side hereof: is directed the aliens must be delivered to the immigration station on which they arrived, until STATUS ON VESSEL is changed to "Land" (i.e., 22 class passenger, member of the crew, etc.)  
Receipt of the above notice is hereby acknowledged.  
By direction of the Immigration Officer in charge.  
Rafferty  
(Title of person signing receipt.) (OVER) 14-500

| (10)<br>Sex | (11)<br>Race | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|-------------|--------------|---------------------|----------------|----------------|---------------------------------------------------|
| M           | Scottish     | British             | 5.7            | 155            | Nil                                               |
| "           | "            | "                   | 5.10           | 160            | "                                                 |
| "           | "            | "                   | 5.8            | 154            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.6            | 159            | "                                                 |
| "           | "            | "                   | 5.5            | 163            | "                                                 |
| "           | "            | "                   | 5.7            | 160            | "                                                 |
| "           | "            | "                   | 5.6            | 166            | "                                                 |
| "           | "            | "                   | 5.9            | 158            | "                                                 |
| "           | "            | "                   | 5.6            | 155            | "                                                 |
| "           | "            | "                   | 5.7            | 162            | "                                                 |
| "           | "            | "                   | 5.9            | 159            | "                                                 |
| "           | "            | "                   | 5.8            | 158            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.6            | 153            | "                                                 |
| "           | "            | "                   | 5.7            | 160            | "                                                 |
| "           | "            | "                   | 5.5            | 154            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.7            | 170            | "                                                 |
| "           | "            | "                   | 6.6            | 161            | "                                                 |
| "           | "            | "                   | 5.7            | 168            | "                                                 |
| "           | "            | "                   | 5.5            | 143            | "                                                 |
| "           | "            | "                   | 5.8            | 159            | "                                                 |
| "           | "            | "                   | 5.6            | 166            | "                                                 |
| "           | "            | "                   | 5.5            | 143            | "                                                 |
| "           | "            | "                   | 5.7            | 158            | "                                                 |
| "           | "            | "                   | 5.6            | 167            | "                                                 |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary to the operations of the vessel.

NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Printed in England

Line

where

Agents  
14-1240

Rafferty  
Immigrant Inspector.





# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

arriving at NEW YORK, 27 SEP 1926, from the port of GLASGOW.

140

PCAL  
FOR  
First  
Fire

| (1)<br>No.<br>on list | (2)<br>NAME IN FULL |             |
|-----------------------|---------------------|-------------|
|                       | Family name.        | Given name. |
| 1                     | Cellio              | Alexander   |
| 2                     | Duncan              | John        |
| 3                     | Lynn                | George      |
| 4                     | Ross                | Melville    |
| 5                     | Walsley             | Joseph      |
| 6                     | Souter              | Charles     |
| 7                     | Machell             | James       |
| 8                     | Chadwick            | Richard     |
| 9                     | Purchase            | Charles     |
| 10                    | Munro               | John        |
| 11                    | Fraser              | William     |
| 12                    | Gray                | Robert      |
| 13                    | Miller              | Matthew     |
| 14                    | Robertson           | Allan       |
| 15                    | Johnston            | Jean        |
| 16                    | Pitt                | Arthur      |
| 17                    | Dunnatt             | Daniel      |
| 18                    | Johnston            | William     |
| 19                    | McKenzie            | John        |
| 20                    | Brown               | John        |
| 21                    | Turner              | Neil        |
| 22                    | McMillan            | Heater      |
| 23                    | Graham              | David       |
| 24                    | McLeod              | Malcolm     |
| 25                    | Morrison            | Kenneth     |
| 26                    | McDugall            | Donald      |
| 27                    | McDonald            | Dugald      |
| 28                    | Nicholson           | Harold      |
| 29                    | McCarthy            | William     |
| 30                    | Graham              | Samuel      |

Form 550  
NOTICE TO DELIVER, DETAIN ON BOARD, OR REMOVE ALIENS  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE  
139  
Port of New York Sept 27 1926  
To the Owner, Agent, Consignee, Master, or Officer in Charge of the S.S. California  
Pursuant to the provisions of the Acts of February 5, 1917, December 26, 1920, and May 26, 1924, and the Immigration Regulations issued by the Secretary of Labor thereunder, you are hereby directed to  
the following named alien(s) on the reverse side hereof  
is directed the alien(s) must be detained on board  
the vessel on which they arrived, until status on vessel is determined, or until they are removed to such station as may be designated by the Immigration Officer in charge.  
Receipt of the above notice is hereby acknowledged.  
By direction of the Immigration Officer in charge.  
R. J. Jones  
Immigrant Inspector.

|                |   |   |   |   |    |   |   |   |     |     |   |
|----------------|---|---|---|---|----|---|---|---|-----|-----|---|
| Surgeon        | " | " | " | " | 49 | " | " | " | 5.7 | 160 | " |
| Dispenser      | " | " | " | " | 49 | " | " | " | 5.9 | 158 | " |
| Purser         | " | " | " | " | 39 | " | " | " | 5.6 | 155 | " |
| Asst Purser    | " | " | " | " | 29 | " | " | " | 5.7 | 162 | " |
| "              | " | " | " | " | 26 | " | " | " | 5.9 | 159 | " |
| Clerk          | " | " | " | " | 25 | " | " | " | 5.8 | 168 | " |
| "              | " | " | " | " | 18 | " | " | " | 5.8 | 162 | " |
| Typist         | " | " | " | " | 30 | F | " | " | 5.6 | 130 | " |
| 1st W.T.O.     | " | " | " | " | 26 | M | " | " | 5.9 | 158 | " |
| 2nd "          | " | " | " | " | 22 | " | " | " | 5.8 | 162 | " |
| 3rd "          | " | " | " | " | 19 | " | " | " | 5.6 | 153 | " |
| Carpenter      | " | " | " | " | 38 | " | " | " | 5.7 | 160 | " |
| Joiner         | " | " | " | " | 24 | " | " | " | 5.5 | 154 | " |
| Boat           | " | " | " | " | 26 | " | " | " | 5.8 | 162 | " |
| Boat's Mate    | " | " | " | " | 35 | " | " | " | 5.7 | 170 | " |
| "              | " | " | " | " | 52 | " | " | " | 6.6 | 151 | " |
| Qr. Mr.        | " | " | " | " | 32 | " | " | " | 5.7 | 168 | " |
| "              | " | " | " | " | 45 | " | " | " | 5.5 | 143 | " |
| "              | " | " | " | " | 29 | " | " | " | 5.8 | 159 | " |
| "              | " | " | " | " | 27 | " | " | " | 5.6 | 166 | " |
| Master-at-Arms | " | " | " | " | 32 | " | " | " | 5.5 | 143 | " |
| "              | " | " | " | " | 30 | " | " | " | 5.7 | 158 | " |
| Lamp trimmer   | " | " | " | " | 56 | " | " | " | 5.6 | 167 | " |

| (10)<br>Sex | (11)<br>Race | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|-------------|--------------|---------------------|----------------|----------------|---------------------------------------------------|
| M           | Scottish     | British             | 5.7            | 155            | Nil                                               |
| "           | "            | "                   | 5.10           | 160            | "                                                 |
| "           | "            | "                   | 5.8            | 154            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.6            | 159            | "                                                 |
| "           | "            | "                   | 5.5            | 163            | "                                                 |
| "           | "            | "                   | 5.7            | 160            | "                                                 |
| "           | "            | "                   | 5.6            | 166            | "                                                 |
| "           | "            | "                   | 5.9            | 158            | "                                                 |
| "           | "            | "                   | 5.6            | 155            | "                                                 |
| "           | "            | "                   | 5.7            | 162            | "                                                 |
| "           | "            | "                   | 5.9            | 159            | "                                                 |
| "           | "            | "                   | 5.8            | 168            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| F           | "            | "                   | 5.6            | 130            | "                                                 |
| M           | "            | "                   | 5.9            | 158            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.6            | 153            | "                                                 |
| "           | "            | "                   | 5.7            | 160            | "                                                 |
| "           | "            | "                   | 5.5            | 154            | "                                                 |
| "           | "            | "                   | 5.8            | 162            | "                                                 |
| "           | "            | "                   | 5.7            | 170            | "                                                 |
| "           | "            | "                   | 6.6            | 151            | "                                                 |
| "           | "            | "                   | 5.7            | 168            | "                                                 |
| "           | "            | "                   | 5.5            | 143            | "                                                 |
| "           | "            | "                   | 5.8            | 159            | "                                                 |
| "           | "            | "                   | 5.6            | 166            | "                                                 |
| "           | "            | "                   | 5.5            | 143            | "                                                 |
| "           | "            | "                   | 5.7            | 158            | "                                                 |
| "           | "            | "                   | 5.6            | 167            | "                                                 |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary to the operation of the vessel.

R. J. Jones  
Immigrant Inspector.



NOTE.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# LIST OF MEMBERS OF CREW

Required under Act of Congress

Vessel T.S.S. "CALIFORNIA"

## MEMBERS OF CREW

representatives of any vessel having such aliens

140

the port of GLASGOW.

| (1)<br>No.<br>on list | (2)<br>NAME IN FULL |             | (3)<br>When    |         | (4)<br>Where | (5)<br>Port of arrival | (6)<br>able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race* | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks, peculiarities, or disease |
|-----------------------|---------------------|-------------|----------------|---------|--------------|------------------------|---------------------|------------|------------|--------------|---------------------|----------------|----------------|---------------------------------------------------|
|                       | Family name.        | Given name. |                |         |              |                        |                     |            |            |              |                     |                |                |                                                   |
| 1                     | Cellie              | Alexander   | Master         | 16/9/26 | Glasgow      | No                     | Yes                 | 58         | M          | Scottish     | British             | 5.7            | 155            | Nil                                               |
| 2                     | Duncan              | John        | Chf. Offcr.    | "       | "            | "                      | "                   | 37         | "          | "            | "                   | 5.10           | 160            | "                                                 |
| 3                     | Lynas               | George      | 1st Mate       | "       | "            | "                      | "                   | 38         | "          | "            | "                   | 5.8            | 154            | "                                                 |
| 4                     | Ross                | Melville    | 2nd "          | "       | "            | "                      | "                   | 32         | "          | "            | "                   | 5.8            | 162            | "                                                 |
| 5                     | Walmsley            | Joseph      | 2nd "          | "       | "            | "                      | "                   | 26         | "          | "            | "                   | 5.6            | 159            | "                                                 |
| 6                     | Souter              | Charles     | 3rd "          | "       | "            | "                      | "                   | 25         | "          | "            | "                   | 5.5            | 163            | "                                                 |
| 7                     | Macshell            | James       | 3rd "          | "       | "            | "                      | "                   | 21         | "          | "            | "                   | 5.7            | 160            | "                                                 |
| 8                     | Chadwick            | Richard     | Surgeon        | "       | "            | "                      | "                   | 49         | "          | "            | "                   | 5.6            | 166            | "                                                 |
| 9                     | Purchase            | Charles     | Dispenser      | "       | "            | "                      | "                   | 49         | "          | "            | "                   | 5.9            | 158            | "                                                 |
| 10                    | Munro               | John        | Furser         | "       | "            | "                      | "                   | 39         | "          | "            | "                   | 5.6            | 155            | "                                                 |
| 11                    | Fraser              | William     | Asst Furser    | "       | "            | "                      | "                   | 29         | "          | "            | "                   | 5.7            | 162            | "                                                 |
| 12                    | Gray                | Robert      | "              | "       | "            | "                      | "                   | 26         | "          | "            | "                   | 5.9            | 159            | "                                                 |
| 13                    | Miller              | Matthew     | Clerk          | "       | "            | "                      | "                   | 25         | "          | "            | "                   | 5.8            | 158            | "                                                 |
| 14                    | Robertson           | Allan       | "              | "       | "            | "                      | "                   | 18         | "          | "            | "                   | 5.8            | 162            | "                                                 |
| 15                    | Johnston            | Jean        | Typist         | "       | "            | "                      | "                   | 30         | F          | "            | "                   | 5.6            | 130            | "                                                 |
| 16                    | Pritt               | Arthur      | 1st W.T.O.     | "       | "            | "                      | "                   | 26         | M          | "            | "                   | 5.9            | 158            | "                                                 |
| 17                    | Dunnatt             | Daniel      | 2nd "          | "       | "            | "                      | "                   | 22         | "          | "            | "                   | 5.8            | 162            | "                                                 |
| 18                    | Johnston            | William     | 3rd "          | "       | "            | "                      | "                   | 19         | "          | "            | "                   | 5.6            | 153            | "                                                 |
| 19                    | McKenzie            | John        | Carpenter      | "       | "            | "                      | "                   | 38         | "          | "            | "                   | 5.7            | 160            | "                                                 |
| 20                    | Brown               | John        | Joiner         | "       | "            | "                      | "                   | 24         | "          | "            | "                   | 5.5            | 154            | "                                                 |
| 21                    | Turner              | Neil        | Boat'n         | "       | "            | "                      | "                   | 26         | "          | "            | "                   | 5.8            | 162            | "                                                 |
| 22                    | McMillan            | Heeter      | Boat'n Mate    | "       | "            | "                      | "                   | 35         | "          | "            | "                   | 5.7            | 170            | "                                                 |
| 23                    | Graham              | David       | "              | "       | "            | "                      | "                   | 52         | "          | "            | "                   | 6.6            | 161            | "                                                 |
| 24                    | McLeod              | Malcolm     | Qr. Mr.        | "       | "            | "                      | "                   | 32         | "          | "            | "                   | 5.7            | 168            | "                                                 |
| 25                    | Morrison            | Kenneth     | "              | "       | "            | "                      | "                   | 45         | "          | "            | "                   | 5.5            | 143            | "                                                 |
| 26                    | McDougall           | Donald      | "              | "       | "            | "                      | "                   | 29         | "          | "            | "                   | 5.8            | 159            | "                                                 |
| 27                    | McDonald            | Dugald      | "              | "       | "            | "                      | "                   | 27         | "          | "            | "                   | 5.6            | 166            | "                                                 |
| 28                    | Nicholson           | Harold      | Master-at-Arms | "       | "            | "                      | "                   | 32         | "          | "            | "                   | 5.5            | 143            | "                                                 |
| 29                    | McCarthy            | William     | "              | "       | "            | "                      | "                   | 30         | "          | "            | "                   | 5.7            | 158            | "                                                 |
| 30                    | Graham              | Samuel      | Lamp trimmer   | "       | "            | "                      | "                   | 56         | "          | "            | "                   | 5.6            | 167            | "                                                 |

The above named persons have produced satisfactory evidence of the

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the operation of the vessel.

NOTE: Failure to furnish full or correct information in columns (2), (3), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

RAY  
James





**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the CALIFORNIA, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this 27 SEP 1926 day of \_\_\_\_\_, 19

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER.**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 2

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA", arriving at NEW YORK, 27 SEP 1926, 19, from the port of GLASGOW.

141

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | McLeod              | John        |                                                     |                                             | A.B.                                 | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 50         | M           | Scottish      | British             | 5.6            | 152            | N11                                                     |
| 2                        | Clark               | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.8            | 167            | "                                                       |
| 3                        | McKemie             | Donald      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 45         | "           | "             | "                   | 5.7            | 153            | "                                                       |
| 4                        | Richardson          | William     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.4            | 149            | "                                                       |
| 5                        | Hail                | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 34         | "           | "             | "                   | 5.9            | 161            | "                                                       |
| 6                        | Donald              | Archibald   |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.5            | 143            | "                                                       |
| 7                        | Jones               | William     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 8                        | Barr                | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.5            | 158            | "                                                       |
| 9                        | Boyle               | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.8            | 166            | "                                                       |
| 10                       | McArthur            | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 11                       | McCell              | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 64         | "           | "             | "                   | 5.4            | 148            | "                                                       |
| 12                       | Wilson              | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 58         | "           | "             | "                   | 5.6            | 155            | "                                                       |
| 13                       | Crawford            | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.7            | 163            | "                                                       |
| 14                       | Gourlay             | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 63         | "           | "             | "                   | 5.9            | 169            | "                                                       |
| 15                       | McIsaac             | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.5            | 145            | "                                                       |
| 16                       | Clark               | Malcolm     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 17                       | Morrison            | Thomas      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.8            | 157            | "                                                       |
| 18                       | Campbell            | Loughlin    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.7            | 163            | "                                                       |
| 19                       | Duthie              | Alexander   |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.6            | 147            | "                                                       |
| 20                       | Whittet             | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 39         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 21                       | McLeod              | Malcolm     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.7            | 150            | "                                                       |
| 22                       | McArthur            | Archibald   |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 23                       | McLellan            | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.8            | 165            | "                                                       |
| 24                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       | Sime                | James       |                                                     |                                             | O.S.                                 | "                         | "       | "                                                                    | "                                 | 20         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 26                       | Adamsen             | Alexander   |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.8            | 158            | "                                                       |
| 27                       | Kemp                | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 28                       | Hillan              | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.8            | 150            | "                                                       |
| 29                       | Bradley             | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.6            | 148            | "                                                       |
| 30                       | Pettigrew           | Neil        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 18         | "           | "             | "                   | 5.6            | 156            | "                                                       |

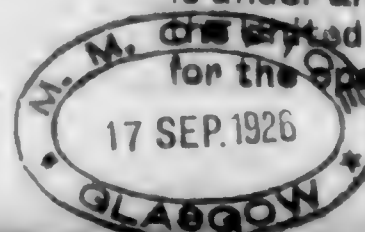
Printed in England

Issued

Owners

Local Agents  
14-1540

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



Note: Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Master, First or Second Officer.

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER.**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

Subd. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian         | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 3

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

, 27 SEP 1926

, 19

, from the port of

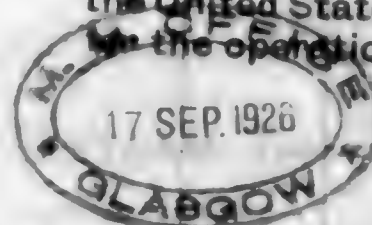
GLASGOW.

142

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Webster- Welsh      | Joseph      |                                                     |                                             | O.S.                                 | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 19         | M           | Scottish      | British             | 5.6            | 157            | Nil                                                     |
| 2                        | Lament              | Hester      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 3                        | McLeod              | Norman      |                                                     |                                             | Deck Boy                             | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.9            | 165            | "                                                       |
| 4                        | Brown               | Edward      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 15         | "           | "             | "                   | 5.6            | 147            | "                                                       |
| 5                        | Barber              | Harold      |                                                     |                                             | Bandmaster                           | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.8            | 152            | "                                                       |
| 6                        | Fenwick             | James       |                                                     |                                             | Musician                             | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 7                        | Green               | Sydney      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.7            | 164            | "                                                       |
| 8                        | Quinn               | Alexander   |                                                     |                                             | Painter                              | "                         | "       | "                                                                    | "                                 | 56         | "           | "             | "                   | 5.5            | 156            | "                                                       |
| 9                        | Gosden              | William     |                                                     |                                             | Apprentice                           | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.4            | 154            | "                                                       |
| 10                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 11                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 12                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 13                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 14                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 15                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 16                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 17                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 18                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 19                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 20                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 21                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

*Relieving Insp.*

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



*M. Kenna*

Printed in England

Issued

Owners

Local Agents  
14-1240

Immigrant Inspector.

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (3), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from \_\_\_\_\_ port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this 27 SEP 1926 day of \_\_\_\_\_, 19

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Sheet No. 43

Vessel T.S.S. "CALIFORNIA", arriving at NEW YORK, 27 SEP 1926, 19, from the port of GLASGOW.

143

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|--------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |              |                     |                |                |                                                         |
| 1                        | Munro               | Charles     |                                                     |                                             | Chf. Engnr.                          | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 54         | M           | Scottish     | British             | 5.5            | 147            | Nil                                                     |
| 2                        | Nielson             | Donald      |                                                     |                                             | 1/2nd "                              | "                         | "       | "                                                                    | "                                 | 37         | "           | "            | "                   | 5.8            | 159            | "                                                       |
| 3                        | Redmond             | William     |                                                     |                                             | 2/2nd "                              | "                         | "       | "                                                                    | "                                 | 36         | "           | "            | "                   | 5.6            | 156            | "                                                       |
| 4                        | McLaughlin          | Colin       |                                                     |                                             | 3/2nd "                              | "                         | "       | "                                                                    | "                                 | 33         | "           | "            | "                   | 5.9            | 166            | "                                                       |
| 5                        | McLaughlin          | Archibald   |                                                     |                                             | 3rd "                                | "                         | "       | "                                                                    | "                                 | 29         | "           | "            | "                   | 5.7            | 159            | "                                                       |
| 6                        | Hynd                | William     |                                                     |                                             | 4th "                                | "                         | "       | "                                                                    | "                                 | 28         | "           | "            | "                   | 5.6            | 153            | "                                                       |
| 7                        | Vass                | William     |                                                     |                                             | 5th "                                | "                         | "       | "                                                                    | "                                 | 29         | "           | "            | "                   | 5.6            | 162            | "                                                       |
| 8                        | Milne               | James       |                                                     |                                             | 6th "                                | "                         | "       | "                                                                    | "                                 | 25         | "           | "            | "                   | 5.5            | 151            | "                                                       |
| 9                        | Cammichael          | Alexander   |                                                     |                                             | 7th "                                | "                         | "       | "                                                                    | "                                 | 24         | "           | "            | "                   | 5.7            | 168            | "                                                       |
| 10                       | Barr                | John        |                                                     |                                             | 8th "                                | "                         | "       | "                                                                    | "                                 | 25         | "           | "            | "                   | 5.8            | 160            | "                                                       |
| 11                       | Asher               | Robert      |                                                     |                                             | 9th "                                | "                         | "       | "                                                                    | "                                 | 25         | "           | "            | "                   | 5.7            | 157            | "                                                       |
| 12                       | McLeod              | Angus       |                                                     |                                             | 1/Rig. "                             | "                         | "       | "                                                                    | "                                 | 28         | "           | "            | "                   | 5.5            | 150            | "                                                       |
| 13                       | Caldwell            | Thomas      |                                                     |                                             | 2nd "                                | "                         | "       | "                                                                    | "                                 | 23         | "           | "            | "                   | 5.9            | 167            | "                                                       |
| 14                       | Paterson            | David       |                                                     |                                             | 3rd "                                | "                         | "       | "                                                                    | "                                 | 23         | "           | "            | "                   | 5.6            | 142            | "                                                       |
| 15                       | Barclay             | William     |                                                     |                                             | Boilermaker                          | "                         | "       | "                                                                    | "                                 | 30         | "           | "            | "                   | 5.7            | 156            | "                                                       |
| 16                       | McGillivray         | Matthew     |                                                     |                                             | Plumber                              | "                         | "       | "                                                                    | "                                 | 32         | "           | "            | "                   | 5.9            | 161            | "                                                       |
| 17                       | Feyer               | Walter      |                                                     |                                             | 1/Electrician                        | "                         | "       | "                                                                    | "                                 | 31         | "           | "            | "                   | 5.5            | 143            | "                                                       |
| 18                       | Brown               | William     |                                                     |                                             | 2nd "                                | "                         | "       | "                                                                    | "                                 | 28         | "           | "            | "                   | 5.8            | 156            | "                                                       |
| 19                       | Wright              | Arthur      |                                                     |                                             | 3rd "                                | "                         | "       | "                                                                    | "                                 | 22         | "           | "            | "                   | 5.6            | 147            | "                                                       |
| 20                       | Ryan                | Thomas      |                                                     |                                             | Ldg. Stoker                          | "                         | "       | "                                                                    | "                                 | 29         | "           | "            | "                   | 5.4            | 139            | "                                                       |
| 21                       | Lovegrove           | Arthur      |                                                     |                                             | Greaser                              | "                         | "       | "                                                                    | "                                 | 40         | "           | "            | "                   | 5.7            | 156            | "                                                       |
| 22                       | Ryan                | Patrick     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 45         | "           | "            | "                   | 5.8            | 159            | "                                                       |
| 23                       | Kilpatrick          | David       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 36         | "           | "            | "                   | 5.6            | 143            | "                                                       |
| 24                       | Spark               | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 25         | "           | "            | "                   | 5.5            | 151            | "                                                       |
| 25                       | Beveridge           | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 40         | "           | "            | "                   | 5.9            | 167            | "                                                       |
| 26                       | Wilson              | Edward      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 34         | "           | "            | "                   | 5.6            | 145            | "                                                       |
| 27                       | Speirs              | Nathaniel   |                                                     |                                             | Fireman                              | "                         | "       | "                                                                    | "                                 | 26         | "           | "            | "                   | 5.8            | 152            | "                                                       |
| 28                       | Redger              | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "            | "                   | 5.5            | 150            | "                                                       |
| 29                       | Mona ghan           | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "            | "                   | 5.9            | 166            | "                                                       |
| 30                       | McGuinness          | William     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "            | "                   | 5.7            | 157            | "                                                       |

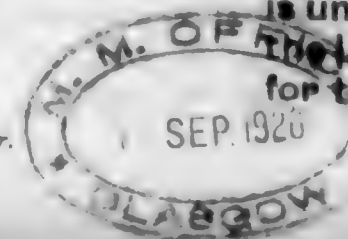
The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

NOTE.—Failure to furnish full or correct information in columns (2), (3), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Issued  
Owners  
Local Agents  
14-1240

Raymond

Immigrant Inspector.





**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.**

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER.**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted, or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION 3, RULE 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**LIST OF RACES OR PEOPLES.**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 5

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

27 SEP 1926

, 19 , from the port of GLASGOW.

144

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | McAuley             | John        |                                                     |                                             | ✓ Fireman                            | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 41         | M           | Scottish      | British             | 5.7            | 159            | Nil                                                     |
| 2                        | Rae                 | James       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 30         | "           | "             | "                   | 5.4            | 141            | "                                                       |
| 3                        | Prier               | John        |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.6            | 155            | "                                                       |
| 4                        | Bell                | Robert John |                                                     |                                             | ✓ Trimmer                            | "                         | "       | "                                                                    | "                                 | 47         | "           | "             | "                   | 5.5            | 163            | "                                                       |
| 5                        | Davidson            | James       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 58         | "           | "             | "                   | 5.8            | 169            | "                                                       |
| 6                        | Butler              | Morgan      |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 49         | "           | "             | "                   | 5.6            | 145            | "                                                       |
| 7                        | Darey               | James       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.5            | 151            | "                                                       |
| 8                        | Thomsen             | Lewis       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.7            | 167            | "                                                       |
| 9                        | Hunter              | Andrew      |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.6            | 148            | "                                                       |
| 10                       | Meere               | Thomas      |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 11                       | Duff                | David       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.8            | 163            | "                                                       |
| 12                       | Foe                 | Peter       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 18         | "           | "             | "                   | 5.5            | 149            | "                                                       |
| 13                       | Carney              | Michael     |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.4            | 145            | "                                                       |
| 14                       | McManus             | James       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 34         | "           | "             | "                   | 5.6            | 156            | "                                                       |
| 15                       | Daye                | Joseph      |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.8            | 159            | "                                                       |
| 16                       | Hughes              | Joseph      |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 18         | "           | "             | "                   | 5.5            | 142            | "                                                       |
| 17                       | McManus             | Frank       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.7            | 156            | "                                                       |
| 18                       | Goodall             | John        |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.4            | 149            | "                                                       |
| 19                       | Bell                | Robert      |                                                     |                                             | ✓ Fireman                            | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.6            | 155            | "                                                       |
| 20                       | Leonard             | James       |                                                     |                                             | ✓                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 21                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 22                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 23                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |             |                                                     |                                             |                                      |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

*Ordered held on board - Abandon calling suspect  
Hold further medical (mental) to 5.9*  
*R. Young Insp.*

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.  
*A. H. Kenna*

Printed in England

Issued

Owners

Agents  
14-1580

Immigrant Inspector.

\* See list of races on back hereof.

Note.—Failure to furnish full or correct information in columns (9), (10), (11), and (12) is punishable by a fine of ten dollars for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

### EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

### EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **T.S.S. "CALIFORNIA"**, arriving at **NEW YORK**, **27 SEP 1928**, from the port of **GLASGOW**.

145

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Lindsay             | William     |                                                     |                                             | Chief Steward                        | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 50         | M           | Scottish      | British             | 5.6            | 146            | Nil                                                     |
| 2                        | Thomas              | James       |                                                     |                                             | 2nd                                  | "                         | "       | "                                                                    | "                                 | 48         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 3                        | Mewat               | William     |                                                     |                                             | 1st Sal.                             | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.8            | 157            | "                                                       |
| 4                        | Foster              | Wilson      |                                                     |                                             | 2nd                                  | "                         | "       | "                                                                    | "                                 | 42         | "           | "             | "                   | 5.5            | 152            | "                                                       |
| 5                        | Muir                | Archibald   |                                                     |                                             | Deck                                 | "                         | "       | "                                                                    | "                                 | 41         | "           | "             | "                   | 5.7            | 163            | "                                                       |
| 6                        | Black               | George      |                                                     |                                             | Smk. Rm.                             | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.9            | 168            | "                                                       |
| 7                        | Copeland            | Joseph      |                                                     |                                             | Mus. Rm.                             | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.6            | 146            | "                                                       |
| 8                        | Callander           | Robert      |                                                     |                                             | Librarian                            | "                         | "       | "                                                                    | "                                 | 32         | "           | "             | "                   | 5.8            | 148            | "                                                       |
| 9                        | Workman             | Hugh        |                                                     |                                             | Genl. Stwd.                          | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 10                       | Menzies             | James       |                                                     |                                             | Asst. Sal. Stwd.                     | "                         | "       | "                                                                    | "                                 | 46         | "           | "             | "                   | 5.7            | 155            | "                                                       |
| 11                       | Scott               | James       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 39         | "           | "             | "                   | 5.6            | 163            | "                                                       |
| 12                       | McGlinchey          | Matthew     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 28         | "           | "             | "                   | 5.5            | 142            | "                                                       |
| 13                       | McIntyre            | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.8            | 151            | "                                                       |
| 14                       | Taylor              | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 46         | "           | "             | "                   | 5.4            | 144            | "                                                       |
| 15                       | Ritchie             | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 16                       | Spence              | Edward      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 49         | "           | "             | "                   | 5.7            | 158            | "                                                       |
| 17                       | Smith               | Ronald      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.9            | 164            | "                                                       |
| 18                       | Walsh               | Andrew      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.7            | 160            | "                                                       |
| 19                       | Pewrie              | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.5            | 143            | "                                                       |
| 20                       | Evans               | Edward      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 40         | "           | "             | "                   | 5.6            | 150            | "                                                       |
| 21                       | Patersen            | William     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 40         | "           | "             | "                   | 5.6            | 142            | "                                                       |
| 22                       | Hutton              | Edward      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 32         | "           | "             | "                   | 5.5            | 151            | "                                                       |
| 23                       | Milne               | David       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 44         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 24                       | McCulloch           | Gilmour     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 32         | "           | "             | "                   | 5.5            | 154            | "                                                       |
| 25                       | Smith               | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.6            | 148            | "                                                       |
| 26                       | Cameron             | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 34         | "           | "             | "                   | 5.10           | 168            | "                                                       |
| 27                       | Perry               | William     |                                                     |                                             | Watchman                             | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.5            | 143            | "                                                       |
| 28                       | Sim                 | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.8            | 155            | "                                                       |
| 29                       | Parkinson           | Quintin     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 61         | "           | "             | "                   | 5.6            | 149            | "                                                       |
| 30                       | Cartwright          | George      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 61         | "           | "             | "                   | 5.7            | 162            | "                                                       |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Note.—Failure to furnish full and correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

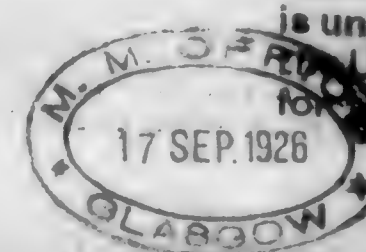
Printed in England.

Line

Owners

Local Agents  
16-1260

*Raymond*  
Immigrant Inspector.





# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 7

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

, 27 SEP 1928

, 19

, from the port of

GLASGOW.

146

| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|---------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where   |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | Cuthbertson         | James       |                                            |                                 | Watchman                          | 16/9/26                   | Glasgow | No                                                             | Yes                         | 61         | M           | Scottish      | British             | 5.6            | 157            | Nil                                               |
| 2                  | Girvan              | Charles     |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 33         | "           | "             | "                   | 5.5            | 150            | "                                                 |
| 3                  | Reid                | Donald      |                                            |                                 | B.R. Stwd                         | "                         | "       | "                                                              | "                           | 38         | "           | "             | "                   | 5.7            | 155            | "                                                 |
| 4                  | Kempton             | John        |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 31         | "           | "             | "                   | 5.9            | 162            | "                                                 |
| 5                  | Boyle               | Peter       |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 38         | "           | "             | "                   | 5.4            | 141            | "                                                 |
| 6                  | Kelman              | John        |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.8            | 149            | "                                                 |
| 7                  | Lauder              | Donald      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 32         | "           | "             | "                   | 5.6            | 151            | "                                                 |
| 8                  | Guest               | Thomas      |                                            |                                 | Bath Stwd                         | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.7            | 158            | "                                                 |
| 9                  | Harris              | James       |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 46         | "           | "             | "                   | 5.6            | 143            | "                                                 |
| 10                 | Swan                | Norman      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 52         | "           | "             | "                   | 5.5            | 150            | "                                                 |
| 11                 | Lindsay             | Walter      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.5            | 145            | "                                                 |
| 12                 | Knight              | Robert      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 26         | "           | "             | "                   | 5.7            | 155            | "                                                 |
| 13                 | MacPherson          | Hugh        |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 33         | "           | "             | "                   | 5.6            | 158            | "                                                 |
| 14                 | Harriss             | Stephen     |                                            |                                 | Pantryman                         | "                         | "       | "                                                              | "                           | 51         | "           | "             | "                   | 5.5            | 142            | "                                                 |
| 15                 | Hunter              | John        |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.8            | 160            | "                                                 |
| 16                 | Sinclair            | John        |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 32         | "           | "             | "                   | 5.4            | 151            | "                                                 |
| 17                 | Sinclair            | William     |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 16         | "           | "             | "                   | 5.6            | 162            | "                                                 |
| 18                 | Muldew              | James       |                                            |                                 | Pantry Boy                        | "                         | "       | "                                                              | "                           | 17         | "           | "             | "                   | 5.5            | 149            | "                                                 |
| 19                 | Gray                | Samuel      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 15         | "           | "             | "                   | 5.7            | 155            | "                                                 |
| 20                 | Rae                 | William     |                                            |                                 | 2nd Cl. Stwd                      | "                         | "       | "                                                              | "                           | 35         | "           | "             | "                   | 5.5            | 158            | "                                                 |
| 21                 | McNee               | Robert      |                                            |                                 | 2nd "                             | "                         | "       | "                                                              | "                           | 35         | "           | "             | "                   | 5.5            | 142            | "                                                 |
| 22                 | McNee               | William     |                                            |                                 | Deck Stwd                         | "                         | "       | "                                                              | "                           | 34         | "           | "             | "                   | 5.6            | 157            | "                                                 |
| 23                 | Bourne              | Robert      |                                            |                                 | S.M. Stwd                         | "                         | "       | "                                                              | "                           | 36         | "           | "             | "                   | 5.8            | 159            | "                                                 |
| 24                 | Muir                | William     |                                            |                                 | M.R. Stwd                         | "                         | "       | "                                                              | "                           | 22         | "           | "             | "                   | 5.4            | 140            | "                                                 |
| 25                 | Cook                | Robert      |                                            |                                 | Asst Cook                         | "                         | "       | "                                                              | "                           | 27         | "           | "             | "                   | 5.6            | 148            | "                                                 |
| 26                 | Mitchell            | James       |                                            |                                 | Stwd                              | "                         | "       | "                                                              | "                           | 28         | "           | "             | "                   | 5.5            | 152            | "                                                 |
| 27                 | Sinclair            | Douglas     |                                            |                                 | Asst Cook                         | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.7            | 166            | "                                                 |
| 28                 | Johnston            | Andrew      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 26         | "           | "             | "                   | 5.6            | 161            | "                                                 |
| 29                 | Chapman             | Samuel      |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.5            | 138            | "                                                 |
| 30                 | Grieve              | Archibald   |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 38         | "           | "             | "                   | 5.8            | 165            | "                                                 |

Printed in England

List

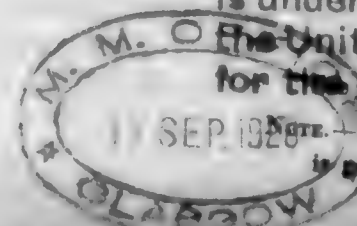
Owners

Local Agents  
14-1509

*Raymond*  
Immigrant Inspector.

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19\_\_\_\_

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

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EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 8

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

, 27 SEP 1926

, 19

, from the port of

GLASGOW.

147

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | McKinnon            | Samuel      |                                                     |                                             | Asst Stwd                            | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 22         | M           | Scottish      | British             | 5.8            | 164            | N11                                                     |
| 2                        | Coupe               | George      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 20         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 3                        | Moffat              | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.7            | 153            | "                                                       |
| 4                        | Johnstone           | Wilfred     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.6            | 161            | "                                                       |
| 5                        | Thoms on            | James       |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.9            | 168            | "                                                       |
| 6                        | Brown               | John        |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 19         | "           | "             | "                   | 5.6            | 142            | "                                                       |
| 7                        | Rennie              | Alexander   |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 45         | "           | "             | "                   | 5.8            | 157            | "                                                       |
| 8                        | Turnbull            | John        |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 46         | "           | "             | "                   | 5.7            | 154            | "                                                       |
| 9                        | Gillespie           | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 10                       | Seott               | George      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 11                       | McKenzie            | Thomas      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.6            | 160            | "                                                       |
| 12                       | Dallas              | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.8            | 159            | "                                                       |
| 13                       | Boyle               | Peter       |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.4            | 153            | "                                                       |
| 14                       | McDonald            | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 15                       | McNamee             | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 16                       | McGuigan            | Edward      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 44         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 17                       | Tyrer               | Fred        |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 42         | "           | "             | "                   | 5.7            | 148            | "                                                       |
| 18                       | Stewart             | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 48         | "           | "             | "                   | 5.5            | 144            | "                                                       |
| 19                       | Smith               | Ralph       |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.8            | 165            | "                                                       |
| 20                       | McCallum            | John        |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.6            | 161            | "                                                       |
| 21                       | Innes               | John        |                                                     |                                             | 5.1. Stwd                            | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.6            | 156            | "                                                       |
| 22                       | Baker               | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 40         | "           | "             | "                   | 5.5            | 142            | "                                                       |
| 23                       | McNiven             | John        |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 32         | "           | "             | "                   | 5.8            | 158            | "                                                       |
| 24                       | Cunnington          | Herace      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.6            | 150            | "                                                       |
| 25                       | McCullech           | William     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 48         | "           | "             | "                   | 5.7            | 163            | "                                                       |
| 26                       | O'Hara              | Barney      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.5            | 152            | "                                                       |
| 27                       | Kelly               | Matthew     |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 50         | "           | "             | "                   | 5.8            | 158            | "                                                       |
| 28                       | Werth               | Frank       |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 50         | "           | "             | "                   | 5.6            | 153            | "                                                       |
| 29                       | Slean               | Thomas      |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 40         | "           | "             | "                   | 5.5            | 149            | "                                                       |
| 30                       | Lindsay             | James       |                                                     |                                             |                                      | "                         | "       | "                                                                    | "                                 | 40         | "           | "             | "                   | 5.7            | 154            | "                                                       |

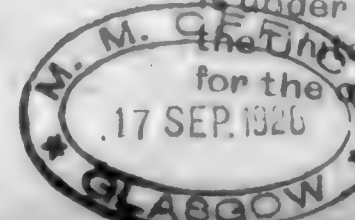
Printed in England.

Line

Owners

Local Agents  
14-1580

*Raymond*  
Immigration Inspector.



The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Note.—Failure to furnish full or correct information in columns (5), (6), (8), and (7) is punishable by a fine of \$100 for each alien. See other side.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27** **SEP** 19**26** day of \_\_\_\_\_, 19

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

## EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 9

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

27 SEP 1926

, 19

, from the port of

GLASGOW.

148

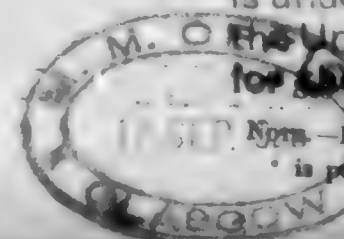
| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|---------|----------------------------------------------------------------|-----------------------------|------------|-------------|--------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where   |                                                                |                             |            |             |              |                     |                |                |                                                   |
| 1                  | Maxwell             | Joseph      |                                            |                                 | Asst Stwd                         | 15/9/26                   | Glasgow | No                                                             | Yes                         | 26         | M           | Scottish     | British             | 5.5            | 148            | Nil                                               |
| 2                  | McPhail             | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 36         |             |              |                     | 5.7            | 156            |                                                   |
| 3                  | Lethian             | Adam        |                                            |                                 |                                   |                           |         |                                                                |                             | 56         |             |              |                     | 5.6            | 142            |                                                   |
| 4                  | Skey                | Edward      |                                            |                                 |                                   |                           |         |                                                                |                             | 39         |             |              |                     | 5.8            | 159            |                                                   |
| 5                  | Merrow              | Archibald   |                                            |                                 |                                   |                           |         |                                                                |                             | 19         |             |              |                     | 5.5            | 147            |                                                   |
| 6                  | Tunn                | James       |                                            |                                 |                                   |                           |         |                                                                |                             | 19         |             |              |                     | 5.4            | 152            |                                                   |
| 7                  | McGregor            | Duncan      |                                            |                                 |                                   |                           |         |                                                                |                             | 36         |             |              |                     | 5.8            | 164            |                                                   |
| 8                  | Paul                | James       |                                            |                                 |                                   |                           |         |                                                                |                             | 19         |             |              |                     | 5.6            | 149            |                                                   |
| 9                  | Patersen            | Alexander   |                                            |                                 |                                   |                           |         |                                                                |                             | 21         |             |              |                     | 5.7            | 158            |                                                   |
| 10                 | Taylor              | Daniel      |                                            |                                 |                                   |                           |         |                                                                |                             | 54         |             |              |                     | 5.5            | 146            |                                                   |
| 11                 | Senier              | Alfred      |                                            |                                 |                                   |                           |         |                                                                |                             | 36         |             |              |                     | 5.9            | 167            |                                                   |
| 12                 | Cameron             | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 25         |             |              |                     | 5.6            | 152            |                                                   |
| 13                 | Douglas             | William     |                                            |                                 |                                   |                           |         |                                                                |                             | 34         |             |              |                     | 5.7            | 163            |                                                   |
| 14                 | Dick                | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 26         |             |              |                     | 5.8            | 149            |                                                   |
| 15                 | O'Rourke            | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 35         |             |              |                     | 5.7            | 156            |                                                   |
| 16                 | Launder             | Alexander   |                                            |                                 |                                   |                           |         |                                                                |                             | 21         |             |              |                     | 5.4            | 150            |                                                   |
| 17                 | REID<br>Reid        | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 18         |             |              |                     | 5.6            | 148            |                                                   |
| 18                 | Yale                | Robert      |                                            |                                 |                                   |                           |         |                                                                |                             | 31         |             |              |                     | 5.7            | 167            |                                                   |
| 19                 | Waters              | Francis     |                                            |                                 |                                   |                           |         |                                                                |                             | 29         |             |              |                     | 5.10           | 168            |                                                   |
| 20                 | Patersen            | James       |                                            |                                 |                                   |                           |         |                                                                |                             | 23         |             |              |                     | 5.8            | 148            |                                                   |
| 21                 | McArthur            | Thomas      |                                            |                                 |                                   |                           |         |                                                                |                             | 18         |             |              |                     | 5.6            | 153            |                                                   |
| 22                 | Ferguson            | Hugh        |                                            |                                 |                                   |                           |         |                                                                |                             | 31         |             |              |                     | 5.5            | 157            |                                                   |
| 23                 | Laing               | Alfred      |                                            |                                 |                                   |                           |         |                                                                |                             | 35         |             |              |                     | 5.5            | 162            |                                                   |
| 24                 | Sutherland          | James       |                                            |                                 |                                   |                           |         |                                                                |                             | 19         |             |              |                     | 5.7            | 148            |                                                   |
| 25                 | Hewitt              | Edward      |                                            |                                 |                                   |                           |         |                                                                |                             | 21         |             |              |                     | 5.6            | 152            |                                                   |
| 26                 | Diamond             | George      |                                            |                                 |                                   |                           |         |                                                                |                             | 22         |             |              |                     | 5.8            | 153            |                                                   |
| 27                 | Malvennan           | William     |                                            |                                 |                                   |                           |         |                                                                |                             | 21         |             |              |                     | 5.5            | 148            |                                                   |
| 28                 | McShane             | Joseph      |                                            |                                 |                                   |                           |         |                                                                |                             | 19         |             |              |                     | 5.7            | 163            |                                                   |
| 29                 | McCallum            | Robert      |                                            |                                 |                                   |                           |         |                                                                |                             | 29         |             |              |                     | 5.6            | 168            |                                                   |
| 30                 | MacMillan           | John        |                                            |                                 |                                   |                           |         |                                                                |                             | 28         |             |              |                     | 5.6            | 161            |                                                   |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Penalty - Failure to furnish full or correct information in columns (2), (6), (8), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Printed in England  
Line  
Owners  
Local Agents  
14-1540

Raymond  
Immigrant Inspector.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19\_\_\_\_

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 149

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA", arriving at NEW YORK, 27 SEP 1928, from the port of GLASGOW.

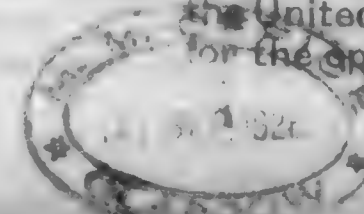
| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Heanry              | David      |                                                     |                                             | Pantryman                            | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 44         | M           | Scottish      | British             | 5.5            | 145            | Nil                                                     |
| 2                        | Johnston            | William    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.8            | 152            | "                                                       |
| 3                        | Irvine              | Alexander  |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 44         | "           | "             | "                   | 5.5            | 149            | "                                                       |
| 4                        | ROSS                | James      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 47         | "           | "             | "                   | 5.6            | 162            | "                                                       |
| 5                        | Smith               | Thomas     |                                                     |                                             | Pantry Boy                           | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.7            | 168            | "                                                       |
| 6                        | Tobin               | Patrick    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.9            | 168            | "                                                       |
| 7                        | Muir                | Malcolm    |                                                     |                                             | 3rd Cl. Stwd                         | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.4            | 142            | "                                                       |
| 8                        | MacKay              | Hugh       |                                                     |                                             | 2/3rd "                              | "                         | "       | "                                                                    | "                                 | 42         | "           | "             | "                   | 5.8            | 155            | "                                                       |
| 9                        | Granger             | John       |                                                     |                                             | Asst Stwd                            | "                         | "       | "                                                                    | "                                 | 19         | "           | "             | "                   | 5.6            | 157            | "                                                       |
| 10                       | Hyndman             | William    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 11                       | Allan               | Michael    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.6            | 159            | "                                                       |
| 12                       | Leonard             | John       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 46         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 13                       | McPadyen            | George     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.8            | 167            | "                                                       |
| 14                       | Watson              | William    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.6            | 162            | "                                                       |
| 15                       | Wray                | Sidney     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 16                       | Wray                | Thomas     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.5            | 143            | "                                                       |
| 17                       | Seatt               | Robert     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 45         | "           | "             | "                   | 5.6            | 158            | "                                                       |
| 18                       | McLean              | Owen       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.7            | 161            | "                                                       |
| 19                       | Cherry              | David      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 20                       | Jamieson            | John       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 22         | "           | "             | "                   | 5.8            | 157            | "                                                       |
| 21                       | Berrie              | James      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.6            | 162            | "                                                       |
| 22                       | McNicol             | Richard    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.4            | 145            | "                                                       |
| 23                       | Byrne               | John       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.5            | 159            | "                                                       |
| 24                       | Kerrigan            | William    |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 51         | "           | "             | "                   | 5.7            | 160            | "                                                       |
| 25                       | Reid                | James      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.6            | 157            | "                                                       |
| 26                       | Stewart             | David      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 47         | "           | "             | "                   | 5.5            | 163            | "                                                       |
| 27                       | Hislop              | John       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 61         | "           | "             | "                   | 5.8            | 159            | "                                                       |
| 28                       | Cameron             | Donald     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 46         | "           | "             | "                   | 5.6            | 146            | "                                                       |
| 29                       | Henderson           | Daniel     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.7            | 155            | "                                                       |
| 30                       | Kane                | John       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 34         | "           | "             | "                   | 5.5            | 161            | "                                                       |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Not to be used to furnish full or correct information in columns (3), (4), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Printed in England  
Line  
Owners  
Local Agents  
14-1500

Bayoung  
Immigrant Inspector.





AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Master, First or Second Officer.

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA"

, arriving at NEW YORK

27 SEP 1926

, 19

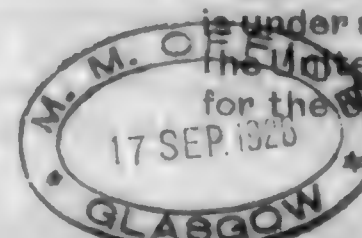
, from the port of

GLASGOW.

150

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |                   | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name.       |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Brewer              | John              |                                                     |                                             | Asst Stwd                            | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 21         | M           | Scottish      | British             | 5.8            | 164            | Nil                                                     |
| 2                        | Mowat               | Arthur            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 30         | "           | "             | "                   | 5.5            | 157            | "                                                       |
| 3                        | Telford             | Thomas            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 38         | "           | "             | "                   | 5.6            | 163            | "                                                       |
| 4                        | Wilson              | Robert            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 25         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 5                        | Prentice            | George            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.4            | 152            | "                                                       |
| 6                        | Patterson           | John              |                                                     |                                             | Stgo Pantryman                       | "                         | "       | "                                                                    | "                                 | 51         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 7                        | McNeill             | Lauchlan          |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 47         | "           | "             | "                   | 5.6            | 161            | "                                                       |
| 8                        | Morrison            | Elijah            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 45         | "           | "             | "                   | 5.5            | 140            | "                                                       |
| 9                        | Clark               | Charles           |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 48         | "           | "             | "                   | 5.9            | 167            | "                                                       |
| 10                       | Hepkins             | Humphries Richard |                                                     |                                             | Pantry Boy                           | "                         | "       | "                                                                    | "                                 | 15         | "           | "             | "                   | 5.7            | 158            | "                                                       |
| 11                       | McTaggart           | Henry             |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.8            | 156            | "                                                       |
| 12                       | Cameron             | Alexander         |                                                     |                                             | Linco Stwd                           | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.6            | 143            | "                                                       |
| 13                       | Graham              | John              |                                                     |                                             | Hos Stwd                             | "                         | "       | "                                                                    | "                                 | 23         | "           | "             | "                   | 5.5            | 151            | "                                                       |
| 14                       | Bewman              | William           |                                                     |                                             | R.M. Stwd                            | "                         | "       | "                                                                    | "                                 | 24         | "           | "             | "                   | 5.5            | 147            | "                                                       |
| 15                       | Campbell            | John              |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 18         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 16                       | Florence            | John              |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 42         | "           | "             | "                   | 5.8            | 159            | "                                                       |
| 17                       | Craig               | Walter            |                                                     |                                             | Capt's Boy                           | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.6            | 166            | "                                                       |
| 18                       | Floyd               | Alexander         |                                                     |                                             | Off. Stwd                            | "                         | "       | "                                                                    | "                                 | 19         | "           | "             | "                   | 5.6            | 153            | "                                                       |
| 19                       | Hanley              | Harry             |                                                     |                                             | Cabin Boy                            | "                         | "       | "                                                                    | "                                 | 19         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 20                       | Gray                | Daniel            |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 16         | "           | "             | "                   | 5.7            | 156            | "                                                       |
| 21                       | <del>Forrest</del>  | <del>Thomas</del> |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 17         | "           | "             | "                   | 5.5            | 141            | "                                                       |
| 22                       | Shepherd            | William           |                                                     |                                             | Gift Boy                             | "                         | "       | "                                                                    | "                                 | 18         | "           | "             | "                   | 5.6            | 152            | "                                                       |
| 23                       | Cather              | James             |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 16         | "           | "             | "                   | 5.8            | 159            | "                                                       |
| 24                       | Gray                | Henry             |                                                     |                                             | Boats                                | "                         | "       | "                                                                    | "                                 | 49         | "           | "             | "                   | 5.7            | 155            | "                                                       |
| 25                       | Wade                | Erie              |                                                     |                                             | Printer                              | "                         | "       | "                                                                    | "                                 | 28         | "           | "             | "                   | 5.9            | 164            | "                                                       |
| 26                       | Bryson              | Nathaniel         |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.6            | 156            | "                                                       |
| 27                       | Shepherd            | William           |                                                     |                                             | G.H. Stwd                            | "                         | "       | "                                                                    | "                                 | 41         | "           | "             | "                   | 5.5            | 153            | "                                                       |
| 28                       | Bauchop             | James             |                                                     |                                             | Barkeeper                            | "                         | "       | "                                                                    | "                                 | 43         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 29                       | Moyes               | David             |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 26         | "           | "             | "                   | 5.5            | 150            | "                                                       |
| 30                       | Duthie              | Thomas            |                                                     |                                             | Sterekeeper                          | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.6            | 157            | "                                                       |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.



NOTE.—Persons furnish full or correct information in columns (3), (4), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.

Local Agents  
14-1500

Immigrant Inspector.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Immigrant Inspector.

## IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

### EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

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### EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russniak).                            |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel T.S.S. "CALIFORNIA", arriving at NEW YORK, 27 Sep 1926, 19, from the port of GLASGOW

151

| (1)<br>No. on list | (2)<br>NAME IN FULL |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|---------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|---------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.        | Given name. |                                            |                                 |                                   | When                      | Where   |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | McGuire             | Felix       |                                            |                                 | ✓ Chef                            | 16/9/26                   | Glasgow | No                                                             | Yes                         | 46         | M           | Scottish      | British             | 5.5            | 148            | Nil                                               |
| 2                  | Bryce               | Thomas      |                                            |                                 | ✓ 2nd Cook                        | "                         | "       | "                                                              | "                           | 47         | "           | "             | "                   | 5.8            | 152            | "                                                 |
| 3                  | Patterson           | Alexander   |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 47         | "           | "             | "                   | 5.6            | 146            | "                                                 |
| 4                  | Hughes              | John        |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 43         | "           | "             | "                   | 5.5            | 141            | "                                                 |
| 5                  | Wilson              | Walter      |                                            |                                 | ✓ 3rd Cook                        | "                         | "       | "                                                              | "                           | 25         | "           | "             | "                   | 5.9            | 164            | "                                                 |
| 6                  | Bryce               | Thomas      |                                            |                                 | ✓ 4th "                           | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.7            | 159            | "                                                 |
| 7                  | Shaw                | James       |                                            |                                 | ✓ Larder Cook                     | "                         | "       | "                                                              | "                           | 39         | "           | "             | "                   | 5.5            | 142            | "                                                 |
| 8                  | Campbell            | John        |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 33         | "           | "             | "                   | 5.4            | 137            | "                                                 |
| 9                  | McNee               | James       |                                            |                                 | ✓ 1st Veg Cook                    | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.6            | 146            | "                                                 |
| 10                 | Lynch               | John        |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 24         | "           | "             | "                   | 5.8            | 150            | "                                                 |
| 11                 | McManns             | James       |                                            |                                 | ✓ Asst "                          | "                         | "       | "                                                              | "                           | 28         | "           | "             | "                   | 5.5            | 142            | "                                                 |
| 12                 | Mason               | Edward      |                                            |                                 | ✓ 1st Pass Cook                   | "                         | "       | "                                                              | "                           | 47         | "           | "             | "                   | 5.7            | 149            | "                                                 |
| 13                 | Dunnien             | Matthew     |                                            |                                 | ✓ 2nd "                           | "                         | "       | "                                                              | "                           | 38         | "           | "             | "                   | 5.5            | 155            | "                                                 |
| 14                 | Bushanan            | James       |                                            |                                 | ✓ 3rd "                           | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.6            | 163            | "                                                 |
| 15                 | Robertson           | David       |                                            |                                 | ✓ 1st Stge Cook                   | "                         | "       | "                                                              | "                           | 41         | "           | "             | "                   | 5.8            | 160            | "                                                 |
| 16                 | McGinn              | Richard     |                                            |                                 | ✓ 2nd "                           | "                         | "       | "                                                              | "                           | 44         | "           | "             | "                   | 5.4            | 146            | "                                                 |
| 17                 | Campbell            | Patriek     |                                            |                                 | ✓ Asst "                          | "                         | "       | "                                                              | "                           | 23         | "           | "             | "                   | 5.7            | 157            | "                                                 |
| 18                 | Brown               | William     |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 27         | "           | "             | "                   | 5.9            | 165            | "                                                 |
| 19                 | Barr                | Nathaniel   |                                            |                                 | ✓ Ship's Cook                     | "                         | "       | "                                                              | "                           | 37         | "           | "             | "                   | 5.6            | 141            | "                                                 |
| 20                 | Cain                | James       |                                            |                                 | ✓ Asst Cook                       | "                         | "       | "                                                              | "                           | 19         | "           | "             | "                   | 5.5            | 147            | "                                                 |
| 21                 | Liddell             | James       |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 36         | "           | "             | "                   | 5.7            | 152            | "                                                 |
| 22                 | McNee               | Robert      |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 25         | "           | "             | "                   | 5.5            | 141            | "                                                 |
| 23                 | Taylor              | Douglas     |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 21         | "           | "             | "                   | 5.5            | 132            | "                                                 |
| 24                 | GILLAN              | WILLIAM     |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 32         | "           | "             | "                   | 5.6            | 141            | "                                                 |
| 25                 | Hamilton            | Harry       |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.7            | 157            | "                                                 |
| 26                 | Henry               | James       |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 35         | "           | "             | "                   | 5.8            | 163            | "                                                 |
| 27                 | Littlejohn          | Alexander   |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 29         | "           | "             | "                   | 5.4            | 145            | "                                                 |
| 28                 | Walker              | Dinsdale    |                                            |                                 | ✓ 1st Baker                       | "                         | "       | "                                                              | "                           | 44         | "           | "             | "                   | 5.6            | 151            | "                                                 |
| 29                 | Stewart             | James       |                                            |                                 | ✓ 2nd "                           | "                         | "       | "                                                              | "                           | 31         | "           | "             | "                   | 5.7            | 143            | "                                                 |
| 30                 | McGowan             | James       |                                            |                                 | ✓ "                               | "                         | "       | "                                                              | "                           | 26         | "           | "             | "                   | 5.5            | 151            | "                                                 |

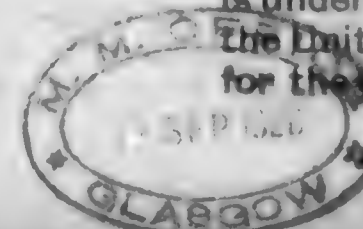
Printed in England

Issued

Owners

Local Agents  
14-1240

*Raymond*  
Immigrant Inspector.



The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Note.—Failure to furnish full or correct information in columns (2), (6), (8), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the CALIFORNIA, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below.

Sworn to before me this 27 SEP 1926 day of \_\_\_\_\_, 19

Master, First or Second Officer.

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **T.S.S. "CALIFORNIA"**, arriving at **NEW YORK**, **27 SEP 1926**, 19, from the port of **GLASGOW**.

152

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's<br>company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name.        | Given name. |                                                     |                                             |                                      | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Harrow              | John        |                                                     |                                             | 3rd Baker                            | 16/9/26                   | Glasgow | No                                                                   | Yes                               | 26         | M           | Scottish      | British             | 5.6            | 158            | Nil                                                     |
| 2                        | McCartney           | John        |                                                     |                                             | 3rd Baker                            | "                         | "       | "                                                                    | "                                 | 61         | "           | "             | "                   | 5.7            | 143            | "                                                       |
| 3                        | Lawson              | Alexander   |                                                     |                                             | Asst Baker                           | "                         | "       | "                                                                    | "                                 | 21         | "           | "             | "                   | 5.5            | 140            | "                                                       |
| 4                        | Smooten             | Robert      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 44         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 5                        | McKee               | William     |                                                     |                                             | 1st Butcher                          | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.8            | 156            | "                                                       |
| 6                        | Cox                 | Oliver      |                                                     |                                             | End "                                | "                         | "       | "                                                                    | "                                 | 34         | "           | "             | "                   | 5.6            | 163            | "                                                       |
| 7                        | Bain                | James       |                                                     |                                             | 3rd "                                | "                         | "       | "                                                                    | "                                 | 45         | "           | "             | "                   | 5.4            | 142            | "                                                       |
| 8                        | McKee               | Robert      |                                                     |                                             | Asst "                               | "                         | "       | "                                                                    | "                                 | 35         | "           | "             | "                   | 5.7            | 159            | "                                                       |
| 9                        | Parker              | John        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 27         | "           | "             | "                   | 5.6            | 145            | "                                                       |
| 10                       | Craigie             | Margaret    |                                                     |                                             | Stewardess                           | "                         | "       | "                                                                    | "                                 | 49         | Female      | "             | "                   | 5.7            | 156            | "                                                       |
| 11                       | Wright              | Annie       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 41         | "           | "             | "                   | 5.10           | 169            | "                                                       |
| 12                       | Doyle               | Annie       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 48         | "           | "             | "                   | 5.8            | 147            | "                                                       |
| 13                       | McLuskie            | Annie       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 47         | "           | "             | "                   | 5.6            | 162            | "                                                       |
| 14                       | Davie               | Jessie      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.5            | 158            | "                                                       |
| 15                       | Hay                 | Sarah       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.7            | 163            | "                                                       |
| 16                       | Dickson             | Mary        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 39         | "           | "             | "                   | 5.6            | 151            | "                                                       |
| 17                       | Glen                | Harriet     |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 41         | "           | "             | "                   | 5.4            | 149            | "                                                       |
| 18                       | McDonald            | Mary        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.8            | 158            | "                                                       |
| 19                       | McDonald            | Blanche     |                                                     |                                             | Dr "                                 | "                         | "       | "                                                                    | "                                 | 33         | "           | "             | "                   | 5.5            | 142            | "                                                       |
| 20                       | McEab               | Isabelle    |                                                     |                                             | Decks "                              | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.5            | 155            | "                                                       |
| 21                       | Johnston            | Christina   |                                                     |                                             | Matron                               | "                         | "       | "                                                                    | "                                 | 42         | "           | "             | "                   | 5.6            | 163            | "                                                       |
| 22                       | O'Sullivan          | Julia       |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 29         | "           | "             | "                   | 5.7            | 165            | "                                                       |
| 23                       | Watson              | Jessie      |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 38         | "           | "             | "                   | 5.4            | 148            | "                                                       |
| 24                       | Kelly               | Mary        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 36         | "           | "             | "                   | 5.8            | 157            | "                                                       |
| 25                       | Hardy               | Mary        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.6            | 159            | "                                                       |
| 26                       | Erridge             | Mary        |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.7            | 162            | "                                                       |
| 27                       | Ballantyne          | Margaret    |                                                     |                                             | Kiosk Attendant                      | "                         | "       | "                                                                    | "                                 | 31         | "           | "             | "                   | 5.5            | 148            | "                                                       |
| 28                       | Watson              | James       |                                                     |                                             | Storekeeper                          | "                         | "       | "                                                                    | "                                 | 25         | Male        | "             | "                   | 5.8            | 155            | "                                                       |
| 29                       | Marshall            | Archibald   |                                                     |                                             | "                                    | "                         | "       | "                                                                    | "                                 | 28         | "           | "             | "                   | 5.6            | 160            | "                                                       |
| 30                       | Lindsay             | Archibald   |                                                     |                                             | Cellarman                            | "                         | "       | "                                                                    | "                                 | 20         | "           | "             | "                   | 5.7            | 165            | "                                                       |

Printed in England

Line

Owners

Local Agents  
14-1240

*RAY*  
Immigrant Inspector.

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in the United States. They are all necessary for the operation of the vessel.

Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, \_\_\_\_\_, of the **CALIFORNIA**, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Master, First or Second Officer.

Sworn to before me this **27 SEP 1926** day of \_\_\_\_\_, 19

Immigrant Inspector.

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "CALIFORNIA", arriving at NEW YORK, 27<sup>th</sup> 1926, 19, from the port of

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| (1)<br>No. on list | (2)<br>NAME IN FULL                                                                             |             | (3)<br>No. of seaman's identification card | (4)<br>Length of service at sea | (5)<br>Position in ship's company | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks, peculiarities, or disease |
|--------------------|-------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|---------------------------------|-----------------------------------|---------------------------|---------|----------------------------------------------------------------|-----------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------|
|                    | Family name.                                                                                    | Given name. |                                            |                                 |                                   | When                      | Where   |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 1                  | Chapman                                                                                         | William     |                                            |                                 | Barber                            | 16/9/26                   | GLASGOW | NO                                                             | YES                         | 50         | M           | Scotch        | British             | 5.6            | 158            | None                                              |
| 2                  | Maxwell                                                                                         | Archibald   |                                            |                                 | "                                 | "                         | "       | "                                                              | "                           | 32         | M           | "             | "                   | 5.8            | 149            | "                                                 |
| 3                  | Macdonald                                                                                       | Charles     |                                            |                                 | G.H. Stwd                         | "                         | "       | "                                                              | "                           | 21         | M           | "             | "                   | 5.7            | 151            | "                                                 |
| 4                  | Jenkins                                                                                         | Harry       |                                            |                                 | Asst Stwd                         | "                         | "       | "                                                              | "                           | 25         | M           | "             | "                   | 5.9            | 153            | "                                                 |
| 5                  | Banks                                                                                           | John        |                                            |                                 | Asst. Butcher                     | "                         | "       | "                                                              | "                           | 35         | M           | "             | "                   | 5.8            | 156            | "                                                 |
| 6                  | RAMSAY                                                                                          | MATTHEW     |                                            |                                 | 3 <sup>rd</sup> Butcher           | "                         | "       | "                                                              | "                           | 30         | M           | "             | "                   | 5'4"           | 142            | "                                                 |
| 7                  | SMITH                                                                                           | Robina      |                                            |                                 | Nurse                             | 17/ "                     | "       | "                                                              | "                           | 46         | F           | "             | "                   | 5.6            | 134            | "                                                 |
| 8                  |                                                                                                 |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 9                  | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 10                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 11                 | Vice-Consul<br>Date: Sep 14/26<br>(The validity of this visa expires two months from this date) |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 12                 | Visa<br>Fee \$2.00 - 8/4.                                                                       |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 13                 | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 14                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 15                 | Vice-Consul<br>Date: Sep 14/26<br>(The validity of this visa expires two months from this date) |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 16                 | Visa<br>Fee \$2.00 - 8/4.                                                                       |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 17                 | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 18                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 19                 | Vice-Consul<br>Date: Sep 14/26<br>(The validity of this visa expires two months from this date) |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 20                 | Visa<br>Fee \$2.00 - 8/4.                                                                       |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 21                 | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 22                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 23                 | Vice-Consul<br>Date: Sep 14/26<br>(The validity of this visa expires two months from this date) |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 24                 | Visa<br>Fee \$2.00 - 8/4.                                                                       |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 25                 | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 26                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 27                 | Vice-Consul<br>Date: Sep 14/26<br>(The validity of this visa expires two months from this date) |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 28                 | Visa<br>Fee \$2.00 - 8/4.                                                                       |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 29                 | AMERICAN CONSULATE<br>at GLASGOW, SCOTLAND<br>(City) (Country)                                  |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |
| 30                 | SEEN<br>For the journey to the United States                                                    |             |                                            |                                 |                                   |                           |         |                                                                |                             |            |             |               |                     |                |                |                                                   |

The above named persons have produced satisfactory evidence of the nationalities stated after their names and none of them is under an agreement to be discharged in United States. They are all necessary for the operation of the vessel.



*W. H. Kinne*

*R. D. Young Insp.*

Printed in England

14

Owners

Local Agents  
16-1240

Immigrant Inspector.

\* See list of races on back hereof.

NOTE.—Failure to furnish full or correct information in columns (3), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



5-27-26  
AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER.

I, Alexander Collic, of the CALIFORNIA, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage.  
I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration  
Rule 10 which appear below.

Sworn to before me this SEP 1928 day of September, 19

Montgomery  
Immigrant Inspector

Collic  
Master, First or Second Officer

IMPORTANT NOTICE TO MASTER.

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917.

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

EXTRACT FROM SUBDIVISION 3, RULE 10.

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

LIST OF RACES OR PEOPLES.

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Rusniak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |







ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet.

S. S. DE GRASSE Passengers sailing from LE HAVRE, SEP 18 1926, 19

| 1           |                                                                       | 2            |                         | 3   |     | 4                 |                       | 5        |         | 6    |                                                       | 7              |                                                               | 8                |                         | 9             |               | 10                        |              | 11      |              | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|--------------|-------------------------|-----|-----|-------------------|-----------------------|----------|---------|------|-------------------------------------------------------|----------------|---------------------------------------------------------------|------------------|-------------------------|---------------|---------------|---------------------------|--------------|---------|--------------|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |                         | Age | Sex | Married or single | Calling or occupation | Able to— |         |      | Nationality.<br>(Country of which citizen or subject) | Race or people | Place of birth                                                |                  | Immigration Visa Number | Issued at—    | Date          | *Last permanent residence |              |         |              |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name  | Given name              |     |     |                   |                       | Yrs.     | Mos.    | Read |                                                       |                | Read what language (or, if exemption claimed, on what ground) | Write            |                         |               |               | Country                   | City or town | Country | City or town |    |  |    |  |    |  |    |  |
| 1           |                                                                       | PARDO        | Heeren José             | 23  | M   | S                 | Tourist               | Yes      | French  | Yes  | Peruvian                                              | Spanish        | PERU                                                          | LIMA             | T.V. 7                  | BORDEAUX      | Sept 11 1926  | France                    | Paris        |         |              |    |  |    |  |    |  |    |  |
| 2           |                                                                       | ANDERSON     | U.S. 978-754<br>Frances | 29  | F   | S                 | Actress               | "        | English | "    | British                                               | English        | AUSTRALIA                                                     | Adelaide         | R.P. 185 535            | Washington    | Jul. 28 1926  | N.Y.                      | N.Y. Cy      |         |              |    |  |    |  |    |  |    |  |
| 3           | TRANSIT                                                               | ANDRE        | Ethel                   | 28  | F   | S                 | Tourist               | "        | "       | "    | Canadian                                              | "              | Canada                                                        | Ottawa           | T.V. 619                | PARIS         | Sept 16 1926  | CANADA                    | OTTAWA       |         |              |    |  |    |  |    |  |    |  |
| 4           |                                                                       | CAMPBELL     | Mary                    | 21  | F   | S                 | None                  | "        | "       | "    | British                                               | "              | "                                                             | Montréal         | R.P. 162 876            | Washington    | June 7 1926   | U.S.A.                    | Orange       |         |              |    |  |    |  |    |  |    |  |
| 5           |                                                                       | CLEMENTS     | Florence                | 68  | F   | S                 | Governess             | "        | "       | "    | "                                                     | "              | "                                                             | England          | London                  | R.P. 143 065  | April 8 1926  | Washington                | Mass         | Boston  |              |    |  |    |  |    |  |    |  |
| 6           |                                                                       | BART         | Eleanor                 | 8   | F   | S                 | None                  | "        | "       | "    | "                                                     | "              | "                                                             | "                | "                       | R.P. 183 878  | Washington    | Jul. 24 1926              | U.S.A.       | N.Y. CY |              |    |  |    |  |    |  |    |  |
| 7           |                                                                       | HIRSCHBERG   | Bertha                  | 60  | F   | S                 | "                     | "        | "       | "    | "                                                     | "              | "                                                             | Germany          | Essen                   | R.P. 158 783  | May 25 1926   | Washington                | U.S.A.       | Atlanta |              |    |  |    |  |    |  |    |  |
| 8           |                                                                       | MAHER        | Elisabeth               | 38  | F   | S                 | Nurse                 | "        | "       | "    | "                                                     | Irish          | Ireland                                                       | Dublin           | R.P. 128 723            | Feb. 1926     | "             | U.S.A.                    | N.Y. Cy      |         |              |    |  |    |  |    |  |    |  |
| 9           |                                                                       | MOORE        | Charles                 | 51  | M   | M                 | Producer              | "        | "       | "    | "                                                     | English        | Scotland                                                      | Edinburg         | T.V. 37                 | Milan         | Haly          | Sept 1 1926               | Switzerland  | Brusis  |              |    |  |    |  |    |  |    |  |
| 10          |                                                                       | MOORE        | Else                    | 43  | F   | M                 | None                  | "        | "       | "    | "                                                     | German         | Germany                                                       | Dusseldorf       | T.V. 44                 | "             | "             | "                         | 6            | "       |              |    |  |    |  |    |  |    |  |
| 11          | UNDER 18                                                              | MOORE        | Robin                   | 8   | F   | M                 | "                     | "        | "       | "    | "                                                     | English        | Switzerland                                                   | Lugaus           | T.V. 44                 | "             | "             | "                         | 6            | "       |              |    |  |    |  |    |  |    |  |
| 12          | TRANSIT                                                               | MOSELY       | Georges                 | 39  | M   | M                 | Merchant              | "        | "       | "    | "                                                     | "              | England                                                       | London           | T.V. 18682              | Aug. 30 1926  | London        | England                   | London       |         |              |    |  |    |  |    |  |    |  |
| 13          | TRANSIT                                                               | MOSELY       | Claire                  | 38  | F   | M                 | None                  | "        | "       | "    | "                                                     | "              | U.S.A.                                                        | Rochester        | T.V. 186 84             | Aug. 30 1926  | "             | "                         | "            |         |              |    |  |    |  |    |  |    |  |
| 14          |                                                                       | MOORE        | Annie                   | 26  | F   | S                 | Nurse                 | "        | "       | "    | "                                                     | "              | England                                                       | Wigan            | R.P. 162 831            | Washington    | June 7 1926   | N.Y.                      | N.Y. Cy      |         |              |    |  |    |  |    |  |    |  |
| 15          | TRANSIT                                                               | REID         | William                 | 40  | M   | M                 | Driver                | "        | "       | "    | "                                                     | Canada         | Toronto                                                       | Transit 124      | Paris                   | Sept. 26 1926 | Canada        | Toronto                   |              |         |              |    |  |    |  |    |  |    |  |
| 16          |                                                                       | SYRES        | Hilda                   | 39  | F   | S                 | None                  | "        | "       | "    | "                                                     | English        | England                                                       | Huddersfield     | R.P. 180 376            | Washington    | July 15 1926  | U.S.A.                    | Washington   |         |              |    |  |    |  |    |  |    |  |
| 17          |                                                                       | VIZARD       | Ernest                  | 23  | M   | M                 | Waiter                | "        | "       | "    | "                                                     | "              | "                                                             | Thorntown        | R.P. 382 962            | "             | Jul. 6 1926   | U.S.A.                    | "            |         |              |    |  |    |  |    |  |    |  |
| 18          |                                                                       | KOLLAR       | Hanns                   | 47  | M   | M                 | Archeologist          | "        | "       | "    | Austrian                                              | German         | Austrian                                                      | Graz             | T.V. 64                 | Vienna        | Aug. 5 1926   | Austria                   | Vienna       |         |              |    |  |    |  |    |  |    |  |
| 19          |                                                                       | SPINELLI     | Ernelinde               | 33  | F   | S                 | artist                | "        | French  | "    | Rép. Argent.                                          | Spanish        | Rép. Arg.                                                     | Buenos Aires     | T.V. 584                | Paris         | Sept. 13 1926 | France                    | Paris        |         |              |    |  |    |  |    |  |    |  |
| 20          | DIPLOMA TRANSIT                                                       | MAULME       | Enrique                 | 46  | M   | M                 | French Cons           | "        | "       | "    | Chillean                                              | Spanish        | Chili                                                         | Santiago         | Non Immigrant 550       | Paris         | Sept 9 1926   | France                    | Paris        |         |              |    |  |    |  |    |  |    |  |
| 21          |                                                                       | PICKARD      | William                 | 34  | M   | S                 | None                  | "        | English | "    | Holland                                               | French         | Holland                                                       | Amsterdam        | R.P. 124 651            | Jan. 18 1926  | Washington    | N.Y.                      | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |
| 22          | TRANSIT                                                               | CANARO       | Marthe                  | 32  | F   | M                 | Musicien              | "        | French  | "    | Uruguay                                               | Spanish        | France                                                        | Paris            | T.V. 583                | Paris         | Sept 13 1926  | France                    | Paris        |         |              |    |  |    |  |    |  |    |  |
| 23          | TRANSIT                                                               | CANARO       | Francisco               | 37  | M   | M                 | "                     | "        | Spanish | "    | "                                                     | "              | Uruguay                                                       | San José de Mayo | T.V. 585                | Paris         | Sept 13 1926  | "                         | "            |         |              |    |  |    |  |    |  |    |  |
| 24          |                                                                       | NELSON       | Emily                   | 41  | F   | S                 | Governant             | "        | English | "    | Sweden                                                | Scandinavian   | Sweden                                                        | Skatelof         | R.P. 157 116            | Washington    | May 22 1926   | N.Y.                      | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |
| 25          |                                                                       | MULLER       | Robert                  | 31  | M   | S                 | Surgeon               | "        | "       | "    | Slovene                                               | German         | Austria                                                       | Carhbad          | R.P. 135 388            | "             | March 15 1926 | N.Y.                      | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |
| 26          |                                                                       | KOKALJ       | Mary                    | 34  | F   | S                 | Maid                  | "        | French  | "    | Yugos slave                                           | Slovenian      | Slovenia                                                      | Nadeco           | R.P. 172 286            | June 30 1926  | Washington    | N.Y.                      | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |
| 27          |                                                                       | LIBERT       | Marie                   | 32  | F   | S                 | Secrétaire            | "        | "       | "    | Belgian                                               | French         | Belgium                                                       | Ettenbeek        | R.P. 169 621            | June 24 1926  | "             | N.Y.                      | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |
| 28          |                                                                       | SAUVEUR      | Marie                   | 67  | F   | S                 | Teacher               | "        | "       | "    | "                                                     | "              | "                                                             | Louvain          | R.P. 164 380            | June 9 1926   | "             | U.S.A.                    | Cambridge    |         |              |    |  |    |  |    |  |    |  |
| 29          |                                                                       | GORREA       | Edgardo                 | 23  | M   | S                 | Student               | "        | "       | "    | Colombian                                             | Spanish        | Colombia                                                      | Barranguilla     | N.C. 14                 | Sept. 1926    | PARIS         | U.S.A.                    | Cambridge    |         |              |    |  |    |  |    |  |    |  |
| 30          |                                                                       | SCALERO      | Rosario                 | 55  | M   | M                 | Teacher               | "        | "       | "    | Italian                                               | Italian        | Italie                                                        | Monecalieri      | R.P. 143 073            | Washington    | April 8 1926  | U.S.A.                    | N.Y. CY      |         |              |    |  |    |  |    |  |    |  |

CLOSED AT NUMBER THIRTY.

Total passengers . . . . . 100  
U. S. citizens . . . . . 100  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



**SECOND-CABIN PASSENGERS ONLY**

## Arriving at Port of

The entries on this sheet must be typewritten or printed.

SEP 27 1926

19

CLOSED AT NUMBER THIRTY.

NOTE.—Full text of question <sup>96</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of, or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **GUBIAN Louis**, 2nd Officer, of the "DE GRASSE", from **LE HAVRE**, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **Thirteen** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this **27** day of **Aug**, 19**16**  
at **NY**

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head or status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "French" appearing under the head of country does not mean "French" by race or people, and, similarly, "Irish" appearing under the head of race or people does not mean "Irish" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." These questions are self-explanatory.

Column 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States, and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894, 1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Column 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, FRICKER Georges, Surgeon of the "DE GRASSE", Therewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of July, 1914.

at

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

**SECOND-CABIN PASSENGERS ONLY**

*List* **16**

The entries on this sheet must be typewritten or printed.

157

**NEW-YORK.**

SEP 27 1926

19

NOTE.—Full text of question <sup>28</sup> is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, LOUBIAN Louis, 2nd Officer, of the "LE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this 27 day of Sept, 1916  
at \_\_\_\_\_  
\_\_\_\_\_ Second Officer.

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



## AFFIDAVIT OF SURGEON

I, FRICKER, Georges, Surgeon of the "DE GRASSE", Therewith do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine Of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of Sept., 1916.

at NY

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (yellow) sheet for the listing of

S. S. **DE GRASSE** Passengers sailing from **LE HAVRE**, SEP 18 1926, 19

| 1           | 2                                                                     | 3            |              | 4    | 5   | 6   | 7                     | 8        |       | 9                                                 | 10               | 11             |                     | 12                      | 13             | 14                | 15                         |               |
|-------------|-----------------------------------------------------------------------|--------------|--------------|------|-----|-----|-----------------------|----------|-------|---------------------------------------------------|------------------|----------------|---------------------|-------------------------|----------------|-------------------|----------------------------|---------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL |              | Age  |     | Sex | Calling or occupation | Able to— |       | Nationality (Country of which citizen or subject) | † Race or people | Place of birth |                     | Immigration Visa Number | Issued at—     | Date              | * Last permanent residence |               |
|             |                                                                       | Family name  | Given name   | Yrs. | Mo. |     |                       | Read     | Write |                                                   |                  | Country        | City or town        |                         |                |                   | Country                    | City or town  |
| 1           | TRANSIT                                                               | ARNAL        | Léon         | 46   |     | M   | Architect             | French   | Yes   | French                                            | French           | France         | Mourmelon           | R.P. 141514             | Washington     | April 1 1926      | U.S.A.                     | Minneapolis   |
| 2           |                                                                       | BARRIER      | Jean         | 23   |     | M   | Student               | "        | "     | "                                                 | "                | France         | St Quentin          | T.V. 155                | Paris          | July 21 1926      | France                     | Paris         |
| 3           |                                                                       | BEDETTI      | Madeleine    | 26   |     | F   | Artist                | "        | "     | "                                                 | "                | France         | Lyon                | R.P. 141735             | Washington     | 2 April 1926      | U.S.A.                     | Boston        |
| 4           |                                                                       | BEDETTI      | Jean         | 42   |     | M   | "                     | "        | "     | "                                                 | "                | France         | Lyon                | R.P. 141 734            | Washington     | April 2 1926      | U.S.A.                     | Boston        |
| 5           |                                                                       | BERTHIER     | Henri        | 38   |     | M   | Merchant              | "        | "     | "                                                 | "                | "              | Migné               | R.P. 163 648            | Washington     | June 8 1926       | U.S.A.                     | New York City |
| 6           |                                                                       | BERTHIER     | Germaine     | 30   |     | F   | None                  | "        | "     | "                                                 | "                | "              | Paris               | R.P. 163 647            | "              | "                 | "                          | "             |
| 7           |                                                                       | BOULANGER    | Delma        | 48   |     | F   | Dressmaker            | "        | "     | "                                                 | "                | "              | St Ouen             | R.P. 144 539            | "              | April 12 1926     | "                          | "             |
| 8           |                                                                       | BERT         | Berthe       | 32   |     | F   | Pianist               | "        | "     | "                                                 | "                | "              | Bordeaux            | R.P. 183 779            | "              | July 24 1926      | "                          | "             |
| 9           | TRANSIT                                                               | CADORE       | Paul         | 42   |     | M   | Merchant              | "        | "     | "                                                 | "                | France         | Lyon                | T.V. 19                 | Lyon           | September 9 1926  | France                     | Lyon          |
| 10          | ADMITTED                                                              | CADORE       | Marguerite   | 36   |     | F   | None                  | "        | "     | "                                                 | "                | "              | "                   | T.V. 18                 | "              | "                 | "                          | "             |
| 11          |                                                                       | CAILLAT      | Charles      | 23   |     | M   | Student               | "        | "     | "                                                 | "                | "              | Gap                 | Quota 270               | Paris          | September 16 1926 | U.S.A.                     | Paris         |
| 12          |                                                                       | CASSOU       | Marie        | 39   |     | F   | Proprietor            | "        | "     | "                                                 | "                | "              | Masque              | Non Quota 4             | Bordeaux       | August 5 1926     | France                     | Masque        |
| 13          |                                                                       | CHAPPERON    | Marie Louise | 44   |     | F   | Cook                  | "        | "     | "                                                 | "                | "              | Barberay            | R.P. 128 722            | Washington     | February 10 1926  | U.S.A.                     | N.Y. City     |
| 14          |                                                                       | CHUPIN       | Marie        | 47   |     | F   | Maid                  | "        | "     | "                                                 | "                | "              | Bruffière           | R.P. 142 057            | "              | April 3 1926      | U.S.A.                     | New York City |
| 15          |                                                                       | COINDREAU    | Maurice      | 33   |     | M   | Teacher               | "        | "     | "                                                 | "                | "              | La Roche/Yon        | R.P. 144 673            | "              | Ap. 12 1926       | U.S.A.                     | Princeton     |
| 16          | TRANSIT                                                               | DANNHAUSER   | Max          | 58   |     | M   | Merchant              | "        | "     | "                                                 | "                | Tyrol          | Yanbruch            | T.V. 203                | Lyon           | Sept. 9 1926      | France                     | Lyon          |
| 17          |                                                                       | DAVID        | Ernest       | 30   |     | M   | Waiter                | "        | "     | "                                                 | "                | France         | Paris               | R.P. 180 369            | Washington     | July 15 1926      | U.S.A.                     | N.Y. City     |
| 18          |                                                                       | DELPIT       | Cécile       | 48   |     | F   | Teacher               | "        | "     | "                                                 | "                | "              | Gien                | R.P. 147 250            | "              | Ap. 20 1926       | U.S.A.                     | Bryn Mawr     |
| 19          |                                                                       | DESPAUX      | Andrée       | 35   |     | F   | Designer              | "        | "     | "                                                 | "                | "              | Moy                 | R.P. 152 355            | "              | May 7 1926        | U.S.A.                     | N.Y. City     |
| 20          |                                                                       | DILMAN       | Eléonore     | 64   |     | F   | Teacher               | "        | "     | "                                                 | "                | "              | Strasbourg          | R.P. 156 018            | "              | May 18 1926       | "                          | Washington    |
| 21          |                                                                       | DINAN        | Marthe       | 35   |     | F   | "                     | "        | "     | "                                                 | "                | "              | VIGNY               | R.P. 175 549            | "              | July 3 1926       | "                          | N.Y. City     |
| 22          |                                                                       | DOGHON       | Marguerite   | 36   |     | F   | "                     | "        | "     | "                                                 | "                | "              | Toulouse            | R.P. 160 127            | "              | June 1 1926       | "                          | Montgomery    |
| 23          |                                                                       | DROUARD      | Alice        | 30   |     | F   | Maid                  | "        | "     | "                                                 | "                | "              | Bainville           | Q 251                   | Sept 26        | PARIS 1926        | France                     | Paris         |
| 24          |                                                                       | DUPONT       | Nathalie     | 35   |     | F   | Clerk                 | "        | "     | "                                                 | "                | "              | Sareac              | R.P. 129 885            | Washington     | Feb. 18 1926      | U.S.A.                     | New Orleans   |
| 25          |                                                                       | GATINON      | Juliette     | 29   |     | F   | Governess             | "        | "     | "                                                 | "                | "              | St Nicolas de Redon | N.Q. 2                  | Nantes         | August 24 1926    | France                     | Porniche      |
| 26          |                                                                       | COMBAULT     | Pauline      | 29   |     | F   | Maid                  | "        | "     | "                                                 | "                | "              | Perminiers          | Q 218                   | Paris          | Sept 7 1926       | France                     | Nantes        |
| 27          |                                                                       | GRAND        | Pascal       | 54   |     | M   | Cook                  | "        | "     | "                                                 | "                | "              | Paris               | R.P. 155 570            | May 15 1926    | Washington        | U.S.A.                     | N.Y. City     |
| 28          |                                                                       | GRIMAULT     | Jean         | 26   |     | M   | Hairdress             | "        | "     | "                                                 | "                | "              | "                   | R.P. 189 666            | August 18 1926 | "                 | "                          | Jamaica       |
| 29          |                                                                       | GRIMAULT     | Marie-Louise | 27   |     | F   | "                     | "        | "     | "                                                 | "                | "              | Moulins             | R.P. 142 386            | Ap. 5 1926     | "                 | "                          | "             |
| 30          |                                                                       | HAFNER       | Jean-Jacques | 41   |     | M   | Teacher               | "        | "     | "                                                 | "                | "              | Ste Marie aux Mines | R.P. 149 676            | May 1 1926     | "                 | "                          | Cambridge     |

CLOSED AT NUMBER THIRTY.

15

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
SECOND-CABIN PASSENGERS ONLY

Arriving at Port of NEW-YORK SEP 27 1926 19

| 16          | 17                                                                                       | 18                                                          | 19 | 20                                                | 21                                                                                                                                                                                                                   | 22                                                                                                                       | 23                                                                                                                | 24                                 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34                                             | 35                                             | 36                                             |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                                                |                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| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |    | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, friend, and if so, name and address, or by any other person, or by any corporation, society, association, or government) | Whether ever before in the United States; and if so, when and where?<br><br>If yes—<br>Year or period of years<br>Where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States |    |    |    |    |    |    |    |    |    | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United States | Whether alien is a member of the United 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NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or is a member of the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, GUBIAN Louis, 2nd Officer of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly Swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this 27 day of Feb, 19 16

at

Immigration Officer.

## INSTRUCTIONS FOR FILING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example, civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (If better having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States, and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before, and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend, and if so, what relative or friend).—The answer should show whether going to join either a relative or friend, and if so, what relative or friend, with name and complete address.

Columns 24 to 36.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



AFFIDAVIT OF SURGEON

I, PRICKER Georges, Surgeon of the "DE GRASSE", Sailing Thewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine Of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 14 day of June, 1914.

at \_\_\_\_\_

*J. H. H. H.*

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



8

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be subject to examination by the United States Customs Service.

S. S. **DE GRASSE** *Passengers sailing from* **LE HAVRE**

SEP 18 1926 . 19

Total passengers . . . . . 2  
U. S. citizens . . . . . 2  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

Arriving at Port of

NEW-YORK

SEP 27 1926

19

List 18

The entries on this sheet must be typewritten or printed.

161

| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | Whether having a ticket to such final destination | By whom was passage paid?<br>(Whether also paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, union, party, or government) | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether an anarchist | Whether a polygamist | Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character. | Condition of health, mental and physical | Deformed or crippled. Nature, length of time, and cause | Height<br>Feet<br>Inches | Color of—<br>Complexion<br>Hair<br>Eyes | Marks of identification |     |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------|-------------------------|-----|
| 1           | Husband: Barranguilla Columbia                                                           | Columbia Barranguilla                                       | yes                                               | Himself                                                                                                                                                                                   | yes                                                   | yes 1922 N.Y.                                                        | Daughter: 125 East 57 St N.Y. Cy                                                                                  | Imo                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | Good                                                    | No                       | 5 5                                     | Pair Bl Br              | Hom |
| 2           | Father: -"                                                                               | -"                                                          | -"                                                | -"                                                                                                                                                                                        | -"                                                    | Born In USANY Cy                                                     | -"                                                                                                                | -"                                 | 4                    | -"                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | no                                       | Good                                                    | No                       | 5 5                                     | -"                      | -"  |
| 3           | Hotel Palace Boul Des Italiens Paris                                                     | Mexico Mexico                                               | no                                                | -"                                                                                                                                                                                        | yes                                                   | yes 1926 Francisco Home: Donceles 95 Mexico                          | Transit                                                                                                           | no                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 10                     | -"                                      | -"                      |     |
| 4           | Hotel Hausmann 6 Rue du Helder Paris                                                     | -"                                                          | -"                                                | -"                                                                                                                                                                                        | no                                                    | no                                                                   | Home: Rio Verdad II Mexico                                                                                        | -"                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 6                      | -"                                      | -"                      |     |
| 5           | Hotel Powerr Paris France                                                                | Boston USA                                                  | yes                                               | -"                                                                                                                                                                                        | yes                                                   | yes 1926 Boston Home: Boston Mass                                    | Returning to my                                                                                                   | no                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 7                      | -"                                      | B1                      |     |
| 6           | Parent: 28 Rue des Acacias Paris                                                         | Paris                                                       | -"                                                | Chicago City Opera                                                                                                                                                                        | yes                                                   | 1921 Chicago Chicago                                                 | Chicago                                                                                                           | yes                                | 6                    | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 5                      | -"                                      | -"                      |     |
| 7           | Foreign Office Berne Switz.                                                              | USA Washington                                              | -"                                                | Himself                                                                                                                                                                                   | -"                                                    | 1925 Washington Swiss Legation                                       | Washington DC                                                                                                     | yes                                | ind                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 8                      | -"                                      | -"                      |     |
| 8           | Mother: 32 Winkelried Sts St Gelle. Switzerland                                          | N.Y. Cy                                                     | yes                                               | -"                                                                                                                                                                                        | -"                                                    | 1926 N.Y. Home: 250 West 40 St. N.Y. Cy                              | yes                                                                                                               | ind                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 10                     | -"                                      | -"                      |     |
| 9           | Home Paris 5 Rue du Laos                                                                 | Japon Tokio                                                 | yes                                               | -"                                                                                                                                                                                        | no                                                    | no                                                                   | Japan Tokio Hotel Imperial                                                                                        | yes                                | Imo                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 6 3                      | -"                                      | ch bl                   |     |
| 10          | Mrs P Kats Eulerst 10 Bale Switzerland                                                   | USA Woodmere                                                | -"                                                | -"                                                                                                                                                                                        | yes                                                   | yes 1922 N.Y. Home: Burton Ave Woodmere                              | Permanent                                                                                                         | yes                                | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 6 8                      | -"                                      | Br Br                   |     |
| 11          | -"                                                                                       | -"                                                          | -"                                                | -"                                                                                                                                                                                        | -"                                                    | 1926 N.Y.                                                            | -"                                                                                                                | -"                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 6 5                      | -"                                      | -"                      |     |
| 12          | -"                                                                                       | -"                                                          | -"                                                | -"                                                                                                                                                                                        | -"                                                    | Born                                                                 | -"                                                                                                                | -"                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 4                        | -"                                      | -"                      |     |
| 13          | -"                                                                                       | -"                                                          | -"                                                | -"                                                                                                                                                                                        | -"                                                    | -"                                                                   | -"                                                                                                                | -"                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 3                        | -"                                      | -"                      |     |
| 14          | Father: Henri Kern AARAN Swiss.                                                          | USA N.Y. Cy                                                 | yes                                               | -"                                                                                                                                                                                        | yes                                                   | yes 1923 N.Y. Cy 136 Liberty St N.Y. Cy.                             | no                                                                                                                | ind                                | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 7                      | -"                                      | -"                      |     |
| 15          | -"                                                                                       | -"                                                          | -"                                                | -"                                                                                                                                                                                        | -"                                                    | -"                                                                   | -"                                                                                                                | -"                                 | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 6                      | -"                                      | -"                      |     |
| 16          | Mother: Mme Astier St Germain les Bains France                                           | -"                                                          | -"                                                | -"                                                                                                                                                                                        | yes                                                   | yes 1911                                                             | Home 780 Madison Av. N.Y. Cy                                                                                      | yes                                | ind                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 7                      | -"                                      | -"                      |     |
| 17          | Brother: Reuthe II Routev de la plaine Le Vesinet                                        | Washington                                                  | yes                                               | -"                                                                                                                                                                                        | yes                                                   | yes 1923 Washington Home 1626 16 St Washington DC                    | yes                                                                                                               | ind                                | yes                  | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 5                      | -"                                      | -"                      |     |
| 18          | WIFE 4 Rue Hausmann Paris                                                                | France Courbevoie                                           | yes                                               | -"                                                                                                                                                                                        | yes                                                   | yes 1923 N.Y. Cy 1440 Broadway N.Y. Cy.                              | yes                                                                                                               | 4                                  | no                   | no                   | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 6 2                      | -"                                      | -"                      |     |
| 19          | Paris- Hotel Savoye Rue de Rivoli 198                                                    | N.Y. New York                                               | -"                                                | -"                                                                                                                                                                                        | yes                                                   | yes 1920                                                             | Home- 27 W. 67th St N.Y. Cy                                                                                       | no                                 | Indef.               | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 3                      | -"                                      | B1 B1                   |     |
| 20          | Onole: R. Courtol                                                                        | N.Y.                                                        | -"                                                | Father                                                                                                                                                                                    | no                                                    | 1926                                                                 | Travelling with my father                                                                                         | yes                                | 5 Years              | yes                  | no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good                                     | No                                                      | 5 1                      | -"                                      | Ch Ch                   |     |
| 21          | Pêche 1'Eglise R.R. France                                                               | -"                                                          | -"                                                | See Col. 23                                                                                                                                                                               | -"                                                    | -"                                                                   | 3rd Cl Passenger 955 Madison Ave. N.Y. Cy N.Y.                                                                    | -"                                 | -"                   | -"                   | -"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -"                                       | -"                                                      | -"                       | -"                                      | -"                      |     |

Note:—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

18



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, **CUBIAN**, **Louis**, **2nd Officer**, of the "**DE GRASSE**", from **LE HAVRE**, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, **Thirteen** in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Sworn to before me this **27** day of **Sept**, 19**16**  
at **Northam Tides**

**Immigration Officer.**

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), WD (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under head of country does not mean "French" by race or people, and, similarly, "French" appearing under head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)." Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894, 1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reappliance should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

13

162

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK** SEP 27 1926, 19

| No. of List | NAME IN FULL |            | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.         |
|-------------|--------------|------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
|             | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                   |
| 1           | WALTER       | Alphonse   | 41        | M   | M Passport N° 253191                                                                                                                | District Court Of N.Y. May 9 1912                                                                       | Brooklyn N.Y. 437 63 St.          |
| 2           | WALTER       | Adele      | 37        | F   | M -" -"                                                                                                                             | Married AT Gostzenbruck France October 1909                                                             | -"- -"                            |
| 3           | WALTER       | Paul       | 15        | M   | S Jan 1911 Brooklyn N.Y. Passport N° 253191                                                                                         | -"- -"                                                                                                  | -"- -"                            |
| 4           | WATSON       | John       | 48        | M   | M Greenville S C. Jan 9 1878 Passport N° 267744                                                                                     |                                                                                                         | N.Y. 27 North Drive Malba LC.     |
| 5           | WATSON       | Rosalie    | 27        | F   | M Baltimore M.D. Sept 25 1899 Passport N° 267744                                                                                    |                                                                                                         | -"- -"                            |
| 6           | WAXMAN       | Rose       | 62        | F   | W Columbus Ohio Dec 26 1864 Passport N° 196995                                                                                      |                                                                                                         | N.Y. Cy. 215 West 91 St.          |
| 7           | WEIL         | Gussie     | 61        | F   | S Philadelphia Penn. Feb. 17 1865 Passport N° 223791                                                                                |                                                                                                         | Philadelphia Hotel Laorraine      |
| 8           | WEITZENKORN  | Daisy      | 50        | F   | M Rochester N.Y. Sept 5 1876 Passport N° 187212                                                                                     |                                                                                                         | Wilkes Barre Pa.                  |
| 9           | WEITZENKORN  | Ruth       | 21        | F   | S Wilkes Barre Pa. Jan. 9 1905 Passport N° 187211                                                                                   |                                                                                                         | -"- -"                            |
| 10          | WEITZENKORN  | Bent       | 58        | M   | M Pottstown Pa. July 25 1868 Passport N° 242527                                                                                     |                                                                                                         | -"- -"                            |
| 11          | WESTON       | Edith      | 55        | F   | M Springfield Mass Mar. 4 1871 Passport N° 135655                                                                                   |                                                                                                         | Boston Mass 130 Chestnut St.      |
| 12          | WESTON       | Delight    | 39        | F   | S Dayton Ohio April 29 1887 Passport N° 189497                                                                                      |                                                                                                         | N.Y. Cy. 139 West 56 St.          |
| 13          | WESTON       | Sarah      | 17        | F   | S Pittsfield Mass Sept 11 1909 Passport N° 224907                                                                                   |                                                                                                         | Boston Mass 130 Chestnut St.      |
| 14          | WESTON       | Elisabeth  | 27        | F   | S Dalton Mass 22 April 1899 Passport N° 201033                                                                                      |                                                                                                         | -"- -"                            |
| 15          | WEYL         | Bertha     | 54        | F   | W Oak Park Ill. June 12 1872 Passport N° 204917                                                                                     |                                                                                                         | N.Y. Cy. 100 E 17 St.             |
| 16          | WEYL         | Nataniel   | 16        | M   | S N.Y. Cy. July 20 1910 passport N° 241611                                                                                          |                                                                                                         | N.Y. Cy. 100 E 17 St.             |
| 17          | WHITE        | George     | 54        | M   | M Brooklyn Oct 21 1871 Passport N° 56320                                                                                            |                                                                                                         | N.Y. Cy. 30 East 60 St.           |
| 18          | WHITE        | Mathilde   | 44        | F   | M Orange N.Y. April 11 1880 Passport N° 498178                                                                                      |                                                                                                         | -"- -"                            |
| 19          | WHITE        | Marguerite | 32        | F   | M Sunbury Pa Oct 17 1894 Passport N° 255147                                                                                         |                                                                                                         | Mount Carmel Pa.                  |
| 20          | White        | Edward     | 33        | M   | M Mt Carmel Pa April 27 1893 Passport N° 255147                                                                                     |                                                                                                         | -"- -"                            |
| 21          | WHITING      | Paullette  | 33        | F   | M New Orleans La. Feb 21 1893 Passport N° 2327                                                                                      |                                                                                                         | Chicago Ill. 181 Lake Shore Drive |
| 22          | WHITING      | Catherine  | 16        | F   | S Chicago Ill Aug. 17 1910 Passport N° 2327                                                                                         |                                                                                                         | -"- -"                            |
| 23          | WIGGIN       | Charlotte  | 40        | F   | S Litchfield Ct. May 21 1866 Passport N° 216796                                                                                     |                                                                                                         | N.Y. Cy. 130 East 24 St.          |
| 24          | WILSON       | Louise     | 21        | F   | S Baltimore Md. Nov 1 1904 Passport N° 239032                                                                                       |                                                                                                         | Rye 410 Boston Post Road N.Y.     |
| 25          | WILCOX       | Louise     | 52        | F   | M Summit N.J. May 23 1874 Passport N° 275158                                                                                        |                                                                                                         | N.Y. Cy. 39 East 75 St.           |
| 26          | WOLFSTEIN    | Marguerite | 34        | F   | S Chicago Ill. Jan 1 1892 Passport N° 211106                                                                                        |                                                                                                         | Chicago Ill. 1058 La Salle        |
| 27          | WOLFSTEIN    | Ida        | 64        | F   | W Warsaw Ill. 24 September 1862 Passport N° 208233                                                                                  |                                                                                                         | -"- -"                            |
| 28          | WORTHAM      | Arthur     | 55        | M   | S N.Y. Cy. Jan. 22 1871 Passport N° 76290                                                                                           |                                                                                                         | N.Y. Cy. 3 East 29 St.            |
| 29          | WRIGHT       | Edward     | 36        | M   | M Philadelphia Pa. Feb. 23 1890 Passport N° 277628                                                                                  |                                                                                                         | Wright & Co* Packard Bld Phila Pa |
| 30          | WRIGHT       | Anna       | 31        | F   | M Cheyenne Wy Oct 22nd 1894 Passport N° 277 638                                                                                     |                                                                                                         | -"- -"                            |

CLOSED AT NUMBER THIRTY.

13

13

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

14

163

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK**, SEP 27 1926, 19

| No.<br>on<br>List | NAME IN FULL |            | AGE  |      | Sex | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.               |
|-------------------|--------------|------------|------|------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                   | FAMILY NAME  | GIVEN NAME | Yrs. | Mon. |     |                      |                                                                                                                                           |                                                                                                               |                                         |
| 1                 | WRIGHT       | Charles    | 67   | ✓    | M   | M                    | June 10 1859 Milwaukee Wisc.<br>Passport N° 341 98                                                                                        |                                                                                                               | 419 N. Lucerne Blvd Los Angeles Cal     |
| 2                 | WRIGHT       | Mary       | 66   | ✓    | F   | M                    | Nov. 28 1859 Randolph Wisc.<br>Passport N° 341 98                                                                                         |                                                                                                               | "-"                                     |
| 3                 | WRIGHT       | Norman     | 22   | ✓    | F   | S                    | May 23 1904 Milwaukee. Wisc.<br>Passport N° 341 48                                                                                        |                                                                                                               | "-"                                     |
| 4                 | ZIRTZ        | Lillie     | 43   | ✓    | F   | S                    | Aug. 31 1883 Phila Pa<br>Passport N° 178 995                                                                                              |                                                                                                               | Haverford Pa                            |
| 5                 | ZOGBAUM      | Margaret   | 39   | ✓    | F   | M                    | Oct. 1887 Portland Oregon<br>Passport N° 487 578                                                                                          |                                                                                                               | 287 Gibbs Av. NEWPORT R.I.              |
| 6                 | ZOGBAUM      | Wilfried   | 11   | ✓    | M   | S                    | Sept 10 1915 NEWPORT R.J.<br>Passport N° 487 578                                                                                          |                                                                                                               | "-"                                     |
| 7                 | ZOGBAUM      | Rufres     | 9    | ✓    | M   | S                    | Feb; 18 1917 NEWPORT R.J.<br>Passport N° 487 578                                                                                          |                                                                                                               | "-"                                     |
| 8                 | ZOGBAUM      | Daniel     | 2    | ✓    | M   | S                    | Aug. 22 1924 NEW-YORK Cy<br>Passport N° 487 578                                                                                           |                                                                                                               | "-"                                     |
| 9                 | YOUNG        | Mary       | 22   | ✓    | F   | S                    | Dec. 13 1903 SAN RAFAEL Cal.<br>Passport N° 150 696                                                                                       |                                                                                                               | 140 Geary St SAN FRANCISCO Cal.         |
| 10                | YOUNG        | Mary       | 58   | ✓    | F   | M                    | October 23 1868 BOSTON Mass.<br>Passport N° 150 697                                                                                       |                                                                                                               | "-"                                     |
| 11                | BROWN        | Everett    | 38   | ✓    | M   | M                    | March 31 1888 Phila<br>Passport N° 279 689                                                                                                |                                                                                                               | Wissahickon Ave. Germantown PHILA Penn. |
| 12                | BROWN        | Ruth       | 33   | ✓    | F   | M                    | October 19 1892 Phila<br>Passport N° 279 689                                                                                              |                                                                                                               | "-"                                     |
| 13                | BROWN        | Everett    | 6    | ✓    | M   | S                    | August 15 1920 Phila<br>Passport N° 279 689                                                                                               |                                                                                                               | "-"                                     |
| 14                | DEAL         | Bessie     | 50   | ✓    | F   | M                    | May 14 1876 Phila<br>Passport N° 320 05                                                                                                   |                                                                                                               | 3911 Locust St Phila Pa                 |
| 15                | DEAL         | Catherine  | 22   | ✓    | F   | S                    | August 10 1904 Phila.<br>Passport N° 500 935                                                                                              |                                                                                                               | "-"                                     |
| 16                | DEAL         | Francois   | 15   | ✓    | F   | S                    | April 22 1911 Phila<br>Passport N° 320 05                                                                                                 |                                                                                                               | "-"                                     |
| 17                | MOSER        | Nathalie   | 36   | ✓    | F   | M                    | Ashland O July 29 1891<br>Passport N° 269 737                                                                                             |                                                                                                               | 446 California Ave. Webster Groves Md   |
| 18                | LIGGELL      | Imogene    | 49   | ✓    | F   | M                    | Kenton O Jan. 25 1881<br>Passport N° 63 773.                                                                                              |                                                                                                               | 39 Fifth Ave. N.Y. Cy                   |

Closed at Number HEIGHTEN

*Sept. 27/26 Infants*

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# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

(Printed in England) 14-007

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK** SEP 27 1926, 19, 164

| No. of List | NAME IN FULL | AGE            | Sex       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                              |
|-------------|--------------|----------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME     | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                                                        |
| 1           | ADAMS        | Minnie         | 66        | F                                                                                                                                   | W Danbury Conn. 1860 August 25<br>Passport N° 196888                                                    | Alamac Hotel 71 St & Broadway<br>N.Y. Cy                               |
| 2           | ALBISSER     | Séraphin       | 65        | M                                                                                                                                   | M                                                                                                       | 26 West 91 St N.Y. Cy                                                  |
| 3           | ALBISSER     | Joséphine      | 58        | F                                                                                                                                   | M                                                                                                       | 26 West 91 St N.Y. Cy                                                  |
| 4           | AIRD         | Henry          | 65        | M                                                                                                                                   | M                                                                                                       | 216 Mc Dreff Ave. JACKSONVILLE<br>Florida                              |
| 5           | AIRD         | Lillian        | 54        | F                                                                                                                                   | M                                                                                                       | 216 Mc Dreff Ave. JACKSONVILLE<br>Florida                              |
| 6           | BAIRD        | Mary           | 53        | F                                                                                                                                   | M                                                                                                       | Pascagoula Miss.                                                       |
| 7           | BAIRD        | Hélen          | 23        | F                                                                                                                                   | S                                                                                                       | Pascagoula Miss.                                                       |
| 8           | BAL          | Josephine      | 50        | F                                                                                                                                   | W                                                                                                       | Court San antonio Texas June 1st 1911<br>Passport N° 193851            |
| 9           | BAZANOFF     | Fritsie        | 59        | F                                                                                                                                   | W                                                                                                       | NEW-YORK May 29 1876<br>Passport N° 227689                             |
| 10          | BARRIER      | Elise          | 25        | F                                                                                                                                   | M                                                                                                       | June 23 1901 San-Francisco Cal.<br>Passport N° 78585                   |
| 11          | BARTON       | Louise         | 26        | F                                                                                                                                   | S                                                                                                       | April 23 1900 Boston Mass.<br>Passport N° 256850                       |
| 12          | BARTLETT     | Mary Olney     | 20        | F                                                                                                                                   | S                                                                                                       | May 28 1906 OAKLAND Cal.<br>Passport N° 5973                           |
| 13          | BEARD        | Nina           | 51        | F                                                                                                                                   | M                                                                                                       | CAKAPOLIS Ohio September 25 1874.<br>Passport N° 259 130               |
| 14          | BEARD        | Oseard         | 60        | M                                                                                                                                   | M                                                                                                       | NEW-VIENNA Ohio July 6th 1866<br>Passport N° 259 130                   |
| 15          | BEER         | Rogers Eleanor | 32        | F                                                                                                                                   | S                                                                                                       | SEATTLE Wash 1894<br>Passport N° 34438                                 |
| 16          | BENDELARI    | Mary           | 24        | F                                                                                                                                   | S                                                                                                       | January 25 1902 CLEVELAND Ohio<br>Passport N° 103 439                  |
| 17          | BENNET       | Emily          | 49        | F                                                                                                                                   | S                                                                                                       | April 29 1879 NEW-YORK Cy N.Y.<br>Passport N° 204063                   |
| 18          | BEPLER       | Louise         | 53        | F                                                                                                                                   | M                                                                                                       | October 15 1873 New-York Cy N.Y.<br>Passport N° 171596                 |
| 19          | BERAS        | Frances        | 3         | F                                                                                                                                   | S                                                                                                       | July 13 1923 N.Y. Cy                                                   |
| 20          | BERIE        | Rosalie        | 47        | F                                                                                                                                   | M                                                                                                       | By Marriage 18 November 1901<br>NEW-ORLEANS U.S.A. Passport N° 166 632 |
| 21          | BERKOWITZ    | Flora          | 68        | F                                                                                                                                   | M                                                                                                       | June 8 1858 Germany ( U.S. Citizens Parents )<br>Passport N° 268801    |
| 22          | BETTENCOURT  | John           | 37        | M                                                                                                                                   | M                                                                                                       | Asores August 26 1889<br>Passport N° 278899                            |
| 23          | BOOTH        | Franklin       | 65        | M                                                                                                                                   | M                                                                                                       | Passport N° 152 734.                                                   |
| 24          | BOOTH        | Mabel Otis     | 55        | F                                                                                                                                   | M                                                                                                       | Washington D.C. May 28 1871<br>Passport N° 152 734                     |
| 25          | BOOTE        | Eleanor Otis   | 25        | F                                                                                                                                   | S                                                                                                       | Los-Angeles Cal. January 8 1901<br>Passport N° 110867                  |
| 26          | BONAVENTURE  | Edmond         | 48        | M                                                                                                                                   | S                                                                                                       | December 11 1877 New-York Cy<br>Passport N° 273302                     |
| 27          | BONAVENTURE  | Geneviève      | 59        | F                                                                                                                                   | W                                                                                                       | Paris France Of American Parents<br>Passport N° 198 419                |
| 28          | BONAVENTURE  | Yvonne         | 28        | F                                                                                                                                   | S                                                                                                       | NEW-YORK Cy October 14 1897<br>Passport N° 204 998                     |
| 29          | BOOTHBY      | Lydia          | 32        | F                                                                                                                                   | M                                                                                                       | Salt Lake Cy August 11 1894<br>Passport N° 36386.                      |
| 30          | BOURGUIN     | Cécile         | 38        | F                                                                                                                                   | S                                                                                                       | Camdin N.J. July 25 1888<br>Passport N° 263392                         |

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Form 689 A  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

(Printed in England) 14-607

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## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK** SEP 27 1926, 19

165

| No. of List. | NAME IN FULL      | AGE        | SEX       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                |
|--------------|-------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
|              | FAMILY NAME       | GIVEN NAME | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                          |
| 1            | BRIGHAM           | Barbara    | 19        | F                                                                                                                                   | February 28 1907 Cambridge Mass.<br>Passport N° 212 622                                                 | 73 Upland Road Cambridge Mass.           |
| 2            | BRIGHAM           | Ina        | 40        | F                                                                                                                                   | March 11 1886 DORCHESTER Mass.<br>Passport N° 212 622                                                   | 73 Upland Road Cambridge Mass.           |
| 3            | BROAD             | Harriet    | 56        | F                                                                                                                                   | March 15 1870 DOUGLAS Mass.<br>Passport N° 234 696                                                      | 189 Rawson Rd BROOKLINE Mass.            |
| 4            | BROWN             | Esther     | 10        | F                                                                                                                                   | February 27 1916 Philadelphia P.a<br>Passport 231 639                                                   | Missahichou Cue Germantown P.A           |
| 5            | BROWN             | Elizabeth  | 8         | F                                                                                                                                   | August 27 1917 Philadelphia P.a<br>Passport 231639                                                      | Missahichou Cue Germantown P.A           |
| 6            | REED              | Joseph     | 6         | M                                                                                                                                   | January 10 1920 NEW-YORK Cy<br>Passport 60116                                                           | 138 E 91 St New-York Cy N.Y.             |
| 7            | BRUNO             | Germaine   | 25        | F                                                                                                                                   | Paris June 11 1920<br>Passport N° 171 400                                                               | 115 East 89 St N.Y.Cy                    |
| 8            | BRUNO             | Evelyn     | 6         | F                                                                                                                                   | September 25 1876 Sweet Springs Md<br>Passport N° 22 805                                                | 115 East 89 St N.Y. Cy                   |
| 9            | BUSH              | Edith      | 51        | F                                                                                                                                   | July 30 1906 St Louis Mo<br>Passport N° 3542                                                            | 865 Sake Drive Milwaukee Wis.            |
| 10           | BUCH <i>BUSCH</i> | Frances    | 20        | F                                                                                                                                   | October 11 1895 Dalton Mass.<br>Passport N° 138 655                                                     | 65 Lake Drive Milwaukee Wis.             |
| 11           | BYERS             | Corinne    | 30        | F                                                                                                                                   | October 22 1879 San Francisco Cal.<br>Passport N° 190 760.                                              | 130 Chestnut St Boston Mass              |
| 12           | CAMPBELL          | Charlotte  | 47        | F                                                                                                                                   | Supreme Court New-York N.Y. June 1917<br>Passport N° 247 059                                            | 105 So 36 St Philadelphia Cal            |
| 13           | CAPILLON          | Albert     | 62        | M                                                                                                                                   | Married in New-York on the 9th May 1899<br>Passport N° 245 414.                                         | 9 West 110 St N.Y. Cy                    |
| 14           | CAPILLON          | Blanche    | 52        | F                                                                                                                                   | St Louis W.O 1860 March 22<br>Passport N° 179 063                                                       | Guaranty Trust Co 140 Broadway N.Y. Cy   |
| 15           | CARPENTER         | Stephanie  | 60        | F                                                                                                                                   | Amsterdam 1905 N.Y.<br>Passport N° 196 439.                                                             | 17 Stewat St Amsterdam N.Y.              |
| 16           | CARPENTER         | Eugenia    | 21        | F                                                                                                                                   | 17 May 1909 Brooklyn N.Y.<br>Passport N° 187 476.                                                       | 323 Warren Ave Cincinnati Ohio           |
| 17           | CHANDLER          | Barbara    | 17        | F                                                                                                                                   | 15 June 1904 New York N.Y.<br>Passport N° 181 425.                                                      | 323 Warren Ave Cincinnati Ohio           |
| 18           | CHANDLER          | Ruth       | 22        | F                                                                                                                                   | 16 June 1873 NEW-YORK<br>Passport N° 187 476                                                            | 323 Warren Ave Cincinnati Ohio           |
| 19           | CHANDLER          | Frank      | 53        | M                                                                                                                                   | 24 March 1875 NEW-YORK<br>Passport N° 197 577                                                           | 323 Warren Ave Cincinnati Ohio           |
| 20           | CHANDLER          | Adèle      | 51        | F                                                                                                                                   | Supreme court State of N.Y. December 21 1915<br>Passport N° 196 231                                     | 235 E. 57 St New-York Cy N.Y.            |
| 21           | CHEVRIER          | Fernand    | 37        | M                                                                                                                                   | City of N.Y. April 1 1920<br>Passport N° 196 231                                                        | 235 E. 57 St NEW-YORK Cy                 |
| 22           | CHEVRIER          | Angèle     | 42        | F                                                                                                                                   |                                                                                                         | 177 W. 95 St N.Y. Cy                     |
| 23           | CHRISTIE          | Elsie      | 42        | F                                                                                                                                   | December 31 1883 N.Y. Cy<br>Passport 23 908                                                             | 3000 Connecticut Ave. Washington D.C     |
| 24           | CHURCH            | Elise      | 47        | F                                                                                                                                   | June 15 1878 Selma Alabama<br>Passport N° 234 365                                                       | 469 Franklin Ave. Brooklyn N.Y.          |
| 25           | CLAYTON           | Ruth       | 19        | F                                                                                                                                   | BROOKLYN N.Y. May 16 1907<br>Passport N° 213 425.                                                       | 469 Franklin Ave. Brooklyn N.Y.          |
| 26           | CLAYTON           | Marion     | 21        | F                                                                                                                                   | BROOKLYN N.Y. January 25 1905<br>Passport N° 213 425                                                    | 26 Parker St NEWTON CENTRE Mass.         |
| 27           | COFFIN            | Helen      | 29        | F                                                                                                                                   | December 7 1896 Cambridge Mass.<br>Passport N° 120064                                                   | Summerville South Carolina B.209         |
| 28           | COHEN             | Cecile     | 24        | F                                                                                                                                   | August 4 1902 SEA CLIFF Long Island<br>Passport N° 201698                                               | Summerville South Carolina B. 209        |
| 29           | COHEN             | Caroline   | 54        | F                                                                                                                                   | Charleston South Carolina 1871 Nov. 23<br>Passport N° 201 647.                                          | 722 S. Arslum Ave. Hartford Conn. U.S.A. |
| 30           | COCKE             | Ellenor    | 29        | F                                                                                                                                   | HARTFORD Conn. Nov. 16 1896<br>Passport N° 183 270                                                      |                                          |

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(Printed in England) 14-607

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LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

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166

S. S. DE GRASSE

sailing from

LE HAVRE

SEP 18 1926

, 19

Arriving at Port of NEW-YORK

SEP 27 1926

, 19

| No. of List. | NAME IN FULL. |             | AGE       | SEX              | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                       |
|--------------|---------------|-------------|-----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME. | Yrs. Mos. | MAILED OR SINGLE |                                                                                                                                     |                                                                                                         |                                                 |
| 1            | COOK          | Annah       | 65        | F                | M                                                                                                                                   | Tramingham Mass June 30 1861                                                                            |                                                 |
| 2            | CRANE         | Frances     | 35        | F                | M                                                                                                                                   | Passport 181 424                                                                                        | 722 Asylum Ave. Hartford Conn.                  |
| 3            | CRANE         | Nancy       | 4         | F                | S                                                                                                                                   | Lawrenceville Ill. October 2 1890<br>Passport N° 192 592                                                | 11 W 19 St New-York Cy                          |
| 4            | CREGIER       | Charles     | 30        | M                | S                                                                                                                                   | BERKELEY Cal. October 15 1921                                                                           | "-"                                             |
| 5            | CROSBY        | Samuella    | 67        | F                | S                                                                                                                                   | Passport 192 592<br>CHICAGO Ill. Novembre 16 1895                                                       | 280 Linden PK PL. Highland Park Ill.            |
| 6            | CROSBY        | Edwin       | 45        | M                | M                                                                                                                                   | Passport N° 1 Chicago series<br>Santa Clara Cal. January 26 1859                                        | Hotel Windermore 1614 E 56 St<br>CHICAGO Ill.   |
| 7            | CROSBY        | Irene       | 30        | F                | M                                                                                                                                   | Passport 152 787<br>Detroit Mio. March 6 1881                                                           | 825 W. Elizabeth St Detroit Mio.                |
| 8            | CROSBY        | Mary        | 60        | F                | M                                                                                                                                   | Passport 264 837<br>Windsor Aut November 29 1896                                                        | "-"                                             |
| 9            | CROUCH        | Alice       | 44        | F                | S                                                                                                                                   | Passport 36 697<br>NEW-YORK Cy April 26 1866                                                            | State St Trust State St Boston Mass.            |
| 10           | CROUCH        | Marian      | 72        | F                | S                                                                                                                                   | Passport N° 206 474<br>Rochester N.Y. March 2 1882                                                      | 81 South Fitzhugh St Rochester N.Y.             |
| 11           | DALY          | William     | 32        | F                | M                                                                                                                                   | Passport N° 119 227<br>Henrietta N.Y. March 24 1854                                                     | "-"                                             |
| 12           | DARBY         | Emma        | 48        | F                | M                                                                                                                                   | Passport N° 172 345.<br>Hartford April 18 1893                                                          | 57 Pratt St Hartford Conn                       |
| 13           | DAVENPORT     | Henry       | 44        | M                | M                                                                                                                                   | Passport 112 866.<br>December 1878 Cleveland Ohio                                                       | 15011 Shaker Blvd Cleveland Ohio                |
| 14           | DAY           | Martha      | 52        | F                | S                                                                                                                                   | Passport N° 216685.<br>Boston April 1st 1882                                                            | Yale Artschod Newstewen Conn.                   |
| 15           | DE MENOCAL    | Beatrice    | 13        | F                | S                                                                                                                                   | Passport N° 223806<br>July 16 1874 Mathieu Mass.                                                        | Parnassus Club 612 W 115 St<br>NEW-YORK Cy      |
| 16           | DE MENOCAL    | Richard     | 7         | M                | S                                                                                                                                   | Passport N° 198 265<br>Peking China April 9 1913                                                        | 161 Beacon St Boston Mass.                      |
| 17           | DE MENOCAL    | Bened       | 6         | F                | S                                                                                                                                   | Passport N° 207 058<br>Boston Mass. June 16 1919                                                        | "-"                                             |
| 18           | DE MENOCAL    | Beatrice    | 44        | F                | M                                                                                                                                   | Passport N° 207 058<br>Brookline Mass August 9 1920                                                     | "-"                                             |
| 19           | DERAISMER     | Bertha      | 59        | F                | M                                                                                                                                   | Passport N° 207 058<br>NEW-York January 20 Th 1882                                                      | "-"                                             |
| 20           | DE VALDOR     | Joseph      | 41        | M                | M                                                                                                                                   | Passport N° 207058<br>Gloucester November 10 1866                                                       | 274 St John's Place Brooklyn N.Y.               |
| 21           | DE VALDOR     | Jeanne      | 29        | F                | M                                                                                                                                   | Passport N° 210 776<br>Supreme Court Of New-York January 1920                                           | 107 W 47 St NEW-YORK. Cy                        |
| 22           | DEWALT        | Horace      | 30        | M                | S                                                                                                                                   | Passport N° 238802<br>Married 4 Septembre 1920 at Bois-Colombes<br>France Passport N° 238802            | "-"                                             |
| 23           | DIEFFENBACH   | Nevin       | 34        | F                | S                                                                                                                                   | June 7 1896<br>Passport N° 93 294                                                                       | 123 University Place Pittsburgh P.A.            |
| 24           | DILSHUMER     | Canie Wn    | 64        | F                | W                                                                                                                                   | Sioux City Iowa<br>Bloomsburg Penna 13 October 1891                                                     | Bloomsburg Penna.                               |
| 25           | DRAPER        | John        | 56        | M                | M                                                                                                                                   | Passport N° 254 660<br>Easton P.A. Feb. 4 1862                                                          | 302 Central Park N.Y. Cy                        |
| 26           | DREESSEN      | Franka      | 35        | M                | M                                                                                                                                   | Passport N° 184 591<br>Aug; 21 1871 NEW-YORK Cy                                                         | Hasting on Hudson N.Y.                          |
| 27           | DREESSEN      | Mach        | 35        | F                | M                                                                                                                                   | Passport N° 277 978<br>NEW-YORK Cy July 17 1891                                                         | 903 N. American Building Philadel-<br>phia P.A. |
| 28           | DUNCAN HARRIS | Alice       | 46        | F                | M                                                                                                                                   | Passport N° 261 684.<br>Philadelphia P.A. Aug. 2 1891                                                   | "-"                                             |
| 29           | DUGAN         | Cornelius   | 86        | M                | W                                                                                                                                   | Passport N° 261 634.<br>Buffalo N.Y. March 5 1880                                                       | 510 Park M. N.Y. Cy                             |
| 30           | EASTMAN       | Frederic    | 51        | M                | S                                                                                                                                   | Passport N° 94 207<br>Bormin Phila 8 April 1840                                                         | 3735 N. 15 St Phil. P.A.                        |
|              |               |             |           |                  | Passport N° 184 248<br>Pittsfield Mass? Oct. 19 1874                                                                                | 278 Hancock St Brooklyn N.Y.                                                                            |                                                 |
|              |               |             |           |                  | Passport N° 220144                                                                                                                  |                                                                                                         |                                                 |

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3

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4. List on this form only United States citizens or citizens of an insular possession of the United States.

3

Handwritten notes:  
#29 by William C. L. L. L.  
also 9-10



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK** SEP 27 1926, 19

| No. on List | NAME IN FULL | AGE          | SEX | MAILED OR SPOUSE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.         |
|-------------|--------------|--------------|-----|------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| FAMILY NAME | GIVEN NAME   | Yrs. Mos.    |     |                  |                                                                                                                                     |                                                                                                         |                                   |
| 1           | DUPONT       | Léon         | 43  | M                | M                                                                                                                                   | Naturalized at N.O. La around 1903<br>Passport 168 470                                                  | 2629 St Bernard Ave. N.O. La      |
| 2           | DUPONT       | Alice        | 43  | F                | M                                                                                                                                   | Oct. 11 1882 N.O. LA<br>Passport 168 470                                                                | "                                 |
| 3           | DUPONT       | Edouard      | 18  | M                | S                                                                                                                                   | March 2 1908 N.O. LA<br>Passport 168 470                                                                | "                                 |
| 4           | DUPONT       | Gladys       | 17  | F                | S                                                                                                                                   | June 25 1909 N.O. LA<br>Passport 168 470                                                                | "                                 |
| 5           | BILERT       | Gladys       | 32  | F                | S                                                                                                                                   | Sutton Va April 4 1893.<br>Passport 279 909                                                             | 131 W 70 th ST N.Y.C.             |
| 6           | ELLINGER     | Lucie        | 52  | F                | M                                                                                                                                   | Spinal France March 23 1874<br>Passport 53847                                                           | 269 W 72 St NEW.YORK Cy.          |
| 7           | ELLIS        | Sherman      | 34  | M                | M                                                                                                                                   | April 17 1893 Ford River Mich<br>Passport N° 278 715                                                    | Riverinere Apts BRONXVILLE N.Y.   |
| 8           | ELLIS        | Margaret     | 29  | F                | M                                                                                                                                   | Feb. 13 1897 LOUISVILLE Ky<br>Passport N° 278 715                                                       | "                                 |
| 9           | ELLSWORTH    | Matilda      | 22  | F                | S                                                                                                                                   | Jan. 25 1904 N.Y. Cy<br>Passport N° 501 152.                                                            | 485 Park Ave. NEW.YORK Cy         |
| 10          | FATMAN       | Charles      | 54  | M                | M                                                                                                                                   | WORCESTER Mass Dec. 16 1871<br>Passport N° 267 807                                                      | 242 Salisbury St WORCESTER Mass.  |
| 11          | FEILD        | Hubbard      | 24  | M                | M                                                                                                                                   | NEW-ORLEANS LA. July 12 1902<br>Passport 186 717                                                        | 32 Heron Pl. NEW ORLEANS LA.      |
| 12          | FEILD        | Harriet      | 21  | F                | M                                                                                                                                   | TEXARKANA Texas Oct. 26 1904<br>Passport 180 717                                                        | "                                 |
| 13          | FEILD        | Edith        | 2   | F                | S                                                                                                                                   | LA JOLLA CAL. June 5 1924<br>Passport 180717                                                            | "                                 |
| 14          | FOLLANSBEE   | Belle        | 43  | F                | M                                                                                                                                   | BROOKLYN N.Y. Oct. 1 1882<br>Passport N° 243                                                            | 674 Hill Rd WINNETHA Ill.         |
| 15          | FOSTER       | Margaret     | 65  | F                | M                                                                                                                                   | FL. WAYNE Ind. June 18 1881<br>Passport N° 193261                                                       | 2427 Fairfield Ave FF. WAYNE Ind. |
| 16          | FRAMONTI     | Enrico       | 52  | M                | M                                                                                                                                   | Chicago Ct County January 1917<br>Passport N° 170 288                                                   | 2218 Prairie Ave Chicago ILL      |
| 17          | FRAMONTI     | Juliette     | 46  | F                | M                                                                                                                                   | married in Geneva Switzerland June 23 1900<br>Passport 170 288                                          | "                                 |
| 18          | FRANK        | Robert       | 51  | M                | M                                                                                                                                   | NEW-YORK Cy May 11 1875<br>Passport N° 187 687                                                          | NEW-YORK Cy 10 E 85 St.           |
| 19          | FRANK        | Marie-Louise | 28  | F                | M                                                                                                                                   | Married Colorado Spring Colo. aug 2 1920<br>Passport N° 187 687                                         | "                                 |
| 20          | FRANK        | Yvonne       | 5   | F                | S                                                                                                                                   | June 1 1921 Denver Col.                                                                                 | "                                 |
| 21          | FRAZER       | Elizabeth    | 60  | F                | M                                                                                                                                   | ALBANY N.Y. May 31 1866<br>Passport 254 854.                                                            | 1661 21 St WASHINGTON.            |
| 22          | GAGE         | Clinton      | 62  | M                | M                                                                                                                                   | PORTLAND Maine Feb. 19 1864<br>Passport N° 188 767                                                      | Oak Lane Philadelphia Penn.       |
| 23          | GAGE         | Mary         | 60  | F                | M                                                                                                                                   | THEON THOSE Maryland July 26 1866<br>Passport N° 188 767                                                | Oak Lane "                        |
| 24          | GARNIER      | Peter        | 48  | M                | M                                                                                                                                   | May 25 1878 Los Angeles Cal.<br>Passport 155 353                                                        | 2143 S.Hobart Blvd Los ANGELES Ca |
| 25          | GARNIER      | Narcisse     | 46  | F                | M                                                                                                                                   | Feb. 26 Th 1880 Los Angeles Cal.<br>Passport 155 353                                                    | "                                 |
| 26          | GARNIER      | Yvonne       | 14  | F                | S                                                                                                                                   | March 2 1912 Los Angeles Cal<br>Passport 155 353                                                        | "                                 |
| 27          | GARNIER      | Odette       | 20  | F                | S                                                                                                                                   | September 10 1908 Los Angeles Cal.<br>Passport 155 353                                                  | "                                 |
| 28          | GERR         | Louise       | 74  | F                | M                                                                                                                                   | March 3 1862 Cincinnati O.<br>Passport 281 609                                                          | 1088 Park Ave N.Y. Cy N.Y.        |
| 29          | GERR         | Dorothy      | 42  | F                | M                                                                                                                                   | Seabright NEW.JERSEY July 7 1884<br>Passport N° 205 705.                                                | 116 E. 22 St N.Y. Cy N.Y.         |
| 30          | GERR         | E.Shippen    | 9   | M                | S                                                                                                                                   | N.Y. Cy October 11 1916<br>Passport N° 205 705                                                          | "                                 |

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5

Form 536 A  
DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

(Printed in England) 14-007

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

5

168

S. S.

DE GRASSE

sailing from

LE HAVRE

SEP 18 1926

19

Arriving at Port of

NEW-YORK

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| No. on List. | NAME IN FULL   | AGE        | Sex       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                    |
|--------------|----------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------|
|              | FAMILY NAME    | GIVEN NAME | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                              |
| 1            | GERE           | Florence   | 44        | April 27 1882 NEW-York Cy<br>Passport N° 100 263                                                                                    |                                                                                                         | 27 West 67 St NEW-YORK Cy                    |
| 2            | GHOBER         | Anthony    | 25        | March 4 1903 PHILA P.A.<br>Passport N° 184 140                                                                                      |                                                                                                         | Morris Apartments 311 So 17 St<br>PHILA P.A. |
| 3            | GILBERT        | Helen      | 55        | CHICAGO Ill. May 26 1871<br>Passport N° 201 340                                                                                     |                                                                                                         | 201 E. Chestnut St. CHICAGO D.               |
| 4            | GROESBECK      | Amr B.     | 32        | BAY SHORE N.Y. June 21 1894.<br>Passport N° 128 509                                                                                 |                                                                                                         | 43 Cedar St N.Y. Cy                          |
| 5            | GROSZ          | Melville   | 31        | Sept 10 1895 BROOKLYN N.Y.<br>Passport N° 167 758                                                                                   |                                                                                                         | 725 Elton Ave. N.Y.                          |
| 6            | GROSZ          | Susanne    | 28        | Passport N° 167 758                                                                                                                 | Married at Pontoux sur l'Adour March 24 1919 France                                                     | - " -                                        |
| 7            | QUIRK          | Julia      | 48        | Feb. 20 1878 Detroit Michigan<br>Passport N° 274 842                                                                                |                                                                                                         | 206 Y. Huron St Ipsilanti Mich.              |
| 8            | QUIRK          | Nancy      | 11        | June 12 1915 Ipsilanti Mich.<br>Passport N° 274 842                                                                                 |                                                                                                         | - " -                                        |
| 9            | HACK           | Roy        | 42        | 3 July 1884 Ballston N.Y.<br>Passport N° 171 093                                                                                    |                                                                                                         | 619 Evanswood Place Cincinnati O.            |
| 10           | HACK           | Apphia     | 34        | 23 Aug. 1892 Cleveland Ohio<br>Passport N° 171 093                                                                                  |                                                                                                         | - " -                                        |
| 11           | HAFORD STETSON | Stetson    | 36        | Feb. 18 1890 Paris Tennessee<br>Passport 7916                                                                                       |                                                                                                         | 101 W 72 St N.Y. Cy                          |
| 12           | HACK           | Harry      | 24        | May 20 1903 Cincinnati O.<br>Passport 171 323                                                                                       |                                                                                                         | 3901 Erie Ave. Cincinnati O.                 |
| 13           | HALL           | John       | 22        | FALL RIVER Massachusetts<br>Passport 1796                                                                                           |                                                                                                         | 719 WILCOX Ave. HOLLYWOOD Cal.               |
| 14           | HALL           | Candis     | 19        | May 26 1907 BUFFALO N.Y.<br>Passport 210 586                                                                                        |                                                                                                         | 100 Broadway N.Y. CY                         |
| 15           | HALL           | Eather     | 14        | Dec. 29 1908 BUFFALO N.Y.<br>Passport 210 586                                                                                       |                                                                                                         | - " -                                        |
| 16           | HALL           | Myron      | 12        | June 26 1914 BUFFALO N.Y.<br>Passport 210 586                                                                                       |                                                                                                         | - " -                                        |
| 17           | HALSEY         | Anne       | 62        | L Feb. 17 1859 Orange N.J.<br>Passport 180 550                                                                                      |                                                                                                         | 917 18 St. WASHINGTON D.C.                   |
| 18           | HARRIS         | Dorothy    | 30        | March 20 1896 CHARLOTTE N.C.<br>Passport 79 122                                                                                     |                                                                                                         | 17 Gay St N.Y. Cy                            |
| 19           | HARRISON       | Philip     | 60        | RICHMOND Jan. 26 1866<br>Passport 258 644                                                                                           |                                                                                                         | NY ATHLETIC CLUB N.Y. Cy.                    |
| 20           | HARTSHORNE     | Anny       | 55        | Dec. 11 1870 Phila PA<br>Passport N° 178 908                                                                                        |                                                                                                         | HAVERFORD PA.                                |
| 21           | HEALY          | James      | 34        | BROOKLYN N.Y. Nov. 16 1891<br>Passport N° 281 053.                                                                                  |                                                                                                         | 111 Broadway N.Y. Cy N.Y.                    |
| 22           | HETKIN         | Henry      | 47        | Dec. 17 1878                                                                                                                        | Supreme Court N.Y. CO Dec. 24 1902<br>Passport N° 201 484                                               | Exeter St Brooklyn N.Y.                      |
| 23           | HETKIN         | Celia      | 45        |                                                                                                                                     | Married Feb. 24 1906 at Brooklyn N.Y.<br>Passport N° 201 484                                            | - " -                                        |
| 24           | HIGGINS        | Ethel      | 30        | Dec. 11 1896 HALIFAX N.C.<br>Passport N° 260 272                                                                                    |                                                                                                         | 30 Wade St BRIGHTON Mass.                    |
| 25           | HILDRUP        | Florence   | 62        | Aug. 14 1864 LEWISTOWN<br>Passport N° 228 710                                                                                       |                                                                                                         | HARRINBURG Tenn.                             |
| 26           | HUBBS          | Dorothy    | 21        | March 15 1905 Amsterdam N.Y.<br>Passport N° 212 707.                                                                                |                                                                                                         | 274 Guy Park Ave Amsterdam N.Y.              |
| 27           | HOWELL         | Maxwell    | 69        | Dec. 20 1856 Jersey City N.J.<br>Passport N° 483 393.                                                                               |                                                                                                         | 1 West 72 St N.Y. CY N.Y.                    |
| 28           | HORINSTEIN     | Rita       | 34        | October 27 1892 Philadelphia P.A.<br>Passport N° 185 045                                                                            |                                                                                                         | 302 Central Park W. N.Y. Cy                  |
| 29           | HYDE           | Lucile     | 33        |                                                                                                                                     | Married at Boston June 1915<br>Passport N° 271 508                                                      | 810 Higt St Dedham Mass.                     |
| 30           | HYDE           | Benjamin   | 10        | Boston April 1916<br>Passport N° 271 508                                                                                            |                                                                                                         | - " -                                        |

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Adding 8.45 am 4.17 by William C. C. Day

- 5
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(FOR THE IMMIGRATION AUTHORITIES)

(Printed in English) 14-007

Number

169

S. S. DE GRASSE

sailing from LE HAVRE

SEP 18 1926

19, Arriving at Port of NEW-YORK

SEP 27 1926

19

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|--------------|---------------|-------------|-----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME. | Yrs. Mos. | MAILED OR SINGLE |                                                                                                                                     |                                                                                                         |                                       |
| 1            | HYDE          | Denise      | 9         | F                | BOSTON October 6 1917<br>Passport N° 271508                                                                                         |                                                                                                         | 810 High St BEDHAM Mass.              |
| 2            | INGOLD        | Conrad      | 49        | M                | BUFFALO November 28 1877<br>Passport N° 270739                                                                                      |                                                                                                         | N.Y.C. 94 Water St.                   |
| 3            | ISRAEL        | Melwink     | 56        | M                | CHARLESTON So. Ca. June 22 1870<br>Passport N° 228874                                                                               |                                                                                                         | N.Y.Cy. 50 East 58 St.                |
| 4            | ISRAEL        | Ellen       | 55        | F                | RALEIGH N. O. Ca. Marsh II 1871<br>Passport N° 228874                                                                               |                                                                                                         | "-"                                   |
| 5            | JACKSON       | Helen       | 37        | F                | DERMANTOWN Pa. Feb. 15 1894<br>Passport N° 177777                                                                                   |                                                                                                         | RUTHERFORD 534 STUCESANT Av.          |
| 6            | JAKOBI        | Paula       | 56        | F                | STUTTGARD Germany. June 20 1870<br>Born of American parents Pass. No 499335                                                         |                                                                                                         | N.Y. Cy. 71 West II St.               |
| 7            | JENNINGS      | James       | 25        | M                | PHILADELPHIA Pa. Oct 22 1900<br>Passport N° 12541                                                                                   |                                                                                                         | PHILADELPHIA 47 Pine St.              |
| 8            | JENNINGS      | Mary        | 35        | F                | PHILADELPHIA Pa. July 13 1891<br>Passport N° 18923                                                                                  |                                                                                                         | PHILADELPHIA 2115 Locust St.          |
| 9            | JOHNSTON      | Coldwell    | 20        | M                | NEW HAVEN Conn. June 27 1907<br>Passport N° 231935                                                                                  |                                                                                                         | PRINCETOWN Princetown University N.J. |
| 10           | JOHNSON       | John        | 46        | M                | PITTSBURGH Pa. Mar. 13 1880<br>Passport N° 267152                                                                                   |                                                                                                         | PITTSBURGH Pa. Cooper and Mc Clur Av. |
| 11           | JOHNSON       | Mary        | 43        | F                | PITTSBURGH Pa. Feb. 6 1883<br>Passport N° 267152                                                                                    |                                                                                                         | "-"                                   |
| 12           | JONES         | Bryson      | 53        | M                | COVINGTON Ky. Nov 27 1872<br>Passport N° 194235                                                                                     |                                                                                                         | KANSAS Cy. Nev. 1045 West 56 St.      |
| 13           | JONES         | Alice       | 47        | F                | KANSAS Cy. Mo. June 21 1879<br>Passport N° 185248                                                                                   |                                                                                                         | "-"                                   |
| 14           | JONES         | Barois      | 20        | F                | KANSAS Cy. Mo. Oct 30 1905<br>Passport N° 190166                                                                                    |                                                                                                         | "-"                                   |
| 15           | JONES         | Lucia       | 17        | F                | KANSAS Cy. Mo. Oct II 1908<br>Passport N° 185248                                                                                    |                                                                                                         | "-"                                   |
| 16           | JORDAN        | Ethel       | 44        | F                | N.Y.Cy. June 9 1882<br>Passport N° 258073                                                                                           |                                                                                                         | N.Y.Cy. 681 Madison Av.               |
| 17           | KAISER        | Minervo     | 50        | F                | BOSTON Dec 2 1875<br>Passport N° 69757.                                                                                             |                                                                                                         | 409 Marborough St Boston Mass.        |
| 18           | KAISER        | Mary        | 15        | F                | Brookline May 18 1911<br>Passport N° 69757                                                                                          |                                                                                                         | "-"                                   |
| 19           | KING          | Edith       | 43        | M                | Instin Cal. May 19 1882<br>Passport N° 251920                                                                                       |                                                                                                         | 69W II St N.Y.CY N.Y.                 |
| 20           | KING          | Georgiana   | 55        | F                | WEST COLOMBIA August 5 1871<br>Passport N° 196 349                                                                                  |                                                                                                         | Yarrow East BRYN Mawr Penn.           |
| 21           | KOEMMENICH    | Merle       | 61        | F                |                                                                                                                                     | NEW-YORK Court 1908 August 22 1908<br>Passport N° 121 104                                               | Stamford Conn.                        |
| 22           | KUHR          | Katherine   | 62        | F                |                                                                                                                                     | Naturalized Aspen (Colorado)<br>Passport N° 116 507                                                     | Morgan (Colorado) 215 W St            |
| 23           | KRAMER        | Arthur      | 46        | M                | Louisville 1880 Dec. 17<br>Passport 243 219                                                                                         |                                                                                                         | 4939 Gaston Ave. DALLAS Texas         |
| 24           | KRAMER        | Camille     | 35        | F                | Dallas Texas 1890 Jan 4<br>Passport 243 219                                                                                         |                                                                                                         | "-"                                   |
| 25           | KRAMER        | Frances     | 9         | F                | Dallas Texas 1917 July 1.<br>Passport 243 219                                                                                       |                                                                                                         | "-"                                   |
| 26           | KRAMER        | Marcelle    | 5         | F                | Dallas Texas 1921 Dec. 23<br>Passport 243 219                                                                                       |                                                                                                         | "-"                                   |
| 27           | KRAMER        | Arthur      | 3         | M                | Dallas Texas 1923 Sept. II<br>Passport 243 219                                                                                      |                                                                                                         | "-"                                   |
| 28           | LATHROP       | Harold      | 49        | M                | Wurtsboro Feb. 6 1877 N.Y.<br>Passport 76 729                                                                                       |                                                                                                         | 146 Central Park N.Y. Cy              |
| 29           | LATHROP       | Inge        | 46        | F                | Copenhagen Denmark March 3 1880<br>Passport 76 729                                                                                  |                                                                                                         | "-"                                   |
| 30           | LATHROP       | Harold      | 7         | M                | NEW-YORK Cy April 16 1919<br>Passport 76 729.                                                                                       |                                                                                                         | "-"                                   |

Closed at number THIRTY.

6

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William F. Cook  
Completed 8:50 AM

6



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

Number

7

S. S.

DE GRASSE

sailing from

LE HAVRE

SEP 18 1926

19

Arriving at Port of

NEW-YORK

SEP 27 1926

19

170

W. &amp; A. Ltd.

| No.<br>on<br>List | NAME IN FULL |             | AGE       | Sex | Married or<br>Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.        |
|-------------------|--------------|-------------|-----------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------|
|                   | FAMILY NAME  | GIVEN NAME  | Yrs. Mos. |     |                      |                                                                                                                                           |                                                                                                               |                                  |
| 1                 | LANDAUER     | Horace      | 46        | M   | M                    | Feb. 9 1880 WINNBORO Ca.<br>Passport N° 219 239                                                                                           |                                                                                                               | 2409 Park Road DALLAS Texas.     |
| 2                 | LANDAUER     | Gertrude    | 41        | F   | M                    | Jan 26 1885 DALLS Tex.<br>Passport N° 219 239                                                                                             |                                                                                                               | "-"                              |
| 3                 | LANDAUER     | Hortence    | 15        | F   | M                    | July 1 1911 DALLAS Tex<br>Passport N° 219 239                                                                                             |                                                                                                               | "-"                              |
| 4                 | LANDAUER     | Sarah       | 12        | F   | S                    | Feb. 13 1924 DALLAS Tex.<br>Passport N° 219 239                                                                                           |                                                                                                               | "-"                              |
| 5                 | LAKE         | RHENRY      | 47        | M   | M                    | NOV. 14 1878 CTRENADE Miss.<br>Passport N° 263 039                                                                                        |                                                                                                               | 5285 M Lean BorLug MEMPHIS Tenn  |
| 6                 | LAKE         | Shirky      | 32        | F   | M                    | March 19 1894 CRYSTALS PRINGS Miss<br>Passport N° 263 039                                                                                 |                                                                                                               | "-"                              |
| 7                 | LAKE         | Lavra       | 4         | F   | S                    | Feb. 7 1922 MEMPHIS Tenn.<br>Passport N° 263 039                                                                                          |                                                                                                               | "-"                              |
| 8                 | LAKE         | R.H. J.R    | 2         | M   | S                    | June 12 1924 MEMPHIS Tenn.<br>Passport N° 263 039                                                                                         |                                                                                                               | "-"                              |
| 9                 | LAMAR        | Valeria     | 19        | F   | S                    | June 25 Th 1907 MACON GA<br>Passport N° 231 091                                                                                           |                                                                                                               | 530 College St MACON GA.         |
| 10                | LARIMORE     | Joseph      | 39        | M   | S                    | April 5 1887 GREENFIELD Ind<br>Passport N° 110 383                                                                                        |                                                                                                               | University Club St Louis Mo.     |
| 11                | LATTA        | Marguerite  | 41        | F   | M                    | Feb. 5 1885 GALVESTON Texas<br>Passport N° 207 360                                                                                        |                                                                                                               | 2204 Louisiana Houston Texas     |
| 12                | LAUGHLIN     | Elizabeth   | 31        | F   | M                    | Feb. 23 1895 PITTSBURGH PA<br>Passport N° 223 736                                                                                         |                                                                                                               | 6821 Edgerton Ave Pittsburg Pa   |
| 13                | LAUGHLIN     | Mary        | 8         | F   | S                    | July 26 1918 PITTSBURGH PA<br>Passport N° 223 788                                                                                         |                                                                                                               | "-"                              |
| 14                | LAUGHLIN     | Elizabeth   | 6         | F   | S                    | Sept. 21 1919 PITTSBURGH PA<br>Passport N° 223 788                                                                                        |                                                                                                               | "-"                              |
| 15                | LAUGHLIN     | Henrietta   | 5         | F   | S                    | Sept. 21 1920 Pittsburgh PA<br>Passport N° 223 788                                                                                        |                                                                                                               | "-"                              |
| 16                | CLAYTON      | Walter      | 60        | M   | S                    | Nov. 3 1865 NEW-YORK Cy<br>Passport N° 200 513                                                                                            |                                                                                                               | 423 West 120 St NEW-YORK Cy      |
| 17                | LEON         | Theo        | 19        | M   | S                    | Joetown W:Va June 6 1907<br>Passport N° 68 106                                                                                            |                                                                                                               | 7632 W. MORRELAND Dr CLAYTON, Mo |
| 18                | LEUBA        | James Henri | 58        | M   | M                    |                                                                                                                                           | I <sup>st</sup> District Court Of Worcester Mass<br>1896 Passport N° 64 378                                   | Bryn Mawr Pa.                    |
| 19                | LEUBA        | Berthe      | 57        | F   | M                    |                                                                                                                                           | Married in NEW-YORK Jan 6 1896<br>Passport N° 64 378                                                          | "-"                              |
| 20                | LEVENE       | Matherine   | 44        | F   | S                    |                                                                                                                                           | Supreme Court of the State Washington<br>28 April 1925 Passport 35 388                                        | 102 W 80 St N.Y. Cy              |
| 21                | LIVINGSTON   | John        | 24        | M   | M                    | Moline Ill. May 31 1892<br>Passport 270 943                                                                                               |                                                                                                               | 231 La Salle St Chicago Ill.     |
| 22                | LIVINGSTON   | Irma        | 28        | F   | M                    | Jan 31 1898 Moline Ill<br>Passport 170 412                                                                                                |                                                                                                               | "-"                              |
| 23                | LO RING      | Lydia       | 35        | F   | S                    | June 1891 Washington D.C<br>Passport N° 94 983                                                                                            |                                                                                                               | 1754 N 7 St Washington D.C       |
| 24                | LOUD         | Herbert     | 48        | M   | M                    | Bangor Maine Aug. 25 1878<br>Passport N° 230235                                                                                           |                                                                                                               | 421 W 114 St N.Y. Cy             |
| 25                | LOUD         | Ethel       | 47        | F   | M                    | Bangor Maine Sept 26 1878<br>Passport N° 230235                                                                                           |                                                                                                               | "-"                              |
| 26                | LOUD         | Laura       | 16        | F   | S                    | Bangor Maine April 29 1910<br>Passport N° 230235                                                                                          |                                                                                                               | "-"                              |
| 27                | LOUD         | Candace     | 14        | F   | S                    | NEW-YORK N.Y. Sept 16 1912<br>Passport N° 230 235                                                                                         |                                                                                                               | "-"                              |
| 28                | LOVETT       | Aline       | 35        | F   | M                    | CHICAGO Ill Oct. 31 1890<br>Passport N° 211 171                                                                                           |                                                                                                               | 133 8 Ave Brooklyn N.Y.          |
| 29                | LOVETT       | Georgette   | 12        | F   | S                    | NEW-YORK Cy July 6 1914<br>Passport N° 211 171                                                                                            |                                                                                                               | "-"                              |
| 30                | LOVETT       | Georges     | 8         | M   | S                    | NEW-YORK Cy December 19 1917<br>Passport N° 211 171                                                                                       |                                                                                                               | "-"                              |

Closed at Number THIRTY.

- 7
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- Completed 9 min
- 7



8

Form 430 A  
DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

(Printed in England) 16-207

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number

8

171

S. S. DE GRASSE

sailing from LE HAVRE

SEP 18 1926

19

Arriving at Port of NEW-YORK

SEP 27 1926

19

W. &amp; S. Ltd.

| No.<br>on<br>List. | NAME IN FULL |            | AGE       | SEX | MARRIED OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.              |
|--------------------|--------------|------------|-----------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                    | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                      |                                                                                                                                           |                                                                                                               |                                        |
| 1                  | LOWDEN       | Florence   | 28        | ✓   | F                    | Chicago May 4 1898<br>Passport N° 217669                                                                                                  |                                                                                                               | Oregon Illinois/                       |
| 2                  | MAC CONAS    | Matilda    | 18        | ✓   | F                    | Baltimore Ind. September 24 1907<br>Passport N° 232 383                                                                                   |                                                                                                               | 824 Park Ave. Baltimore Md             |
| 3                  | MAC COMAS    | Joseph     | 56        | ✓   | M                    | Hagerstown Md Sept 19 1870<br>Passport N° 237 450                                                                                         |                                                                                                               | 103 Warverly Place N.Y. Cy             |
| 4                  | MAC COMAS    | Katherine  | 57        | ✓   | F                    | Chestnut Hill Phila Penn June 15 1869<br>Passport N° 237 450                                                                              |                                                                                                               | "-"                                    |
| 5                  | MACKLIN      | Emily      | 17        | ✓   | F                    | Ilchester N.Y. Nov. 30 1908<br>Passport N° 232384                                                                                         |                                                                                                               | Baltimore 1209 Clorit St.              |
| 6                  | MAC MILLER   | Elisabeth  | 43        | ✓   | F                    | Pittsburgh Pa. Feb. 15 1883<br>Passport N° 80849                                                                                          |                                                                                                               | N.Y. Cy. 150 East 52 St.               |
| 7                  | MAC MILLER   | John       | 19        | ✓   | M                    | Chicago Ill. 1 Mar. 1907<br>Passport N° 80849                                                                                             |                                                                                                               | "-"                                    |
| 8                  | MAHON        | Mary       | 45        | ✓   | F                    | Brooklyn N.Y. May 17 1881<br>Passport N° 252505                                                                                           |                                                                                                               | Brooklyn 92 Remsen St N.Y              |
| 9                  | MAHON        | William    | 43        | ✓   | M                    | Brooklyn N.Y. June 29 1883<br>Passport N° 202291                                                                                          |                                                                                                               | "-"                                    |
| 10                 | MALCOIMSON   | Margaret   | 48        | ✓   | F                    | St Louis Mo. Mar. 17 1878<br>Passport N° 42166                                                                                            |                                                                                                               | Chicago Ill. 1715 Wilson Av.           |
| 11                 | MATHIEU      | Constant   | 62        | ✓   | M                    | Passport N° 195061                                                                                                                        | City County Court Of N.Y. Cy.<br>October 18 1891                                                              | Woodcliff on Hudson N.J.<br>138 33 St. |
| 12                 | MATHIEU      | Marie      | 63        | ✓   | F                    | "-"                                                                                                                                       | Married-January 19-1905 N.Y. CY                                                                               | "-"                                    |
| 13                 | MATTHIESSEN  | Francis    | 24        | ✓   | M                    | Pasadena California Feb. 19 1908<br>Passport N° 211649                                                                                    |                                                                                                               | Cambridge Mass. 10 Farwell Place/      |
| 14                 | MEDCALFE     | Willie     | 35        | ✓   | M                    | Dale Ind. Jan. 16 1891<br>Passport N° 203422                                                                                              |                                                                                                               | Brooklyn N.Y. 852 Classon Av.          |
| 15                 | MEDCALFE     | Henriette  | 32        | ✓   | F                    | Passport N° 203422                                                                                                                        | Married in Paris July 17 1920                                                                                 | "-"                                    |
| 16                 | MEDCALFE     | Maurice    | 5         | ✓   | M                    | Indianapolis Ind. May 25 1921<br>Passport N° 203422                                                                                       |                                                                                                               | "-"                                    |
| 17                 | MELICK       | Edith      | 33        | ✓   | F                    | Plainfield N.J. December 26 1893<br>Passport N° 219228                                                                                    |                                                                                                               | Plainfield N.J.                        |
| 18                 | MERRILL      | Oscar      | 52        | ✓   | M                    | Manchester Maine July 7 1874<br>Passport N° 13728                                                                                         |                                                                                                               | Chevy Chase Md. Melson St.             |
| 19                 | MILLER       | Susie      | 20        | ✓   | F                    | Milwaukee Wisc. Jan. 24 1906<br>Passport N° 182667                                                                                        |                                                                                                               | Columbus Ga 1610 Buena Vista Rd        |
| 20                 | MILLER       | Mortimer   | 50        | ✓   | M                    | Rochester N.Y. 1 May 1870<br>Passport N° 270185                                                                                           |                                                                                                               | Rochester N.Y. 232 Calveced            |
| 21                 | MONTAZUN     | Alma       | 18        | ✓   | F                    | N.O. La April 18 1908<br>Passport N° 169545                                                                                               |                                                                                                               | N.O. La. 1739 St Bernard Av.           |
| 22                 | MONTGOMERY   | Ruth       | 19        | ✓   | F                    | New Rochell N.Y. December 26 1906<br>Passport N° 228416                                                                                   |                                                                                                               | Rye N.Y.                               |
| 23                 | MONTGOMERY   | Ethel      | 46        | ✓   | F                    | Manchester Febr. 27 1880<br>Passport N° 228416                                                                                            |                                                                                                               | "-"                                    |
| 24                 | MOORE        | Olin       | 41        | ✓   | M                    | Mt Airy N. Car. Jan. 27 1885<br>Passport N° 221850                                                                                        |                                                                                                               | Columbus Ohio 121 E; 14 Av.            |
| 25                 | MORGAN       | Lawrence   | 40        | ✓   | M                    | Boston Mass. Jan. 30 1886<br>Passport N° 274549                                                                                           |                                                                                                               | Dadham Mass. Westfield St.             |
| 26                 | MORGAN       | Ester      | 31        | ✓   | F                    | Pall River Mass. Sept. 26 1895<br>Passport N° 274549                                                                                      |                                                                                                               | "-"                                    |
| 27                 | MORGAN       | Olivia     | 10        | ✓   | F                    | Beverly Farms April 15 1916<br>Passport N° 256267                                                                                         |                                                                                                               | "-"                                    |
| 28                 | MORROW       | Alan       | 39        | ✓   | M                    | N.Y. Cy. Dec. 20 1886<br>Passport N° 252516                                                                                               |                                                                                                               | Larchmont N.Y. 6 Pryor Lane            |
| 29                 | MORROW       | Winfred    | 36        | ✓   | F                    | Mountain Staken N.J. June 25 1890<br>Passport N° 252516                                                                                   |                                                                                                               | "-"                                    |
| 30                 | MUCHNIC      | Clinton    | 18        | ✓   | M                    | N.Y. Cy. Oct. 19 1907<br>Passport N° 196210                                                                                               |                                                                                                               | "-"                                    |

CLOSED AT NUMBER THIRTY

8

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LIST OF UNITED STATES CITIZENS  
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Number

9

S. S. **DE GRASSE** sailing from **LE HAVRE**, SEP 18 1926, 19, Arriving at Port of **NEW-YORK** SEP 27 1926, 19, 172

| No. on List. | NAME IN FULL |              | AGE       | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.               | ADDRESS IN UNITED STATES.                |
|--------------|--------------|--------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME   | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                                       |                                          |
| 1            | MUTRUX       | Oliver       | 5         | M   | S                 | CLAYTON Miss. 11 July 1921<br>Passport N° 512 642                                                                                   |                                                                                                                       | 7226 Foreghe Blvd CLAYTON Miss.          |
| 2            | MUTRUX       | Richard      | 3         | M   | S                 | CLAYTON Miss. Jan. 16 1923<br>Passport N° 512 642                                                                                   |                                                                                                                       | " "                                      |
| 3            | MUTRUX       | Elaine       | 1         | F   | S                 | CLAYTON Miss. December 26 1925.<br>Passport N° 512 642                                                                              |                                                                                                                       | " "                                      |
| 4            | MUTRUX       | Jean         | 16        | M   | S                 | ST LOUIS July 23 1910<br>Passport N° 512 642                                                                                        |                                                                                                                       | " "                                      |
| 5            | MUTRUX       | Suzette      | 13        | F   | S                 | ST LOUIS February 21 1912<br>Passport N° 512 642                                                                                    |                                                                                                                       | " "                                      |
| 6            | MUTRUX       | Philippe     | 11        | M   | S                 | ST LOUIS September 15 1913<br>Passport N° 512 642                                                                                   |                                                                                                                       | " "                                      |
| 7            | MUTRUX       | Ernest       | 9         | M   | S                 | CLAYTON Miss. July 3 1915<br>Passport N° 512 642                                                                                    |                                                                                                                       | " "                                      |
| 8            | MUTRUX       | Louis        | 51        | M   | M                 | ST LOUIS Jan. 11 1876<br>Passport N° 512 642.                                                                                       |                                                                                                                       | " "                                      |
| 9            | MUTRUX       | Annie        | 45        | F   | M                 | ST LOUIS June 9 1881<br>Passport N° 512 642                                                                                         |                                                                                                                       | " "                                      |
| 10           | MUTRUX       | Edouard      | 19        | M   | S                 | ST LOUIS 31 August 1907<br>Passport N° 512 642                                                                                      |                                                                                                                       | " "                                      |
| 11           | MUTRUX       | Robert       | 17        | M   | S                 | ST LOUIS 27 February 1909<br>Passport N° 512 642                                                                                    |                                                                                                                       | " "                                      |
| 12           | MUTRUX       | Louise       | 8         | F   | S                 | CLAYTON 27 July 1917<br>Passport N° 512 642                                                                                         |                                                                                                                       | " "                                      |
| 13           | MUTRUX       | George       | 7         | M   | S                 | CLAYTON 2 July 1919<br>Passport N° 512 642                                                                                          |                                                                                                                       | " "                                      |
| 14           | MUTRUX       | Paul         | 7         | M   | S                 | CLAYTON 2 July 1919<br>Passport N° 512 642                                                                                          |                                                                                                                       | " "                                      |
| 15           | MUTRUX       | Elisabeth    | 45        | F   | S                 |                                                                                                                                     | District Court of U.S.A. Feb. 1° 1926<br>Passport N° 223 613.                                                         | 14 <sup>th</sup> Luc Street BOSTON Mass. |
| 16           | MYERS        | Fleeta       | 40        | F   | M                 | Sept. 12 1886 El Pason Ill<br>Passport N° 45860                                                                                     |                                                                                                                       | 614 Wychoff Road ITHACA N.Y.             |
| 17           | MYERS        | John         | 12        | M   | S                 | May 21 1914 ITHACA N.Y.<br>Passport N° 45860                                                                                        |                                                                                                                       | " "                                      |
| 18           | MYERS        | Maryle       | 3         | F   | S                 | June 25 1923 ITHACA N.Y.<br>Passport N° 45860                                                                                       |                                                                                                                       | " "                                      |
| 19           | MYRICK       | Myra         | 49        | F   | S                 | PARIS Wics. 30 June 1877<br>Passport N° 207 351                                                                                     |                                                                                                                       | " "                                      |
| 20           | NETTLETON    | George Henry | 52        | M   | M                 | BOSTON Mass. July 16 1874<br>Passport N° 415555                                                                                     |                                                                                                                       | 570 Prospeot St? NEW HAVEN Conn          |
| 21           | NETTLETON    | Edouard      | 22        | M   | S                 | NEW HAVEN Conn. October 14 1903<br>Passport N° 250 197                                                                              |                                                                                                                       | " "                                      |
| 22           | NICOLLIER    | Louis        | 55        | M   | M                 | Passport N° 184 631.                                                                                                                |                                                                                                                       | " "                                      |
| 23           | NICOLLIER    | Alvinne      | 57        | F   | M                 |                                                                                                                                     | United States Supreme Court Flashing<br>L.S. June 5 1909<br>Married in NEW-YORK Sept. 14 1895<br>Passport N° 184 631. | 148 W. 97 St N.Y. Cy                     |
| 24           | NORRIS       | M.B.         | 58        | F   | M                 | Penna LEWISTON May 18 1878<br>Passport N° 238 891                                                                                   |                                                                                                                       | ST JOSEPH Miss.                          |
| 25           | OCOUNIEFF    | Serge        | 43        | M   | S                 |                                                                                                                                     | Supreme Court of NEW-YORK 18 May 1918<br>Passport N° 239 781                                                          | 417 W. 43 St N.Y. Cy                     |
| 26           | OLCOTT       | Rosa         | 77        | F   | M                 | GENEVA N.Y. October 6 1848<br>Passport N° 205 509                                                                                   |                                                                                                                       | 18 R 60 Th St N.Y. Cy                    |
| 27           | OLCOTT       | Thodora      | 37        | F   | S                 | SUMMERVILLE N.Y. May 27 1809<br>Passport N° 205 509                                                                                 |                                                                                                                       | " "                                      |
| 28           | OWEN         | Evan         | 44        | M   | S                 | PROVIDENCE R.C. November 10 1883<br>Passport N° 266 383                                                                             |                                                                                                                       | Seofieldtown Road. Stamford Conn         |
| 29           | PACKARD      | Lewis        | 2         | M   | S                 | FOUCHERPSIA N.Y. November 27 1923<br>Passport N° 223 978                                                                            |                                                                                                                       | 71 Joralemon St Brooklyn N.Y.            |
| 30           | PACKARD      | Mary         | 54        | F   | S                 | AIKEN S.C. April 5 1872<br>Passport N° 223 978                                                                                      |                                                                                                                       | " "                                      |

En Closed at Number THIRTY.

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William G. Galt  
Completed 9 am

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| No. on List. | NAME IN FULL. | AGE.        | SEX.      | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                       |
|--------------|---------------|-------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|              | FAMILY NAME.  | GIVEN NAME. | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                                                 |
| 1            | PANDRES       | Lilye       | 49        | ✓ F S                                                                                                                               | SHERMAN Texas March 24 1877<br>Passport 219 245                                                         | 2703 Lowrst Ave DALLAS Texas                                    |
| 2            | PANOPULO      | Georges     | 48        | ✓ M M                                                                                                                               | Passport 141 482                                                                                        | Supreme Court NEW-YORK January 2 1913<br>N.Y. Cy April 13 1913  |
| 3            | PANOPULO      | Artie       | 38        | ✓ F M                                                                                                                               | April 12 1888 State of Virginia Broadway<br>Passport 141 482                                            | 155 Beach 138 St Bella Harbor<br>Long Island N.Y.               |
| 4            | PARME         | Louis       | 32        | ✓ M M                                                                                                                               |                                                                                                         | Supreme Court Of N.Y. June 20 1920<br>Passport N° 272 570       |
| 5            | PATTERSON     | Margaret    | 58        | ✓ F S                                                                                                                               | SOERABAIJA Les Indes Hollandaises<br>Nov. 10 1867 Passport N° 231 781                                   | Trinity Court BOSTON Mass.                                      |
| 6            | PAIXON        | Jessie      | 58        | ✓ M M                                                                                                                               | ST HECLING November 1868<br>Passport N° 110 908                                                         | Washington P.A. 12 Moyns Ave.                                   |
| 7            | PETERSEN      | Carrie      | 41        | ✓ F S                                                                                                                               | CLEVELAND O. April 23 1885<br>Passport N° 116 802.                                                      | 11714 Woodland Ave. CLEVELAND O.                                |
| 8            | PETTIT        | Martha      | 39        | ✓ F S                                                                                                                               | PHILADELPHIA July 11 1887<br>Passport N° 224 605                                                        | 500 Warren St BEVERLY N.J.                                      |
| 9            | PINGON        | Marjorie    | 28        | ✓ F M                                                                                                                               | ERIE PA. Jan. 16 1898<br>Passport N° 216 646                                                            | 818 Roseberry St ERIE PA.                                       |
| 10           | PLUMMER       | Harry       | 49        | ✓ M M                                                                                                                               |                                                                                                         | Father's papers Married N.Y. Cy 7-6-1910<br>Passport N° 265 435 |
| 11           | PLUMMER       | Mabel       | 43        | ✓ F M                                                                                                                               | N.Y. Cy 1882 December 8<br>Passport N° 265 435.                                                         | 8401 Chapin Phway JAMAICA N.Y.                                  |
| 12           | QUEALY        | Jan         | 35        | ✓ M M                                                                                                                               | ROCKS SPRINGS WY Aug. 30 1891<br>Passport N° 2655                                                       | 100 Cortes Ave SAN FRANCISCO                                    |
| 13           | QUEALY        | Jacketta    | 42        | ✓ F M                                                                                                                               | NIPHI Utah June 16 1885<br>Passport N° 2655                                                             | -                                                               |
| 14           | QUEALY        | Jack        | 17        | ✓ F S                                                                                                                               | N.Y. Cy 1909 November 3<br>Passport N° 2655                                                             | -                                                               |
| 15           | QUEALY        | Sussie      | 9         | ✓ F S                                                                                                                               | SALTSAGE Utah 1917 April 4<br>Passport N° 2655                                                          | -                                                               |
| 16           | QUEALY        | Jan         | 6         | ✓ M S                                                                                                                               | SAN FRANCISCO 1920 April. 24<br>Passport N° 2655                                                        | -                                                               |
| 17           | QUIRK         | Daniel      | 55        | ✓ M M                                                                                                                               | YPSILANTI Mic. Feb. 26 1871<br>Passport N° 217 481                                                      | YPSILANTI Mic. 806 N. Huron St                                  |
| 18           | QUIRK         | A. buel     | 21        | ✓ M S                                                                                                                               | March 31 1905 YPSILANTI Mic.<br>Passport N° 190 169                                                     | -                                                               |
| 19           | QUIRK         | Julia       | 17        | ✓ F S                                                                                                                               | June 1 1909 YPSILANTI Mic.<br>Passport N° 185 154.                                                      | -                                                               |
| 20           | RAFF          | Virginia    | 17        | ✓ F S                                                                                                                               | N.Y. Cy March 18 1909<br>Passport N° 230 706.                                                           | 510 Park W N.Y. Cy                                              |
| 21           | RAICHE        | Hélène      | 52        | ✓ F M                                                                                                                               |                                                                                                         | Married October 1898 HAVEN HILL Mass<br>Passport N° 267 850     |
| 22           | RAICHE        | Eugene      | 54        | ✓ M M                                                                                                                               | SOMERVILLE Mass. May 4 1872<br>Passport N° 267 850                                                      | 39 Linnaean St CAMBRIDGE Mass                                   |
| 23           | RAND          | Edward      | 42        | ✓ M M                                                                                                                               | May 24 1878 N.Y. Cy<br>Passport n° 238 835.                                                             | Boston Post Road RYE N. Y.                                      |
| 24           | RAND          | Lila        | 46        | ✓ F S                                                                                                                               | May 25 1880 AUGUSTA Maine.<br>Passport N° 238 835.                                                      | -                                                               |
| 25           | RAWSON        | Marion      | 27        | ✓ F S                                                                                                                               | August 17 1899 Cincinnati Ohio<br>Passport N° 168 479                                                   | 3737 Clifton Ave. Cincinnati O                                  |
| 26           | RAYNER        | Joséphine   | 25        | ✓ F M                                                                                                                               | July 23 1901 N.Y. Cy<br>Passport N° 236 986.                                                            | THE WAR DEPARTMENT WASHINGTON D.C.                              |
| 27           | REA           | Elise       | 41        | ✓ F M                                                                                                                               |                                                                                                         | Married 4 September 1917 Mont Gretna PA.<br>Passport N° 180 439 |
| 28           | REED          | Henry       | 11        | ✓ M S                                                                                                                               | NEW-YORK Cy September 1915<br>Passport N° 60 116                                                        | 127 East 91 St N.Y.Cy                                           |
| 29           | REED          | Walter      | 8         | ✓ M S                                                                                                                               | NEW-YORK July 1918<br>Passport N° 60 116                                                                | -                                                               |
| 30           | REED          | Wallace     | 62        | ✓ M S                                                                                                                               | April 21 Th N.Y. Cy<br>Passport N° 200 706                                                              | 49 Claremont Ave. N.Y. Cy.                                      |

CLOSED AT NUMBER THIRTY.

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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. DE GRASSE sailing from LE HAVRE SEP 18 1926, 19, Arriving at Port of NEW-YORK SEP 27 1926, 19

| No. on List | NAME IN FULL  |            | AGE       | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                     |
|-------------|---------------|------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|             | FAMILY NAME   | GIVEN NAME | Yrs. Mos. |     |                                                                                                                                     |                                                                                                         |                                               |
| 1           | REEFER        | Etta       | 41        | F   | M                                                                                                                                   | Mobile Ala. July 16 1884<br>Passport N° 48219                                                           | Philadelphia 726 Westview St                  |
| 2           | REGAN         | Mabel      | 37        | F   | M                                                                                                                                   | Brooklyn N.Y. Oct. 21 1887<br>Passport N° 252207                                                        | Brooklyn 92 Remsen St. N.Y.                   |
| 3           | REGAN         | John       | 14        | M   | S                                                                                                                                   | Brooklyn Nov 24 1911<br>Passport N° 252207                                                              | -"-                                           |
| 4           | REGAN         | William    | 9         | M   | S                                                                                                                                   | Brooklyn Nov. 4 1917<br>Passport N° 252207                                                              | -"-                                           |
| 5           | RHETT         | Catherine  | 25        | F   | S                                                                                                                                   | Brooklyn N.Y. May 19 1901<br>Passport N° 224046                                                         | Garden Cy. N.Y. 39 Hilton Av                  |
| 6           | ROSENBERGER   | Jules      | 22        | M   | S                                                                                                                                   | Kansas cty. 17 Nov. 1903<br>Passport N° 24673                                                           | Ridgeband Bld Kansas Cy. M                    |
| 7           | ROSENER       | Corelli    | 27        | F   | M                                                                                                                                   | N.Y. Cy. Oct 18 1898<br>Passport N° 218451                                                              | N.Y. Cy. 1421 Madison Av.                     |
| 8           | ROWBOTTOM     | Thomas     | 62        | M   | W                                                                                                                                   | Passport N° 189967                                                                                      | N.Y. Cy. 3 5° Av.                             |
| 9           | SAGE          | Frank      | 53        | M   | M                                                                                                                                   | LeRoy N.Y. Nov. 27 1873<br>Passport N° 259818                                                           | Rochester 230 Culver Rd.                      |
| 10          | SAGE          | Celeste    | 44        | F   | M                                                                                                                                   | Churchville N.Y. July 3 1882<br>Passport N° 259818                                                      | -"-                                           |
| 11          | SAGE          | Dwight     | 19        | M   | S                                                                                                                                   | Rochester N.Y. April 21 1907<br>Passport N° 259818                                                      | -"-                                           |
| 12          | SAGE          | Mary       | 17        | F   | S                                                                                                                                   | Rochester N.Y. Sept 30 1908<br>Passport N° 259818                                                       | -"-                                           |
| 13          | SAGE          | Helen      | 12        | F   | S                                                                                                                                   | Rochester N.Y. July 8 1914<br>Passport N° 259818                                                        | -"-                                           |
| 14          | SARD          | Arthur     | 17        | M   | S                                                                                                                                   | N.Y. Cy. July 28 1909<br>Passport N° 231140                                                             | N.Y. Cy. 216 East 15 St.                      |
| 15          | SAYLOR        | Margaret   | 39        | F   | S                                                                                                                                   | Chicago Ill. July 25 1887<br>Passport N° 225867                                                         | Los Angeles Cali. 939 Gramercy Drive          |
| 16          | SCHLACERHUNT  | Rosaline   | 26        | F   | S                                                                                                                                   | Bronxville May 24 1900<br>Passport N° 190066                                                            | N.Y. Cy. 139 West 56° St.                     |
| 17          | SCHROEDER     | Florence   | 20        | F   | S                                                                                                                                   | Cleveland Ohio Feb. 13 1906<br>Passport N° 216685                                                       | Cleveland Ohio 15011 Shaker Bldg              |
| 18          | SCHWARZENBERG | Edith      | 29        | F   | S                                                                                                                                   | Cleveland Ohio May 1 1897<br>Passport N° 149875                                                         | Cleveland Heights 0;<br>2707 Lancashire Road. |
| 19          | SCHWARZENBERG | Ruth       | 34        | F   | S                                                                                                                                   | Cleveland Ohio Dec. 29 1891<br>Passport N° 149950                                                       | -"-                                           |
| 20          | SCHWARZENBERG | Irene      | 37        | F   | S                                                                                                                                   | N.Y. Cy. Dec. 30 1888<br>Passport N° 74421                                                              | N.Y. Cy. Sagwick Av. 1768                     |
| 21          | SHATTUCK      | Lydia      | 20        | F   | S                                                                                                                                   | Springfield Mass. Nov. 15 1905<br>Passport N° 245900                                                    | Rye N.Y. 160 Securs Av.                       |
| 22          | SHAW          | Mary       | 29        | F   | S                                                                                                                                   | Pittsburgh Penna July 26 1897<br>Passport N° 223663                                                     | Pittsburgh Pa. 5000 Morewood Pl.              |
| 23          | SHAW          | Mary       | 61        | F   | M                                                                                                                                   | Pittsburgh Pa. Dec. 7 1864<br>Passport N° 223664                                                        | -"-                                           |
| 24          | SHIPLEY       | Dorothy    | 23        | F   | S                                                                                                                                   | Germantown Pa. Feb. 3 1903<br>Passport N° 195895                                                        | Philadelphia Ellet Lane Mont Airy             |
| 25          | SHOBER        | Margaret   | 54        | F   | W                                                                                                                                   | Philadelphia Pa. Aug. 27 1872<br>Passport N° 183964                                                     | Philadelphia Movin Apartment<br>3118 13 St.   |
| 26          | SINGER        | Frida      | 40        | F   | M                                                                                                                                   | Passport N° 10913                                                                                       | N.Y. 894 River side Drive                     |
| 27          | SKAIN         | John       | 58        | M   | M                                                                                                                                   | Lexington Ky Sept 28 1867<br>Passport N° 276698                                                         | Lexington KY                                  |
| 28          | STEINHEIMER   | Nelle      | 53        | F   | S                                                                                                                                   | Atlanta Ga. Nov. 20 1872<br>Passport N° 192178                                                          | 980 Highland Ave Atlanta Georgia              |
| 29          | STERN         | Eugene     | 61        | M   | M                                                                                                                                   | Passport N° 222222 Toronto Canada<br>Aug. 20 1865                                                       | N.Y. Cy. 320 West 86 St.                      |
| 30          | STERN         | Dora       | 59        | F   | M                                                                                                                                   | N.Y. Cy. Feb. 2 1867<br>Passport N° 222222                                                              | -"-                                           |

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

Number 12

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S. S. DE GRASSE sailing from LE HAVRE, SEP 18 1926, 19, Arriving at Port of NEW-YORK

SEP 27 1926, 19

| No. of List | NAME IN FULL | AGE             | Sex       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                      |
|-------------|--------------|-----------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|
|             | FAMILY NAME  | GIVEN NAME      | Yrs. Mos. |                                                                                                                                     |                                                                                                         |                                                |
| 1           | STERN        | Theodore        | 19        | M                                                                                                                                   | N.Y. Cy November 23 1907<br>Passport N° 222 222                                                         | 320 W. 86 St N.Y. Cy N.Y.                      |
| 2           | STILL        | Mabel           | 38        | F                                                                                                                                   | October 28 1889 NEOSHA FALLS Kansas<br>Passport N° 260 164                                              | Milwaukee Wisc. Hotel Ador.                    |
| 3           | STINE        | Henry Montauden | 59        | F                                                                                                                                   | Hanover Penn. July 2 1866<br>Passport N° 262 331                                                        | 211 N. Front St Hagerburg Penn.                |
| 4           | STRAIGHT     | Ida             | 67        | F                                                                                                                                   | April 20 1859 Pontiac Ill<br>Passport N° 31231.                                                         | Fonda Io                                       |
| 5           | STRAUB       | Herbert         | 26        | M                                                                                                                                   | N.Y. Cy June 5 1900<br>Passport N° 281 235.                                                             | 3728 77 St Jackson Heights<br>Long Island N.Y. |
| 6           | SWEITZER     | Lucille         | 42        | F                                                                                                                                   | SEMPLE Louisiana May 3 1882<br>Passport N° 228 769                                                      | 2400 16 ST WASHINGTON D.C.                     |
| 7           | TAYLOR       | Edith           | 30        | F                                                                                                                                   | PROVIDENCE R.I. April 18 1896<br>Passport N° 162 237                                                    | 747 Madison Ave. N.Y. Cy                       |
| 8           | TERBIL       | Ruth            | 22        | F                                                                                                                                   | MONROSTOWN Ship O. Oct. 14 1903<br>Passport N° 223 788                                                  | 6821 Edgerton Ave Pittsburgh<br>Penn.          |
| 9           | THOMPSON     | Robert          | 77        | M                                                                                                                                   | CORSICA PA March 2 1849<br>Passport N° 24 015                                                           | 16 E 43 St N.Y. Cy                             |
| 10          | TORLOTTING   | Marie           | 35        | F                                                                                                                                   | By marriage December 28 1912<br>Passport N° 53 892                                                      | 425 69 St BROOKLYN N.Y.                        |
| 11          | TORLOTTINE   | Rene            | 12        | F                                                                                                                                   | N.Y. Cy Feb. 24 1914<br>Passport 53 892                                                                 | - " -                                          |
| 12          | TRUESDELL    | Dorothy         | 40        | F                                                                                                                                   | Passing N.Y. May 19 1886<br>Passport N° 211 204                                                         | 63 E. 80 St. N.Y. Cy                           |
| 13          | TRUESDELL    | Irene           | 78        | F                                                                                                                                   | Staten Island N.Y. July 11 1848<br>Passport N° 211 206                                                  | 63 E. 80 St N.Y. Cy                            |
| 14          | TURNER       | Herbert         | 55        | M                                                                                                                                   | BOSTON Mass. May 31 1871<br>Passport N° 159 892.                                                        | 50 State St Boston Mass.                       |
| 15          | ULRICH       | Irwing          | 41        | M                                                                                                                                   | N.Y. Cy December 18 1885<br>Passport N° 497 098.                                                        | 527 W. 143 St N.Y. Cy N.Y.                     |
| 16          | VAN VECHTEN  | Ann.            | 46        | F                                                                                                                                   | CLARENCE Io July 13 1880<br>Passport N° 495 631.                                                        | 71 West 11 St N.Y. Cy U.S.A.                   |
| 17          | VAUGHAN      | Frank           | 42        | M                                                                                                                                   | RICHMOND Va December 24 1883<br>Passport N° 276 719                                                     | LEXINGTON Ky                                   |
| 18          | VENON        | Jules           | 55        | M                                                                                                                                   | U.S. District N.Y. June 6 1897<br>Passport N° 10 985                                                    | 41 W 94 St N.Y. Cy N.Y.                        |
| 19          | VENON        | Gabrielle       | 36        | F                                                                                                                                   | Marriage Paris January 28 Th 1916<br>Passport N° 10 985                                                 | - " -                                          |
| 20          | VENON        | Claudeh         | 2         | M                                                                                                                                   | N.Y. Cy Feb. 14 1924<br>Passport 10 985.                                                                | - " -                                          |
| 21          | VOGT         | Charles         | 38        | M                                                                                                                                   | Born in France of U.S. Citizens Parents<br>Passport N° 213 356                                          | 12 Edgewood Place Sewardale<br>N.Y.            |
| 22          | VOGT         | Edith           | 38        | F                                                                                                                                   | Brooklyn N.Y. May 18 1888<br>Passport N° 213 356                                                        | - " -                                          |
| 23          | VOGT         | Charles         | 9         | M                                                                                                                                   | Brooklyn N.Y. Dec. 31 1916<br>Passport N° 213 356                                                       | - " -                                          |
| 24          | VOGT         | Robert          | 5         | M                                                                                                                                   | Brooklyn April 16 1921<br>Passport N° 213 356                                                           | - " -                                          |
| 25          | VOGT         | Nancy           | 1         | F                                                                                                                                   | TARRYTOWN N.Y. Oct. 5 1924<br>Passport N° 213 356                                                       | - " -                                          |
| 26          | VON RAPP     | Frédéric        | 48        | M                                                                                                                                   | CAMDEN N.J. Jan. 15 1878<br>Passport N° 88 636                                                          | Rosemont Pa.                                   |
| 27          | VON RAPP     | Sarah           | 47        | F                                                                                                                                   | Phila Pa Dec. 1 1878<br>Passport 88636                                                                  | - " -                                          |
| 28          | VON RAPP     | Frederica       | 17        | F                                                                                                                                   | Phila Pa July 16 1909<br>Passport 88 635                                                                | - " -                                          |
| 29          | VOSHALL      | Anna            | 35        | F                                                                                                                                   | U.S District District of Texas Jan. 12 1921<br>Passport N° 243 709                                      | 4934 Gaston Ave DALLAS t.                      |
| 30          | WALLACE      | Elizabeth       | 61        | F                                                                                                                                   | BOGOTA S.A. May 1865 4<br>Passport N° 17 951.                                                           | University of Chicago Chicago Ill              |

CLOSED AT NUMBER THIRTY.

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G. C. Suparolo 9/27/26 9:55 Am 12

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# AFFIDAVIT OF SURGEON

I, FRICKER Georges, Surgeon of the "DE GRASSE", Sailing Therewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine Of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this \_\_\_\_\_ day of SEP 27 1926, 19

at NEW-YORK

William E. Eder  
Surgeon  
(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







## TRANSIT

*List* **13**

The entries on this sheet must be typewritten or printed.

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*NOTE.*—Full text of question 26 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, OSBORN Louis 2nd Officer, of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this SEP 27 1926, 19  
at NEW-YORK

William F. Tied  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallo dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, FRICKER Georges, Surgeon of the "DE GRASSE", Sailing Therewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this SEP 27 1926, 19

at NEW-YORK

*Longfellow Fisher*  
*Immigration Inspector*

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an Immigration officer at port of arrival, and any changes that may have occurred enroute in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List **12**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States  
This (white) sheet is for the listing of

S. S. **DE GRASSE**

Passengers sailing from

**LE HAVRE**

SEP 18 1926

19

| S. S. DE GRASSE |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              | Passengers sailing from |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
|-----------------|-----------------------------------------------------------------------|----------------------------------|-------------|------|------|-----|-------------------|-----------------------|---------------------------------------------------------------|---------|------------------------------------------------------|------------------|----------------|--------------|-------------------------|----------------|-----------|----------------------------|----------------|--------------|------------|----|--|----|--|----|--|----|--|
| 1               |                                                                       | 2                                |             | 3    |      | 4   |                   | 5                     |                                                               | 6       |                                                      | 7                |                | 8            |                         | 9              |           | 10                         |                | 11           |            | 12 |  | 13 |  | 14 |  | 15 |  |
| No. on List     | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                     |             | Age  |      | Sex | Married or single | Calling or occupation | Able to—                                                      |         | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at—     | Date      | * Last permanent residence |                |              |            |    |  |    |  |    |  |    |  |
|                 |                                                                       | Family name                      | Given name  | Yrs. | Mos. |     |                   |                       | Read what language (or, if exemption claimed, on what ground) | Write   |                                                      |                  | Country        | City or town |                         |                |           | Country                    | City or town   |              |            |    |  |    |  |    |  |    |  |
| 1               | TRANSIT 96                                                            | FISHER                           | Josef       | 65   |      | M   | W                 | Director              | Yes                                                           | English | Yes                                                  | Tchecoslo        | Slovak         | Tchecoslo    | Valterice               | N.Y. 89        | PRAGUE    | 3-2                        | Aug. 27 1926   | Czechoslovak | PRAGA      |    |  |    |  |    |  |    |  |
| 2               | TRANSIT 90                                                            | BERCU                            | Gjocaru     | 35   |      | M   | M                 | Merchant              |                                                               | German  |                                                      | Roumanian        | Roumanian      | Roumania     | Piatru                  | N.Y. 1960/59   | Bucharest | 3-2                        | Aug 31 1926    | Roumania     | Piatru     |    |  |    |  |    |  |    |  |
| 3               | TRANSIT 9                                                             | ZUROFF                           | Anette      | 24   |      | F   | M                 |                       |                                                               | Roumain |                                                      | "                | "              | "            | Iassy                   | N.Y. 1867/58 A | "         | 3-2                        | Aug 24 1926    | "            | Bucarest   |    |  |    |  |    |  |    |  |
| 4               | TRANSIT                                                               | ZUROFF                           | Julius      | 44   |      | M   | M                 |                       |                                                               | "       |                                                      | "                | "              | "            | "                       | "              | "         | 3-2                        | "              | "            | "          |    |  |    |  |    |  |    |  |
| 5               | TRANSIT                                                               | HEUMANN                          | Isidor      | 39   |      | M   | S                 | Director              |                                                               | French  |                                                      | Polones          | Russian        | Polan        | Hondenka                | N.Y. 127       | Vienne    | 3-2                        | Sept 13 1926   | Austria      | Vienne     |    |  |    |  |    |  |    |  |
| 6               | TRANSIT                                                               | ELERHART                         | Johann      | 43   |      | M   | S                 | Ingense               |                                                               | German  |                                                      | Austria          | German         | Austria      | St Johann               | N.Y. 476       | Vienna    | 3-2                        | Sept 8 1926    | "            | "          |    |  |    |  |    |  |    |  |
| 7               | TRANSIT                                                               | GAUSER                           | Theodor     | 48   |      | M   | M                 | Merchant              |                                                               | "       |                                                      | "                | "              | "            | Vienne                  | N.Y. 123       | Vienne    | 3-2                        | Sept 11 1926   | "            | Feistritz  |    |  |    |  |    |  |    |  |
| 8               | TRANSIT                                                               | HAHN                             | Krist       | 31   |      | M   | M                 |                       |                                                               | "       |                                                      | "                | "              | "            | "                       | N.Y. 542       | "         | 3-2                        | June 9 1926    | "            | Vienne     |    |  |    |  |    |  |    |  |
| 9               |                                                                       | KRAUSS                           | Frans       | 48   |      | M   | M                 | Ingense               |                                                               | "       |                                                      | "                | "              | "            | W. Neustadt             | N.Y. 92        | "         |                            | August 26 1926 | "            | "          |    |  |    |  |    |  |    |  |
| 10              |                                                                       | LICHTBLEAU                       | Barbara     | 63   |      | F   | M                 | None                  |                                                               | "       |                                                      | "                | "              | "            | Prague                  | N.Y. 129       | "         |                            | Sept 14 1926   | "            | "          |    |  |    |  |    |  |    |  |
| 11              | TRANSIT 11                                                            | POLLAK                           | Felix       | 29   |      | M   | S                 | Merchant              |                                                               | "       |                                                      | "                | "              | "            | Vienne                  | N.Y. 95        | "         | 3-2                        | Aug. 30 1926   | "            | "          |    |  |    |  |    |  |    |  |
| 12              | TRANSIT 4                                                             | RAFAPOST                         | Walter      | 27   |      | M   | M                 |                       |                                                               | "       |                                                      | "                | "              | "            | "                       | N.Y. 121       | "         | 3-2                        | Sept 11 1926   | "            | "          |    |  |    |  |    |  |    |  |
| 13              |                                                                       | KERESZTURI                       | Camille     | 24   |      | F   | S                 | Surgeon               |                                                               | Hungary |                                                      | "                | Hungary        | Hungary      | Budapest                | N.Y. 62        | Budapest  |                            | Sept 3 1926    | Hungary      | Budapest   |    |  |    |  |    |  |    |  |
| 14              | TRANSIT 3                                                             | KISS                             | Lajos       | 36   |      | M   | M                 | Physician             |                                                               | "       |                                                      | "                | "              | "            | Roumania                | N.Y. 50        | "         |                            | Aug. 21 1926   | "            | "          |    |  |    |  |    |  |    |  |
| 15              | TRANSIT 9                                                             | KOVACS                           | Mhen Mihaly | 42   |      | M   | M                 | Miller                |                                                               | "       |                                                      | "                | "              | "            | Hungary                 | N.Y. 68        | "         |                            | Sept 14 1926   | "            | Bekenosaba |    |  |    |  |    |  |    |  |
| 16              | TRANSIT 1                                                             | MINKUS                           | Iare        | 31   |      | M   | S                 | Ingense               |                                                               | "       |                                                      | "                | "              | "            | Budapest                | N.Y. 44        | "         | 3-2                        | Aug. 18 1926   | "            | Budapest   |    |  |    |  |    |  |    |  |
| 17              | TRANSIT 3                                                             | HAGY                             | Kalman      | 55   |      | M   | M                 |                       |                                                               | "       |                                                      | "                | "              | "            | Jaarapati               | N.Y. 67        | "         | 3-2                        | Sept 14 1926   | "            | Masoesfold |    |  |    |  |    |  |    |  |
| 18              | TRANSIT                                                               | HAGY                             | Ethel       | 52   |      | F   | M                 |                       |                                                               | "       |                                                      | "                | "              | "            | "                       | N.Y. 61        | "         | 3-2                        | Sept 2 1926    | "            | Budapest   |    |  |    |  |    |  |    |  |
| 19              | TRANSIT                                                               | PALLAN                           | Ivan        | 31   |      | M   | S                 | Physician             |                                                               | "       |                                                      | "                | "              | "            | Budapest                | N.Y. 61        | "         | 3-2                        | Sept 2 1926    | "            | Budapest   |    |  |    |  |    |  |    |  |
| 20              |                                                                       | Closed at Number <b>NINETEEN</b> |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 21              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 22              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 23              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 24              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 25              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 26              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 27              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 28              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 29              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |
| 30              |                                                                       |                                  |             |      |      |     |                   |                       |                                                               |         |                                                      |                  |                |              |                         |                |           |                            |                |              |            |    |  |    |  |    |  |    |  |

**12**

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



List **12**

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States  
This (white) sheet is for the listing of

S. S. **DE GRASSE** Passengers sailing from **LE HAVRE**, SEP 18 1926, 19

| 1           |                                                                       | 2                                |             | 3    |      | 4   |                   | 5                     |          | 6                                                             |       | 7                                                    |                  | 8              |              | 9                       |            | 10   |                            | 11           |           | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|----------------------------------|-------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|------------------------------------------------------|------------------|----------------|--------------|-------------------------|------------|------|----------------------------|--------------|-----------|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL                     |             | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality<br>(Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at— | Date | * Last permanent residence |              |           |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name                      | Given name  | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                      |                  | Country        | City or town |                         |            |      | Country                    | City or town |           |    |  |    |  |    |  |    |  |
| 1           | TRANSIT 96                                                            | PISERA                           | Josef       | 65   |      | M   | W                 | Director              | Yes      | English                                                       | Yes   | Czechoslovak                                         | Slovak           | Czechoslovak   | Valterice    | N.Y. 89                 | PRAGUE     | 3-2  | Aug. 27 1926               | Czechoslovak | PRAGUE    |    |  |    |  |    |  |    |  |
| 2           | TRANSIT 30                                                            | BERCU                            | Georgescu   | 35   |      | M   | M                 | Merchant              | "        | German                                                        | "     | Roumanian                                            | Roumanian        | Roumania       | Piatru       | N.Y. 1960/59            | Bucharest  | 3-2  | Aug. 31 1926               | Roumania     | Piatru    |    |  |    |  |    |  |    |  |
| 3           | TRANSIT 9                                                             | ZUROFF                           | Anette      | 34   |      | F   | M                 | "                     | "        | Roumain                                                       | "     | "                                                    | "                | "              | Iassy        | N.Y. 1867/58 A          | "          | 3-2  | Aug. 24 1926               | "            | Bucarest  |    |  |    |  |    |  |    |  |
| 4           | TRANSIT                                                               | ZUROFF                           | Julius      | 44   |      | M   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | "            | "                       | "          | 3-2  | "                          | "            | "         |    |  |    |  |    |  |    |  |
| 5           | TRANSIT                                                               | NEUMANN                          | Isidor      | 39   |      | M   | S                 | Director              | "        | French                                                        | "     | Polonese                                             | Russian          | Polan          | Hondenka     | N.Y. 127                | Vienne     | 3-2  | Sept. 13 1926              | Austria      | Vienne    |    |  |    |  |    |  |    |  |
| 6           | TRANSIT                                                               | ELERHART                         | Johann      | 43   |      | M   | M                 | Engineer              | "        | German                                                        | "     | Austria                                              | German           | Austria        | St. Johann   | T.V. 475                | Sagreb     | 3-2  | Sept. 8 1926               | "            | "         |    |  |    |  |    |  |    |  |
| 7           | TRANSIT 9999/96                                                       | CAUSER                           | Theodor     | 48   |      | M   | M                 | Merchant              | "        | "                                                             | "     | "                                                    | "                | "              | Vienne       | T.V. 123                | Vienne     | 3-2  | Sept. 11 1926              | "            | Feistritz |    |  |    |  |    |  |    |  |
| 8           | TRANSIT 95                                                            | HAHN                             | Ernst       | 31   |      | M   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | "            | T.V. 542                | "          | 3-2  | June 9 1926                | "            | Vienne    |    |  |    |  |    |  |    |  |
| 9           |                                                                       | KRAUSS                           | Frans       | 48   |      | M   | M                 | Engineer              | "        | "                                                             | "     | "                                                    | "                | "              | W. Neustadt  | T.V. 92                 | "          | "    | August 26 1926             | "            | "         |    |  |    |  |    |  |    |  |
| 10          |                                                                       | LICHTBLAU                        | Barbara     | 63   |      | F   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Prague       | N.Y. 129                | "          | "    | Sept. 14 1926              | "            | "         |    |  |    |  |    |  |    |  |
| 11          | TRANSIT 71                                                            | POLLAK                           | Felix       | 29   |      | M   | S                 | Merchant              | "        | "                                                             | "     | "                                                    | "                | "              | Vienne       | N.Y. 95                 | "          | 3-2  | Aug. 30 1926               | "            | "         |    |  |    |  |    |  |    |  |
| 12          | TRANSIT 6                                                             | RAPAPORT                         | Walter      | 27   |      | M   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | "            | N.Y. 121                | "          | 3-2  | Sept. 11 1926              | "            | "         |    |  |    |  |    |  |    |  |
| 13          |                                                                       | KERESZTORI                       | Camille     | 24   |      | F   | S                 | Surgeon               | "        | Hungary                                                       | "     | Hungary                                              | "                | Hungary        | Budapest     | T.V. 62                 | Budapest   | "    | Sept. 3 1926               | Hungary      | Budapest  |    |  |    |  |    |  |    |  |
| 14          | TRANSIT 20                                                            | KISS                             | Lajos       | 36   |      | M   | M                 | Physician             | "        | "                                                             | "     | "                                                    | "                | "              | Roumania     | T.V. 50                 | "          | "    | Aug. 21 1926               | "            | "         |    |  |    |  |    |  |    |  |
| 15          | TRANSIT 9                                                             | KOVACS                           | Mhen Mihaly | 42   |      | M   | M                 | Miller                | "        | "                                                             | "     | "                                                    | "                | "              | Hungary      | N.Y. 68                 | "          | "    | Sept. 14 1926              | "            | Bekesaba  |    |  |    |  |    |  |    |  |
| 16          | TRANSIT 1                                                             | MINKUS                           | Imre        | 31   |      | M   | S                 | Engineer              | "        | "                                                             | "     | "                                                    | "                | "              | Budapest     | N.Y. 44                 | "          | 3-2  | Aug. 18 1926               | "            | Budapest  |    |  |    |  |    |  |    |  |
| 17          | TRANSIT 13                                                            | HAGY                             | Kalman      | 55   |      | M   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | Jasrapati    | N.Y. 67                 | "          | 3-2  | Sept. 14 1926              | "            | Mascsfold |    |  |    |  |    |  |    |  |
| 18          | TRANSIT                                                               | HAGY                             | Kalman      | 52   |      | F   | M                 | "                     | "        | "                                                             | "     | "                                                    | "                | "              | "            | "                       | "          | 3-2  | "                          | "            | "         |    |  |    |  |    |  |    |  |
| 19          | TRANSIT                                                               | PALLAN                           | Istvan      | 31   |      | M   | S                 | Physician             | "        | "                                                             | "     | "                                                    | "                | "              | Budapest     | N.Y. 61                 | "          | 3-2  | Sept. 2 1926               | "            | Budapest  |    |  |    |  |    |  |    |  |
| 20          |                                                                       | Closed at Number <b>NINETEEN</b> |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 21          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 22          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 23          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 24          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 25          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 26          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 27          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 28          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 29          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |
| 30          |                                                                       |                                  |             |      |      |     |                   |                       |          |                                                               |       |                                                      |                  |                |              |                         |            |      |                            |              |           |    |  |    |  |    |  |    |  |

**12**

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

STEERAGE PASSENGERS ONLY

The entries on the sheet must be typewritten or printed.

NEW-YORK

SEP 27 1926

19

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*NOTE.*—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organisation entertaining and teaching disbelief in or opposition to organised government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organised government because of his or their official character.

12



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, GUBIAN Louis 2nd Officer of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP 27 1926, 19  
at NEW-YORK

William C. C. C.  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

**CUBAN.**  
The term "Cuban" refers to the Cuban people (not Negroes).  
**WEST INDIAN.**  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
**SPANISH AMERICAN.**  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
**AFRICAN (BLACK).**  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to that portion of Italy south of the River Po (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallo dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy north of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Column 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 30.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, FRICKE George, Surgeon of the "DE GRASSE", Sailing Thewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

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Sworn to before me this SEP 27 1926 day of 19

at NEW YORK

*William Fisher*  
*James J. [unclear]*

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian        | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian         | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, shall be listed on this (white) sheet.

S. S. DE GRASSE. Passengers sailing from LE HAVRE, SEP 18 1926, 1926

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more  
† List of races will be found on the back of this sheet.



# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of NEW YORK, SEP 27 1926, 19

List **11**  
The entries on this sheet must be typewritten or printed.

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| 16          | 17                                                                                       | 18                                                          | 19           | 20                                                                                                                                                                                        | 21                                                    | 22                                                                   | 23                      | 24                                                   | 25                                                                                                                | 26                                                                                        | 27                                                      | 28                                                             | 29                                                            | 30                                                                | 31                                                                            | 32                                       | 33                                                      | 34                                                                                        | 35                                                      | 36        |                         |                                                                |                                                               |                                                                   |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|-------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) |              | By whom was passage paid?<br>(Whether alien paid his own passage, whether paid by relative, whether paid by any other person, or by any corporation, society, association, or government) | Whether in possession of \$50. and if less, how much? | Whether ever before in the United States; and if so, when and where? |                         | Purpose of coming to United States                   |                                                                                                                   | Whether alien is in possession of a United States passport or other document of identity? | Whether alien is in possession of a United States visa? | Whether alien is in possession of a United States entry stamp? | Whether alien is in possession of a United States exit stamp? | Whether alien is in possession of a United States re-entry stamp? | Whether alien is in possession of a United States naturalization certificate? | Condition of health, mental and physical | Deformed or crippled, Nature, length of time, and cause | Height                                                                                    |                                                         | Color of— | Marks of identification |                                                                |                                                               |                                                                   |
|             |                                                                                          | State                                                       | City or town |                                                                                                                                                                                           |                                                       | Yes or No                                                            | Year or period of years | Where?                                               | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         | Whether alien is in possession of a United States passport or other document of identity? | Whether alien is in possession of a United States visa? |           |                         | Whether alien is in possession of a United States entry stamp? | Whether alien is in possession of a United States exit stamp? | Whether alien is in possession of a United States re-entry stamp? |
| 1           | Mother: M. DUGLOS Javigny le tertre France ( M )                                         | P A                                                         | Philadelphia | Yes                                                                                                                                                                                       | Self                                                  | Yes                                                                  | Yes 1920 PA 1926        | Home: Hotel Walton St Broad Philadelphia P A         | Yes                                                                                                               | Indef                                                                                     | Yes                                                     | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 5         | Fair                    | Br                                                             | Gr                                                            | None                                                              |
| 2           | le tertre France ( M )                                                                   | N.Y.                                                        | New-York Cy  | "                                                                                                                                                                                         | "                                                     | No                                                                   | "                       | 1604 Ave A. Brooklyn with her Mother List 7/12       | No                                                                                                                | "                                                                                         | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | "         | B1                      | B1                                                             | "                                                             |                                                                   |
| 3           | Parents: LE PIERRES Buguelles Penvenan (o d n)                                           | Ill.                                                        | Chicago      | "                                                                                                                                                                                         | "                                                     | Yes                                                                  | 1922 1917               | Friend: Mr Magerico 842 N Michigan Ave. Chicago Ill  | "                                                                                                                 | ever                                                                                      | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 6         | "                       | Fair                                                           | B1                                                            | "                                                                 |
| 4           | Father: Michel R. de la Pèrie Montignar Dordogne                                         | N.Y.                                                        | N.Y. CY      | "                                                                                                                                                                                         | "                                                     | "                                                                    | 1920 1926               | Employers: Mrs Leslie 146 E 49 St N.Y. Cy N.Y.       | "                                                                                                                 | "                                                                                         | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 5         | "                       | Br                                                             | Br                                                            | "                                                                 |
| 5           | Marrie Sperry Brungarre Ribeauville Alsace                                               | Ill                                                         | Chicago      | "                                                                                                                                                                                         | "                                                     | "                                                                    | 1926 Ill                | Mrs 366 Sperry 2939 S Michigan Chicago Ill           | "                                                                                                                 | "                                                                                         | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 4         | "                       | "                                                              | "                                                             | "                                                                 |
| 6           | Mother: L. Oliver 3 R; de l'Ambépine Genève Suisse                                       | Mass                                                        | Boston       | "                                                                                                                                                                                         | "                                                     | "                                                                    | 1925 1926               | Home: St Stephens St 34 on Symphony Hall BOSTON Mass | Yes                                                                                                               | Indef.                                                                                    | Yes                                                     | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 6         | "                       | "                                                              | "                                                             | "                                                                 |
| 7           | "                                                                                        | "                                                           | "            | "                                                                                                                                                                                         | "                                                     | "                                                                    | "                       | "                                                    | "                                                                                                                 | "                                                                                         | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 6         | "                       | "                                                              | "                                                             | "                                                                 |
| 8           | Father: Mr Jacquier La Tour de Peils Suisse                                              | Mich.                                                       | Détroit      | Yes                                                                                                                                                                                       | "                                                     | Yes                                                                  | 1924 1926               | Home: 2666 I6 St Détroit Mich.                       | No                                                                                                                | ever                                                                                      | "                                                       | no                                                             | no                                                            | no                                                                | no                                                                            | no                                       | Good                                                    | No                                                                                        | 5                                                       | 8         | "                       | "                                                              | "                                                             | "                                                                 |
| 9           | Closed at Number HEIGHT                                                                  |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 10          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 11          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 12          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 13          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 14          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 15          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 16          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 17          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 18          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 19          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 20          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 21          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 22          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 23          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 24          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 25          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 26          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 27          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 28          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 29          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |
| 30          |                                                                                          |                                                             |              |                                                                                                                                                                                           |                                                       |                                                                      |                         |                                                      |                                                                                                                   |                                                                                           |                                                         |                                                                |                                                               |                                                                   |                                                                               |                                          |                                                         |                                                                                           |                                                         |           |                         |                                                                |                                                               |                                                                   |

Closed at Number HEIGHT

NOTE.—Full text of question 28 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.

11



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, GUBIAN Louis 2nd Officer, of the DE GRASSE, from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP 27 1926, 19  
at NEW YORK

William Todd  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, PRICKER Georges, Surgeon of the "DE GRASSE", sailing therewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine Of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of Sept., 1916.

at

William F. Lister  
Immigration Surgeon  
(Signature and title of Immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







## List .....

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer

STEERAGE PASSENGERS ONLY

NEW-YORK

SEP 27 1926

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**NOTE.**—Full text of question 38 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who believes in or is opposed to organised government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organisation entertaining and teaching disbelief in or opposition to organised government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organised government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, GURIAN Louis 2nd Officer of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP 27 1926, 19  
at NEW-YORK

*[Signature]*  
Immigration Officer.

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# AFFIDAVIT OF SURGEON

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Sworn to before me this 27 day of Apr., 1926

at

William L. L. L.

James L. L.

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| Bohemian.        | Herzegovinian.    | Ruthenian (Russiak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







# STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer  
STEERAGE PASSENGERS ONLY

Arriving at Port of

NEW YORK

SEP 27 1926

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List 9

The entries on this sheet must be typewritten or printed.

| 16          | 17                                                                                       | 18                                                          | 19                                                                                                                                                                                        | 20                                                | 21                                                    | 22                                                                   | 23                                                                                                                | 24                                 | 25                                                                    | 26                                                                    | 27                                                                    | 28                                                                    | 29                                                                    | 30                                                                    | 31                                                                    | 32                                                                    | 33                                                                    | 34                                                                    | 35                                                                    | 36                                                                    |    |      |
|-------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----|------|
| No. on List | The name and complete address of nearest relative or friend in country whence alien came | Final destination<br>(*Intended future permanent residence) | By whom was passage paid?<br>(Whether also paid his own passage, whether paid by relative, whether paid by any other person, or by any association, society, municipality, or government) | Whether having a ticket to such final destination | Whether in possession of \$30, and if less, how much? | Whether ever before in the United States; and if so, when and where? | Whether going to join a relative or friend; and if so, what relative or friend, and his name and complete address | Purpose of coming to United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States | Whether alien is a member of the Communist Party of the United States |    |      |
|             |                                                                                          | State                                                       | City or town                                                                                                                                                                              |                                                   |                                                       | Yes<br>No                                                            | If yes—<br>Year or period of years<br>Where?                                                                      |                                    |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       | Height<br>Feet<br>Inches                                              | Color of—<br>Hair<br>Eyes                                             | Marks of identification                                               |    |      |
| 1           | Father: L Thuille La Voulté sur Rhone Ardeche France                                     | USA                                                         | N.Y. Cy?                                                                                                                                                                                  | Yes                                               | 100                                                   | 1923                                                                 | NY Cy. Home: 115 West 49 St N.Y. Cy.                                                                              | ind                                | yes                                                                   | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 8                                                                   | fair                                                                  | Bl                                                                    | GR | none |
| 2           | "                                                                                        | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | 1921                                                                 | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 2                                                                   | "                                                                     | Bl                                                                    | "  | "    |
| 3           | Son: Mr Videt 84 Rue Lecourbe Paris                                                      | "                                                           | Minneapolis                                                                                                                                                                               | no                                                | "                                                     | 1925                                                                 | Son: Mr Gauthier Minneapolis Minn.                                                                                | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 3                                                                   | "                                                                     | gr                                                                    | r  | "    |
| 4           | Friend: Mr Viallon 35 Rue Moliers Lyon France                                            | "                                                           | N.Y. Cy                                                                                                                                                                                   | Yes                                               | 105                                                   | 1916                                                                 | Home: 120 West 76 St N.Y. Cy                                                                                      | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | ch                                                                    | br | "    |
| 5           | Sister: M Dimanche Chalonsville France                                                   | "                                                           | Paterson                                                                                                                                                                                  | "                                                 | 100                                                   | 1926                                                                 | New Hartford Home: Paterson N.J.                                                                                  | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 3                                                                   | "                                                                     | bl                                                                    | gr | "    |
| 6           | Aunt: "                                                                                  | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | "                                                                    | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5                                                                     | "                                                                     | br                                                                    | "  | "    |
| 7           | Mother: Vera 34 Bis Boul. Michelet Noisy le Sec                                          | "                                                           | N.Y. Cy.                                                                                                                                                                                  | "                                                 | "                                                     | "                                                                    | N.Y. Cy Home: 165 West 81 St N.Y. Cy                                                                              | always                             | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 7                                                                   | "                                                                     | br                                                                    | br | "    |
| 8           | Friend: Grialou 62 Faubourg Montmartre Paris                                             | "                                                           | Chicago                                                                                                                                                                                   | no                                                | 40                                                    | 1921                                                                 | Chicago Home: 449 Fullerton Park Chicago Ill.                                                                     | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 4 10                                                                  | "                                                                     | "                                                                     | "  | "    |
| 9           | Mother in Law: McReoman 16 Rue Vane Malines Belg.                                        | "                                                           | N.Y. Cy.                                                                                                                                                                                  | Yes                                               | 100                                                   | 1926                                                                 | N.Y. Cy Home: 357 West 34 St N.Y. Cy                                                                              | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 4                                                                   | "                                                                     | "                                                                     | "  | "    |
| 10          | Mother: Mme Reoman                                                                       | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | 1917                                                                 | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 7                                                                   | "                                                                     | gr                                                                    | bl | "    |
| 11          | Son in Law: J Grignolio 20 84 Montegaitou Roubaix                                        | "                                                           | Philadelphia                                                                                                                                                                              | "                                                 | 60                                                    | 1926                                                                 | Friend: 1928 Lansing St Fox Chase Phila.                                                                          | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 4 10                                                                  | "                                                                     | "                                                                     | "  | "    |
| 12          | Friend: Bauriet Rheineck St Gallen Switz.                                                | "                                                           | N.Y. Cy.                                                                                                                                                                                  | "                                                 | 40                                                    | "                                                                    | Home: 400 St Nicholas N.Y. Cy.                                                                                    | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 7                                                                   | "                                                                     | ch                                                                    | br | "    |
| 13          | Parent: 5 Rue Castex Paris                                                               | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | 1906                                                                 | "                                                                                                                 | 798 Lexington Av N.Y. Cy           | indefin                                                               | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 2                                                                   | "                                                                     | "                                                                     | "  | "    |
| 14          | "                                                                                        | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | "                                                                    | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 6                                                                   | "                                                                     | "                                                                     | "  | "    |
| 15          | Father in Law: Boffard                                                                   | "                                                           | Washington                                                                                                                                                                                | "                                                 | 50                                                    | 1926                                                                 | Home: 1235 22 St. Washington                                                                                      | no                                 | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | "                                                                     | "  | "    |
| 16          | Sister: Buttet Virg. Bonne Esperance 22 Leuvenne                                         | "                                                           | "                                                                                                                                                                                         | "                                                 | 100                                                   | 1910                                                                 | National Cath. School Washington DC                                                                               | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5                                                                     | "                                                                     | "                                                                     | "  | "    |
| 17          | Father: Delafontaine Leuvenne Rond Point I                                               | "                                                           | N Y Cy.                                                                                                                                                                                   | "                                                 | 400                                                   | 1926                                                                 | Friend: Kahn 427 Central Park West N.Y. Cy.                                                                       | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 9                                                                   | "                                                                     | "                                                                     | "  | "    |
| 18          | Father Gruchon Montole Leuvenne Switz.                                                   | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | "                                                                    | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 8                                                                   | "                                                                     | "                                                                     | "  | "    |
| 19          | Father: Eberhardt 31 Route de Bernes Delmont Switz.                                      | "                                                           | Port Chester                                                                                                                                                                              | "                                                 | 400                                                   | 1920                                                                 | Sister: Feral Port Chester N.Y.                                                                                   | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 8                                                                   | "                                                                     | "                                                                     | "  | "    |
| 20          | "                                                                                        | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | "                                                                    | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 6                                                                   | "                                                                     | "                                                                     | "  | "    |
| 21          | Parent: Gaignat Cornol Switz.                                                            | "                                                           | N.Y. Cy.                                                                                                                                                                                  | "                                                 | 50                                                    | 1921                                                                 | Friend: Girardin 659-9 Av N.Y. Cy                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 7                                                                   | "                                                                     | "                                                                     | "  | "    |
| 22          | Father: Gaignat Alle J B Switz                                                           | "                                                           | "                                                                                                                                                                                         | "                                                 | 50                                                    | 1926                                                                 | "                                                                                                                 | 293 West 4 St N.Y. Cy              | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 8                                                                   | "                                                                     | "                                                                     | "  | "    |
| 23          | Brot. P Girardin St Ursanne Switz.                                                       | "                                                           | "                                                                                                                                                                                         | "                                                 | 100                                                   | 1926                                                                 | Friend: Koegler 429 West 46 St N.Y. Cy.                                                                           | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5                                                                     | "                                                                     | "                                                                     | "  | "    |
| 24          | "                                                                                        | "                                                           | "                                                                                                                                                                                         | "                                                 | "                                                     | 1915                                                                 | "                                                                                                                 | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 8                                                                   | "                                                                     | "                                                                     | "  | "    |
| 25          | Mother Guignet 3 Rue du Jura Leuvenne                                                    | "                                                           | "                                                                                                                                                                                         | "                                                 | 100                                                   | 1920                                                                 | N.Y. Cy Friend: Heller 216 West 84 St N.Y. Cy.                                                                    | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 6                                                                   | "                                                                     | "                                                                     | "  | "    |
| 26          | Father: Fouchon 14 Rue Honnet VEVEY                                                      | "                                                           | "                                                                                                                                                                                         | "                                                 | 600                                                   | "                                                                    | Home: 5 Chauncey St Astoria N.J.                                                                                  | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | "                                                                     | "  | "    |
| 27          | Brother in Law: Fuchs Rue de la serre Cheux de Fond                                      | "                                                           | N J.                                                                                                                                                                                      | "                                                 | 100                                                   | 1919                                                                 | West Home: 164 Main St West Orange N.J.                                                                           | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | "                                                                     | "  | "    |
| 28          | Mother: Karrer Argentiore pr Equison Indre France                                        | "                                                           | N.Y. Cy;                                                                                                                                                                                  | "                                                 | 50                                                    | 1912                                                                 | N.Y. Friend: Pieretti 612 West 158 N.Y. Cy.                                                                       | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | "                                                                     | "  | "    |
| 29          | Brot. Ettenvany Jura Bernois Switz.                                                      | "                                                           | Washington                                                                                                                                                                                | "                                                 | 50                                                    | 1926                                                                 | Washington Son in law Bourie 2140 N St. NW Washington D C                                                         | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 4                                                                   | "                                                                     | gr                                                                    | "  | "    |
| 30          | Sister: Mathes Tavannes Jura Bernois Switz.                                              | "                                                           | N.Y. Cy.                                                                                                                                                                                  | "                                                 | 60                                                    | 1922                                                                 | N.Y. Cy 345 East 49 St N.Y. Cy.                                                                                   | "                                  | "                                                                     | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | no                                                                    | Good                                                                  | No                                                                    | 5 5                                                                   | "                                                                     | br                                                                    | "  | "    |

Note.—Full text of question 25 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, CUBIAN Louis 2nd Officer of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*W. H. H.*

Second Officer.

Sworn to before me this 27 day of SEP 1926, 19  
at NEW-YORK

*William F. T.*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example, Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following questions: "Read what language [or, if exemption is claimed, upon what ground]?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, PRICKER Georges, Surgeon of the s/s "DE GRASSE", Sailing Thencewith, do solemnly, sincerely, and truly Swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of Apr, 1916

at Virgin Gorda

(Signature and title of immigration or other officer authorized to administer oaths)

NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flémish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |



List

8

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States. This (white) sheet is for the listing of

PERMIT TO REENTER

S. S. DE GRASSE

Passengers sailing from LE HAVRE

SEP 18 1926

19

| 1           | 2                                                                     | 3                 | 4               | 5    | 6   | 7   | 8                 | 9                     | 10       | 11                                                            | 12    | 13                                                    | 14               | 15             |                            |                         |            |               |                            |              |
|-------------|-----------------------------------------------------------------------|-------------------|-----------------|------|-----|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|-------------------------------------------------------|------------------|----------------|----------------------------|-------------------------|------------|---------------|----------------------------|--------------|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL      |                 | Age  |     | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality.<br>(Country of which citizen or subject) | † Race or people | Place of birth |                            | Immigration Visa Number | Issued at— | Date          | * Last permanent residence |              |
|             |                                                                       | Family name       | Given name      | Yrs. | Mo. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                       |                  | Country        | City or town               |                         |            |               | Country                    | City or town |
| 1           |                                                                       | Monnier ✓         | Georgette       | 24   | ✓   | F   | M                 | None                  | Yes      | English                                                       | Yes   | French                                                | French           | France         | Audimont                   | R.P. 126 281            | Washington | Jan. 28 1926  | N.Y.                       | N.Y. City    |
| 2           |                                                                       | Motte ✓           | Julie           | 30   | ✓   | F   | M                 | Dress-Mak             | "        | English                                                       | "     | French                                                | French           | "              | Roubaix                    | R.P. 161 631            | "          | May 5 1926    | U.S.A.                     | Philadelphia |
| 3           |                                                                       | MEDELEC ✓         | Jeanne          | 38   | ✓   | F   | S                 | Teacher               | "        | "                                                             | "     | "                                                     | "                | "              | Ville St Pierre            | R.P. 150 110            | "          | May 3 1926    | U.S.A.                     | Farmington   |
| 4           | 378275<br>56/4/28                                                     | PASSET ✓          | Hélène          | 52   | ✓   | F   | S                 | Governess             | "        | "                                                             | "     | "                                                     | "                | "              | Paris                      | R.P. 153 789            | "          | May 10 1926   | U.S.A.                     | N.Y. City    |
|             |                                                                       | PERRET ✓          | Marie-Charlotte | 31   | ✓   | F   | M                 | None                  | "        | "                                                             | "     | "                                                     | "                | "              | Tarare                     | R.P. 140 893            | "          | March 31 1926 | U.S.A.                     | Boston       |
| 6           |                                                                       | PERRET ✓          | Gustave         | 29   | ✓   | M   | M                 | Musician              | "        | "                                                             | "     | "                                                     | "                | "              | Peysin                     | R.P. 171 843            | "          | June 30 1926  | "                          | "            |
| 7           |                                                                       | POTEL ✓           | Rose            | 30   | ✓   | F   | S                 | Governess             | "        | French-Engl                                                   | "     | "                                                     | "                | "              | Rouen                      | R.P. 137845             | "          | March 23 1926 | U.S.A.                     | Rochester    |
| 8           |                                                                       | QUANDT ✓          | Claire          | 29   | ✓   | F   | M                 | Professor             | "        | "                                                             | "     | "                                                     | "                | "              | Souppes                    | R.P. 157398             | "          | May 24 1926   | "                          | Baltimore    |
| 9           |                                                                       | RAVAT ✓           | Gabrielle       | 22   | ✓   | F   | S                 | Milliner              | "        | "                                                             | "     | "                                                     | "                | "              | Paris                      | R.P. 152207             | "          | May 7 1926    | "                          | New York     |
| 10          |                                                                       | RAVAT ✓           | Maurice         | 29   | ✓   | M   | S                 | Clerk                 | "        | "                                                             | "     | "                                                     | "                | "              | "                          | R.P. 137849             | "          | March 23 1926 | "                          | "            |
| 11          |                                                                       | RECHOU MARTINET ✓ | Pierre          | 30   | ✓   | M   | M                 | Cook                  | "        | "                                                             | "     | "                                                     | "                | "              | Ste Colombe                | R.P. 184168             | "          | July 26 1926  | "                          | "            |
| 12          |                                                                       | RECHOU MARTINET ✓ | Marguerite      | 36   | ✓   | F   | M                 | None                  | "        | "                                                             | "     | "                                                     | "                | "              | Valognes                   | R.P. 172632             | "          | June 30 1926  | "                          | "            |
| 13          |                                                                       | RIGOULOT ✓        | Alphonse        | 45   | ✓   | M   | S                 | Driver                | "        | "                                                             | "     | "                                                     | "                | "              | Courcelles les Montbellars | R.P. 161416             | "          | June 3 1926   | "                          | New York     |
| 14          |                                                                       | ROCHE ✓           | Jeanne          | 42   | ✓   | F   | S                 | Maid                  | "        | "                                                             | "     | "                                                     | "                | "              | Lyoffans                   | R.P. 128066             | "          | Feb. 6 1926   | "                          | "            |
| 15          |                                                                       | ROLL ✓            | Joséphine       | 23   | ✓   | F   | S                 | Governess             | "        | English                                                       | "     | "                                                     | "                | "              | Dettviller                 | R.P. 148284             | "          | Apr. 26 1926  | "                          | "            |
| 16          |                                                                       | ROPSY ✓           | Albert          | 44   | ✓   | M   | M                 | Jeweler               | "        | "                                                             | "     | "                                                     | "                | "              | Paris                      | R.P. 131703             | "          | Feb. 27 1926  | "                          | "            |
| 17          | 490390<br>Sept 9/26                                                   | ROUQUETTE ✓       | Léonie          | 32   | ✓   | F   | S                 | Clerk                 | "        | "                                                             | "     | "                                                     | "                | "              | "                          | R.P. 148628             | "          | Apr. 27 1926  | "                          | "            |
| 18          |                                                                       | ROUSSEAU ✓        | Constance       | 37   | ✓   | F   | S                 | Maid                  | "        | "                                                             | "     | "                                                     | "                | "              | Tiller                     | R.P. 164143             | "          | June 9 1926   | "                          | Tenafly      |
| 19          |                                                                       | ROY ✓             | Marie           | 46   | ✓   | F   | S                 | Governess             | "        | "                                                             | "     | "                                                     | "                | "              | Monestier                  | R.P. 170280             | "          | June 25 1926  | "                          | Oyster Bay   |
| 20          |                                                                       | RUSTERHOLL ✓      | Frieda          | 21   | ✓   | F   | S                 | Passenger             | "        | "                                                             | "     | "                                                     | "                | "              | Bischwiller                | R.P. 171203             | "          | June 28 1926  | "                          | Union City   |
| 21          |                                                                       | SAINT ONIS ✓      | Adèle           | 37   | ✓   | F   | M                 | None                  | "        | "                                                             | "     | "                                                     | "                | "              | Dinan                      | R.P. 157037             | "          | May 22 1926   | "                          | New York     |
| 22          |                                                                       | SAINT ONIS ✓      | Ernest          | 39   | ✓   | M   | M                 | Cook                  | "        | "                                                             | "     | "                                                     | "                | "              | St Jean de Mont            | R.P. 177590             | "          | July 8 1926   | "                          | "            |
| 23          |                                                                       | SAIVES ✓          | Marie           | 36   | ✓   | F   | M                 | Clerk                 | "        | "                                                             | "     | "                                                     | "                | "              | Chalon S/Saone             | R.P. 142975             | "          | Apr. 8 1926   | "                          | "            |
| 24          |                                                                       | SCHULER ✓         | Charles         | 25   | ✓   | M   | M                 | Baker                 | "        | "                                                             | "     | "                                                     | "                | "              | Barr                       | R.P. 137011             | "          | March 20 1926 | "                          | "            |
| 25          |                                                                       | SCHULER ✓         | Rose            | 26   | ✓   | F   | M                 | None                  | "        | "                                                             | "     | "                                                     | "                | "              | Paris                      | R.P. 139060             | "          | March 26 1926 | "                          | "            |
| 26          |                                                                       | SILLERS ✓         | Eugénie         | 35   | ✓   | F   | S                 | Maid                  | "        | "                                                             | "     | "                                                     | "                | "              | Beauvais en Combrailles    | R.P. 147119             | "          | Apr. 20 1926  | "                          | "            |
| 27          |                                                                       | STAIGER ✓         | Berthe          | 22   | ✓   | F   | S                 | Governess             | "        | "                                                             | "     | "                                                     | "                | "              | Audincourt                 | R.P. 126034             | "          | Jan. 27 1926  | "                          | "            |
| 28          |                                                                       | STAIGER ✓         | Marcelle        | 21   | ✓   | F   | S                 | Maid                  | "        | "                                                             | "     | "                                                     | "                | "              | "                          | R.P. 125529             | "          | Jan 28 1926   | "                          | "            |
| 29          |                                                                       | TALAMON ✓         | René            | 46   | ✓   | M   | M                 | Professor             | "        | "                                                             | "     | "                                                     | "                | "              | Paris                      | R.P. 163545             | "          | June 7 1926   | "                          | Ann Arbor    |
| 30          |                                                                       | TALAMON ✓         | Beatrice        | 36   | ✓   | F   | M                 | "                     | "        | "                                                             | "     | "                                                     | "                | "              | Birmingham                 | R.P. 163544             | "          | June 7 1926   | "                          | "            |

Closed at number: THIRTY.

8

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.

Sept. 27/26 Infar Co Aug 12/15



The entries on this sheet must be typewritten or printed.

## Arriving at Port of

NEW-YORK

SEP 27 1926

19

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CLOSED AT NUMBER THIRTY.

*NOTE.*—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organised government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organisation entertaining and teaching disbelief in or opposition to organised government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organised government because of his or their official character.

14-00000



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, GUBIAN Louis, 2nd Officer of the "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP 27 1926, 19  
at NEW-YORK

*William F. [Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Column 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self; husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States, and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend, and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, FRICKER George, Surgeon of the s/s "DE GRASSE", Sailing Therewith, do solemnly, sincerely, and truly Swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Faculté de Médecine de PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of Nov., 19 16.

at NY

William S. Foster

Immigration Officer

(Signature and title of Immigration or other officer authorized to administer oaths)

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an Immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |







## List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

This (white) sheet is for the listing of

**PERMIT TO REENTER**

**S. S. DE GRASSE**

# Passengers sailing from **LE HAVRE**

SEP 18 1926

19

| 1           |                                                                       | 2                  |            | 3       |     | 4   |                   | 5                     |          | 6                                                          |       | 7                                                    |                | 8              |                    | 9                         |            | 10            |                          | 11           |  | 12 |  | 13 |  | 14 |  | 15 |  |
|-------------|-----------------------------------------------------------------------|--------------------|------------|---------|-----|-----|-------------------|-----------------------|----------|------------------------------------------------------------|-------|------------------------------------------------------|----------------|----------------|--------------------|---------------------------|------------|---------------|--------------------------|--------------|--|----|--|----|--|----|--|----|--|
| No. on List | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL       |            | Age     |     | Sex | Married or single | Calling or occupation | Able to— |                                                            |       | Nationality<br>(Country of which citizen or subject) | Race or people | Place of birth |                    | Immigration Visa Number   | Issued at— | Date          | Last permanent residence |              |  |    |  |    |  |    |  |    |  |
|             |                                                                       | Family name        | Given name | Yrs.    | Mo. |     |                   |                       | Read     | Read what language (or, if complete, name, on what ground) | Write |                                                      |                | Country        | City or town       |                           |            |               | Country                  | City or town |  |    |  |    |  |    |  |    |  |
| 1           |                                                                       | GAUTIER            | Albert     | 46      |     | M   |                   | M Salesman            | Yes      | French                                                     | Yes   | French                                               | French         | France         | Chateau Gontier    | R.P. 171149               | Washington | June 28 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 2           |                                                                       | GAUTHIER           | Roger      | 30      |     | M   |                   | M Musician            | Yes      | French                                                     | Yes   | French                                               | French         | France         | Paris              | R.P. 150915               | Washington | May 3 1926    | U.S.A.                   | Minneapolis  |  |    |  |    |  |    |  |    |  |
| 3           |                                                                       | GAUTHIER           | Yvonne     | 32      |     | F   |                   | "                     |          | French                                                     |       | French                                               | French         | France         | "                  | R.P. 150917               | Washington | May 3 1926    | "                        | "            |  |    |  |    |  |    |  |    |  |
| 4           |                                                                       | GEZ                | Henri      | 29      |     | M   |                   | M Professor           | Yes      | French                                                     | Yes   | French                                               | French         | France         | Clairac            | R.P. 134139               | Washington | March 10 1926 | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 5           |                                                                       | GEZ                | Dorothy    | 29      |     | F   |                   | M None                |          | French                                                     |       | French                                               | British        | England        | Oxford             | R.P. 133859               | Washington | March 9 1926  | "                        | "            |  |    |  |    |  |    |  |    |  |
| 6           |                                                                       | GODARD             | Alice      | 41      |     | F   |                   | M Journalist          | Yes      | French                                                     | Yes   | French                                               | French         | France         | Champigny          | R.P. 171614               | Washington | June 30 1926  | U.S.A.                   | Bernardville |  |    |  |    |  |    |  |    |  |
| 7           |                                                                       | GRIMAUD            | Yvonne     | 37      |     | F   |                   | S Maid                |          | French                                                     |       | French                                               | French         | France         | St Andre           | R.P. 173908               | Washington | July 1 1926   | U.S.A.                   | Philadelphia |  |    |  |    |  |    |  |    |  |
| 8           |                                                                       | GROUPEL            | Albert     | 52      |     | M   |                   | M Jeweler             |          | French                                                     |       | French                                               | French         | France         | Paris              | R.P. 151911               | Washington | May 7 1926    | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 9           | 563948                                                                | GUADAQUINI         | Emillene   | 27      |     | F   |                   | M None                |          | French                                                     |       | French                                               | French         | France         | Lorient            | R.P. 172691               | Washington | June 30 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 10          | 13130                                                                 | GUADAQUINI         | Paul       | 30      |     | M   |                   | M Waiter              |          | French                                                     |       | French                                               | French         | France         | Marseille          | R.P. 184720               | Washington | July 28 1926  | U.S.A.                   | Washington   |  |    |  |    |  |    |  |    |  |
| 11          |                                                                       | HAHUSSEAU          | Joseph     | 67      |     | M   |                   | W Cook                |          | French                                                     |       | French                                               | French         | France         | Crouy              | Embassy Visa No 668 Paris | Washington | Sept 3 1926   | U.S.A.                   | Brooklyn     |  |    |  |    |  |    |  |    |  |
| 12          |                                                                       | HETREAU            | Ernestine  | 53      |     | F   |                   | V Maid                |          | French                                                     |       | French                                               | French         | France         | Bordeaux           | R.P. 138221               | Washington |               | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 13          |                                                                       | IMBERT             | Antoinette | 39      |     | F   |                   | S Perfume Seller      | Yes      | French                                                     | Yes   | French                                               | French         | France         | Savoie             | R.P. 143613               | Washington | Apr. 9 1926   | U.S.A.                   | Springfield  |  |    |  |    |  |    |  |    |  |
| 14          |                                                                       | JARBY              | Marthe     | 37      |     | F   |                   | M Dress-Maker         | Yes      | French                                                     | Yes   | French                                               | French         | France         | Bourges            | R.P. 180895               | Washington | July 16 1926  | U.S.A.                   | Philadelphia |  |    |  |    |  |    |  |    |  |
| 15          |                                                                       | JOLIVET            | Marie      | 33      |     | F   |                   | S Maid                |          | French                                                     |       | French                                               | French         | France         | St Laurent         | R.P. 163944               | Washington | June 9 1926   | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 16          |                                                                       | JULLIAU            | Hortense   | 48      |     | F   |                   | S Professor           | Yes      | French                                                     | Yes   | French                                               | French         | France         | Lizeaux            | R.P. 126318               | Washington | Jan. 28 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 17          |                                                                       | KARN               | Anna       | 44      |     | F   |                   | W Nurse               | Yes      | French                                                     | Yes   | French                                               | French         | France         | Fesch              | R.P. 138488               | Washington | March 25 1926 | U.S.A.                   | Larchmont    |  |    |  |    |  |    |  |    |  |
| 18          |                                                                       | LABARRERE          | Joseph     | 30      |     | M   |                   | S Maid                |          | French                                                     |       | French                                               | French         | France         | Morlaix            | R.P. 141811               | Washington |               | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 19          |                                                                       | LANTERNIER         | Juliette   | 40      |     | F   |                   | M Cook                |          | French                                                     |       | French                                               | French         | France         | Baderec            | R.P. 141539               | Washington | Apr. 2 1926   | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 20          |                                                                       | LANTERNIER         | Jules      | 41      |     | M   |                   | M Bottler             |          | French                                                     |       | French                                               | French         | France         | Dampierre les Bois | R.P. 141538               | Washington | Apr. 2 1926   | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 21          |                                                                       | LEBIANC            | Marie      | 45      |     | F   |                   | S Maid                |          | French                                                     |       | French                                               | French         | France         | Tours              | R.P. 153228               | Washington | May 8 1926    | U.S.A.                   | Larchmont    |  |    |  |    |  |    |  |    |  |
| 22          |                                                                       | LE CORREC          | Louise     | 29      |     | F   |                   | S Professor           | Yes      | French                                                     | Yes   | French                                               | French         | France         | Quimper            | R.P. 167447               | Washington | June 18 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 23          | 277454-5/27/277454                                                    | LE ROY DE LANDEVES | Marie      | 40      |     | F   |                   | S "                   |          | French                                                     |       | French                                               | French         | France         | Novzon             | R.P. 133412               | Washington | March 6 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 24          |                                                                       | LETOURNEL          | Blandine   | 43      |     | F   |                   | D None                |          | French                                                     |       | French                                               | French         | France         | Les Vans           | R.P. 182480               | Washington | 22 July 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 25          |                                                                       | MANENT             | Berthe     | 28      |     | F   |                   | S Nurse               |          | French                                                     |       | French                                               | French         | France         | Aurignac           | R.P. 161269               | Washington | June 3 1926   | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 26          |                                                                       | MEYNIER            | Jeanne     | 26      |     | F   |                   | S Professor           |          | French                                                     |       | French                                               | French         | Tonkin         | Cao-Bang           | R.P. 171661               | Washington | June 30 1926  | U.S.A.                   | Bridgewater  |  |    |  |    |  |    |  |    |  |
| 27          |                                                                       | MIGNET             | Céleste    | 58      |     | F   |                   | C Maid                |          | French                                                     |       | French                                               | French         | France         | Flas d'Olonne      | R.P. 164428               | Washington | June 10 1926  | U.S.A.                   | New York     |  |    |  |    |  |    |  |    |  |
| 28          |                                                                       | MIQUELLE           | Georges    | 30      |     | M   |                   | M Artist              |          | French                                                     |       | French                                               | French         | France         | Lille              | R.P. 167320               | Washington | June 17 1926  | U.S.A.                   | Boston       |  |    |  |    |  |    |  |    |  |
| 29          |                                                                       | MIQUELLE           | Renée      | 29      |     | F   |                   | M "                   |          | French                                                     |       | French                                               | French         | France         | Paris              | R.P. 167318               | Washington |               | U.S.A.                   | "            |  |    |  |    |  |    |  |    |  |
| 30          | U.S.M.                                                                | MIQUELLE           | Claude     | 1       |     | M   |                   | S None                |          | French                                                     |       | French                                               | French         | France         | Boston             | Birth Certificate         | Washington |               | U.S.A.                   | "            |  |    |  |    |  |    |  |    |  |
|             |                                                                       | Closed at number   |            | THIRTY. |     |     |                   |                       |          |                                                            |       |                                                      |                |                |                    |                           |            |               |                          |              |  |    |  |    |  |    |  |    |  |

Total passengers . . . . . 122

U. S. citizens . . . . .

**Aliens** . . . . .

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.







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*W. B. B.*

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP, 1926  
at NEW-YORK

*William C. B.*  
Immigration Officer.

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A farm laborer is one who works on a farm for the man who operates it.

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"Spanish American" refers to the people of Central and South America of Spanish descent.

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"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

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The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

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Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

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Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



# AFFIDAVIT OF SURGEON

I, PRICKER George, Surgeon of the S/S "DE GRASSE", sailing therewith, do solemnly, sincerely, and truly swear that I have had Eighteen years' experience as a Physician and Surgeon, and that I am entitled to practice as such by and under the authority of Académie de France PARIS. Faculté de Médecine of PARIS, and that I have made a personal examination of each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, Thirteen in number, according to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical condition of such aliens.

Sworn to before me this 27 day of Sept., 1916.

at William Sides

Immg. Insp.

Note.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in the condition of any of the aliens must be noted on the manifest before the affidavit is executed. If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian.                                    |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Rusniak).                          |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |















# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, SUBIAN Louis 2nd Officer, of the s/s "DE GRASSE", from LE HAVRE, do solemnly, sincerely, and truly swear that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, Thirteen in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

Second Officer.

Sworn to before me this SEP 27 1926 day of SEP 27 1926, 19  
at NEW-YORK

Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.

Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.

Column 5 (Sex).—The entry should be either M (male) or F (female).

Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).

Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.

A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:

A farmer is one who operates a farm, either for himself or for others.

A farm laborer is one who works on a farm for the man who operates it.

Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.

Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language (or, if exemption is claimed, upon what ground)?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.

Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.

Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.

Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:

### CUBAN.

The term "Cuban" refers to the Cuban people (not Negroes).

### WEST INDIAN.

"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.

### SPANISH AMERICAN.

"Spanish American" refers to the people of Central and South America of Spanish descent.

### AFRICAN (BLACK).

"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

### ITALIAN (NORTH).

The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.

### ITALIAN (SOUTH).

The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."

Columns 11 to 14.—These questions are self-explanatory.

Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.

Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."

Column 17 (Name and complete address of nearest relative or friend in country to which alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.

Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.

Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).

Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.

Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.

Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.

Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.

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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

# LIST OF UNITED STATES CITIZENS (FOR THE IMMIGRATION AUTHORITIES)

S. S. **DE GRASSE**

sailing from **LE HAVRE**

SEP 18 1926

19

Arriving at Port of **NEW-YORK**

SEP 27 1926

19

1926

Number

W. A. L. 124

| No. on List | NAME IN FULL    | AGE        | SEX       | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.                 | ADDRESS IN UNITED STATES                                            |
|-------------|-----------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|             | FAMILY NAME     | GIVEN NAME | Yrs. Mos. |                                                                                                                                     |                                                                                                                         |                                                                     |
| 1           | AGAZZI          | Jemie      | 43        | F M                                                                                                                                 |                                                                                                                         |                                                                     |
| 2           | AGAZZI          | Dino       | 9         | M S                                                                                                                                 |                                                                                                                         |                                                                     |
| 3           | ALBERT          | Elisabeth  | 49        | F S                                                                                                                                 | 29 Ap. 1917 NEW-YORK Cy N.Y.<br>Passport N° 238 442                                                                     | 319 E 61 St N.Y. Cy N.Y.                                            |
| 4           | ALEXANDER       | Maques     | 62        | M S                                                                                                                                 | Clearfield Pa Nov. 10 1896<br>Passport N° 243 133<br>8 December 1863<br>Passport N° 95767                               | 911 Cathedral St Baltimore Md.<br>436 E Washington Ave NEW-YORK     |
| 5           | ALLARD          | Robert     | 74        | M S                                                                                                                                 |                                                                                                                         |                                                                     |
| 6           | BACKER          | Marie      | 39        | F M                                                                                                                                 | Superior Court NEW-YORK Cy 1884<br>Passport N° 217 370<br>By Marriage 2 Sept 1911 City Hall N.Y. Cy Passport N° 267 245 | 2037 W 7th St Brooklyn N.Y.<br>142 W 13 St N.Y. Cy N.Y.             |
| 7           | BARLIS          | Albert     | 12        | M S                                                                                                                                 | NEW-YORK Cy April 20 1914<br>Passport N°<br>Bay Shore Long Island N.Y. July 27 1901<br>Passport 183 842                 | 798 Lexington Ave NEW-YORK Cy<br>139 E 66 St NEW-York Cy N.Y.       |
| 8           | BATES           | Robert     | 25        | M S                                                                                                                                 |                                                                                                                         |                                                                     |
| 9           | BAIMCARTHER     | Teresa     | 68        | F W                                                                                                                                 | By Marriage-married 1880 Switzerland<br>Passport N° 216 811                                                             | 723 North 24 Th Billings Montana<br>28 St Cannon ave. Hagerstown Md |
| 10          | BILLEN          | Ruth       | 36        | F S                                                                                                                                 | Sept. 13 1890 Hagerstown Md<br>Passport N° 190 036                                                                      |                                                                     |
| 11          | BORBUAT         | Marie      | 21        | F S                                                                                                                                 | September 5 1905 Washington D.C<br>Passport N° 191 373                                                                  | 1335 22 nd St Washington D.C                                        |
| 12          | BOUHOURE        | Blaisine   | 53        | F M                                                                                                                                 | Passport N° 274 450                                                                                                     | 66 Johnson Ave Hackensack N.J                                       |
| 13          | BOUHOURE        | Augusta    | 30        | F S                                                                                                                                 | Holyoke Mass October 12 1895.<br>Passport N° 274 449                                                                    |                                                                     |
| 14          | BOWDEN          | Ramona     | 31        | F M                                                                                                                                 | AUG 16 1895 N.Y. Cy<br>Passport N° 197 897                                                                              | 1037 Madison St Syracuse N.Y.                                       |
| 15          | BRIGGS          | Berthe     | 24        | F M                                                                                                                                 |                                                                                                                         |                                                                     |
| 16          | BRISCON         | Myrie      | 51        | F M                                                                                                                                 | By Marriage June 24 1919 BORDEAUX France<br>Passport 201 281                                                            | 2512 43 St Portland Oregon                                          |
| 17          | BRISCON         | William    | 57        | M M                                                                                                                                 | Cameron Tx March 2 1875<br>Passport N° 58 643                                                                           | 141 N berude St Los Angeles Cal                                     |
| 18          | BROWN           | Paul       | 28        | M S                                                                                                                                 | Canton Ma Dec. 26 1868<br>Passport n° 215 023                                                                           |                                                                     |
| 19          | BULKLEY         | Seymour    | 50        | M M                                                                                                                                 | October 26 1897 Coal City Ind<br>Passport N° 268 293                                                                    | 4001 Pine St Phila Pa.                                              |
| 20          | COQUET          | Louise     | 36        | F M                                                                                                                                 | Odessa Dec. 10 1875 N.Y.<br>Passport N° 118 969                                                                         | 101 W 72 St N.Y. Cy N.Y.                                            |
| 21          | COQUET          | Emile      | 12        | M S                                                                                                                                 | N.Y. 3 May 1888<br>Passport N° 224 123                                                                                  | 1449 New-York Ave. Brooklyn N.Y.                                    |
| 22          | COQUET          | Marie      | 12        | F S                                                                                                                                 | New-York Oct. 15 1912<br>Passport N° 224 123                                                                            |                                                                     |
| 23          | COQUET          | Robert     | 8         | M S                                                                                                                                 | NEWARK N.J. Dec. 27 1913<br>Passport N° 224 123                                                                         |                                                                     |
| 24          | COLE            | Kaebryn    | 20        | F S                                                                                                                                 | New-York Oct. 21 1917<br>Passport N° 224 123                                                                            |                                                                     |
| 25          | CURTIS          | Hellie     | 64        | F S                                                                                                                                 | Meadville Penn May 5 1906<br>Passport N° 191 497                                                                        | 2166 68 St Brooklyn N.Y.                                            |
| 26          | CUSH            | Blanche    | 37        | F M                                                                                                                                 | Cannatota N.J. 3 Jan. 1861<br>Passport N° 175 997                                                                       | 5849 Cates Ave. St Louis Md                                         |
| 27          | CUSH            | James      | 16        | M S                                                                                                                                 | Nyack N.Y. Oct. 4 1889<br>Passport N° 186 571                                                                           | 544 Washington Ave. Long Island N.Y.                                |
| 28          | DAMPNEY         | Emma       | 28        | F S                                                                                                                                 | NEW-YORK Cy August 9 1910<br>Passport N° 186 571                                                                        |                                                                     |
| 29          | DIERNER         | Julietta   | 37        | F M                                                                                                                                 | Texas Jan 1898<br>Passport N° 185 025                                                                                   | Box 603 Fort Worth Texas U.S.A                                      |
| 30          | DI GIANNANTONIO | Alexander  | 31        | M S                                                                                                                                 | Chicago Ill Nov 25 1916 Court Chicago<br>Passport N° 155 247                                                            | 1661 Lenghtown ave. Los Angeles Cal<br>17 Free St Wilford Mass      |

CLOSED AT NUMBER THIRTY.

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.  
3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



2

Form 400-B  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

2

(Printed in England 14-314)

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. DE GRASSE

sailing from LE HAVRE

SEP 18 1926

, 19, Arriving at Port of NEW-YORK

SEP 27 1926 19 193

| No. of List. | NAME IN FULL |            | AGE | SEX | MARRIED OR SPECIAL | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS.                       | ADDRESS IN UNITED STATES                |
|--------------|--------------|------------|-----|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|              | FAMILY NAME  | GIVEN NAME |     |     |                    |                                                                                                                                     |                                                                                                                               |                                         |
| 1            | DONOVAN      | Richard    | 34  | ✓   | M                  | New Haven Conn. Nov. 29 1891<br>Passport N° 258802                                                                                  |                                                                                                                               | 186 Elm St Northampton Mass             |
| 2            | DUFFUS       | Catherine  | 6   | ✓   | F                  | N.Y. Cy Mar 1 1920<br>Passport N° 200520                                                                                            |                                                                                                                               | 161 West 13 St N.Y. Cy.                 |
| 3            | ELDRINGER    | John       | 49  | ✓   | M                  | Passport N° 138691                                                                                                                  |                                                                                                                               | Perkins County South Dakota Oct 16 1917 |
| 4            | FERRIS       | Ethel      | 25  | ✓   | F                  | Corning NY Jan. 14 1901<br>Passport N° 202261                                                                                       |                                                                                                                               | Perkins County South Dakota             |
| 5            | FLANAGIN     | Lora       | 26  | ✓   | F                  | Elmwood Ill Aug. 28 1900<br>Passport N° 164733                                                                                      |                                                                                                                               | 112 East 5 St. Corning NY               |
| 6            | FROSINI      | Albert     | 34  | ✓   | M                  | Passport N° 202260                                                                                                                  |                                                                                                                               | 110 Elmwood Av Peoria Ill               |
| 7            | GEOFFRION    | Virginia   | 27  | ✓   | F                  | Passport N° 219761                                                                                                                  |                                                                                                                               | 72 Havenuger St Corona N.Y.             |
| 8            | GUASCH       | Jeanne     | 47  | ✓   | F                  | Passport N° 236475                                                                                                                  |                                                                                                                               | 173 Felton ST Waltham Mass              |
| 9            | GUTTON       | Jeanne     | 24  | ✓   | F                  | Passport N° 220184                                                                                                                  |                                                                                                                               | 165 Franklin Av New Rochelle N.Y.       |
| 10           | HAMILL       | Mary       | 26  | ✓   | F                  | Marshall Mo NOV 11 1899<br>Passport N° 186948                                                                                       |                                                                                                                               | 37 Exchange St Waltham Mass             |
| 11           | HARPOLE      | Ralph      | 36  | ✓   | M                  | Nebo Ill May 7 1890<br>Passport N° 203589                                                                                           |                                                                                                                               | Mount Leonard Missouri                  |
| 12           | HERVIEUX     | Eve        | 25  | ✓   | F                  | Cohors N.Y. Oct 5 1900<br>Passport N° 179744                                                                                        |                                                                                                                               | 385 Belmont Av Newark.                  |
| 13           | HIGH         | Andree     | 25  | ✓   | F                  | Passport N° 169363                                                                                                                  |                                                                                                                               | 311 West 95 St N.Y. Cy.                 |
| 14           | HIGH         | William    | 4   | ✓   | M                  | Whittier Cal 14 Mar 1922<br>Passport N° 169363                                                                                      | Natur. by Marriage at Bakersfield July 24 1920                                                                                | Santa Fe Spring Box 626 CAL.            |
| 15           | JURKES       | William    | 40  | ✓   | M                  | Cincinnati Jan. 9 1886<br>Passport N° 274112                                                                                        |                                                                                                                               | Santa Fe Spring -"                      |
| 16           | KING         | Adrian     | 60  | ✓   | M                  | Madison Ville Kent. Aug. 17 1866<br>Passport N° 73124                                                                               |                                                                                                                               | Warrington DC Army Navy Club.           |
| 17           | HUGGINGS     | Julia      | 45  | ✓   | F                  | N.Y. Cy Sept. 13 1881<br>Passport N° 246088                                                                                         |                                                                                                                               | 1440 Broadway N.Y. Cy                   |
| 18           | HUSE         | Merion     | 30  | ✓   | F                  | Lynn December 1895 1st Mass.<br>Passport N° 270089                                                                                  |                                                                                                                               | N.Y. Cy 418 W 118 St.                   |
| 19           | INABITT      | Margaret   | 28  | ✓   | F                  | Billings Montana Dec. 18 1897<br>216823 N° Passport                                                                                 |                                                                                                                               | 39 Warner St Springfield Mass.          |
| 20           | SNOW         | June       | 25  | ✓   | F                  | Dewlodge Mont June 29 1902 Passport 216925                                                                                          |                                                                                                                               | 118 So 38th St Billings Mont.           |
| 21           | JACCOB       | Violette   | 35  | ✓   | F                  |                                                                                                                                     |                                                                                                                               | 930 32nd St Billings Mont.              |
| 22           | ST JOHN      | Jemen      | 54  | ✓   | M                  | October 1st 1872 Chicago Ill<br>Passport N° 185411                                                                                  | Married at New York Feb 5 1921<br>Passport N° 193616                                                                          | 267 W. 28th St New York                 |
| 23           | ST JOHN      | Ella       | 43  | ✓   | F                  | July 21st 1883 Chicago; Ill<br>Passport N° 185411                                                                                   |                                                                                                                               | 2 E. Ontario St Chicago Ill             |
| 24           | JOSEPH       | Armand     | 29  | ✓   | M                  |                                                                                                                                     |                                                                                                                               | -"                                      |
| 25           | KAJIC        | Emerio     | 57  | ✓   | M                  |                                                                                                                                     |                                                                                                                               | -"                                      |
| 26           | KENNEDY      | John       | 28  | ✓   | M                  | July 26 1888 Tarentum Penn.<br>Passport N° 257935                                                                                   | U.S. District Court N.Y.C.<br>November 29th 1921 Passport N° 44960<br>Columbia County Court Penn. 1906<br>passport N° 263 399 | 2200 Cedar Ave NYC.                     |
| 27           | KENNEDY      | Yvonne     | 27  | ✓   | F                  |                                                                                                                                     |                                                                                                                               | 314 8th Ave Johnstown Pa.               |
| 28           | KINNE        | Burdette   | 40  | ✓   | F                  | Jan. 24 1886 Chicago Ill Passport N° 423 742                                                                                        | By Marriage Paris France March 4 1922<br>Passport N° 257935                                                                   | 311 W. 19 St New York City              |
| 29           | LARSEN       | Henry      | 58  | ✓   | M                  |                                                                                                                                     |                                                                                                                               | -"                                      |
| 30           | LEAVITT      | Thelma     | 21  | ✓   | F                  | May 7 1905 Livermore Falls Maine<br>Passport N° 185174                                                                              | Supreme Court of N.Y. 31 December 1918 Passport N° 258963                                                                     | 12 St Luke Place N.Y. Cy                |

Closed at number: THIRTY.

J. J. Liberty. 9.15 am

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**LIST OF UNITED STATES CITIZENS**  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-514)

**S. S. DE GRASSE**

sailing from **LE HAVRE**

**SEP 18 1926**

19, Arriving at Port of **NEW-YORK**

**SEP 27 1926**, 19

194

| No. of List. | NAME IN FULL |            | AGE       | SEX | MARRIED OR SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                |
|--------------|--------------|------------|-----------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
|              | FAMILY NAME  | GIVEN NAME | Yrs. Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                          |
| 1            | LE CLAIR     | Eugene     | 29        | ✓   | F                 | M Passport N° 254063                                                                                                                | Married in Lambeselles France April 26 1919                                                             | 815 Tol Av Ogdenberg N.Y.                |
| 2            | LE COLLEN    | Jeanne     | 70        | ✓   | F                 | M -" 216984                                                                                                                         | Married At N.Y. April 26 1886                                                                           | 2037 West 7 ST Brooklyn, N.Y.            |
| 3            | LIPARI       | Angelo     | 39        | ✓   | M                 | M -" 210950                                                                                                                         | American by parents July 23 1902 N.Y.                                                                   | Yale University New Haven Conn           |
| 4            | LOMBARDIE    | Frankie    | 17        | ✓   | F                 | S Brooklyn N.Y. Jan. 26 1909 Passport N° 251988                                                                                     |                                                                                                         | C/O Mrs Barkie Franklin Av St Albans L Y |
| 5            | MAC BRIDE    | Benjamin   | 62        | ✓   | M                 | S Kittanning Penna Dec 16 1862 Passport N° 191497                                                                                   |                                                                                                         | 2166 68 St Brooklyn N.Y.                 |
| 6            | MAC CURDY    | Yolande    | 30        | ✓   | F                 | M American by marriage Jan 14 1919 Passport N° 213634                                                                               |                                                                                                         | Ponter College Danville Kentucky         |
| 7            | MAC CURDY    | Rene       | 6         | ✓   | M                 | S Pittsburgh Pa. Feby 3 1920 Passport N° 213634                                                                                     |                                                                                                         | -"- -"                                   |
| 8            | MAHARD       | Louis      | 51        | ✓   | M                 | M Passport N° 206247                                                                                                                | New Haven Court April 28 1917                                                                           | Hamden Box 3 Conn.                       |
| 9            | MARTIN       | Jean       | 51        | ✓   | M                 | M -" 199850                                                                                                                         | Buffalo Court July 28 1911                                                                              | 43 Anclaivole St Buffalo N.Y.            |
| 10           | MARTIN       | Leontine   | 45        | ✓   | F                 | M -" -"                                                                                                                             | -"- -"                                                                                                  | -"- -"                                   |
| 11           | MARY         | George     | 22        | ✓   | M                 | S N.Y. Cy. Mar 15 1904 Passport N° 209619                                                                                           |                                                                                                         | 139 East 56 Av N.Y. Cy.                  |
| 12           | MERCER       | Lucile     | 21        | ✓   | F                 | S Buchanan Mich. Dec 17 1904 Passport N° 180190                                                                                     |                                                                                                         | 1110 I St SW Rochester Minn.             |
| 13           | MOLLIER      | Albert     | 54        | ✓   | M                 | M Passport N° 194402                                                                                                                | Battle Silverboe Court Oct. 10 1902                                                                     | Crane BLVD Los Angeles Cal.              |
| 14           | MULHALL      | Mery       | 40        | ✓   | F                 | S N.Y. Cy. Oct. 5 1884. Passport N° 261912                                                                                          |                                                                                                         | 66 East 83 St N.Y. Cy.                   |
| 15           | NOQUE        | Gustave    | 72        | ✓   | M                 | M -" 98555                                                                                                                          | Gandence Court Camden Sept 1892                                                                         | 3715 58 St Woodside N.Y.                 |
| 16           | NOQUE        | Marie      | 60        | ✓   | F                 | M -" -"                                                                                                                             | American by Marriage Phila Dec. 7 1895                                                                  | -"- -"                                   |
| 17           | OAKLEY       | Pauline    | 39        | ✓   | F                 | M -" 238349                                                                                                                         | -"- Houston Texas Oct. 21 1914                                                                          | 594 Beechmont Av Bridgeport Conn.        |
| 18           | OAKLEY       | Mary       | 9         | ✓   | F                 | S Houston Texas Mar 4 1916 Passport N° 238349                                                                                       |                                                                                                         | -"- -"                                   |
| 19           | PACELLA      | Daniel     | 33        | ✓   | M                 | M Passport N° 185747                                                                                                                | South Carolina County of Greenville Court June 14 1918                                                  | 1559 8 Bronx N.Y. Cy.                    |
| 20           | PACELLA      | Augustine  | 33        | ✓   | F                 | M -" -"                                                                                                                             | American by Marriage Sept 28 1921                                                                       | -"- -"                                   |
| 21           | PACELLA      | Virginia   | 3         | ✓   | F                 | S N.Y. Cy. Mar 4 1923 Passport N° 185747                                                                                            |                                                                                                         | -"- -"                                   |
| 22           | PARME        | Frederick  | 54        | ✓   | M                 | M -" 203740                                                                                                                         | County of N.Y. Mar 20 1919                                                                              | 18 3 Broad St Philadelphia Pa.           |
| 23           | POLIFRONE    | Frank      | 32        | ✓   | M                 | M -" 182166 Garrettsville O. May 18 1893                                                                                            |                                                                                                         | 3444 West 98th Cleveland Ohio.           |
| 24           | POLIFRONE    | Rachel     | 29        | ✓   | F                 | M Passport N° 182166                                                                                                                | American by marriage April 3 1909 Tigy Loiret France                                                    | -"- -"                                   |
| 25           | POTLITE      | Grace      | 36        | ✓   | F                 | M Ligeold nebr. July 21 1890 Passport N° 10779                                                                                      |                                                                                                         | 104 1/2 West 7 St Los Angeles Cal.       |
| 26           | POTLITE      | Lois       | 16        | ✓   | F                 | S Omaha Neb. June 5 1920 Passport N° 10818                                                                                          |                                                                                                         | -"- -"                                   |
| 27           | QUANDT       | Eberhardt  | 20        | ✓   | M                 | M Stewart Minn. July 22 1894 Passport N° 200840                                                                                     |                                                                                                         | 1020 N; Calvert St. Baltimore MD         |
| 28           | REGARD       | Suzanne    | 29        | ✓   | F                 | M -" 208201                                                                                                                         | American by Marriage Beaune France July 27 1921                                                         | 92 Marningside Av. N.Y. Cy.              |
| 29           | RODGERS      | Leontine   | 34        | ✓   | F                 | M -" 186535                                                                                                                         | -"- Aug 6 1919 Brant France                                                                             | 112 Baynes Av. Gloucester N.J.           |
| 30           | RODGERS      | Joseph     | 3         | ✓   | M                 | S Camden N.J. Aug 17 1923 Passport N° 186535                                                                                        |                                                                                                         | -"- -"                                   |

CLOSED AT NUMBER THIRTY.

*William Fick*  
*95 Am*  
*Sup*

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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.  
4. List on this form only United States citizens or citizens of an insular possession of the United States.



4

Form 400-B  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-214)

S. S. DE GRASSE

sailing from LE HAVRE

SEP 18 1926

19

Arriving at Port of NEW-YORK

SEP 27 1926

19

195

Number

4

W. &amp; S. Ind.

| No. of List. | NAME IN FULL  | AGE        | SEX | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.                                 |
|--------------|---------------|------------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| FAMILY NAME  | GIVEN NAME    | Yrs. Mos.  |     |                                                                                                                                     |                                                                                                         |                                                           |
| 1            | REGARD        | Gerard     | 2   | M                                                                                                                                   | Beaune Cote d' Or France Aug 7 1924<br>Passport N° 208201 ( Americ. Parents)                            | 92 Morningside Av N.Y. Cy.                                |
| 2            | ROTH          | Marie      | 48  | F                                                                                                                                   | "-0 250524                                                                                              | By marriage Briport Conn. Dec 24 1921 1080 Brooklyn, N.Y. |
| 3            | RYAN          | William    | 23  | M                                                                                                                                   | N.Y. Cy. Sept 21 1902<br>Passport N° 182177                                                             | Haverford Penn.                                           |
| 4            | SAMMICK       | Milton     | 21  | M                                                                                                                                   | N.Y. Cy Feb 28 1905<br>Passport N° 250866                                                               | 835 West 178 St. N.Y. Cy.                                 |
| 5            | ST AMOUR      | Omer       | 39  | M                                                                                                                                   | "- 267967                                                                                               | 7 Harbor St Salem Mass.                                   |
| 6            | SAVIGNY       | Giacomo    | 16  | M                                                                                                                                   | Panama Ill. May 24 1910<br>Passport N° 223172                                                           | C/O Mr Bellini Granite Barre Vermont.                     |
| 7            | SCHIAPELLI    | Chas       | 34  | M                                                                                                                                   | N.Y. Cy May 29 1893<br>Passport N° 175940                                                               | 499 West 124 St/ N.Y. Cy.                                 |
| 8            | SCHIAPELLI    | Renee      | 27  | F                                                                                                                                   | "- "                                                                                                    | by Marriage Aug 21 1919                                   |
| 9            | SCHNEIDER     | William    | 69  | F                                                                                                                                   | "- 237412                                                                                               | Superior Court Of N.Y. Oct 7 1887                         |
| 10           | SMITH         | Marshall   | 51  | M                                                                                                                                   | Prairie du Chien Dec 10 1874<br>Passport N° 196263                                                      | 31 11 38 St Astoria Long Island N.Y.                      |
| 11           | SMITH         | Jessie     | 26  | F                                                                                                                                   | Marshall Missouri Sept 20 1899<br>Passport N° 187238                                                    | 4 East 1401 St Chicago Ill.                               |
| 12           | SPERRY        | Joe        | 8   | M                                                                                                                                   | Chicago Ill July 20 1918<br>Passport N° none                                                            | 210 East Arrow St Marshall Mo.                            |
| 13           | STEINMANN     | Albert     | 56  | M                                                                                                                                   | "- 208266                                                                                               | Mr Sperry 2939 S Michigan Chicago Ill.                    |
| 14           | STORY         | Maura      | 28  | F                                                                                                                                   | Philadelphia Pa. Sept 26 1897<br>Passport N° 252995                                                     | 130 West Kingsbridge RD N.Y. Cy.                          |
| 15           | STORY         | Chester    | 2   | M                                                                                                                                   | Woodside N.Y. Sept 1 1924<br>Passport N° 253895                                                         | 2427- 58 St Woodside N.Y.                                 |
| 16           | TERKEN        | Jeanne     | 33  | F                                                                                                                                   | "- 93854                                                                                                | County Court Rochester N.Y/ Sept 1917                     |
| 17           | UEBA          | Francois   | 29  | M                                                                                                                                   | N.Y. Cy June 23 1897<br>Passport N° 186505                                                              | 1335 Madison Av N.Y. Cy.                                  |
| 18           | VAN DEVENTER  | Dorothy    | 18  | F                                                                                                                                   | Cincinnati Ohio Feb. 23 1908<br>Passport N° 435880                                                      | 129 Myrtle St Redlands Cal.                               |
| 19           | VAN DUKE      | Ford       | 39  | M                                                                                                                                   | Hamburg N.Y. Feb 7 1887<br>Passport N° 277134                                                           | 880 West 181 St N.Y. Cy.                                  |
| 20           | VARBATO       | Marguerite | 49  | F                                                                                                                                   | "- 185309                                                                                               | 250 Virginian Av Buffalo N.Y.                             |
| 21           | VASSAL        | Marie      | 30  | F                                                                                                                                   | "- 172459                                                                                               | By marriage Tacoma State of Washington 20 Oct 1901        |
| 22           | VASSAL        | Mary       | 3   | F                                                                                                                                   | Pittsburgh Pa Feb. 13 1923<br>Passport N° 172459                                                        | "- Pittsburgh Pa April 27 1922                            |
| 23           | VASSAL        | Denise     | 9   | F                                                                                                                                   | Pittsburgh Pa Oct 22 1916                                                                               | 5531 Howe St Pittsburgh Pa.                               |
| 24           | WAGNER        | Willys     | 28  | M                                                                                                                                   | Ann Arbor Mich. July 11 1898<br>Passport N° 179584                                                      | "- "                                                      |
| 25           | WAINWRIGHT    | John       | 27  | M                                                                                                                                   | Rye N.Y. Oct 8 1892<br>Passport N° 246807                                                               | Philadelphia Pa. 1618 Latimer St                          |
| 26           | WALTE         | Renee      | 21  | F                                                                                                                                   | "- 173022                                                                                               | 1827 Grinsby Rd Philadelphia Pa                           |
| 27           | WEAVER BOXTON | Blanche    | 70  | F                                                                                                                                   | Cicero N.Y. April 26 1856<br>Passport N° 197896                                                         | by marriage Detroit Mich 18 2 21                          |
| 28           | WICKENDEN     | Robert     | 65  | M                                                                                                                                   | "- 181199                                                                                               | Lucas County Court Toledo Ohio Jan. 2 1883                |
| 29           | WICKENDEN     | Ada        | 60  | F                                                                                                                                   | "- "                                                                                                    | by marriage St Martins J; April 29 1885                   |
| 30           | WILLIS        | Marguerite | 27  | F                                                                                                                                   | Passport N° 191420                                                                                      | "- Caen France Aug 26 1919                                |

CLOSED AT NUMBER THIRTY.

9/27/26 Defarol

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# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

No.

5

Form 600 B  
U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

5

## LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

(Printed in England 14-214)

S. S. DE GRASSE

sailing from

LE HAVRE

SEP 18 1926

, 19

Arriving at Port of NEW-YORK

SEP 27 1926

, 19

196

W. & S. 144

| No.<br>of<br>List. | NAME IN FULL                 |            | AGE       | SEX | MARITAL OR<br>SINGLE | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT<br>WHICH ISSUED NATURALIZATION PAPERS,<br>AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.         |
|--------------------|------------------------------|------------|-----------|-----|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|
|                    | FAMILY NAME                  | GIVEN NAME | Yrs. Mos. |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 1                  | WILLIS                       | Howell     | 6         | F   | S                    | Sarasota Fl. July 18 1920<br>Passport N° 191420                                                                                           |                                                                                                               | 239 West 8 St Sarasota Florida    |
| 2                  | WILLIS                       | Richard    | 4         | M   | S                    | Sarasota Mar 8 1922<br>Passport N° 191420                                                                                                 |                                                                                                               | "-"                               |
| 3                  | WILLIS                       | Ivonne     | 1         | F   | S                    | Sarasota Fla October 16 1924<br>Passport N° 191420                                                                                        |                                                                                                               | "-"                               |
| 4                  | WINDERLICK                   | Jehanna    | 48        | F   | S                    | Passport N° 215383                                                                                                                        | Superior Court Cook County Ill<br>Passport N° 215383                                                          | 2720 Washington BLVD Chicago Ill. |
| 5                  | WINIARSKI                    | Jan        | 38        | M   | M                    |                                                                                                                                           | Chicago Circuit Court May 1912 or 1913<br>Passport N° 229732                                                  | 1859 W. Chicago Ave Chicago Ill   |
| 6                  | WINIARSKI                    | Stefania   | 34        | F   | M                    |                                                                                                                                           | By marriage- Chicago January 5 1914<br>Passport N° 229732                                                     | "-"                               |
| 7                  | WINIARSKI                    | Casimer    | 11        | M   | S                    | Chicago Ill 18 November 1914<br>Passport N° 229732                                                                                        |                                                                                                               | "-"                               |
| 8                  | WINIARSKI                    | Henry      | 9         | M   | S                    | Chicago Ill 15 June 1917<br>Passport N° 229732                                                                                            |                                                                                                               | "-"                               |
| 9                  | WASKA                        | Caesar     | 20        | M   | S                    | Chicago Ill December 2 1896<br>Passport N° 67492                                                                                          |                                                                                                               | 600 Madison Ave New York City     |
| 10                 | Closed at number <u>NINE</u> |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 11                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 12                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 13                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 14                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 15                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 16                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 17                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 18                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 19                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 20                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 21                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 22                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 23                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 24                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 25                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 26                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 27                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 28                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 29                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |
| 30                 |                              |            |           |     |                      |                                                                                                                                           |                                                                                                               |                                   |

9/27/26 G. E. Sanford Surge

98

5

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5



# RECORD OF ALIENS HELD FOR SPECIAL INQUIRY.

S. S. DE GRASSE

FRENCH LINE arrived 9/27/26

19

M.

197<sup>NO.</sup>

from Sept. Evaman

| INDEX NO. | NAMES | MANIFEST.       |         | No. PERSONS. | CAUSE OF DETENTION. | INSPECTOR. | ACTIONS OF THE BOARDS OF SPECIAL INQUIRY. |       |        |             |       |        |           |       |        |       | DEPARTMENTAL AND EXECUTIVE ORDERS. |            | DEPORTED. |       | MEALS. |          |            |        |       |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|           |       | GROUP.          | No.     |              |                     |            | DEF.—EXCL.                                |       |        | REHEARINGS. |       |        | ADMITTED. |       |        |       | DATE.                              | RECORD No. | ORDERS.   | DATE. | SHIP.  | OFFICER. | PREPARATE. | DUPLE. | SUBT. |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |       |                 |         |              |                     |            | Date.                                     | Page. | Sec'y. | Date.       | Page. | Sec'y. | Date.     | Page. | Sec'y. | Date. |                                    |            |           |       |        |          |            |        |       | Page. | Sec'y. | Time. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23m       | 1     | CAILLAT Charles | 2nd Cab | 15           | 11                  | FR         | LPC                                       | PH    | D      |             |       |        |           |       |        |       |                                    |            |           |       |        |          |            |        |       |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

7/28/25 Jack 11<sup>2</sup>  
7/29/25 Jack 1

1-14  
474  
7







## 199

Imo. G. Budy, Paris

## DISCHARGED SEAMEN—Continued

[illegible][illegible]

14-1612

*Note.* — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.



Crew 332

Sheet No. 1

# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

199

Vessel "DE GRASSE" arriving at NEW YORK, from the port of LE HAVRE

Mod. 2220 Reg. du Trib. de Comm. de la Seine: 64483

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1                       | AUBERT              | Marius     | Master                               | Sept-17                   | HAVRE | NO                                                                   | YES                               | 53         | M          | FRENCH      | FRENCH              | 5.4            | 162            | None                                       |
| 2                       | ROVILLE             | Paul       | 1 <sup>st</sup> Officer              | "                         | "     | "                                                                    | "                                 | 40         | M          | "           | "                   | 5.5            | 170            | "                                          |
| 3                       | GUBIAN              | Louis      | 2 <sup>nd</sup> "                    | "                         | "     | "                                                                    | "                                 | 45         | M          | "           | "                   | 5.2            | 156            | "                                          |
| 4                       | LE DUGUE            | Joseph     | 3 <sup>rd</sup> "                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.3            | 154            | "                                          |
| 5                       | MARTEL              | Charles    | 4 <sup>th</sup> "                    | "                         | "     | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.4            | 160            | "                                          |
| 6                       | LE NORMAND          | Jean       | Asst Officer                         | "                         | "     | "                                                                    | "                                 | 40         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 7                       | GUELLAEN            | Etienne    | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.4            | 162            | "                                          |
| 8                       | DELCOUR             | Jean       | Midship                              | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.4            | 160            | "                                          |
| 9                       | LE TEXIER           | Auguste    | Sailor                               | "                         | "     | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.5            | 171            | "                                          |
| NOT ON BOARD            | CHARTIER            | Mathurin   | "                                    | "                         | "     | "                                                                    | "                                 | 40         | M          | "           | "                   | 5.4            | 167            | NOT ON BOARD                               |
| 11                      | HAMON               | Rene       | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 12                      | ROPERE              | Francis    | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.4            | 163            | "                                          |
| 13                      | CARVAL              | Edel       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.5            | 178            | "                                          |
| 14                      | JEZEQUEL            | Felix      | "                                    | "                         | "     | "                                                                    | "                                 | 40         | M          | "           | "                   | 5.4            | 167            | "                                          |
| 15                      | RICHARD             | Yves       | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 16                      | LE MARREC           | Yves       | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.4            | 162            | "                                          |
| 17                      | PICHOV              | Guillaume  | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.5            | 164            | "                                          |
| 18                      | COUROIS             | Alexandre  | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.5            | 170            | "                                          |
| 19                      | ISAC                | Yves       | "                                    | "                         | "     | "                                                                    | "                                 | 36         | M          | "           | "                   | 5.4            | 171            | "                                          |
| 20                      | CHAUVEL             | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.5            | 165            | "                                          |
| 21                      | SOUDRELLIER         | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.4            | 170            | "                                          |
| 22                      | LE GALL             | Yves       | "                                    | "                         | "     | "                                                                    | "                                 | 45         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 23                      | NEU                 | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.4            | 170            | "                                          |
| 24                      | ROQUET              | Armand     | "                                    | "                         | "     | "                                                                    | "                                 | 54         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 25                      | THOMAS              | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 26                      | GAREMEL             | Charles    | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "           | "                   | 5.4            | 170            | "                                          |
| 27                      | VIDAMENT            | Francois   | "                                    | "                         | "     | "                                                                    | "                                 | 42         | M          | "           | "                   | 5.5            | 171            | "                                          |
| 28                      | BOUILLE             | Léonce     | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "           | "                   | 5.4            | 172            | "                                          |
| 29                      | MARTIN              | Léon       | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "           | "                   | 5.1            | 110            | "                                          |
| 30                      | MELLOE              | Hyacinthe  | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "           | "                   | 5.4            | 167            | "                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Immigrant Inspector

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector for boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

Subd. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**List of races or peoples**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Rusniak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slowak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **DE GRASSE**, arriving at **NEW-YORK**, from the port of **LE HAVRE**.

200

Mod. 2226 Reg. du Trib. de Comm. de la Seine: 64433

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race * | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|---------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |               |                     |                |                |                                            |
| 1                       | LE BARS             | Marin      | Sailor                               | Sept. 17                  | HAVRE | No                                                                   | Yes                               | 32         | M          | French        | French              | 5.5            | 168            | None                                       |
| 2                       | MURIAN              | Maximilien | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.4            | 171            | "                                          |
| 3                       | EVEK                | Francoise  | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "             | "                   | 5.5            | 170            | NOT ON BOARD                               |
| 4                       | GUEVEL              | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "             | "                   | 5.3            | 151            | "                                          |
| 5                       | LE COADOU           | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.4            | 148            | "                                          |
| 6                       | LE DALGE            | Marcel     | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.3            | 147            | "                                          |
| 7                       | LE BERRER           | Georges    | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.4            | 146            | "                                          |
| 8                       | QUERQUINER          | Jean       | Chief Engineer                       | "                         | "     | "                                                                    | "                                 | 37         | M          | "             | "                   | 5.6            | 169            | "                                          |
| 9                       | SABVAGE             | Maurice    | Engineer                             | "                         | "     | "                                                                    | "                                 | 26         | M          | "             | "                   | 5.5            | 171            | "                                          |
| 10                      | DUVEAU              | Charles    | "                                    | "                         | "     | "                                                                    | "                                 | 36         | M          | "             | "                   | 5.4            | 172            | "                                          |
| 11                      | VIALE               | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "             | "                   | 5.5            | 171            | "                                          |
| 12                      | BOVINAT             | Francois   | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.4            | 148            | NOT ON BOARD                               |
| 13                      | RUELLAN             | Pierre     | "                                    | "                         | "     | "                                                                    | "                                 | 47         | M          | "             | "                   | 5.6            | 182            | "                                          |
| 14                      | LE BODO             | René       | "                                    | "                         | "     | "                                                                    | "                                 | 42         | M          | "             | "                   | 5.5            | 175            | "                                          |
| 15                      | BOUCHEREAU          | Théodore   | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "             | "                   | 5.4            | 180            | "                                          |
| 16                      | FEAT                | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 28         | M          | "             | "                   | 5.4            | 182            | "                                          |
| 17                      | AMOT                | André      | "                                    | "                         | "     | "                                                                    | "                                 | 32         | M          | 68            | "                   | 5.3            | 181            | "                                          |
| 18                      | BRISSON             | René       | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "             | "                   | 5.4            | 160            | "                                          |
| 19                      | LIMPALAKR           | Arsène     | Painter                              | "                         | "     | "                                                                    | "                                 | 26         | M          | "             | "                   | 5.5            | 178            | "                                          |
| 20                      | LE MAT              | François   | "                                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "             | "                   | 5.4            | 168            | "                                          |
| 21                      | AUFFRET             | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "             | "                   | 5.5            | 167            | "                                          |
| 22                      | LHOTELLIER          | Raymond    | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "             | "                   | 5.4            | 172            | "                                          |
| 23                      | PAGAN               | Emile      | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "             | "                   | 5.5            | 174            | "                                          |
| 24                      | POUDERON            | Antoine    | "                                    | "                         | "     | "                                                                    | "                                 | 32         | M          | "             | "                   | 5.4            | 180            | "                                          |
| 25                      | LE GOAZIOU          | J. Marie   | "                                    | "                         | "     | "                                                                    | "                                 | 36         | M          | "             | "                   | 5.6            | 182            | "                                          |
| 26                      | AVISSE              | Raymond    | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "             | "                   | 5.5            | 178            | "                                          |
| 27                      | LE ROLLE            | Marcel     | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "             | "                   | 5.4            | 176            | "                                          |
| 28                      | PARBOUER            | Yves       | Fireman                              | "                         | "     | "                                                                    | "                                 | 45         | M          | "             | "                   | 5.5            | 181            | "                                          |
| 29                      | MARRELEC            | Yves       | "                                    | "                         | "     | "                                                                    | "                                 | 33         | M          | "             | "                   | 5.4            | 178            | "                                          |
| 30                      | FENEGUEAR           | Adolphe    | "                                    | "                         | "     | "                                                                    | "                                 | 33         | M          | "             | "                   | 5.5            | 176            | "                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

*Master, First or Second Officer.*

### Immigrant Inspector

[illegible]

### Important Notice to Master

The list described below shall be prepared and ready for delivery to the immigration inspector for boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

**SUBD. 3. Manifesting, registering, and identifying.**—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the *lis*s required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## List of races or peoples

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slowak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

201

Vessel **" D E GRASSE "**, arriving at **NEW-YORK**, from the port of **LE HAVRE.**

Mod. 2254 Reg. du Trib. de Comm. de la Seine: 64453

Imp. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race + | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|---------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |               |                     |                |                |                                            |
| 1                       | LE PAOU             | Auguste    | Fireman                              | Sept 17                   | HAVRE | No                                                                   | Yes                               | 25         | M          | French        | French              | 5.5            | 165            | None                                       |
| 2                       | GUYOMARD            | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 49         | M          | "             | "                   | 5.4            | 170            | "                                          |
| 3                       | PHILIPPE            | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 39         | M          | "             | "                   | 5.5            | 181            | "                                          |
| 4                       | GUYOMARD            | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "             | "                   | 5.5            | 182            | "                                          |
| 5                       | BOUCHER             | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 37         | M          | "             | "                   | 5.6            | 171            | "                                          |
| 6                       | ANDRE               | Francois   | "                                    | "                         | "     | "                                                                    | "                                 | 44         | M          | "             | "                   | 5.5            | 169            | "                                          |
| 7                       | LE GLAS             | Guillaume  | "                                    | "                         | "     | "                                                                    | "                                 | 38         | M          | "             | "                   | 5.6            | 170            | "                                          |
| 8                       | LE BESCON           | André      | "                                    | "                         | "     | "                                                                    | "                                 | 43         | M          | "             | "                   | 5.5            | 175            | "                                          |
| 9                       | GOUES               | François   | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.4            | 171            | "                                          |
| 10                      | LA HAILLE           | René       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "             | "                   | 5.5            | 180            | "                                          |
| 11                      | LE GIOAN            | François   | "                                    | "                         | "     | "                                                                    | "                                 | 46         | M          | "             | "                   | 5.4            | 175            | "                                          |
| 12                      | LE COZANNET         | Ives       | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "             | "                   | 5.3            | 176            | "                                          |
| 13                      | JACUEN              | René       | "                                    | "                         | "     | "                                                                    | "                                 | 37         | M          | "             | "                   | 5.4            | 176            | "                                          |
| 14                      | COLOBERT            | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "             | "                   | 5.5            | 181            | "                                          |
| 15                      | DENIS               | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 44         | M          | "             | "                   | 5.4            | 178            | "                                          |
| 16                      | PARISE              | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | 484           | "                   | 5.6            | 179            | "                                          |
| 17                      | LE RIVIC            | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 44         | M          | "             | "                   | 5.5            | 180            | "                                          |
| 18                      | AUFFRET             | Eugène     | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "             | "                   | 5.5            | 169            | "                                          |
| 19                      | HERLIDO Jean.       | Jean       | Cleaner                              | "                         | "     | "                                                                    | "                                 | 36         | M          | "             | "                   | 5.4            | 171            | "                                          |
| 20                      | DIRON               | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 46         | M          | "             | "                   | 5.6            | 177            | "                                          |
| 21                      | DURAND              | François   | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "             | "                   | 5.5            | 181            | "                                          |
| 22                      | POUPPEVILLE         | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 30         | M          | "             | "                   | 5.6            | 175            | "                                          |
| 23                      | LE GALL             | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 51         | M          | "             | "                   | 5.7            | 184            | "                                          |
| 24                      | HERRI               | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 17         | M          | "             | "                   | 5.3            | 152            | "                                          |
| 25                      | BON                 | Pierre     | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.4            | 157            | "                                          |
| 26                      | De La Fournière.    | Bernard    | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.5            | 162            | "                                          |
| 27                      | CANNE               | J. Marie   | "                                    | "                         | "     | "                                                                    | "                                 | 30         | M          | "             | "                   | 5.6            | 182            | "                                          |
| 28                      | LE ROY              | Michel     | "                                    | "                         | "     | "                                                                    | "                                 | 28         | M          | "             | "                   | 5.7            | 180            | "                                          |
| 29                      | LANGLOIS            | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "             | "                   | 5.6            | 177            | "                                          |
| 30                      | QUEMAR              | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.4            | 148            | "                                          |

3

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Immigrant Inspector

| No. | Name | Age | Sex | Color | Place of Birth | Port of Origin | Time of Arrival | Time of Departure | Remarks |
|-----|------|-----|-----|-------|----------------|----------------|-----------------|-------------------|---------|
| 1   |      |     |     |       |                |                |                 |                   |         |
| 2   |      |     |     |       |                |                |                 |                   |         |
| 3   |      |     |     |       |                |                |                 |                   |         |
| 4   |      |     |     |       |                |                |                 |                   |         |
| 5   |      |     |     |       |                |                |                 |                   |         |
| 6   |      |     |     |       |                |                |                 |                   |         |
| 7   |      |     |     |       |                |                |                 |                   |         |
| 8   |      |     |     |       |                |                |                 |                   |         |
| 9   |      |     |     |       |                |                |                 |                   |         |
| 10  |      |     |     |       |                |                |                 |                   |         |
| 11  |      |     |     |       |                |                |                 |                   |         |
| 12  |      |     |     |       |                |                |                 |                   |         |
| 13  |      |     |     |       |                |                |                 |                   |         |
| 14  |      |     |     |       |                |                |                 |                   |         |
| 15  |      |     |     |       |                |                |                 |                   |         |
| 16  |      |     |     |       |                |                |                 |                   |         |
| 17  |      |     |     |       |                |                |                 |                   |         |
| 18  |      |     |     |       |                |                |                 |                   |         |
| 19  |      |     |     |       |                |                |                 |                   |         |
| 20  |      |     |     |       |                |                |                 |                   |         |
| 21  |      |     |     |       |                |                |                 |                   |         |
| 22  |      |     |     |       |                |                |                 |                   |         |
| 23  |      |     |     |       |                |                |                 |                   |         |
| 24  |      |     |     |       |                |                |                 |                   |         |
| 25  |      |     |     |       |                |                |                 |                   |         |
| 26  |      |     |     |       |                |                |                 |                   |         |
| 27  |      |     |     |       |                |                |                 |                   |         |
| 28  |      |     |     |       |                |                |                 |                   |         |
| 29  |      |     |     |       |                |                |                 |                   |         |
| 30  |      |     |     |       |                |                |                 |                   |         |
| 31  |      |     |     |       |                |                |                 |                   |         |
| 32  |      |     |     |       |                |                |                 |                   |         |
| 33  |      |     |     |       |                |                |                 |                   |         |
| 34  |      |     |     |       |                |                |                 |                   |         |
| 35  |      |     |     |       |                |                |                 |                   |         |
| 36  |      |     |     |       |                |                |                 |                   |         |
| 37  |      |     |     |       |                |                |                 |                   |         |
| 38  |      |     |     |       |                |                |                 |                   |         |
| 39  |      |     |     |       |                |                |                 |                   |         |
| 40  |      |     |     |       |                |                |                 |                   |         |
| 41  |      |     |     |       |                |                |                 |                   |         |
| 42  |      |     |     |       |                |                |                 |                   |         |
| 43  |      |     |     |       |                |                |                 |                   |         |
| 44  |      |     |     |       |                |                |                 |                   |         |
| 45  |      |     |     |       |                |                |                 |                   |         |
| 46  |      |     |     |       |                |                |                 |                   |         |
| 47  |      |     |     |       |                |                |                 |                   |         |
| 48  |      |     |     |       |                |                |                 |                   |         |
| 49  |      |     |     |       |                |                |                 |                   |         |
| 50  |      |     |     |       |                |                |                 |                   |         |
| 51  |      |     |     |       |                |                |                 |                   |         |
| 52  |      |     |     |       |                |                |                 |                   |         |
| 53  |      |     |     |       |                |                |                 |                   |         |
| 54  |      |     |     |       |                |                |                 |                   |         |
| 55  |      |     |     |       |                |                |                 |                   |         |
| 56  |      |     |     |       |                |                |                 |                   |         |
| 57  |      |     |     |       |                |                |                 |                   |         |
| 58  |      |     |     |       |                |                |                 |                   |         |
| 59  |      |     |     |       |                |                |                 |                   |         |
| 60  |      |     |     |       |                |                |                 |                   |         |
| 61  |      |     |     |       |                |                |                 |                   |         |
| 62  |      |     |     |       |                |                |                 |                   |         |
| 63  |      |     |     |       |                |                |                 |                   |         |
| 64  |      |     |     |       |                |                |                 |                   |         |
| 65  |      |     |     |       |                |                |                 |                   |         |
| 66  |      |     |     |       |                |                |                 |                   |         |
| 67  |      |     |     |       |                |                |                 |                   |         |
| 68  |      |     |     |       |                |                |                 |                   |         |
| 69  |      |     |     |       |                |                |                 |                   |         |
| 70  |      |     |     |       |                |                |                 |                   |         |
| 71  |      |     |     |       |                |                |                 |                   |         |
| 72  |      |     |     |       |                |                |                 |                   |         |
| 73  |      |     |     |       |                |                |                 |                   |         |
| 74  |      |     |     |       |                |                |                 |                   |         |
| 75  |      |     |     |       |                |                |                 |                   |         |
| 76  |      |     |     |       |                |                |                 |                   |         |
| 77  |      |     |     |       |                |                |                 |                   |         |
| 78  |      |     |     |       |                |                |                 |                   |         |
| 79  |      |     |     |       |                |                |                 |                   |         |
| 80  |      |     |     |       |                |                |                 |                   |         |
| 81  |      |     |     |       |                |                |                 |                   |         |
| 82  |      |     |     |       |                |                |                 |                   |         |
| 83  |      |     |     |       |                |                |                 |                   |         |
| 84  |      |     |     |       |                |                |                 |                   |         |
| 85  |      |     |     |       |                |                |                 |                   |         |
| 86  |      |     |     |       |                |                |                 |                   |         |
| 87  |      |     |     |       |                |                |                 |                   |         |
| 88  |      |     |     |       |                |                |                 |                   |         |
| 89  |      |     |     |       |                |                |                 |                   |         |
| 90  |      |     |     |       |                |                |                 |                   |         |
| 91  |      |     |     |       |                |                |                 |                   |         |
| 92  |      |     |     |       |                |                |                 |                   |         |
| 93  |      |     |     |       |                |                |                 |                   |         |
| 94  |      |     |     |       |                |                |                 |                   |         |
| 95  |      |     |     |       |                |                |                 |                   |         |
| 96  |      |     |     |       |                |                |                 |                   |         |
| 97  |      |     |     |       |                |                |                 |                   |         |
| 98  |      |     |     |       |                |                |                 |                   |         |
| 99  |      |     |     |       |                |                |                 |                   |         |
| 100 |      |     |     |       |                |                |                 |                   |         |

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded; *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

Subd. 3. Manifesting, registering, and identifying.— (a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest. (b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**List of races or peoples**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

202

Vessel "DE GRASSE", arriving at NEW YORK, from the port of LE HAVRE.

Mod. 2220 Reg. du Trib. de Comm. de la Seine: 64463

Imm. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |         | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where   |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| First Time              | 1                   | TOUPIN     | Alexis                               | Cleaner                   | Sept 17 | HAVRE                                                                | NO                                | YES        | M          | French      | French              | 5.6            | 167            | None                                       |
|                         | 2                   | PICARD     | Eugene                               | Purser                    | "       | "                                                                    | "                                 | "          | 40         | M           | "                   | 55             | 172            | "                                          |
|                         | 3                   | MARTY      | Pierre                               | Assistant Purser          | "       | "                                                                    | "                                 | "          | 26         | M           | "                   | 5.7            | 184            | "                                          |
|                         | 4                   | FRICKE     | Georges                              | Surgeon                   | "       | "                                                                    | "                                 | "          | 47         | M           | "                   | 5.8            | 292            | "                                          |
|                         | 5                   | HERNAFF    | Désiré                               | Wireless                  | "       | "                                                                    | "                                 | "          | 44         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 6                   | VILLENE    | Georges                              | "                         | "       | "                                                                    | "                                 | "          | 41         | M           | "                   | 5.6            | 165            | "                                          |
|                         | 7                   | PANCHO UT  | Bernard                              | "                         | "       | "                                                                    | "                                 | "          | 21         | M           | "                   | 5.6            | 182            | "                                          |
|                         | 8                   | LEVAREY    | Georges                              | Purveyor                  | "       | "                                                                    | "                                 | "          | 51         | M           | "                   | 5.7            | 192            | "                                          |
|                         | 9                   | LEARD      | Yves                                 | Chief Cook                | "       | "                                                                    | "                                 | "          | 49         | M           | "                   | 5.6            | 183            | "                                          |
| First Time              | 10                  | SAVOYE     | Paul                                 | Chief Steward             | "       | "                                                                    | "                                 | "          | 42         | M           | "                   | 5.7            | 190            | "                                          |
|                         | 11                  | JACQUES    | Emile                                | Ass. Purveyor             | "       | "                                                                    | "                                 | "          | 49         | M           | "                   | 5.6            | 188            | "                                          |
|                         | 12                  | FRIGER     | Bernard                              | Chief Clerk               | "       | "                                                                    | "                                 | "          | 26         | M           | "                   | 5.6            | 168            | "                                          |
|                         | 13                  | BISSON     | Alexandre                            | Clerk                     | "       | "                                                                    | "                                 | "          | 30         | M           | "                   | 5.7            | 178            | "                                          |
|                         | 14                  | MAIRE      | Marcel                               | "                         | "       | "                                                                    | "                                 | "          | 24         | M           | "                   | 5.6            | 188            | "                                          |
|                         | 15                  | DECOOPMAN  | Auguste                              | "                         | "       | "                                                                    | "                                 | "          | 21         | M           | "                   | 5.7            | 170            | "                                          |
|                         | 16                  | JULIAU     | Pierre                               | COOK                      | "       | "                                                                    | "                                 | "          | 30         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 17                  | LARONZE    | Louis                                | "                         | "       | "                                                                    | "                                 | "          | 40         | M           | "                   | 5.6            | 182            | "                                          |
|                         | 18                  | GENTIL     | Alphonse                             | "                         | "       | "                                                                    | "                                 | "          | 43         | M           | "                   | 5.7            | 187            | "                                          |
|                         | 19                  | DUPONCHET  | Richard                              | "                         | "       | "                                                                    | "                                 | "          | 29         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 20                  | MANCHON    | Lucien                               | "                         | "       | "                                                                    | "                                 | "          | 24         | M           | "                   | 5.6            | 178            | "                                          |
|                         | 21                  | HAUZE      | Armand                               | "                         | "       | "                                                                    | "                                 | "          | 26         | M           | "                   | 5.7            | 188            | "                                          |
|                         | 22                  | LEFEBVRE   | Edmond                               | "                         | "       | "                                                                    | "                                 | "          | 25         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 23                  | QUEDE      | René                                 | "                         | "       | "                                                                    | "                                 | "          | 28         | M           | "                   | 5.7            | 182            | "                                          |
|                         | 24                  | LESCHE     | Gaston                               | "                         | "       | "                                                                    | "                                 | "          | 19         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 25                  | KERMANACH  | François                             | "                         | "       | "                                                                    | "                                 | "          | 27         | M           | "                   | 5.7            | 182            | "                                          |
|                         | 26                  | MARTIN     | Maurice                              | "                         | "       | "                                                                    | "                                 | "          | 18         | M           | "                   | 5.6            | 162            | "                                          |
|                         | 27                  | GUILLESER  | Louis                                | "                         | "       | "                                                                    | "                                 | "          | 27         | M           | "                   | 5.6            | 177            | "                                          |
|                         | 28                  | GOMA       | Ernest                               | Assistant COOK            | "       | "                                                                    | "                                 | "          | 25         | M           | Afr. Black          | 5.5            | 167            | "                                          |
|                         | 29                  | JEGO       | Théophile                            | "                         | "       | "                                                                    | "                                 | "          | 17         | M           | French              | 5.6            | 178            | "                                          |
| NOT ON BOARD            |                     | MADICE     | Pierre                               | "                         | "       | "                                                                    | "                                 | "          | 23         | M           | Afr. Black          | 5.6            | 182            | NOT ON BOARD                               |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Immigrant Inspector

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively; or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**List of races or peoples**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slowak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

203

Vessel " **D E GRASSE** ", arriving at **NEW-YORK**, from the port of **LE HAVRE**.

Mod. 2388 Reg. du Trib. de Comm. de la Seine: 64463

Imm. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|-------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name  |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1                       | CAUVIN              | Lucien      | assiet. Cook                         | Sept 17                   | HAVRE | No                                                                   | Yes                               | 24         | M          | French      | French              | 5.6            | 158            | None                                       |
| 2                       | DUVERRE             | Henri       | "                                    | "                         | "     | "                                                                    | "                                 | 21         | M          | "           | "                   | 5.5            | 167            | "                                          |
| 3                       | NOUVILLE            | Henri       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 172            | "                                          |
| 4                       | BEYLOT              | Remy        | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.7            | 182            | "                                          |
| 5                       | HENRI               | Henry André | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 6                       | COCHONNEAU          | Jean        | "                                    | "                         | "     | "                                                                    | "                                 | 36         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 7                       | DESMARE             | Raoul       | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.4            | 166            | "                                          |
| 8                       | GALLIEN             | Auguste     | Store Keeper                         | "                         | "     | "                                                                    | "                                 | 47         | M          | "           | "                   | 5.5            | 170            | "                                          |
| 9                       | LE FILONS           | Francois    | 2 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.6            | 168            | "                                          |
| 10                      | RENAUX              | Constant    | Barmen                               | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.4            | 186            | "                                          |
| 11                      | LE TROADEC          | Francois    | Cellar Man                           | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 12                      | LEDUN               | Charles     | Baker                                | "                         | "     | "                                                                    | "                                 | 37         | M          | "           | "                   | 5.5            | 170            | "                                          |
| 13                      | RIVIERE             | Joseph      | 2 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 44         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 14                      | LECANU              | Leon        | 3 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.5            | 166            | "                                          |
| 15                      | DENEUVE             | Lucien      | 4 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.6            | 168            | "                                          |
| 16                      | GOULARD             | Michel      | Pastry cook                          | "                         | "     | "                                                                    | "                                 | 41         | M          | "           | "                   | 5.7            | 170            | "                                          |
| 17                      | LACHAT              | Jean        | 2 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 30         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 18                      | BENOIT              | Alexis      | 3 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 19                      | AUBE                | René        | 4 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.5            | 166            | "                                          |
| 20                      | MERLET              | Georges     | Butcher                              | "                         | "     | "                                                                    | "                                 | 43         | M          | "           | "                   | 5.8            | 174            | "                                          |
| 21                      | LE GRILLAIS         | André       | 2 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.7            | 173            | "                                          |
| 22                      | LE ROY              | Roger       | 3 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 23                      | DOUBLENS            | Louis       | Printer                              | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.4            | 162            | "                                          |
| 24                      | FERRAND             | Raymond     | 2 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.6            | 172            | "                                          |
| 25                      | LEGEAY              | René        | 3 <sup>d</sup> "                     | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 26                      | COQUIN              | Fernand     | Ass. Surgeon                         | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 27                      | MAHRO               | Alexis      | "                                    | "                         | "     | "                                                                    | "                                 | 37         | M          | "           | "                   | 5.7            | 173            | "                                          |
| 28                      | LE BIGOT            | Charles     | Carpenter                            | "                         | "     | "                                                                    | "                                 | 39         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 29                      | HAMON               | Pierre      | Chief Stew.                          | "                         | "     | "                                                                    | "                                 | 38         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 30                      | TALBOT              | Marie       | Stewardess                           | "                         | "     | "                                                                    | "                                 | 31         | F          | "           | "                   | 5.7            | 170            | "                                          |

5

Line  
Owners  
Local Agents

\* See list of races on back hereof.  
Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.



## Affidavit of the master or commanding officer, or first or second officer

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

**Master, First or Second Officer.**

### Immigrant Inspector

### Important Notice to Master

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

**SUBD. 3. Manifesting, registering, and identifying.**—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

### List of races or peoples

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Romanian.                                        |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak).                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slowak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban)                       |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **DE GRASSE**, arriving at **NEW YORK**, from the port of **LE HAVRE**

204

Mod. 2200 Reg. du Trib. de Comm. de la Seine: 64483

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |          | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|----------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where    |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1.                      | DELUCEAU            | René       | Interpreter                          | 17 Sept.                  | Le Havre | no                                                                   | Yes                               | 50         | M          | French      | French              | 5.7            | 174            | None                                       |
| 2.                      | JOUBERT             | Frederick  | Deck Master                          | "                         | "        | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 3.                      | ROGUE               | Joseph     | Chief Butcher                        | "                         | "        | "                                                                    | "                                 | 38         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 4.                      | MARTIN              | Joseph     | Steward                              | "                         | "        | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.6            | 168            | "                                          |
| 5.                      | BRIENS              | Jean       | "                                    | "                         | "        | "                                                                    | "                                 | 43         | M          | "           | "                   | 5.7            | 170            | "                                          |
| 6.                      | LEPORT              | Pierre     | "                                    | "                         | "        | "                                                                    | "                                 | 30         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 7.                      | PICHOUROU           | René       | "                                    | "                         | "        | "                                                                    | "                                 | 30         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 8.                      | AUDREN              | Yves       | "                                    | "                         | "        | "                                                                    | "                                 | 33         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 9.                      | ROUSSEL             | Albert     | "                                    | "                         | "        | "                                                                    | "                                 | 42         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 10.                     | PEDRON              | François   | "                                    | "                         | "        | "                                                                    | "                                 | 34         | M          | "           | "                   | 5.6            | 171            | "                                          |
| 11.                     | LEBIGOT             | Auguste    | "                                    | "                         | "        | "                                                                    | "                                 | 39         | M          | "           | "                   | 5.7            | 173            | "                                          |
| 12.                     | CARRE               | Joseph     | "                                    | "                         | "        | "                                                                    | "                                 | 39         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 13.                     | LEMIERRE            | Hubert     | "                                    | "                         | "        | "                                                                    | "                                 | 33         | M          | "           | "                   | 5.7            | 174            | "                                          |
| 14.                     | GOURIOUX            | Ernest     | "                                    | "                         | "        | "                                                                    | "                                 | 33         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 15.                     | SPAGNOL             | Leon       | "                                    | "                         | "        | "                                                                    | "                                 | 39         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 16.                     | BOISARD             | Adrien     | "                                    | "                         | "        | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 17.                     | LEMIERRE            | Maurice    | "                                    | "                         | "        | "                                                                    | "                                 | 39         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 18.                     | ROUX                | Jean       | "                                    | "                         | "        | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.7            | 172            | "                                          |
| 19.                     | FAUBEL              | Alex       | "                                    | "                         | "        | "                                                                    | "                                 | 32         | M          | "           | "                   | 5.6            | 171            | "                                          |
| 20.                     | COMES               | Gabriel    | "                                    | "                         | "        | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 21.                     | AUBERTIN            | Jules      | "                                    | "                         | "        | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 22.                     | MONOU               | Louis      | "                                    | "                         | "        | "                                                                    | "                                 | 34         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 23.                     | DAGORNE             | Louis      | "                                    | "                         | "        | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.7            | 173            | "                                          |
| 24.                     | BOURDEAUX           | François   | "                                    | "                         | "        | "                                                                    | "                                 | 36         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 25.                     | HICANNI             | Mekrane    | "                                    | "                         | "        | "                                                                    | "                                 | 34         | M          | Arabian     | "                   | 5.5            | 168            | "                                          |
| 26.                     | TRAVERS             | Henri      | "                                    | "                         | "        | "                                                                    | "                                 | 25         | M          | French      | "                   | 5.6            | 168            | "                                          |
| 27.                     | NICOLAS             | Joseph     | "                                    | "                         | "        | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 28.                     | BROUDIC             | Alain      | "                                    | "                         | "        | "                                                                    | "                                 | 37         | M          | "           | "                   | 5.7            | 170            | "                                          |
| 29.                     | FREVILLY            | Albert     | "                                    | "                         | "        | "                                                                    | "                                 | 32         | M          | "           | "                   | 5.6            | 171            | "                                          |
| 30.                     | LESEIGNEUR          | Eugène     | "                                    | "                         | "        | "                                                                    | "                                 | 34         | M          | "           | "                   | 5.7            | 169            | "                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



# Affidavit of the master or commanding officer, or first or second officer

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Immigrant Inspector

## Important Notice to Master

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

## Extract from act of congress of February 5 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of the departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

## Extract from subdivision 3, Rule 10.

SUBD. 3. Manifesting, registering, and identifying.— (a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

## List of races or peoples

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russiack).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel **DE GRASSE**

arriving at **NEW YORK**

from the port of

**LE HAVRE**

205

Mod. 2206 Reg. du Trib. de Comm. de la Seine: 64403

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |          | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|----------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where    |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1                       | KERAUDREN           | Yves       | Steward                              | 17 Sept.                  | Le Havre | no                                                                   | yes                               | 24         | M          | French      | French              | 5.6            | 177            | None                                       |
| 2                       | GATINET             | Jules      | -                                    | -                         | -        | -                                                                    | -                                 | 31         | M          | -           | -                   | 5.7            | 178            | -                                          |
| 3                       | GUYOMARD            | Emile      | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.6            | 168            | -                                          |
| 4                       | LE GRUYER           | Joseph     | -                                    | -                         | -        | -                                                                    | -                                 | 33         | M          | -           | -                   | 5.7            | 186            | -                                          |
| 5                       | BUDE                | Gustave    | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.5            | 175            | -                                          |
| 6                       | DURAND              | Pélie      | -                                    | -                         | -        | -                                                                    | -                                 | 34         | M          | -           | -                   | 5.6            | 187            | -                                          |
| 7                       | PEINE               | Gustave    | -                                    | -                         | -        | -                                                                    | -                                 | 34         | M          | -           | -                   | 5.4            | 177            | -                                          |
| 8                       | PHILIPPE            | Arthur     | -                                    | -                         | -        | -                                                                    | -                                 | 43         | M          | -           | -                   | 5.6            | 182            | -                                          |
| 9                       | LE PIERRES          | Yves       | -                                    | -                         | -        | -                                                                    | -                                 | 20         | M          | -           | -                   | 5.7            | 181            | -                                          |
| 10                      | LE DANTEC           | Jean       | -                                    | -                         | -        | -                                                                    | -                                 | 27         | M          | -           | -                   | 5.6            | 178            | -                                          |
| 11                      | Goue                | Albert     | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.4            | 161            | -                                          |
| 12                      | NICOLAS             | Adrien     | -                                    | -                         | -        | -                                                                    | -                                 | 27         | M          | -           | -                   | 5.5            | 172            | -                                          |
| 13                      | REVERT              | René       | -                                    | -                         | -        | -                                                                    | -                                 | 26         | M          | -           | -                   | 5.6            | 181            | -                                          |
| 14                      | LEMIERE             | René       | -                                    | -                         | -        | -                                                                    | -                                 | 27         | M          | -           | -                   | 5.5            | 178            | -                                          |
| 15                      | BOUTIER             | Joseph     | -                                    | -                         | -        | -                                                                    | -                                 | 35         | M          | -           | -                   | 5.6            | 181            | -                                          |
| 16                      | LEROY               | Albert     | -                                    | -                         | -        | -                                                                    | -                                 | 34         | M          | -           | -                   | 5.5            | 166            | -                                          |
| 17                      | PELICANT            | Louis      | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.6            | 177            | -                                          |
| 18                      | ABAUTRET            | Henri      | -                                    | -                         | -        | -                                                                    | -                                 | 29         | M          | -           | -                   | 5.7            | 188            | -                                          |
| 19                      | ROUZIÈRE            | Constant   | -                                    | -                         | -        | -                                                                    | -                                 | 36         | M          | -           | -                   | 5.6            | 177            | -                                          |
| 20                      | LE GUEN             | Marcel     | -                                    | -                         | -        | -                                                                    | -                                 | 32         | M          | -           | -                   | 5.5            | 167            | -                                          |
| 21                      | LILJEWALL           | Léon       | -                                    | -                         | -        | -                                                                    | -                                 | 40         | M          | -           | -                   | 5.6            | 180            | -                                          |
| 22                      | ROUSSEL             | Martial    | -                                    | -                         | -        | -                                                                    | -                                 | 24         | M          | -           | -                   | 5.7            | 181            | -                                          |
| 23                      | KERBRAT             | Eugène     | -                                    | -                         | -        | -                                                                    | -                                 | 22         | M          | -           | -                   | 5.7            | 188            | -                                          |
| NOT ON BOARD            | LEMOINE             | René       | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.6            | 177            | NOT ON BOARD                               |
| 25                      | DEPATTO             | Humbert    | -                                    | -                         | -        | -                                                                    | -                                 | 34         | M          | -           | -                   | 5.7            | 182            | -                                          |
| 26                      | OLLIVIER            | Philippe   | -                                    | -                         | -        | -                                                                    | -                                 | 23         | M          | -           | -                   | 5.6            | 180            | -                                          |
| 27                      | BILLIOU             | René       | -                                    | -                         | -        | -                                                                    | -                                 | 23         | M          | -           | -                   | 5.5            | 177            | -                                          |
| 28                      | CHITON              | Hervé      | -                                    | -                         | -        | -                                                                    | -                                 | 31         | M          | -           | -                   | 5.6            | 180            | -                                          |
| 29                      | LEMERCIER           | Louis      | -                                    | -                         | -        | -                                                                    | -                                 | 30         | M          | -           | -                   | 5.6            | 177            | -                                          |
| 30                      | LEDUC               | Edouard    | -                                    | -                         | -        | -                                                                    | -                                 | 31         | M          | -           | -                   | 5.6            | 178            | -                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Master, First or Second Officer.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Immigrant Inspector

| NAME | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | DATE OF ARRIVAL | PLACE OF ARRIVAL | DATE OF DEPARTURE | PLACE OF DEPARTURE | DATE OF RETURN | PLACE OF RETURN | DATE OF DEPARTURE | PLACE OF DEPARTURE |
|------|-----|-----|---------------|----------------|-----------------|------------------|-------------------|--------------------|----------------|-----------------|-------------------|--------------------|
| 101  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 102  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 103  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 104  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 105  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 106  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 107  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 108  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 109  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 110  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 111  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 112  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 113  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 114  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 115  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 116  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 117  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 118  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 119  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 120  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 121  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 122  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 123  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 124  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 125  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 126  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 127  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 128  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 129  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 130  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 131  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 132  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 133  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 134  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 135  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 136  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 137  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 138  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 139  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 140  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 141  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 142  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 143  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 144  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 145  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 146  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 147  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 148  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 149  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 150  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 151  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 152  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 153  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 154  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 155  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 156  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 157  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 158  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 159  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 160  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 161  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 162  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 163  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 164  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 165  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 166  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 167  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 168  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 169  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 170  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 171  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 172  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 173  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 174  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 175  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 176  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 177  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 178  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 179  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 180  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 181  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 182  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 183  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 184  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 185  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 186  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 187  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 188  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 189  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 190  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 191  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 192  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 193  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 194  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 195  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 196  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 197  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 198  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 199  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |
| 200  | 2.0 | M   | 1901          | 1901           | 1901            | 1901             | 1901              | 1901               | 1901           | 1901            | 1901              | 1901               |

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged,



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

206

Vessel "DE GRASSE" arriving at NEW-YORK, from the port of LE HAVRE.

Mod. 2222 Reg. du Trib. de Comm. de la Seine: 64483

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1                       | PEGEANT             | Maurice    | Steward                              | Sept. 17                  | HAVRE | No                                                                   | Yes                               | 39         | M          | French      | French              | 5.6            | 177            | None                                       |
| 2                       | MIGNAQUI            | Charles    | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.5            | 161            | "                                          |
| 3                       | COUTET              | Hyacinthe  | "                                    | "                         | "     | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.7            | 176            | "                                          |
| 4                       | FOSSEY              | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 44         | M          | "           | "                   | 5.6            | 187            | "                                          |
| 5                       | ERNOT               | Ernest     | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.7            | 177            | "                                          |
| 6                       | CAIFFAS             | Hervé      | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "           | "                   | 5.6            | 161            | "                                          |
| 7                       | SILLIAU             | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 32         | M          | "           | "                   | 5.7            | 162            | "                                          |
| 8                       | CARCAILLET          | Léon       | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 9                       | PIERRE              | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.7            | 167            | 40"                                        |
| 10                      | GUYOMARD            | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 11                      | TREMOURSUX          | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 42         | M          | "           | "                   | 5.5            | 168            | "                                          |
| 12                      | VERNETTI            | Gaétan     | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 13                      | EDWARD              | Harold     | "                                    | "                         | "     | "                                                                    | "                                 | 37         | M          | British     | English             | 5.7            | 190            | "                                          |
| 14                      | GUEGOU              | Francis    | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | French      | French              | 5.6            | 160            | "                                          |
| 15                      | CAVALIN             | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 30         | M          | "           | "                   | 5.6            | 167            | "                                          |
| 16                      | LE PUT              | François   | "                                    | "                         | "     | "                                                                    | "                                 | 32         | M          | "           | "                   | 5.7            | 178            | "                                          |
| 17                      | LE GOFF             | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 176            | "                                          |
| 18                      | LISSILOUR           | René       | "                                    | "                         | "     | "                                                                    | "                                 | 31         | M          | "           | "                   | 5.7            | 178            | "                                          |
| 19                      | PONTY               | Georges    | "                                    | "                         | "     | "                                                                    | "                                 | 34         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 20                      | LEBAS               | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.6            | 169            | "                                          |
| 21                      | DURAND              | Robert     | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.7            | 168            | "                                          |
| 22                      | DANIOU              | Ives       | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "           | "                   | 5.6            | 166            | "                                          |
| 23                      | LE DOZE             | Arthur     | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | "           | "                   | 5.6            | 176            | "                                          |
| 24                      | SCHELLES            | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.7            | 167            | "                                          |
| 25                      | LE PERDRELL         | Clément    | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.6            | 166            | "                                          |
| 26                      | LE JEUNE            | Alphonse   | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.7            | 176            | "                                          |
| 27                      | CROCHEMORE          | Ernest     | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 28                      | VIAUT               | Edmond     | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.6            | 167            | "                                          |
| 29                      | BAKER               | René       | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.7            | 168            | "                                          |
| 30                      | LIMACHER            | Georges    | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.6            | 170            | "                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her  
present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a)  
and (b) of Immigration Rule 10 which appear below

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector

| No. | Name | Age | Sex | Color | Place of Birth | Occupation | Port of Origin | Arrived | Departed |
|-----|------|-----|-----|-------|----------------|------------|----------------|---------|----------|
| 1   |      |     |     |       |                |            |                |         |          |
| 2   |      |     |     |       |                |            |                |         |          |
| 3   |      |     |     |       |                |            |                |         |          |
| 4   |      |     |     |       |                |            |                |         |          |
| 5   |      |     |     |       |                |            |                |         |          |
| 6   |      |     |     |       |                |            |                |         |          |
| 7   |      |     |     |       |                |            |                |         |          |
| 8   |      |     |     |       |                |            |                |         |          |
| 9   |      |     |     |       |                |            |                |         |          |
| 10  |      |     |     |       |                |            |                |         |          |
| 11  |      |     |     |       |                |            |                |         |          |
| 12  |      |     |     |       |                |            |                |         |          |
| 13  |      |     |     |       |                |            |                |         |          |
| 14  |      |     |     |       |                |            |                |         |          |
| 15  |      |     |     |       |                |            |                |         |          |
| 16  |      |     |     |       |                |            |                |         |          |
| 17  |      |     |     |       |                |            |                |         |          |
| 18  |      |     |     |       |                |            |                |         |          |
| 19  |      |     |     |       |                |            |                |         |          |
| 20  |      |     |     |       |                |            |                |         |          |
| 21  |      |     |     |       |                |            |                |         |          |
| 22  |      |     |     |       |                |            |                |         |          |
| 23  |      |     |     |       |                |            |                |         |          |
| 24  |      |     |     |       |                |            |                |         |          |
| 25  |      |     |     |       |                |            |                |         |          |
| 26  |      |     |     |       |                |            |                |         |          |
| 27  |      |     |     |       |                |            |                |         |          |
| 28  |      |     |     |       |                |            |                |         |          |
| 29  |      |     |     |       |                |            |                |         |          |
| 30  |      |     |     |       |                |            |                |         |          |
| 31  |      |     |     |       |                |            |                |         |          |
| 32  |      |     |     |       |                |            |                |         |          |
| 33  |      |     |     |       |                |            |                |         |          |
| 34  |      |     |     |       |                |            |                |         |          |
| 35  |      |     |     |       |                |            |                |         |          |
| 36  |      |     |     |       |                |            |                |         |          |
| 37  |      |     |     |       |                |            |                |         |          |
| 38  |      |     |     |       |                |            |                |         |          |
| 39  |      |     |     |       |                |            |                |         |          |
| 40  |      |     |     |       |                |            |                |         |          |
| 41  |      |     |     |       |                |            |                |         |          |
| 42  |      |     |     |       |                |            |                |         |          |
| 43  |      |     |     |       |                |            |                |         |          |
| 44  |      |     |     |       |                |            |                |         |          |
| 45  |      |     |     |       |                |            |                |         |          |
| 46  |      |     |     |       |                |            |                |         |          |
| 47  |      |     |     |       |                |            |                |         |          |
| 48  |      |     |     |       |                |            |                |         |          |
| 49  |      |     |     |       |                |            |                |         |          |
| 50  |      |     |     |       |                |            |                |         |          |
| 51  |      |     |     |       |                |            |                |         |          |
| 52  |      |     |     |       |                |            |                |         |          |
| 53  |      |     |     |       |                |            |                |         |          |
| 54  |      |     |     |       |                |            |                |         |          |
| 55  |      |     |     |       |                |            |                |         |          |
| 56  |      |     |     |       |                |            |                |         |          |
| 57  |      |     |     |       |                |            |                |         |          |
| 58  |      |     |     |       |                |            |                |         |          |
| 59  |      |     |     |       |                |            |                |         |          |
| 60  |      |     |     |       |                |            |                |         |          |
| 61  |      |     |     |       |                |            |                |         |          |
| 62  |      |     |     |       |                |            |                |         |          |
| 63  |      |     |     |       |                |            |                |         |          |
| 64  |      |     |     |       |                |            |                |         |          |
| 65  |      |     |     |       |                |            |                |         |          |
| 66  |      |     |     |       |                |            |                |         |          |
| 67  |      |     |     |       |                |            |                |         |          |
| 68  |      |     |     |       |                |            |                |         |          |
| 69  |      |     |     |       |                |            |                |         |          |
| 70  |      |     |     |       |                |            |                |         |          |
| 71  |      |     |     |       |                |            |                |         |          |
| 72  |      |     |     |       |                |            |                |         |          |
| 73  |      |     |     |       |                |            |                |         |          |
| 74  |      |     |     |       |                |            |                |         |          |
| 75  |      |     |     |       |                |            |                |         |          |
| 76  |      |     |     |       |                |            |                |         |          |
| 77  |      |     |     |       |                |            |                |         |          |
| 78  |      |     |     |       |                |            |                |         |          |
| 79  |      |     |     |       |                |            |                |         |          |
| 80  |      |     |     |       |                |            |                |         |          |
| 81  |      |     |     |       |                |            |                |         |          |
| 82  |      |     |     |       |                |            |                |         |          |
| 83  |      |     |     |       |                |            |                |         |          |
| 84  |      |     |     |       |                |            |                |         |          |
| 85  |      |     |     |       |                |            |                |         |          |
| 86  |      |     |     |       |                |            |                |         |          |
| 87  |      |     |     |       |                |            |                |         |          |
| 88  |      |     |     |       |                |            |                |         |          |
| 89  |      |     |     |       |                |            |                |         |          |
| 90  |      |     |     |       |                |            |                |         |          |
| 91  |      |     |     |       |                |            |                |         |          |
| 92  |      |     |     |       |                |            |                |         |          |
| 93  |      |     |     |       |                |            |                |         |          |
| 94  |      |     |     |       |                |            |                |         |          |
| 95  |      |     |     |       |                |            |                |         |          |
| 96  |      |     |     |       |                |            |                |         |          |
| 97  |      |     |     |       |                |            |                |         |          |
| 98  |      |     |     |       |                |            |                |         |          |
| 99  |      |     |     |       |                |            |                |         |          |
| 100 |      |     |     |       |                |            |                |         |          |

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will have port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

Subd. 3. Manifesting, registering, and identifying.— (a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**List of races or peoples**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Romanian.                                     |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Rusniak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

207

Vessel "DE GRASSE", arriving at NEW-YORK, from the port of LE HAVRE.

Mod. 2280 Reg. du Trib. de Comm. de la Seine: 64483

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1.                      | HOISE               | Robert     | Steward                              | Sept. 17                  | HAVER | NO                                                                   | YES                               | 19         | M          | French      | French              | 5.7            | 167            | None                                       |
| 2.                      | POUPENET            | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 41         | M          | "           | "                   | 5.6            | 188            | "                                          |
| 3.                      | DESCAMPS            | Gustave    | "                                    | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.5            | 177            | "                                          |
| 4.                      | GUERIN              | Constant   | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "           | "                   | 5.7            | 187            | "                                          |
| 5.                      | NARCISSE            | Raoul      | "                                    | "                         | "     | "                                                                    | "                                 | 25         | M          | West Indies | "                   | 5.6            | 187            | "                                          |
| 6.                      | ROUSSIGNOL          | Raymond    | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | French      | "                   | 5.6            | 180            | "                                          |
| 7.                      | LE COLAS            | Marc       | "                                    | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.7            | 181            | "                                          |
| 8.                      | CASTRE              | Lucien     | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 177            | "                                          |
| 9.                      | DESCOND             | Roger      | "                                    | "                         | "     | "                                                                    | "                                 | 17         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 10.                     | ESCALE              | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.7            | 187            | "                                          |
| 11.                     | SIMENEL             | Paul       | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 181            | "                                          |
| 12.                     | LE FEBVRE           | Edmond     | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 176            | "                                          |
| 13.                     | BERNET              | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 14.                     | LE BARS             | Clet       | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.5            | 178            | "                                          |
| 15.                     | BESNARD             | Theodore   | "                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 16.                     | LEGROS              | Desire     | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 17.                     | ANNE                | René       | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.7            | 188            | "                                          |
| 18.                     | MULLER              | André      | "                                    | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.6            | 187            | "                                          |
| 19.                     | MEZENGUEL           | Albert     | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.7            | 177            | "                                          |
| 20.                     | CANU                | André      | "                                    | "                         | "     | "                                                                    | "                                 | 17         | M          | "           | "                   | 5.5            | 166            | "                                          |
| 21.                     | BOUDOT              | Charles    | "                                    | "                         | "     | "                                                                    | "                                 | 16         | M          | "           | "                   | 5.7            | 176            | "                                          |
| 22.                     | ADREIT              | Edouard    | "                                    | "                         | "     | "                                                                    | "                                 | 17         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 23.                     | PHILIPPE            | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.1            | 132            | "                                          |
| NOT ON BOARD            | 24.                 | HELBERT    | Robert                               | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.6            | 180            | NOT ON BOARD                               |
| 25.                     | BOUDOT              | Henri      | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.6            | 178            | "                                          |
| 26.                     | CONAN               | Ludovic    | "                                    | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.5            | 181            | "                                          |
| 27.                     | LOUAHEL             | JEAN       | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.6            | 177            | "                                          |
| 28.                     | GUEGAN              | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.7            | 188            | "                                          |
| 29.                     | JACQ                | André      | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 177            | "                                          |
| 30.                     | PIEDNOEL            | Maurice    | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.6            | 178            | "                                          |

Line  
Owners  
Local Agents

\* See list of races on back hereof.  
Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.



## 808

**Master, First or Second Officer.**

Immigrant Inspector

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**SUND. 3. Manifesting, registering, and identifying.**—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

|                         |                                                      |
|-------------------------|------------------------------------------------------|
| <b>African (black).</b> | <b>Korean.</b>                                       |
| <b>Armenian.</b>        | <b>Lithuanian.</b>                                   |
| <b>Bohemian.</b>        | <b>Magyar.</b>                                       |
| <b>Bosnian.</b>         | <b>Mexican.</b>                                      |
| <b>Bulgarian.</b>       | <b>Montenegrin.</b>                                  |
| <b>Chinese.</b>         | <b>Moravian.</b>                                     |
| <b>Croatian.</b>        | <b>Pacific Islander.</b>                             |
| <b>Cuban.</b>           | <b>Polish.</b>                                       |
| <b>Dalmatian.</b>       | <b>Portuguese.</b>                                   |
| <b>Dutch.</b>           | <b>Roumanian.</b>                                    |
| <b>East Indian.</b>     | <b>Russian.</b>                                      |
| <b>English.</b>         | <b>Ruthenian (Russniak).</b>                         |
| <b>Finnish.</b>         | <b>Scandinavian (Norwegians, Danes, and Swedes).</b> |
| <b>Flemish.</b>         | <b>Scotch.</b>                                       |
| <b>French.</b>          | <b>Servian.</b>                                      |
| <b>German.</b>          | <b>Slowak.</b>                                       |
| <b>Greek.</b>           | <b>Slovenian.</b>                                    |
| <b>Hebrew.</b>          | <b>Spanish.</b>                                      |
| <b>Herzegovinian.</b>   | <b>Spanish American.</b>                             |
| <b>Irish.</b>           | <b>Syrian.</b>                                       |
| <b>Italian (north).</b> | <b>Turkish.</b>                                      |
| <b>Italian (south).</b> | <b>Welsh.</b>                                        |
| <b>Japanese.</b>        | <b>West Indian (except Cuban).</b>                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

208

Vessel "DE GRASSE", arriving at NEW-YORK, from the port of LE HAVRE.

Mod. 2280 Reg. du Trib. de Comm. de la Seine: 54483

Imo. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL                                 |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|-----------------------------------------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name                                         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 1                       | BOUQUET                                             | Raymond    | Steward                              | Sept 17                   | Havre | No                                                                   | Yes                               | 31         | M          | French      | French              | 5.7            | 181            | None                                       |
| 2                       | CHAMBRELAN                                          | René       |                                      | "                         | "     | "                                                                    | "                                 | 28         | M          | "           | "                   | 5.6            | 182            | "                                          |
| 3                       | BICHOT                                              | Bernard    |                                      | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.6            | 161            | "                                          |
| 4                       | HEERS                                               | Antoine    |                                      | "                         | "     | "                                                                    | "                                 | 20         | M          | "           | "                   | 5.6            | 171            | "                                          |
| 5                       | FEUILLANT                                           | Maxime     |                                      | "                         | "     | "                                                                    | "                                 | 19         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 6                       | DUPUIS                                              | Marius     |                                      | "                         | "     | "                                                                    | "                                 | 16         | M          | "           | "                   | 5.7            | 188            | "                                          |
| 7                       | HERVE                                               | Paul       |                                      | "                         | "     | "                                                                    | "                                 | 15         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 8                       | LEFEVRE                                             | Paul       |                                      | "                         | "     | "                                                                    | "                                 | 13         | M          | "           | "                   | 5.7            | 188            | "                                          |
| 9                       | LE BARTZ                                            | Jean       |                                      | "                         | "     | "                                                                    | "                                 | 15         | M          | "           | "                   | 5.6            | 170            | "                                          |
| 10                      | SCOUARNEC                                           | Louis      |                                      | "                         | "     | "                                                                    | "                                 | 14         | M          | "           | "                   | 5.6            | 145            | "                                          |
| 11                      | SOULLIAERT                                          | Pierre     |                                      | "                         | "     | "                                                                    | "                                 | 14         | M          | "           | "                   | 5.4            | 138            | "                                          |
| 12                      | Closed with two hundred and eighty one (281) names. |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 13                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 14                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 15                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 16                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 17                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 18                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 19                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 20                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 21                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 22                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 23                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 24                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 25                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 26                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 27                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 28                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 29                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| 30                      |                                                     |            |                                      |                           |       |                                                                      |                                   |            |            |             |                     |                |                |                                            |

AMERICAN CONSULATE  
of Havre France  
(City) (Country)  
SEEN  
for the Journey to the United States  
Date 18 1926



Fee No. 1123.  
3 2.00  
Frs

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.



Affidavit of the master or commanding officer, or first or second officer

I, Rouille Paul 1<sup>st</sup> off., of the DE GRASSE, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Rouille  
Master, First or Second Officer.

Sworn to before me this 19 day of SEP 27 1926

William Cook  
Immigrant Inspector

Important Notice to Master

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

Extract from act of congress of February 5 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

Extract from subdivision 3, Rule 10.

Subd. 3. Manifesting, registering, and identifying.—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

List of races or peoples

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Luthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slowak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

## ADDITIONAL OF THE CREW LIST

Vessel "DE GRASSE", arriving at

from the port of

209

Mod. 2386 Reg. du Trib. de Comm. de la Seine: 64483

Imm. G. Budy, Paris

| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|-------------------------|---------------------|------------|--------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|-------------|---------------------|----------------|----------------|--------------------------------------------|
|                         | Family name         | Given name |                                      | When                      | Where |                                                                      |                                   |            |            |             |                     |                |                |                                            |
| First Trip 1.           | RICHARD             | Yves       | Carpenter                            | Sept 17                   | HAVRE | NO                                                                   | YES                               | 21         | M          | FRENCH      | FRENCH              | 5.6            | 181            | None                                       |
| First Trip 2.           | CRON                | Hilarion   | Sailor                               | "                         | "     | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.5            | 177            | "                                          |
| First Trip 3.           | FORTUNE             | Marcel     | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.6            | 181            | "                                          |
| First Trip 4.           | LE MEUIR            | Louis      | "                                    | "                         | "     | "                                                                    | "                                 | 29         | M          | "           | "                   | 5.7            | 187            | "                                          |
| First Trip 5.           | QUENDER             | François   | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.6            | 179            | "                                          |
| First Trip 6.           | PRIGENT             | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.6            | 188            | "                                          |
| First Trip 7.           | LE GUILLOUX         | Yvonne     | "                                    | "                         | "     | "                                                                    | "                                 | 35         | M          | "           | "                   | 5.5            | 180            | "                                          |
| First Trip 8.           | AMBERT              | Alexandre  | "                                    | "                         | "     | "                                                                    | "                                 | 4          | M          | "           | "                   | 5.6            | 177            | 656                                        |
| First Trip 9.           | LE BALON            | Joseph     | "                                    | "                         | "     | "                                                                    | "                                 | 17         | M          | "           | "                   | 5.7            | 182            | "                                          |
| First Trip 10.          | BRUEL               | Henri      | Engineer                             | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.6            | 178            | "                                          |
| First Trip 11.          | LARSSON             | René       | Oilor                                | "                         | "     | "                                                                    | "                                 | 23         | M          | "           | "                   | 5.6            | 181            | "                                          |
| First Trip 12.          | QUESNEL             | Raymond    | "                                    | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.7            | 188            | "                                          |
| First Trip 13.          | LE COZANNET         | Urbain     | Cleaner                              | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.6            | 177            | "                                          |
| First Trip 14.          | BIENVENU            | Benjamin   | "                                    | "                         | "     | "                                                                    | "                                 | 18         | M          | "           | "                   | 5.5            | 179            | "                                          |
| First Trip 15.          | MORHAU              | Alexandre  | Cook                                 | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 181            | "                                          |
| First Trip 16.          | VINCENT             | Lucien     | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.6            | 177            | "                                          |
| First Trip 17.          | LE COZE             | Jean       | "                                    | "                         | "     | "                                                                    | "                                 | 26         | M          | "           | "                   | 5.5            | 181            | "                                          |
| First Trip 18.          | CAPLAIN             | Victor     | Ass. Cook                            | "                         | "     | "                                                                    | "                                 | 27         | M          | "           | "                   | 5.6            | 182            | "                                          |
| First Trip 19.          | SIMON               | François   | Steward                              | "                         | "     | "                                                                    | "                                 | 35         | M          | "           | "                   | 5.6            | 181            | "                                          |
| 20.                     | GERE                | Berthe     | Stewardess                           | "                         | "     | "                                                                    | "                                 | 45         | F          | "           | "                   | 5.6            | 177            | "                                          |
| 21.                     | TRIQUE              | Marie      | "                                    | "                         | "     | "                                                                    | "                                 | 28         | F          | "           | "                   | 5.7            | 180            | "                                          |
| 22.                     | MARIE               | France     | "                                    | "                         | "     | "                                                                    | "                                 | 31         | F          | "           | "                   | 5.6            | 176            | "                                          |
| 23.                     | DEBUSIGNE           | Julia      | "                                    | "                         | "     | "                                                                    | "                                 | 28         | F          | "           | "                   | 5.6            | 179            | "                                          |
| 24.                     | CARRIE              | Anne       | "                                    | "                         | "     | "                                                                    | "                                 | 27         | F          | "           | "                   | 5.5            | 176            | "                                          |
| 25.                     | DUFOUR              | Marthe     | "                                    | "                         | "     | "                                                                    | "                                 | 28         | F          | "           | "                   | 5.6            | 177            | "                                          |
| 26.                     | BANCE               | Lucie      | "                                    | "                         | "     | "                                                                    | "                                 | 29         | F          | "           | "                   | 5.5            | 178            | "                                          |
| 27.                     | MARCHASSON          | Fernande   | Shopkeeper                           | "                         | "     | "                                                                    | "                                 | 43         | F          | "           | "                   | 5.6            | 186            | "                                          |
| 28.                     | HAUGUEZ             | Joseph     | Barkeeper                            | "                         | "     | "                                                                    | "                                 | 51         | M          | "           | "                   | 5.6            | 183            | "                                          |
| 29.                     | LENOUVEL            | Auguste    | "                                    | "                         | "     | "                                                                    | "                                 | 22         | M          | "           | "                   | 5.5            | 181            | "                                          |
| 30.                     | NICOLAS             | Marius     | "                                    | "                         | "     | "                                                                    | "                                 | 24         | M          | "           | "                   | 5.6            | 188            | "                                          |

Line

Owners

Local Agents

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.

See other side.



**Affidavit of the master or commanding officer, or first or second officer**

I, \_\_\_\_\_, of the \_\_\_\_\_, do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a) and (b) of Immigration Rule 10 which appear below

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Master, First or Second Officer.

Immigrant Inspector

**Important Notice to Master**

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

**Extract from act of congress of February 5 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**Extract from subdivision 3, Rule 10.**

SUBD. 3. *Manifesting, registering, and identifying.*—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

**List of races or peoples**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slowak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel "DE GRASSE"

arriving at

from the port of

210

Mod. 2886 Reg. du Trib. de Comm. de la Seine: 64483

Imo. G. Rudy, Paris

| Imm. G. Budy, Paris     |                     |            |                                                                                   |                           |       |                                                                      |                                   |            |            |               |                     |                |                |                                            |
|-------------------------|---------------------|------------|-----------------------------------------------------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|------------|---------------|---------------------|----------------|----------------|--------------------------------------------|
| (1)<br>No<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>POSITION IN<br>SHIP'S COMPANY                                              | (4)<br>SHIPPED OR ENGAGED |       | (5)<br>Whether to be paid<br>off or discharged<br>at port of arrival | (6)<br>Whether<br>able to<br>read | (7)<br>Age | (8)<br>Sex | (9)<br>Race • | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or<br>peculiarities |
|                         | Family name         | Given name |                                                                                   | When                      | Where |                                                                      |                                   |            |            |               |                     |                |                |                                            |
| 1                       | LEUREUX             | Maxime     | Ircher                                                                            | Sept 17                   | HAVRE | NO                                                                   | YES                               | 30         | M          | FRENCH        | FRENCH              | 5.7            | 188            | None                                       |
| 2                       | THOMAS              | Eugène     | Steward                                                                           | "                         | "     | "                                                                    | "                                 | 52         | M          | "             | "                   | 5.6            | 177            | "                                          |
| 3                       | LOHOU               | Jules      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 32         | M          | "             | "                   | 5.6            | 181            | "                                          |
| 4                       | TREVILLY            | Joseph     | "                                                                                 | "                         | "     | "                                                                    | "                                 | 28         | M          | "             | "                   | 5.7            | 182            | "                                          |
| 5                       | LE GOFF             | Fernand    | "                                                                                 | "                         | "     | "                                                                    | "                                 | 30         | M          | "             | "                   | 5.6            | 188            | "                                          |
| 6                       | KERBOU              | Jean       | "                                                                                 | "                         | "     | "                                                                    | "                                 | 31         | M          | "             | "                   | 5.7            | 181            | "                                          |
| 7                       | Kergoat             | François   | "                                                                                 | "                         | "     | "                                                                    | "                                 | 22         | M          | "             | "                   | 5.5            | 177            | "                                          |
| 8                       | QUENTEL             | Louis      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 46         | M          | "             | "                   | 5.6            | 178            | "                                          |
| 9                       | CARFANTAN           | Louis      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.6            | 179            | "                                          |
| 10                      | PHILIPPE            | Yves       | "                                                                                 | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.6            | 167            | "                                          |
| 11                      | BRIOU               | Robert     | "                                                                                 | "                         | "     | "                                                                    | "                                 | 20         | M          | "             | "                   | 5.6            | 177            | "                                          |
| 12                      | CUVIER              | Alexandre  | "                                                                                 | "                         | "     | "                                                                    | "                                 | 25         | M          | "             | "                   | 5.7            | 178            | "                                          |
| 13                      | ALONCIUS            | Lonis      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 30         | M          | "             | BELGIUM             | 5.6            | 182            | "                                          |
| 14                      | LE GAL              | Vincent    | "                                                                                 | "                         | "     | "                                                                    | "                                 | 30         | M          | "             | FRENCH              | 5.7            | 188            | "                                          |
| 15                      | TREGUIER            | Yves       | "                                                                                 | "                         | "     | "                                                                    | "                                 | 23         | M          | "             | "                   | 5.6            | 172            | "                                          |
| 16                      | TANGUY              | Louis      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 22         | M          | "             | "                   | 5.5            | 177            | "                                          |
| 17                      | LEMOIGNE            | Emile      | "                                                                                 | "                         | "     | "                                                                    | "                                 | 23         | M          | "             | "                   | 5.6            | 181            | "                                          |
| 18                      | DONCIEUX            | René       | "                                                                                 | "                         | "     | "                                                                    | "                                 | 24         | M          | "             | "                   | 5.7            | 182            | "                                          |
| 19                      | LE LAN              | Jean       | "                                                                                 | "                         | "     | "                                                                    | "                                 | 16         | M          | "             | "                   | 5.6            | 181            | "                                          |
| 20                      | BUZENET             | Adolphe    | Asst. Engineer                                                                    | "                         | "     | "                                                                    | "                                 | 20         | M          | "             | "                   | 5.6            | 172            | "                                          |
| 21                      | AMIEGNE             | Henri      | COOK                                                                              | "                         | "     | "                                                                    | "                                 | 36         | M          | "             | "                   | 5.6            | 182            | "                                          |
| 22                      | DUBOIS              | Georges    | Musician                                                                          | "                         | "     | "                                                                    | "                                 | 46         | M          | "             | "                   | 5.7            | 172            | "                                          |
| 23                      | GARDON              | Edmond     | "                                                                                 | "                         | "     | "                                                                    | "                                 | 28         | M          | "             | "                   | 5.6            | 168            | "                                          |
| 24                      | HEHAULT             | Octave     | "                                                                                 | "                         | "     | "                                                                    | "                                 | 29         | M          | "             | "                   | 5.8            | 174            | "                                          |
| 25                      | NALBAND             | Pierre     | "                                                                                 | "                         | "     | "                                                                    | "                                 | 19         | M          | "             | "                   | 5.6            | 181            | "                                          |
| 26                      | CRYS                | Georges    | "                                                                                 | "                         | "     | "                                                                    | "                                 | 36         | M          | "             | "                   | 5.6            | 182            | "                                          |
| 27                      | SEGALE              | Joseph     | Steward                                                                           | "                         | "     | "                                                                    | "                                 | 19         | M          | "             | "                   | 5.6            | 177            | "                                          |
| 28                      | Home, France        |            | Supplemental crew list closed with seven additional names reported by Vice Consul |                           |       |                                                                      |                                   |            |            |               |                     |                |                |                                            |
| 29                      |                     |            |                                                                                   |                           |       |                                                                      |                                   |            |            |               |                     |                |                |                                            |
| 30                      |                     |            |                                                                                   |                           |       |                                                                      |                                   |            |            |               |                     |                |                |                                            |

\* See list of races on back hereof.

Note. — Failure to furnish full or correct information in columns (2), (3), (4), and (5) is punishable by a fine of ten dollars for each alien.  
See other side.

Local Agents



9-27-26  
Affidavit of the master or commanding officer, or first or second officer

Rouille Paul, 1st off., of the DE GRASSE, do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her  
present voyage. I have noted the copy of section 36 of the United States Immigration Law and of subdivisions 3 (a)  
and (b) of Immigration Rule 10 which appear below

Rouille  
Master, First or Second Officer.

Sworn to before me this 27 day of SEP 1926

William C. Cook  
Immigrant Inspector

### Important Notice to Master

The list described below shall be prepared and ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

### Extract from act of congress of February 5 1917

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$ 10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

### Extract from subdivision 3, Rule 10.

Subd. 3. Manifesting, registering, and identifying.—(a) Arriving and departing seamen shall be manifested on the blank forms provided for that purpose by the department, in accordance with the terms of section 36. When an arriving seaman is a "workaway" a notation to that effect should be made upon the manifest.

(b) Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 28 (subd. 2) has been made.

### List of races or peoples

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Rusniak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slowak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban)                    |



# AFFIDAVIT OF SURGEON

DATE OF ARRIVAL 12.498 OCT 1-1926 I, JOHN M. DAVIS, Surgeon of the R.M.S. "FORT ST. GEORGE", SAILING THEREWITH, do  
WILL NO. BILLED solemnly, sincerely, and truly SWEAR that I have had (30) thirty years' experience as a Physician  
and Surgeon, and that I am entitled to practice as such by and under the authority of THE UNIVERSITY MEDICAL  
COLLEGE OF NEW YORK, N.Y.C., and that I have made a personal examination of  
each of the aliens named herein, and that the foregoing Lists or Manifest Sheets, ONE in number, according  
to the best of my knowledge and belief, are full, correct, and true in all particulars, relative to the mental and physical  
condition of such aliens.

Sworn to before me this 27th day of September, 1926,  
at NEW YORK.

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NOTE.—If a surgeon sails with the vessel, this affidavit of verification shall be executed before an immigration officer at port of arrival, and any changes that may have occurred en route in  
the condition of any of the aliens must be noted on the manifest before the affidavit is executed.  
If no surgeon sails with the vessel, the affidavit of verification shall be executed at the port of departure before some officer authorized to administer oaths.

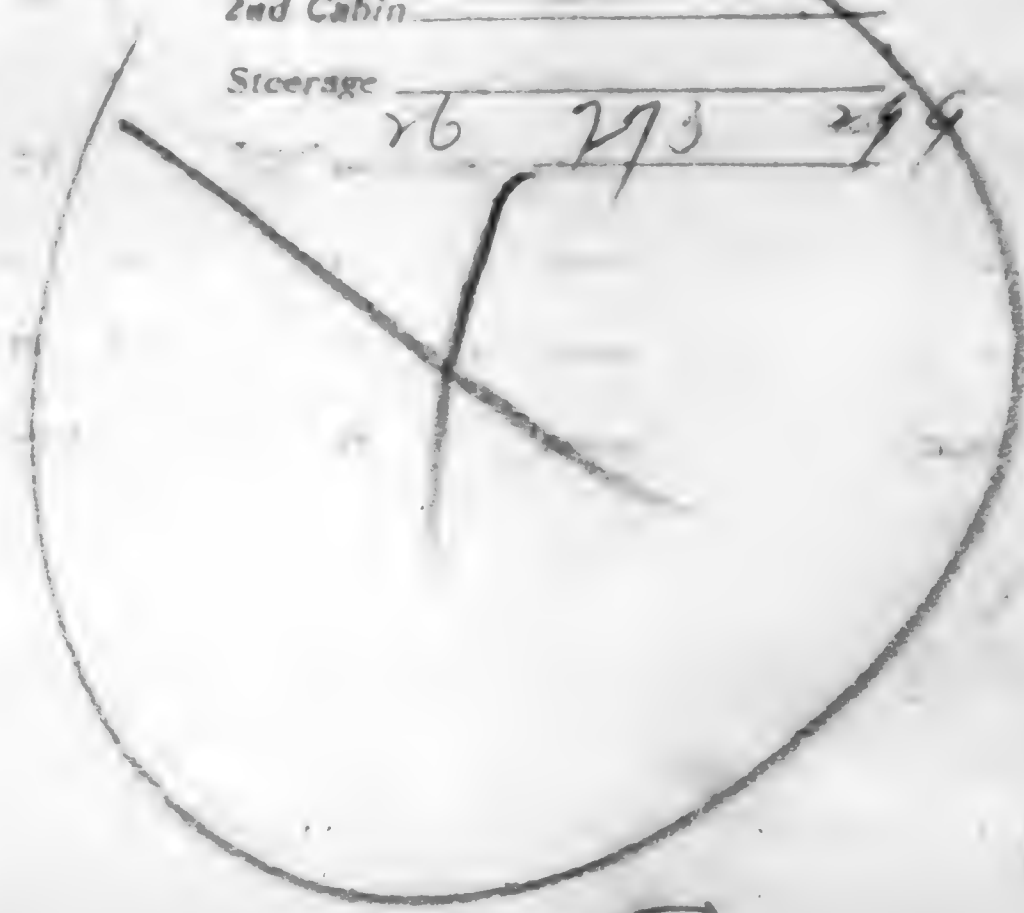
| CLASS     | MALE | FEMALE | TOTAL | PAID | FREE | OTHER | TOTAL |
|-----------|------|--------|-------|------|------|-------|-------|
| 1st Cabin | 12   |        | 12    | 273  |      |       | 299   |
| 2nd Cabin |      |        |       |      |      |       |       |
| Steerage  |      |        |       |      |      |       |       |
| TOTAL     | 12   |        | 12    | 273  |      |       | 299   |

## LIST OF RACES OR PEOPLES

"Race or people" is to be determined by the stock from which aliens sprang and the language they speak. The original stock or blood shall be the basis of the classification, the mother tongue to be used only to assist in determining the original stock.

|                  |                   |                                               |
|------------------|-------------------|-----------------------------------------------|
| African (black). | Greek.            | Roumanian                                     |
| Armenian.        | Hebrew.           | Russian.                                      |
| Bohemian.        | Herzegovinian.    | Ruthenian (Russniak).                         |
| Bosnian.         | Irish.            | Scandinavian (Norwegians, Danes, and Swedes). |
| Bulgarian.       | Italian (North).  | Scotch.                                       |
| Chinese.         | Italian (South).  | Servian.                                      |
| Croatian.        | Japanese.         | Slovak.                                       |
| Cuban.           | Korean.           | Slovenian.                                    |
| Dalmatian.       | Lithuanian.       | Spanish.                                      |
| Dutch.           | Magyar.           | Spanish American.                             |
| East Indian.     | Mexican.          | Syrian.                                       |
| English.         | Montenegrin.      | Turkish.                                      |
| Finnish.         | Moravian.         | Welsh.                                        |
| Flemish.         | Pacific Islander. | West Indian (other than Cuban).               |
| French.          | Polish.           |                                               |
| German.          | Portuguese.       |                                               |

Aliens U.S. Total  
1st Cabin 26 273 299  
2nd Cabin  
Steerage 26 273 299





List

# LIST OR MANIFEST OF ALIEN PASSENGERS FOR THE UNITED

ALL ALIENS arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States, and all aliens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of the insular possessions of the United States.

S. S. "EDINBURGH" Passengers sailing from London, England, Sept. 25th, 1926.

| Passengers sailing from |                                                                       |                |            |      |      |     |                   |                       |          |                                                               |       |                                                    |                  |                | 19           |                         |                      |            |                            |              |               |            |
|-------------------------|-----------------------------------------------------------------------|----------------|------------|------|------|-----|-------------------|-----------------------|----------|---------------------------------------------------------------|-------|----------------------------------------------------|------------------|----------------|--------------|-------------------------|----------------------|------------|----------------------------|--------------|---------------|------------|
| No. on List             | HEAD-TAX STATUS<br>(This column for use of Government officials only) | NAME IN FULL   |            | Age  |      | Sex | Married or single | Calling or occupation | Able to— |                                                               |       | Nationality, (Country of which citizen or subject) | † Race or people | Place of birth |              | Immigration Visa Number | Issued at—           | Date       | * Last permanent residence |              |               |            |
|                         |                                                                       | Family name    | Given name | Yrs. | Mos. |     |                   |                       | Read     | Read what language (or, if exemption claimed, on what ground) | Write |                                                    |                  | Country        | City or town |                         |                      |            | Country                    | City or town |               |            |
| 1                       |                                                                       | Parr           | Albert     | 56   |      | m   | m                 | Teacher               | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08-80          | Canada       | Linsey.                 |                      |            | 99                         | U.S.A.       | Washington.   |            |
| 2                       | TRANSIT 240/16                                                        | Fairbairn ✓    | James M.   | 31   |      | m   | s                 | Builder               | yes      | English                                                       | yes   | Gt. Britain                                        | Scotch           | 08-16          | Scotland     | Edinburgh.              |                      |            | 99                         | U.S.A.       | Baltimore.    |            |
| 3                       |                                                                       | Attenborough ✓ | Henry      | 22   |      | m   | s                 | Student               | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 04-15          | England      | London.                 | Transit Visa No. 18. | Bermuda.   | Sept. 11th/26.             | England      | London.       |            |
| 4                       |                                                                       | Seon           | Annie E.   | 60   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | African          | 03-85          | Bermuda      | Pembroke.               |                      |            | 84                         | Bermuda      | Devonshire.   |            |
| 5                       |                                                                       | Williams       | Gwendolyn  | 69   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | African          |                | Bermuda      | Pembroke.               |                      |            |                            | Bermuda      | Pembroke.     |            |
| 6                       |                                                                       | William        | Mildred    | 40   |      | f   | s                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | African          |                | Bermuda      | Pembroke.               |                      |            |                            | Bermuda      | Pembroke.     |            |
| 7                       | TRANSIT 240/16                                                        | Mayo ✓         | Grace E    | 38   |      | f   | s                 | dress-maker           | yes      | English                                                       | yes   | Gt. Britain                                        | African          | 08             | Bermuda      | Somerset.               | 172350               | Washington | June 20/1926.              | 99           | U.S.A.        | Cambridge. |
| 8                       |                                                                       | Simmons        | Warren     | 35   |      | m   | m                 | Caterer               | yes      | English                                                       | yes   | Gt. Britain                                        | African          | 03             | Bermuda      | Somerset.               |                      |            | 81                         | Bermuda      | Somerset.     |            |
| 9                       |                                                                       | Kingwell ✓     | Milda      | 25   |      | f   | m                 | nurse                 | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08             | Bermuda      | Somerset.               |                      |            | 99                         | U.S.A.       | Greenwich.    |            |
| 10                      | 240/16                                                                | Tait ✓         | James A.   | 38   |      | m   | m                 | Sec'y                 | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 04-80          | Canada       | Montreal.               |                      |            | 80                         | U.S.A.       | Montreal.     |            |
| 11                      |                                                                       | Tait ✓         | Muriel     | 29   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 04-80          | Canada       | Montreal.               |                      |            | 80                         | U.S.A.       | Montreal.     |            |
| 12                      |                                                                       | Senior         | Anna       | 37   |      | f   | s                 | Weaver                | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08-15          | England      | London.                 |                      |            | 99                         | U.S.A.       | London.       |            |
| 13                      |                                                                       | Parkin ✓       | Clara      | 30   |      | f   | m                 | Weaver                | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 15             | England      | Dewsbury.               |                      |            | 99                         | U.S.A.       | Philadelphia. |            |
| 14                      | 240/16                                                                | Kames ✓        | Michael L. | 38   |      | m   | m                 | Manager               | yes      | English                                                       | yes   | Greece                                             | Greek            | 03-85          | Greece       | Thessalon.              |                      |            | 81                         | U.S.A.       | Medford.      |            |
| 15                      |                                                                       | Bowell ✓       | Louisa     | 30   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 03-85          | Bermuda      | Somerset.               |                      |            | 81                         | Bermuda      | Somerset.     |            |
| 16                      |                                                                       | Hayes ✓        | Mureen     | 25   |      | f   | s                 | Librarian             | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08-15          | England      | London.                 |                      |            | 99                         | U.S.A.       | New York.     |            |
| 17                      |                                                                       | Hayes ✓        | Eileen     | 24   |      | f   | s                 | Editorial             | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08-15          | England      | London.                 |                      |            | 99                         | U.S.A.       | New York.     |            |
| 18                      | 240/16                                                                | Williams ✓     | Elinor     | 37   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 04-80          | Canada       | Brantford.              |                      |            | 80                         | Canada       | Toronto.      |            |
| 19                      | 240/16                                                                | Williams ✓     | Elinor M.  | 16   |      | f   | s                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          |                | Canada       | Toronto.                |                      |            |                            | Canada       | Toronto.      |            |
| 20                      | 240/16                                                                | Williams ✓     | Alfred M.  | 15   |      | m   | s                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          |                | Canada       | Toronto.                |                      |            |                            | Canada       | Toronto.      |            |
| 21                      |                                                                       | Harvey ✓       | Edward F.  | 51   |      | m   | m                 | Meat.                 | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 08-81          | England      | St. John's.             |                      |            | 99                         | U.S.A.       | Philadelphia. |            |
| 22                      |                                                                       | Cooper         | Clarence   | 40   |      | m   | m                 | Surgeon               | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 03-85          | Bermuda      | St. George's.           |                      |            | 84                         | Bermuda      | Pembroke.     |            |
| 23                      | 240/16                                                                | Murdock ✓      | Thomas S.  | 45   |      | m   | m                 | Meat.                 | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 02-83          | Bermuda      | Pembroke.               |                      |            |                            | Bermuda      | Pembroke.     |            |
| 24                      | 240/16                                                                | Churcher ✓     | George M.  | 30   |      | m   | m                 | British Army Officer  | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 04-15          | England      | Alverstoke.             |                      |            |                            | Bermuda      | St. George's. |            |
| 25                      | 240/16                                                                | Greenwood ✓    | William F. | 31   |      | m   | m                 | British Army          | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 02             | England      | Widdan Bridge.          | Transit Visa. 14.    | Bermuda    | Sept. 16th/26.             | Bermuda      | Prospect.     |            |
| 26                      | 240/16                                                                | Greenwood ✓    | Sarah      | 25   |      | f   | m                 | none                  | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 03             | England      | Liverpool.              | Transit Visa. 14.    | Bermuda    | Sept. 16th/26.             | Bermuda      | Prospect.     |            |
| 27                      | 240/16                                                                | Hollis ✓       | Thaddeus   | 74   |      | m   | m                 | Farmer                | yes      | English                                                       | yes   | Gt. Britain                                        | English          | 03-85          | Bermuda      | Shelly Bay.             |                      |            |                            | Bermuda      | Shelly Bay.   |            |
| 28                      |                                                                       | Butterfield ✓  | George     | 20   |      | m   | s                 | Student               | yes      | English                                                       | yes   | Gt. Britain                                        | African          | 08-85          | Bermuda      | St. George's.           |                      |            | 99                         | U.S.A.       | New York.     |            |
| 29                      |                                                                       |                |            |      |      |     |                   |                       |          |                                                               |       |                                                    |                  |                |              |                         |                      |            |                            |              |               |            |
| 30                      |                                                                       |                |            |      |      |     |                   |                       |          |                                                               |       |                                                    |                  |                |              |                         |                      |            |                            |              |               |            |

SHEET NO. 11. Lines no. 5 and 6 - WILLIAMS, Gwendolyn and Mildred, - Not on board.

Line no. 29 and 30 - BLANK.

Total passengers . . . . .  
U. S. citizens . . . . .  
Aliens . . . . .

High Seas  
PURSER  
J. M. J. M.

\* Permanent residence within the meaning of this manifest shall be actual or intended residence of one year or more.  
† List of races will be found on the back of this sheet.



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

## MICROPHOTOGRAPHIC INSPECTION AND RETAKE RECORD

Description of Records: Camera # 2 Reel 1021

| Defects Found              |               |                  |                       |                     |              |              |                            | Retakes Required |
|----------------------------|---------------|------------------|-----------------------|---------------------|--------------|--------------|----------------------------|------------------|
| Identification of Document | not legible   | document missing | document out of place | document incomplete | target error | other defect | check items to be re-phot. | Remarks          |
|                            | Volume # 8867 |                  |                       |                     |              |              |                            |                  |
| 213 to 222                 | X             |                  |                       |                     |              |              | X                          |                  |
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|                            |               |                  |                       |                     |              |              |                            |                  |

Inspected by: E. Holman Date: 2/9/44  
 Immigration & Naturalization Service.  
 Retakes ordered by: \_\_\_\_\_ Date: 2/9/44

## CAMERA OPERATORS RETAKE CERTIFICATE

I hereby certify that the retake(s) listed for the records specified under "Description of Records" above are true and complete microphotographic copies of records of the Immigration and Naturalization Service. I operated the camera at the time that these retakes were made.

FEB 10 1944

Date

Joyce Selman  
Camera Operator

I hereby certify that the retake(s) listed for the records specified under "Description of Records" above are true and complete microphotographic copies of records of the Immigration and Naturalization Service retaken for the reasons appropriately indicated and incorporated under my supervision in their proper places in the microphotographic reproduction.

FEB 10 1944

Date

Eric Sasser Chief  
Mail, Files and Records Section  
Port of New York



STATES IMMIGRATION OFFICER AT PORT OF ARRIVAL

States, or a port of another insular possession, in whatsoever class they travel, MUST be fully listed and the master or commanding officer of each vessel carrying such passengers must upon arrival deliver lists thereof to the immigration officer.

FIRST-CABIN PASSENGERS ONLY

Arriving at Port of NEW YORK, N. Y., SEPTEMBER 27th, 1926.

List

The entries on this sheet must be typewritten or printed.

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[illegible]

NOTE.—Full text of question 23 is as follows: Whether a person who believes in or advocates the overthrow by force or violence of the Government of the United States or of all forms of law, or who disbelieves in or is opposed to organized government, or who advocates the assassination of public officials, or who advocates or teaches the unlawful destruction of property, or is a member of or affiliated with any organization entertaining and teaching disbelief in or opposition to organized government or which teaches the unlawful destruction of property, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specific individuals or of officers generally, of the Government of the United States or of any other organized government because of his or their official character.



# AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER

I, H. JEFFRIES DAVIS, MASTER, of the R. M. S. "PORT ST. GEORGE", from HAMILTON, BERMUDA, do solemnly, sincerely, and truly SWEAR that I have caused the surgeon of said vessel sailing therewith, or the surgeon employed by the owners thereof, to make a physical and mental examination of each and all of the aliens named in the foregoing Lists or Manifest Sheets, ONE in number, and that from the report of said surgeon and from my own investigation, I believe that no one of said aliens is of any of the classes excluded from admission into the United States by section three of the Immigration Act, and that also, according to the best of my knowledge and belief, the information in said Lists or Manifests concerning each of said aliens named therein is correct and true in every respect.

*[Signature]*  
MASTER:

Sworn to before me this 27th day of September, 1926  
at NEW YORK.

*[Signature]*  
Immigration Officer.

## INSTRUCTIONS FOR FILLING ALIEN MANIFESTS

Separate sheets should be prepared for each port at which passengers embark.

Column 2 (Head-tax status).—Steamship lines should make no entries in this column. The space is for use of Government officials only.  
Column 4 (Age).—The answer in this column should be expressed in years or months, the latter applying only to those under 1 year of age.  
Column 5 (Sex).—The entry should be either M (male) or F (female).  
Column 6 (Married or single).—The answer should be M (married), S (single), Wd (widowed), or D (divorced).  
Column 7 (Calling or occupation).—The entry should describe as accurately as possible the occupation, trade, or profession of each alien arrival, as, for example: Civil engineer, stationary engineer, locomotive engineer, mining engineer, brass polisher, steel polisher, iron molder, wood turner, etc., and not simply as engineer, polisher, molder, turner, or other indefinite designations.  
A distinction should be made between farmers and farm laborers, regardless of the amount of money shown, as follows:  
A farmer is one who operates a farm, either for himself or for others.  
A farm laborer is one who works on a farm for the man who operates it.  
Steamship companies should make this distinction on the manifests, and corrections should be made, if necessary, by inspectors and registry clerks during the personal examination of alien arrivals.  
Column 8 (Able to read and write).—This column is subdivided and contains the following question: "Read what language for, if exemption is claimed, upon what ground?" In answering this question the language or dialect the alien is able to read should be stated. If alien is unable to read and claims exemption from the reading requirement, the ground for such exemption should be given.  
Column 9 (Nationality).—Question 9 should be construed to mean the country of which alien is a citizen or subject.  
Column 10 (Race or people).—See list of races printed on back of this sheet. The entry should show the race or people as given in said list.  
Special attention should be paid to the distinction between race and the country of which citizen or subject, country of last permanent residence, and country of birth, and manifests should be carefully revised by inspectors and registry clerks in this regard. For instance, "France" appearing under the head of country does not mean "French" by race or people, and, similarly, "French" appearing under the head of race or people does not mean "France" by country. An Irish, German, or Hebrew alien by race might properly come under the heading of England, Switzerland, or any other country. In this connection the following distinctions should be especially observed:  
**CUBAN.**  
The term "Cuban" refers to the Cuban people (not Negroes).  
**WEST INDIAN.**  
"West Indian" refers to the people of the West Indies other than either Cubans or Negroes.  
**SPANISH AMERICAN.**  
"Spanish American" refers to the people of Central and South America of Spanish descent.  
**AFRICAN (BLACK).**  
"African (black)" refers to the African Negro, whether coming from Cuba or other islands of the West Indies, North or South America, Europe, or Africa. Any alien with admixture of blood of the African Negro should be classified under this heading.

**ITALIAN (NORTH).**  
The people who are native to the basin of the River Po in northern Italy (i. e., compartments of Piedmont, Lombardy, Venetia, and Emilia) and their descendants, whether residing in Italy, Switzerland, Austria, or any other country, should be classed as "Italian (north)." Most of these people speak a Gallic dialect of the Italian language.  
**ITALIAN (SOUTH).**  
The people who are native to that portion of Italy south of the basin of the River Po (i. e., compartments of Liguria, Tuscany, the Marches, Umbria, Rome, the Abruzzi and Molise, Campania, Apulia, Basilicata, Calabria, Sicily, and Sardinia) and their descendants should be classed as "Italian (south)."  
Columns 11 to 14.—These questions are self-explanatory.  
Column 15 (Last permanent residence).—Actual or an intended residence of one year shall constitute permanent residence. The last country in which alien resided with the intention of remaining one year or more shall be the last permanent residence regardless of length of actual residence therein. The entries in column 15 should show the country and city or town of last permanent residence. It is important for statistical purposes that steamship companies accurately show country of last permanent residence independent of country of temporary residence, country of birth, nationality, or race.  
Country of last permanent residence of aliens who are permanent residents of the United States and are returning from a visit abroad should be recorded "United States."  
Column 17 (Name and complete address of nearest relative or friend in country whence alien came).—The entry should give name and address of such relative. If no such relative living, give name and address of friend.  
Column 18 (Final destination).—The answer to this question shall show the intended future permanent residence. An intended residence of one year shall constitute permanent residence. The entry should show definitely the place (city or town) of intended future permanent residence, if within the United States; country, if outside the United States.  
Column 19 (Whether having a ticket to such final destination).—The answer should be either Yes (ticket) or No (no ticket).  
Column 20 (By whom was passage paid).—The entry should show definitely by whom passage was paid, as self, husband, father, brother, or other relative; friend; steamship company, etc.  
Column 21 (Whether in possession of \$50, and if less, how much).—The answer should give in each case (individual or family) the exact amount of money shown. Money brought by the head of a family should not be divided among the several members of the family.  
Column 22 (Whether ever before in the United States; and if so, when and where).—The entries should show whether or not (Yes or No) in the United States before; and if so, the year (or period of years) and place, as, 1894-1897, Philadelphia.  
Column 23 (Whether going to join relative or friend; and if so, what relative or friend).—The answer should show whether going to join either a relative or friend; and if so, what relative or friend, with name and complete address.  
Columns 24 to 26.—These questions are self-explanatory and the answers, like all others on the sheet, are subject to revision by inspection officers in the examination of aliens. However, in answering question 26, if alien has been deported within one year and the Secretary of Labor has authorized him to reapply for admission, the authority for such reapplication should be given.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. GEORGE" Sailing from HAMILTON, BERMDA., SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEP. 27TH, 1926. 213

| On List | NAME IN FULL |              | AGE | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.           |
|---------|--------------|--------------|-----|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|
|         | Family Name  | Given Name   |     |     |                   |                                                                                                                                     |                                                                                                         |                                     |
| 1       | WALKIN       | J. RUSSEL    | 25  | M   | S                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 435 W. 162ND ST, NEW YORK, N.Y.     |
| 2       | HALLORAN     | THOMAS E.    | 24  | M   | S                 | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 15 GREENWAY, S. FOREST HILL, N.Y.   |
| 3       | WEINECKE     | GUSTAV       | 70  | M   | M                 | 1856 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 230 BROADWAY, FLUSHING, N.Y.        |
| 4       | WEINECKE     | JENNIE       | 65  | F   | M                 | 1861 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 290 BROADWAY, FLUSHING, N.Y.        |
| 5       | MEYLER       | SARA         | 32  | F   | S                 | 1894 DENVER, COL.                                                                                                                   |                                                                                                         | 64 LINCOLN AVE, NEWARK, N.J.        |
| 6       | DERBYSHIRE   | EMILY        | 32  | F   | S                 | 1894 LENOX, MASS.                                                                                                                   |                                                                                                         | 567 S. 12TH ST, NEWARK, N.J.        |
| 7       | FOX          | MARGARET     | 29  | F   | S                 | 1897 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 15 PROSPECT ST, BROOKLYN, N.Y.      |
| 8       | FOX          | MARION       | 21  | F   | S                 | 1905 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 15 PROSPECT ST, BROOKLYN, N.Y.      |
| 9       | VAUGHAN      | EVELYN       | 22  | F   | S                 | 1904 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 4 SCHENCK ST, BROOKLYN, N.Y.        |
| 10      | BORCHERS     | ALICE        | 26  | F   | S                 | 1900 RIDGEWOOD, N.J.                                                                                                                |                                                                                                         | 101415-15TH ST, RICHMOND HILL, N.Y. |
| 11      | GRISWOLD     | WILLIAM L.   | 55  | M   | M                 | 1861 BANKSVILLE, N.Y.                                                                                                               |                                                                                                         | 19 W. ELM ST, GREENWICH, CONN.      |
| 12      | GRISWOLD     | CAROLYN      | 47  | F   | M                 | 1879 DICKINSON, N.Y.                                                                                                                |                                                                                                         | 19 W. ELM ST, GREENWICH, CONN.      |
| 13      | COX          | H. HAROLD    | 38  | M   | M                 | 1888 COB COB, CONN.                                                                                                                 |                                                                                                         | COB COB, CONN.                      |
| 14      | COX          | ETHEL        | 28  | F   | M                 | 1898 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | COB COB, CONN.                      |
| 15      | BEAN         | THEODORA     | 25  | F   | S                 | 1896 HAVERTHILL, MASS.                                                                                                              |                                                                                                         | 1550 BLUE HILL AVE, WATAPAN, MASS.  |
| 16      | CORNU        | BEATRICE     | 45  | F   | S                 | 1881 WEDFORD, MASS.                                                                                                                 |                                                                                                         | 9 TART AVE, HAVERTHILL, MASS.       |
| 17      | BUILD        | WILLIAM B.   | 22  | M   | S                 | 1904 WATAPAN, MASS.                                                                                                                 |                                                                                                         | 1550 BLUE HILL AVE, WATAPAN, MASS.  |
| 18      | BUILD        | GRACE        | 52  | F   | M                 | 1874 HYDE PARK, VT.                                                                                                                 |                                                                                                         | 1550 BLUE HILL AVE, WATAPAN, MASS.  |
| 19      | DURKES       | LEOLA        | 23  | F   | S                 | 1903 DIXON, ILL.                                                                                                                    |                                                                                                         | 20 PRESCOTT ST, CAMBRIDGE, MASS.    |
| 20      | BAKER        | SUSAN        | 39  | F   | M                 | 1887 FORT PLAINS, N.Y.                                                                                                              |                                                                                                         | 187 BREWSTER RD, SCARSDALE, N.Y.    |
| 21      | REVELLI      | RICHARD      | 35  | M   | S                 | 1891 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HOTEL NAVARRE, NEW YORK, N.Y.       |
| 22      | HONEY        | ROBERT J. J. | 19  | M   | S                 | 1906 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 8 RANDOLPH HALL, CAMBRIDGE, MASS.   |
| 23      | HONEY        | MARCUS E.    | 19  | M   | S                 | 1907 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 136 W. MOSLEY ST, CAMBRIDGE, MASS.  |
| 24      | GLADHILL     | ANNA         | 39  | F   | M                 | 1887                                                                                                                                | HUSBAND U.S. CITIZEN.                                                                                   | MAPLEWOOD, N.J.                     |
| 25      | TINGERTN     | GERTUDE      | 28  | F   | S                 | 1900 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 125 AUDUBON RD, BOSTON, MASS.       |
| 26      | HORAN        | MARGARET     | 31  | F   | S                 | 1895 NEWTON CENTRE, MASS.                                                                                                           |                                                                                                         | 18 JARROL ST, WATERTOWN, MASS.      |
| 27      | GARGAN       | HAZEL        | 26  | F   | S                 | 1900 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | WHITE PLAINS, N.Y.                  |
| 28      | GARGAN       | EDNA         | 24  | F   | S                 | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HITE PLAINS, N.Y.                   |
| 29      | GARGAN       | LANTON       | 22  | F   | S                 | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HITE PLAINS, N.Y.                   |
| 30      | BERGER       | ANNA L.      | 32  | F   | S                 | 1894 PHILA. PA.                                                                                                                     |                                                                                                         | 2642 MEMPHIS AVE, PHILA. PA.        |

SHEET NO. 1. LINES NO. 15 BEAN, Theodora - Not on board.

NO. 20. BAKER, Susan - Not on board.

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2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

# LIST OF UNITED STATES CITIZENS

(FOR THE IMMIGRATION AUTHORITIES)

S.S. "FORT ST. GEORGE" Sailing from HAMILTON, BARBUDA, SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926 214

| On List | NAME IN FULL |                | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.             |
|---------|--------------|----------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
|         | Family Name  | Given Name     | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                       |
| 1       | ERNEY        | LAVINIA        | 55   |      | F   |                   | 1871                                                                                                                                | HUSBAND U.S. CITIZEN.                                                                                   | 31 E. TULPEHOCKEN ST, GERMANTOWN, PA. |
| 2       | FRENCH       | CARROLL        | 31   |      | M   |                   | 1895 E. GREENWICH, N.Y.                                                                                                             |                                                                                                         | 131 WEST 46 ST. BAYONNE N.J.          |
| 3       | FRENCH       | HARRIET H.     | 27   |      | F   |                   | 1899 DANVILLE, ILL.                                                                                                                 |                                                                                                         | 161 WEST 48 ST BAYONNE N.J.           |
| 4       | SCHNEIDER    | VERA           | 32   |      | F   |                   | 1894 PHILA. PA.                                                                                                                     |                                                                                                         | STATE AVE, ATLANTIC CITY, N.J.        |
| 5       | SCHNEIDER    | ELEANOR        | 36   |      | F   |                   | 1890 PHILA. PA.                                                                                                                     |                                                                                                         | STATE AVE, ATLANTIC CITY, N.J.        |
| 6       | GILL         | JOHN J.        | 43   |      | M   |                   | 1883 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HOWARD BEACH, L.I., N.Y.              |
| 7       | GILL         | AGNES          | 40   |      | F   |                   | 1886 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HOWARD BEACH, L.I., N.Y.              |
| 8       | BAUER        | RUDOLPH C.     | 54   |      | M   |                   | 1872 MIDDLETOWN, N.Y.                                                                                                               |                                                                                                         | 218 DITMARS AVE, ASTORIA, N.Y.        |
| 9       | BAUER        | RUDOLPH C. JR. | 25   |      | M   |                   | 1901 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 218 DITMARS AVE, ASTORIA, N.Y.        |
| 10      | SMITH        | CHARLES D.     | 28   |      | M   |                   | 1898 S. ORANGE, N.J.                                                                                                                |                                                                                                         | 9 ETCORE ST, S. ORANGE, N.J.          |
| 11      | ORRICK       | ALLEN C.       | 55   |      | M   |                   | 1871 ST. LOUIS, MO.                                                                                                                 |                                                                                                         | 220 UNION AVE, ST. LOUIS, MO.         |
| 12      | CHILD        | AUGUSTUS L.    | 50   |      | M   |                   | 1876 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 424 HANCOCK ST, BROOKLYN, N.Y.        |
| 13      | SORENSEN     | EDITH C.       | 18   |      | F   |                   | 1908 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 178 MAPLE ST, BROOKLYN, N.Y.          |
| 14      | SMITHLEY     | FRANCES        | 22   |      | F   |                   | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1241 GEPART AVE, NEW YORK, N.Y.       |
| 15      | MAYER        | FRED           | 24   |      | M   |                   | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 33 HILL ST, BLOOMFIELD, N.J.          |
| 16      | CARROLL      | JAMES E.       | 25   |      | M   |                   | 1898 WALTHAM, MASS.                                                                                                                 |                                                                                                         | YORK RD, BELMAR, MASS.                |
| 17      | CARROLL      | MARIE D.       | 25   |      | F   |                   | 1901 ROXBURY, MASS.                                                                                                                 |                                                                                                         | 5 YORK RD, BELMAR, MASS.              |
| 18      | ROMAN        | BABY           | 26   |      | F   |                   | 1900 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 577-6TH ST, BROOKLYN, N.Y.            |
| 19      | ROMAN        | JOHN J.        | 24   |      | M   |                   | 1902 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 577-6TH ST, BROOKLYN, N.Y.            |
| 20      | ROBBINS      | GEORGE V.      | 25   |      | M   |                   | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 71 WATER ST, NEW YORK, N.Y.           |
| 21      | ROBBINS      | ELIZABETH      | 21   |      | F   |                   | 1905 NORFOLK, VA.                                                                                                                   |                                                                                                         | 71 WATER ST, NEW YORK, N.Y.           |
| 22      | WAGNER       | HENRY A.       | 39   |      | M   |                   | 1867 LEBANON, PA.                                                                                                                   |                                                                                                         | 40-6TH AVE, BETHLEHEM, PA.            |
| 23      | WAGNER       | MIRIAM         | 31   |      | F   |                   | 1895 LEBANON, PA.                                                                                                                   |                                                                                                         | 40-6TH AVE, BETHLEHEM, PA.            |
| 24      | HUMPHREY     | HARRY L.       | 35   |      | M   |                   | 1891 WAREHOUS, OHIO.                                                                                                                |                                                                                                         | 22 RANDOLPH ST, WATERBURY, CONN.      |
| 25      | RICHERT      | LILLIAN        | 25   |      | F   |                   | 1901 QUAKERTOWN, PA.                                                                                                                |                                                                                                         | 1350-37TH ST, ASTORIA, N.Y.           |
| 26      | DEVRIES      | JOSEPH B.      | 36   |      | M   |                   | 1890 BALTIMORE, MD.                                                                                                                 |                                                                                                         | STONEY RUN, BALTIMORE, MD.            |
| 27      | DEVRIES      | GLADYS         | 24   |      | F   |                   | 1902 BALTIMORE, MD.                                                                                                                 |                                                                                                         | STONEY RUN, BALTIMORE, MD.            |
| 28      | LAMBERT      | ELLEN          | 53   |      | F   |                   | 1873 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 255-76TH ST, BROOKLYN, N.Y.           |
| 29      | LAMBERT      | JOSEPHINE      | 26   |      | F   |                   | 1900 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 255-76TH ST, BROOKLYN, N.Y.           |
| 30      | LAMBERT      | WILEY          | 20   |      | M   |                   | 1906 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 255-76TH ST BROOKLYN, N.Y.            |

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Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

3

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S.S. "FORT ST. GEORGE" Sailing from HAMILTON, BERMDA., SEPT. 2 TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926 215

| No. on List | NAME IN FULL |             | AGE  |      | Sex | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.           |
|-------------|--------------|-------------|------|------|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|
|             | Family Name  | Given Name  | Yrs. | Mos. |     |                                                                                                                                     |                                                                                                         |                                     |
| 1           | HOPKINSON    | FRANC       | 65   |      | F   | 1861 RUSSELL, N.Y.                                                                                                                  |                                                                                                         | 14723 LAKE AVE, CLEVELAND, O.       |
| 2           | HOPKINSON    | RUTH        | 33   |      | F   | 1893 CLEVELAND, O.                                                                                                                  |                                                                                                         | 14720 LAKE AVE, CLEVELAND, O.       |
| 3           | NAGLE        | JOHN        | 65   |      | M   | 1861 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 500 W. 143RD ST, NEW YORK, N.Y.     |
| 4           | NAGLE        | ELIZABETH   | 59   |      | F   | 1867 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 500 W. 143RD ST, NEW YORK, N.Y.     |
| 5           | THOMPSON     | WILLIAM     | 40   |      | M   | 1886 JACKSON, MICH.                                                                                                                 |                                                                                                         | 611 W. 147TH ST, NEW YORK, N.Y.     |
| 6           | GOLSNER      | CLARENCE    | 29   |      | M   | 1897 COLLEGE POINT, N.Y.                                                                                                            |                                                                                                         | 7TH AVE. COLLEGE POINT, N.Y.        |
| 7           | WENTWORTH    | ESTELLE     | 65   |      | F   | 1861 CHICAGO, ILL.                                                                                                                  |                                                                                                         | 1432 GERARD ST, WASHINGTON, D.C.    |
| 8           | WENTWORTH    | ESTELLE     | 45   |      | F   | 1881 CHICAGO, ILL.                                                                                                                  |                                                                                                         | 1432 GERARD ST, WASHINGTON, D.C.    |
| 9           | HURDLE       | ANNIE       | 70   |      | F   | 1856 ALEXANDRIA, VA.                                                                                                                |                                                                                                         | 1462 GERARD ST, WASHINGTON, D.C.    |
| 10          | WOLFE        | ALTER G     | 59   |      | M   | 1867                                                                                                                                | NATURALIZED 1901 AT THE FEDERAL COURT, BOSTON, MASS.                                                    | 7 CRYSTAL ST, GREENWOOD, MASS.      |
| 11          | WOLFE        | ELIZABETH   | 59   |      | F   | 1867                                                                                                                                | HUSBAND U.S. CITIZEN.                                                                                   | 7 CRYSTAL ST, GREENWOOD, MASS.      |
| 12          | MARTENS      | HARRIET     | 27   |      | F   | 1899 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 353 E. 3TH ST, BROOKLYN, N.Y.       |
| 13          | TAYLOR       | ALICE       | 27   |      | F   | 1899 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 150-5TH AVE, NEW YORK, N.Y.         |
| 14          | THOMAS       | THEODORE    | 30   |      | M   | 1896 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 950 WOODCREST AVE, NEW YORK, N.Y.   |
| 15          | THOMAS       | GRACE B.    | 30   |      | F   | 1896 SENECA FALLS, N.Y.                                                                                                             |                                                                                                         | 950 WOODCREST AVE, NEW YORK, N.Y.   |
| 16          | SIMONSON     | HOWARD W.   | 38   |      | M   | 1888 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2011 NERKIRK AVE, BROOKLYN, N.Y.    |
| 17          | SIMONSON     | FLORENCE D. | 34   |      | F   | 1892 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2011 NERKIRK AVE, BROOKLYN, N.Y.    |
| 18          | WHITE        | CLARENCE    | 40   |      | M   | 1886 BIRMINGHAM, N.Y.                                                                                                               |                                                                                                         | 2685-58TH ST, PHILA. PA.            |
| 19          | WHITE        | MA          | 35   |      | F   | 1891 ALBANY, N.Y.                                                                                                                   |                                                                                                         | 2685-58TH ST, PHILA. PA.            |
| 20          | WHITE        | CARRIE      | 77   |      | F   | 1849 PULTE, N.Y.                                                                                                                    |                                                                                                         | 2685-58TH ST, PHILA. PA.            |
| 21          | BREGER       | BELLA       | 21   |      | F   | 1905 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 500 W. 114TH ST, NEW YORK, N.Y.     |
| 22          | HARRIS       | JOSEPH Y.   | 29   |      | M   | 1897                                                                                                                                | NATURALIZED 1906 AT THE FEDERAL COURT, BOSTON, MASS.                                                    | 15 HOWARD AVE, MELROSE, MASS.       |
| 23          | HARRIS       | PELLE E.    | 22   |      | F   | 1904 STAMFORD, CONN.                                                                                                                |                                                                                                         | 15 HOWARD AVE, MELROSE, MASS.       |
| 24          | HAMILTON     | CHARLES E.  | 59   |      | M   | 1867 CHILLICOTHE, MO.                                                                                                               |                                                                                                         | 525 W. 43RD ST, NEW YORK, N.Y.      |
| 25          | HAMILTON     | DAISY       | 50   |      | F   | 1893 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 525 W. 43RD ST, NEW YORK, N.Y.      |
| 26          | BROWN        | MARQUETTE   | 23   |      | F   | 1903 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 757-5TH ST, NEW YORK, N.Y.          |
| 27          | SARFATY      | JEAN        | 24   |      | F   | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1040 ALSTEDDALE AVE, NEW YORK, N.Y. |
| 28          | ZELLER       | FLORENCE R. | 22   |      | F   | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 723-8TH AVE, BROOKLYN, N.Y.         |
| 29          | EDWARDS      | BARBARA     | 25   |      | F   | 1901 DOVER, N.J.                                                                                                                    |                                                                                                         | 94 HARRISON ST, E. ORANGE, N.J.     |
| 30          | RAPALUE      | SARAH       | 27   |      | F   | 1899 FLUSHING, N.Y.                                                                                                                 |                                                                                                         | 201 LINCOLN ST, FLUSHING, N.Y.      |

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Form 430  
U. S. DEPARTMENT OF LABOR  
Immigration Service

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

4

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. GEORGE" Sailing from HAMILTON, BERMDA, SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N. Y. SEPT. 27TH, 1926. 216

| On List | NAME IN FULL |              | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.             |
|---------|--------------|--------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
|         | Family Name  | Given Name   | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                       |
| 1       | ST. ANANT    | RUTH         | 27   |      | F   | S                 | 1899 BOSTON, MASS.                                                                                                                  |                                                                                                         | 24 HAWTHORNE AVE, AUBURNDALE, MASS.   |
| 2       | ROSS         | RUTH         | 29   |      | F   | S                 | 1897 SCHANTON, PA.                                                                                                                  |                                                                                                         | 316 RIVER ST, NEWTON, MASS.           |
| 3       | BENNETT      | GERTRUDE     | 29   |      | F   | S                 | 1897 BROOKLYN, N. Y.                                                                                                                |                                                                                                         | 221 E. 35TH ST., BROOKLYN, N. Y.      |
| 4       | BARLEY       | IRENE        | 25   |      | F   | S                 | 1901 BROOKLYN, N. Y.                                                                                                                |                                                                                                         | 3213 SNYDER AVE, BROOKLYN, N. Y.      |
| 5       | MC GALLY     | FRANCES      | 29   |      | F   | S                 | 1897 BROOKLYN, N. Y.                                                                                                                |                                                                                                         | 227 GARFIELD PL. BROOKLYN, N. Y.      |
| 6       | LAMMON       | MARY         | 30   |      | F   | S                 | 1896 HAVERSTRAW, N. J.                                                                                                              |                                                                                                         | 35 37TH ST, HAVERSTRAW, N. J.         |
| 7       | COYNE        | NELL         | 28   |      | F   | S                 | 1898 HAVERSTRAW, N. J.                                                                                                              |                                                                                                         | 540 W. 123RD ST, NEW YORK, N. Y.      |
| 8       | BOYLE        | ANN          | 25   |      | F   | S                 | 1901 PHILA. PA.                                                                                                                     |                                                                                                         | 528 S. 56TH ST, PHILA. PA.            |
| 9       | DAUGHTRY     | HERBERT L.   | 31   |      | M   | M                 | 1895 BALTIMORE, MD.                                                                                                                 |                                                                                                         | 708 ARLINGTON AVE. BALTIMORE, MD.     |
| 10      | DAUGHTRY     | MATHEWINE    | 26   |      | F   | M                 | 1900 SOMERSWORTH, N. H.                                                                                                             |                                                                                                         | 708 ARLINGTON AVE, BALTIMORE, MD.     |
| 11      | DICKFORD     | ANDREW J. H. | 49   |      | M   | S                 | 1877 SOMERSWORTH, N. H.                                                                                                             |                                                                                                         | 408 MOODY ST, MALTHAM, MASS.          |
| 12      | MORIARTY     | JOHN J.      | 42   |      | M   | M                 | 1884 SPRINGFIELD, MASS.                                                                                                             |                                                                                                         | 19 CONTINENTAL ST. SPRINGFIELD, MASS. |
| 13      | MORIARTY     | PEINEALIA    | 34   |      | F   | M                 | 1892 N. BROOKFIELD, MASS.                                                                                                           |                                                                                                         | 19 CONTINENTAL ST, SPRINGFIELD, MASS. |
| 14      | NECOWER      | EDITH S.     | 60   |      | F   | M                 | 1866 BALTIMORE, MD.                                                                                                                 |                                                                                                         | 5501 WYNEFIELD AVE, PHILA. PA.        |
| 15      | NECOWER      | ESTHER       | 28   |      | F   | S                 | 1898 PHILA. PA.                                                                                                                     |                                                                                                         | 5501 WYNEFIELD AVE, PHILA. PA.        |
| 16      | LUKENS       | DOROTHY      | 28   |      | F   | M                 | 1898 WASHINGTON, D. C.                                                                                                              |                                                                                                         | UNATIMORE, PA.                        |
| 17      | BISCOE       | MILDRED      | 26   |      | F   | S                 | 1900 LYNN, MASS.                                                                                                                    |                                                                                                         | 128 W. 77TH ST, NEW YORK, N. Y.       |
| 18      | EISNER       | CLARA        | 26   |      | F   | S                 | 1900 EVERETT, MASS.                                                                                                                 |                                                                                                         | 53 E. 105TH ST, NEW YORK, N. Y.       |
| 19      | TURNER       | ETHEL        | 26   |      | F   | S                 | 1890 PROV. R. I.                                                                                                                    |                                                                                                         | 40 SEAVIER AVE, HARTFORD, R. I.       |
| 20      | CURRAN       | FLORENCE M.  | 34   |      | F   | S                 | 1892 PANTUCKET, R. I.                                                                                                               |                                                                                                         | 65 CORRETT ST, PROV. R. I.            |
| 21      | SHINN        | HAROLD C.    | 42   |      | M   | M                 | 1884 BROOKLYN, N. Y.                                                                                                                |                                                                                                         | 67 UNION AVE, LYMBROOK, N. Y.         |
| 22      | SHINN        | OLIVIA       | 42   |      | F   | M                 | 1884 NEW YORK, N. Y.                                                                                                                |                                                                                                         | 67 UNION AVE, LYMBROOK, N. Y.         |
| 23      | SQUIBE       | BEATRICE     | 20   |      | F   | S                 | 1906 FOREST HILLS, N. Y.                                                                                                            |                                                                                                         | MAIN ST, HARMINGDALE, N. Y.           |
| 24      | DEED         | ROSE         | 21   |      | F   | S                 | 1905 BROOKLYN, N. Y.                                                                                                                |                                                                                                         | 51 JACKSON PL. BROOKLYN, N. Y.        |
| 25      | MUMF         | KATHERINE    | 27   |      | F   | S                 | 1899 TALCOTTVILLE, N. Y.                                                                                                            |                                                                                                         | 3535-64TH ST, ROCKSIDE, N. Y.         |
| 26      | ALLEN        | RUTH         | 24   |      | F   | S                 | 1902 FAIRINGDALE, N. Y.                                                                                                             |                                                                                                         | CHERRY ST, FAIRINGDALE, N. Y.         |
| 27      | HANLON       | KATHLEEN     | 20   |      | F   | S                 | 1898 NEW YORK, N. Y.                                                                                                                |                                                                                                         | 404 MANHATTAN AVE, NEW YORK, N. Y.    |
| 28      | HANLON       | JOSEPHINE    | 26   |      | F   | S                 | 1900 NEW YORK, N. Y.                                                                                                                |                                                                                                         | 282 MANHATTAN AVE, NEW YORK, N. Y.    |
| 29      | NOLAN        | ADELE        | 25   |      | F   | S                 | 1901 NEW YORK, N. Y.                                                                                                                |                                                                                                         | 476 E. 143RD ST, NEW YORK, N. Y.      |
| 30      | NOLAN        | VICLA        | 24   |      | F   | S                 | 1902 NEW YORK, N. Y.                                                                                                                |                                                                                                         | 476 E. 143RD ST, NEW YORK, N. Y.      |

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

5

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. VICTOR" Sailing from HAMILTON, BERMUDEA, SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y., SEPT. 27TH, 1926. 217

| No. on List | NAME IN FULL |               | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.              |
|-------------|--------------|---------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|
|             | Family Name  | Given Name    | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                        |
| 1           | BRYSON       | LILA T.       | 35   |      | F   | S                 | 1891 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 1609 BEVERLEY RD, BROOKLYN, N.Y.       |
| 2           | OLIGAN       | MARGARET      | 25   |      | F   | S                 | 1901 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 1309 BEVERLEY RD, BROOKLYN, N.Y.       |
| 3           | CRANES       | DORIS         | 22   |      | F   | S                 | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1135 BRYANT AVE, NEW YORK, N.Y.        |
| 4           | BREWER       | BERTHA        | 22   |      | F   | S                 | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1157 LONGFELLOW AVE, NEW YORK, N.Y.    |
| 5           | LEVINE       | OSCAR         | 25   |      | M   | M                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2636 UNIVERSITY AVE, NEW YORK, N.Y.    |
| 6           | LEVINE       | MINNIE        | 23   |      | F   | M                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2636 UNIVERSITY AVE, NEW YORK, N.Y.    |
| 7           | MILES        | GERTRUDE      | 35   |      | F   | M                 | 1891 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 150 CENTRAL ST, CARLISLE PLAINS, MASS. |
| 8           | SHERWOOD     | EDWARD C.     | 35   |      | M   | M                 | 1891 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 283 E. 175TH ST, NEW YORK, N.Y.        |
| 9           | SHERWOOD     | SOPHIA E.     | 31   |      | F   | M                 | 1895 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 280 E. 175TH ST, NEW YORK, N.Y.        |
| 10          | SHERWOOD     | EDWARD C. JR. | 6    |      | M   | S                 | 1920 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 280 E. 175TH ST, NEW YORK, N.Y.        |
| 11          | OAKLEY       | ALFRED        | 38   |      | M   | M                 | 1888                                                                                                                                | NATURALIZED 1910 AT THE FEDERAL COURT, PHILA. PA.                                                       | 523 E. PENN. ST. GERMANTOWN, PA.       |
| 12          | OAKLEY       | EMILY         | 38   |      | F   | M                 | 1888 PHILA. PA.                                                                                                                     |                                                                                                         | 553 E. PENN. ST. GERMANTOWN, PA.       |
| 13          | SIME         | DAVID         | 30   |      | M   | S                 | 1896 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | AVENUE "D", BROOKLYN, N.Y.             |
| 14          | O'CONNELL    | ELIZABETH     | 35   |      | F   | S                 | 1891 WAKEFIELD, MASS.                                                                                                               |                                                                                                         | 246 WILLIAM ST, PROV. R.I.             |
| 15          | O'BRIEN      | DEMAE C.      | 32   |      | F   | S                 | 1894 PROV. R.I.                                                                                                                     |                                                                                                         | 246 WILLIAM ST. PROV. R.I.             |
| 16          | CURRAN       | THOMAS L.     | 43   |      | M   | M                 | 1878 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 63 E. 127TH ST, NEW YORK, N.Y.         |
| 17          | CURRAN       | MARY A.       | 43   |      | F   | M                 | 1878 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 63 E. 127TH ST, NEW YORK, N.Y.         |
| 18          | NELLY        | ELLEN V.      | 32   |      | F   | M                 | 1894 JERSEY CITY, N.J.                                                                                                              |                                                                                                         | 2381 31ST, JERSEY CITY, N.J.           |
| 19          | BUCHDA       | FRED          | 40   |      | M   | M                 | 1885 LA CROIXE, ILL.                                                                                                                |                                                                                                         | 2572 KEEPER RD, CLEVELAND, O.          |
| 20          | BUCHDA       | GLADYS        | 25   |      | F   | M                 | 1901 BRYAN, IO.                                                                                                                     |                                                                                                         | 2572 KEEPER RD, CLEVELAND, O.          |
| 21          | SCHLICHTING  | HERBERT A.    | 30   |      | M   | M                 | 1895 HOBOKEN, N.J.                                                                                                                  |                                                                                                         | 629 E. 17TH ST, BROOKLYN, N.Y.         |
| 22          | SCHLICHTING  | WHEATLINE     | 22   |      | F   | M                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 629 E. 17TH ST, BROOKLYN, N.Y.         |
| 23          | SULLIVAN     | JAMES A.      | 24   |      | M   | S                 | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 17 E. 135TH ST, NEW YORK, N.Y.         |
| 24          | SULLIVAN     | LEO C.        | 29   |      | M   | S                 | 1897 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 17 E. 135TH ST, NEW YORK, N.Y.         |
| 25          | COUE         | FLORENCE      | 25   |      | F   | S                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 9520-133RD ST, RICHMOND HILL, N.Y.     |
| 26          | COUE         | ELIZABETH     | 23   |      | F   | S                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 9520-133RD ST, RICHMOND HILL, N.Y.     |
| 27          | OSANNE       | ADA L.        | 32   |      | F   | S                 | 1894 HOBOKEN, N.J.                                                                                                                  |                                                                                                         | 2 EMILY ST, PITTSBURGH, PA.            |
| 28          | HILL         | DOROTHY A.    | 32   |      | F   | S                 | 1894 COLUMBIA, N.Y.                                                                                                                 |                                                                                                         | 100 PROSPECT AVE, PITTSBURGH, PA.      |
| 29          | ALBRIGHT     | KATHLEEN      | 42   |      | F   | S                 | 1884 NEW HAVEN, CONN.                                                                                                               |                                                                                                         | 478 W. 145TH ST, NEW YORK, N.Y.        |
| 30          | MAKES        | ELSIE         | 29   |      | F   | M                 | 1897 CAMBRIDGE, MASS.                                                                                                               |                                                                                                         | 30 WILCHESTER ST, LEFFORD, MASS.       |

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Form 530  
U. S. DEPARTMENT OF LABOR  
Immigration Service

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. GEORGE"

Sailing from HAMILTON, BERMUDA.

SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926.

218

| No. on List | NAME IN FULL |            | AGE  |      | Sex | Status | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.          |
|-------------|--------------|------------|------|------|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------|
|             | Family Name  | Given Name | Yrs. | Mos. |     |        |                                                                                                                                     |                                                                                                         |                                    |
| 1           | COBAN        | WILLIAM L. | 43   |      | M   | S      | 1878 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 454-45TH ST, BROOKLYN, N.Y.        |
| 2           | CARROLL      | ELMER H.   | 30   |      | M   | M      | 1896 DETROIT, MICH.                                                                                                                 |                                                                                                         | 9920 STOEEL ST, DETROIT, MICH.     |
| 3           | CARROLL      | BLANCHE    | 45   |      | F   | M      | 1901 CHELSEA, MICH.                                                                                                                 |                                                                                                         | 9920 STOEEL ST, DETROIT, MICH.     |
| 4           | STENGEL      | ELSIE B.   | 30   |      | F   | S      | 1896 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 320 LINCOLN PL. BROOKLYN, N.Y.     |
| 5           | POWERS       | FAE C.     | 31   |      | F   | S      | 1895 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 320 LINCOLN PL. BROOKLYN, N.Y.     |
| 6           | MARRAH       | LORETTA    | 30   |      | F   | S      | 1896 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 505-5TH AVE, BROOKLYN, N.Y.        |
| 7           | BECKER       | BERTRUDE   | 26   |      | F   | S      | 1900 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 520 E. 145TH ST, NEW YORK, N.Y.    |
| 8           | LOBAN        | JUDITH M.  | 40   |      | F   | S      | 1886 PHILA. PA.                                                                                                                     |                                                                                                         | 3120 "H" ST, WASHINGTON, D.C.      |
| 9           | STEWART      | LYDIA M.   | 35   |      | F   | S      | 1891 BALTIMORE, MD.                                                                                                                 |                                                                                                         | NOLAND PARK, BALTIMORE, MD.        |
| 10          | CARLSON      | IRENE      | 27   |      | F   | S      | 1899 DENVER, COL.                                                                                                                   |                                                                                                         | 317 GROVE ST, E. ORANGE, N.J.      |
| 11          | HEIDENSON    | ETHEL      | 29   |      | F   | S      | 1897 CHICAGO, ILL.                                                                                                                  |                                                                                                         | 413 W. 119TH ST, NEW YORK, N.Y.    |
| 12          | TIMRELL      | JAMES      | 26   |      | M   | S      | 1900 DERBY, CONN.                                                                                                                   |                                                                                                         | 40 ATTATEY AVE, DERBY, CONN.       |
| 13          | WETHERBY     | KENNETH D. | 10   |      | M   | S      | 1896 DERBY, CONN.                                                                                                                   |                                                                                                         | 254 MAIN ST, DERBY, CONN.          |
| 14          | MACROBY      | ROBERT J.  | 32   |      | M   | S      | 1884                                                                                                                                | NATURALIZED 1898 AT THE COUNTY COURT, PITTSBURGH, PA.                                                   | 121 BERTHA ST, PITTSBURGH, PA.     |
| 15          | NICHOLS      | LORETTA    | 30   |      | F   | S      | 1896 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1011 E. 17TH ST, BROOKLYN, N.Y.    |
| 16          | NICHOLS      | IRENE      | 27   |      | F   | S      | 1899 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1011 E. 17TH ST, BROOKLYN, N.Y.    |
| 17          | NICHOLS      | MARGARET   | 45   |      | F   | S      | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1011 E. 17TH ST, BROOKLYN, N.Y.    |
| 18          | MC MANUS     | ILLIAM     | 47   |      | M   | S      | 1899 NORFOLK, VA.                                                                                                                   |                                                                                                         | 308 SEATOR PL. WASHINGTON, D.C.    |
| 19          | RIPPLIER     | THEODORE   | 47   |      | M   | S      | 1899 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 17TH ST, WASHINGTON, D.C.          |
| 20          | HUTELL       | BARCLAY    | 23   |      | M   | S      | 1898 RICHMOND HILL, N.Y.                                                                                                            |                                                                                                         | 3729-115TH ST, RICHMOND HILL, N.Y. |
| 21          | CLARKE       | PAUL       | 18   |      | M   | S      | 1908 LYNNFIELD CENTRE, MASS.                                                                                                        |                                                                                                         | 69 EDEWORE RD, MONTCLARE, N.J.     |
| 22          | MATHER       | CHRISTINE  | 25   |      | F   | S      | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 4325-16TH ST, FLUSHING, N.Y.       |
| 23          | KRAUS        | ALAN       | 28   |      | M   | S      | 1898 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 39 LAUREL AVE, TRENTON, N.J.       |
| 24          | KRAUS        | ELIZABETH  | 22   |      | F   | S      | 1904 ELIZA, N.Y.                                                                                                                    |                                                                                                         | 39 LAUREL AVE, TRENTON, N.J.       |
| 25          | BOYLAND      | FRANKLIN   | 35   |      | M   | S      | 1891 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 10 CENTRAL AVE, STATED IS. N.Y.    |
| 26          | LANGE        | EMMA       | 30   |      | F   | S      | 1896 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 211 E. 233RD ST, NEW YORK, N.Y.    |
| 27          | GATLSON      | CHARLES    | 30   |      | M   | M      | 1896 DENVER, COL.                                                                                                                   |                                                                                                         | 308 E. 51ST ST, NEW YORK, N.Y.     |
| 28          | CARRISON     | DOLores    | 29   |      | F   | M      | 1897 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 306 E. 51ST ST, NEW YORK, N.Y.     |
| 29          | NOTHWELL     | STEPHEN    | 32   |      | M   | S      | 1894 DENVER, COL.                                                                                                                   |                                                                                                         | 97 SPRING ST, BOSTON, MASS.        |
| 30          | NOTHWELL     | MARY       | 26   |      | F   | S      | 1900 LEDFORD, MASS.                                                                                                                 |                                                                                                         | 97 SPRING ST, BOSTON, MASS.        |

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Number

7

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. GEORGE" Sailing from HAMILTON, BERMUDA., SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926 219

| On List. | NAME IN FULL |             | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.         |
|----------|--------------|-------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
|          | Family Name. | Given Name. | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                   |
| 1        | RINGEM       | LOUISE      | 24   |      | F   | S                 | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 29 BIRCH ST, MT. VERNON, N.Y.     |
| 2        | BUTCHER      | THEODORE S. | 23   |      | M   | M                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 10371-97TH ST, OZONE PARK, N.Y.   |
| 3        | BUTCHER      | KATHERINE   | 23   |      | F   | M                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 10371-97TH ST, OZONE PARK, N.Y.   |
| 4        | ROUGH        | MARION      | 31   |      | F   | M                 | 1895 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 200 E. 135TH ST, NEW YORK, N.Y.   |
| 5        | KARCHER      | LILLIAN     | 22   |      | F   | S                 | 1904 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 107 FORD AVE, GLENDALE, N.Y.      |
| 6        | KARCHER      | ERNA        | 18   |      | F   | S                 | 1908 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 107 FORD AVE, GLENDALE, N.Y.      |
| 7        | GRAHAM       | R. SELDEN   | 25   |      | M   | S                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 612 W. 115TH ST, NEW YORK, N.Y.   |
| 8        | COOLE        | WILLIAM     | 48   |      | M   | M                 | 1878                                                                                                                                | FATHER U.S. CITIZEN.                                                                                    | 31 NEW LARK AVE, KEARNEY, N.J.    |
| 9        | COOLE        | ELIZA       | 47   |      | F   | M                 | 1879                                                                                                                                | HUSBAND U.S. CITIZEN.                                                                                   | 31 NEW LARK AVE, KEARNEY, N.J.    |
| 10       | KING         | HARVEY      | 32   |      | M   | S                 | 1894 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | NYACK, N.Y.                       |
| 11       | KING         | NABEL       | 21   |      | F   | S                 | 1905 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | NYACK, N.Y.                       |
| 12       | HARE         | JULIA       | 31   |      | F   | S                 | 1895 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2343 MORRIS AVE, BROOKLYN, N.Y.   |
| 13       | WOOD         | RUTH        | 21   |      | F   | S                 | 1905 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 356 WATTLE AVE, BROOKLYN, N.Y.    |
| 14       | ROSS         | BETTY       | 24   |      | F   | S                 | 1902 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | LAWRENCEVILLE, N.J.               |
| 15       | CHALLENGER   | WILLIAM A.  | 23   |      | M   | M                 | 1900 MC KEESPORT, PA.                                                                                                               |                                                                                                         | 445 S. GRAHAM ST, PITTSBURGH, PA. |
| 16       | CHALLENGER   | MARTON      | 23   |      | F   | M                 | 1903 MENDON, PA.                                                                                                                    |                                                                                                         | 445 S. GRAHAM ST, PITTSBURGH, PA. |
| 17       | MILLER       | EDWARD      | 46   |      | M   | M                 | 1880 TORRINGTON, CONN.                                                                                                              |                                                                                                         | 49 CHERRY HILL, SPRINGFIELD, VT.  |
| 18       | KEHOE        | MARGARET    | 32   |      | F   | S                 | 1894 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 1050 ANDERSON AVE, NEW YORK, N.Y. |
| 19       | DISNEY       | LAURA       | 33   |      | F   | M                 | 1893 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 450 S. 24TH ST, NEW YORK, N.Y.    |
| 20       | FROEDE       | ELSIE       | 23   |      | F   | S                 | 1903 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 450-70TH ST, BROOKLYN, N.Y.       |
| 21       | LAC MARARA   | JOSEPHINE   | 24   |      | F   | S                 | 1902 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 370 FORD ST, NEW YORK, N.Y.       |
| 22       | RIORDAN      | CHRIS       | 26   |      | M   | S                 | 1900 WATERBURY, CONN.                                                                                                               |                                                                                                         | 55 GILES ST, WATERBURY, CONN.     |
| 23       | DEDO         | JOSEPH      | 24   |      | M   | S                 | 1902 WATERBURY, CONN.                                                                                                               |                                                                                                         | 2 BRANCH ST, WATERBURY, CONN.     |
| 24       | KLAUBERG     | AUGUST H.   | 35   |      | M   | M                 | 1891 WATERBURY, CONN.                                                                                                               |                                                                                                         | 15 JACKSON ST, ALBANY, CONN.      |
| 25       | KLAUBERG     | BESSIE      | 32   |      | F   | M                 | 1894 NEW DURHAM, N.J.                                                                                                               |                                                                                                         | 15 JACKSON ST, ALBANY, CONN.      |
| 26       | CLARKE       | ERNEST U.   | 45   |      | M   | M                 | 1881                                                                                                                                | NATURALIZED 1910 AT THE DIST. COURT, BOSTON, MASS.                                                      | 65 EDGEHONT RD, MONTCLAIR, N.J.   |
| 27       | MORGAN       | RUTH        | 27   |      | F   | S                 | 1899 SHARPSBURG, PA.                                                                                                                |                                                                                                         | 212 -9TH ST, ASPENWALL, PA.       |
| 28       | BETTYS       | GERTRUDE E. | 30   |      | F   | S                 | 1896 PITTSBURGH, PA.                                                                                                                |                                                                                                         | 11 S. EMILY ST, CRAFTON, PA.      |
| 29       | HOLLAN       | CARL        | 30   |      | M   | M                 | 1896 PATTERBURG, N.J.                                                                                                               |                                                                                                         | 124 GROVE ST, E. ORANGE, N.J.     |
| 30       | HOLLAN       | THEODORA    | 25   |      | F   | M                 | 1901 E. ORANGE, N.J.                                                                                                                |                                                                                                         | 124 GROVE ST, E. ORANGE, N.J.     |

IMPORTANT NOTICE.—1. Great care should be taken not to place on this list the name of any passenger who was not born in the United States or who has not taken out final naturalization papers.

2. Where one or more members of a family are aliens, the names of all such members should be recorded upon the alien manifest. Suitable notation may be made upon such manifest opposite the names of those members who claim citizenship.

3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.

4. List on this form only United States citizens or citizens of an insular possession of the United States.



Form 430  
U. S. DEPARTMENT OF LABOR  
Immigration Service

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

8

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

"FORT ST. GEORGE"

Sailing from HAMILTON, BERMUDA.

SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926 220

| No. on List | NAME IN FULL |             | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.            |
|-------------|--------------|-------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|             | Family Name  | Given Name  | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                      |
| 1           | BYINGTON     | HARRIET H.  | 21   |      | F   | S                 | 1905 FLUSHING, N.Y.                                                                                                                 |                                                                                                         | 193 FRANKLIN ST., FLUSHING, N.Y.     |
| 2           | FARNACCI     | NICHOLAS    | 30   |      | M   | M                 | 1896 CLEVELAND, O.                                                                                                                  |                                                                                                         | 2038 CORNELL RD., CLEVELAND, O.      |
| 3           | FARNACCI     | HELEN       | 26   |      | F   | M                 | 1900 CLEVELAND, O.                                                                                                                  |                                                                                                         | 2038 CORNELL RD., CLEVELAND, O.      |
| 4           | MILLER       | NELSON      | 21   |      | M   | S                 | 1905 PHILA. PA.                                                                                                                     |                                                                                                         | 2508 S. BROAD ST., PHILA. PA.        |
| 5           | ISRAEL       | MICHAEL     | 22   |      | M   | S                 | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2076 VISE AVE., BROX, N.Y.           |
| 6           | WAGER        | JOSEPH J.   | 24   |      | M   | S                 | 1902 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 3422 RIVER, N.Y.                     |
| 7           | SCHRELL      | MARGARET H. | 22   |      | F   | S                 | 1904 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 144 S. IRVING ST., RIDGEWOOD, N.Y.   |
| 8           | MOHR         | MILDRED L.  | 25   |      | F   | S                 | 1901 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 5515 50TH BLVD., JAMAICA, N.Y.       |
| 9           | WERNER       | GEORGE      | 30   |      | M   | M                 | 1896 NEWARK, N.J.                                                                                                                   |                                                                                                         | 137 GREENMAN AVE., E. ORANGE, N.J.   |
| 10          | WERNER       | MARY        | 28   |      | F   | M                 | 1898 NEWARK, N.J.                                                                                                                   |                                                                                                         | 137 GREENMAN AVE., E. ORANGE, N.J.   |
| 11          | CAMPBELL     | JAMES       | 26   |      | M   | S                 | 1900 CHESTER, PA.                                                                                                                   |                                                                                                         | 423 E. BROAD ST., CHESTER, PA.       |
| 12          | SCHUPP       | LOUISE M.   | 28   |      | F   | S                 | 1898 ALBANY, N.Y.                                                                                                                   |                                                                                                         | 393 S. LAMING ST., ALBANY, N.Y.      |
| 13          | SCHUPP       | EMILY       | 21   |      | F   | S                 | 1895 ALBANY, N.Y.                                                                                                                   |                                                                                                         | 393 S. LAMING ST., ALBANY, N.Y.      |
| 14          | ELLWOOD      | BASIL M.    | 29   |      | M   | M                 | 1897 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 119 LEWIS AVE., ELLHURST, N.Y.       |
| 15          | ELLWOOD      | IRENE       | 22   |      | F   | M                 | 1904 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 119 LEWIS AVE., ELLHURST, N.Y.       |
| 16          | WALTON       | JAMES A.    | 55   |      | M   | M                 | 1871 WILLIAMSPORT, PA.                                                                                                              |                                                                                                         | 861-3RD AVE., NEW YORK, N.Y.         |
| 17          | WALTON       | ALICE D.    | 50   |      | F   | M                 | 1876 WILLIAMSPORT, PA.                                                                                                              |                                                                                                         | 861-3RD AVE., NEW YORK, N.Y.         |
| 18          | BLASS        | ALICE D.    | 29   |      | F   | S                 | 1897 COUDERSPORT, PA.                                                                                                               |                                                                                                         | ESSEX MTS. VERONA, N.J.              |
| 19          | BECKMAN      | MARGARET    | 29   |      | F   | S                 | 1897 FRANKVILLE, MD.                                                                                                                |                                                                                                         | ESSEX MTS. VERONA, N.J.              |
| 20          | MURPHY       | MARGARET    | 27   |      | F   | S                 | 1895 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 21 FLEET PL., NEW YORK, N.Y.         |
| 21          | HUGHES       | GERTRUDE    | 24   |      | F   | S                 | 1902 JERSEY CITY, N.J.                                                                                                              |                                                                                                         | 963 ST. JOHN'S PL., BRONX, N.Y.      |
| 22          | JORDON       | LORETTA     | 22   |      | F   | S                 | 1897 JERSEY CITY, N.J.                                                                                                              |                                                                                                         | 77 BRISWOLD AVE., JERSEY CITY, N.J.  |
| 23          | RYAN         | HUGH        | 26   |      | M   | M                 | 1900 WESTFIELD, MASS.                                                                                                               |                                                                                                         | 104 GOODRICH ST., ASTORIA, N.Y.      |
| 24          | RYAN         | ELBIE       | 25   |      | F   | M                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 104 GOODRICH ST., ASTORIA, N.Y.      |
| 25          | DARLING      | SYBIL       | 32   |      | F   | M                 | 1894                                                                                                                                | HUSBAND U.S. CITIZEN.                                                                                   | 35 ARNOLD ST., WORCESTER, MASS.      |
| 26          | BUTHERFORD   | ETHEL       | 22   |      | F   | S                 | 1904 GAITHER, MASS.                                                                                                                 |                                                                                                         | 4 MONTELL ST., WORCESTER, MASS.      |
| 27          | DELAHUE      | ANNA        | 25   |      | F   | S                 | 1901 SPRINGFIELD, MASS.                                                                                                             |                                                                                                         | 32 MASSABUIT ST., SPRINGFIELD, MASS. |
| 28          | HARVEY       | LOUISE      | 25   |      | F   | S                 | 1901 HARTFORD, CONN.                                                                                                                |                                                                                                         | 12 FEDERAL COURT, SPRINGFIELD, MASS. |
| 29          | FLAVIN       | EVELYN      | 25   |      | F   | S                 | 1901 SPRINGFIELD, MASS.                                                                                                             |                                                                                                         | 303 ARNOLD ST., SPRINGFIELD, MASS.   |
| 30          | FEISHERY     | LORETTA     | 25   |      | F   | S                 | 1901 HOLYOKE, MASS.                                                                                                                 |                                                                                                         | 35 ROCKLAND ST., SPRINGFIELD, MASS.  |

SHEET NO. 6. Line no. 6.- WAGER, Joseph - Not on board.

High Inal  
PURSER.

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4. List on this form only United States citizens or citizens of an insular possession of the United States.



Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

9

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S. S. "FORT ST. GEORGE"

Sailing from HAMILTON, BERMU DA.

SEPT. 25TH, 1926

Arriving at Port of NEW YORK, N. Y.

SEPT. 27TH

1926

221

| No. on List | NAME IN FULL |              | AGE  |      | Sex | Married or Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR IF NATIVE OF UNITED STATES, GIVE DATE AND PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF COURT WHICH ISSUED NATURALIZATION PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.            |
|-------------|--------------|--------------|------|------|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|             | Family Name. | Given Name.  | Yrs. | Mos. |     |                   |                                                                                                                                     |                                                                                                         |                                      |
| 1           | HERBENER     | JULIUS       | 54   |      | M   | M                 | 1872 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2278 BRONX PARK, NEW YORK, N.Y.      |
| 2           | HERBENER     | JULIA        | 51   |      | F   | M                 | 1875 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2278 BRONX PARK, NEW YORK, N.Y.      |
| 3           | HERBENER     | MARTHA       | 25   |      | F   | S                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2278 BRONX PARK, NEW YORK, N.Y.      |
| 4           | GREENE       | HENRY        | 34   |      | M   | M                 | 1892 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 215 W. 104TH ST, NEW YORK, N.Y.      |
| 5           | GREENE       | EDITH        | 34   |      | F   | M                 | 1892 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 215 W. 104TH ST, NEW YORK, N.Y.      |
| 6           | FRANKLIN     | KENNETH L.   | 29   |      | M   | M                 | 1897 HOMESTEAD, PA.                                                                                                                 |                                                                                                         | 1103 AIRY ST, NORRISTOWN, PA.        |
| 7           | FRANKLIN     | MILDRED      | 24   |      | F   | M                 | 1902 NORRISTOWN, PA.                                                                                                                |                                                                                                         | 1103 AIRY ST, NORRISTOWN, PA.        |
| 8           | STRASSER     | JOSEPHINE E. | 28   |      | F   | S                 | 1898 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 11157-118TH ST, RICHMOND HILL, NY.   |
| 9           | WEGENER      | FRANCES      | 27   |      | F   | S                 | 1899 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 253 BALTO ST, BROOKLYN, N.Y.         |
| 10          | BITTERMAN    | FRANCES      | 29   |      | F   | S                 | 1897 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | SUFFERN, N.Y.                        |
| 11          | RUPPEL       | JOHANNA      | 27   |      | F   | S                 | 1899 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2935 MYRTLE ST, GLENDALE, N.Y.       |
| 12          | WINSLOW      | BITA         | 26   |      | F   | S                 | 1900 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 3575 BROADWAY, NEW YORK, N.Y.        |
| 13          | MATHERSON    | FRANCES      | 34   |      | F   | M                 | 1894 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 433 E. 5TH ST, BROOKLYN, N.Y.        |
| 14          | RAY          | LOVETT       | 31   |      | M   | S                 | 1895 PROV. R.I.                                                                                                                     |                                                                                                         | 26 PEACE ST, PROV. R.I.              |
| 15          | DINAHY       | GLADYS R.    | 25   |      | F   | S                 | 1901 PROV. R.I.                                                                                                                     |                                                                                                         | 9 LEICESTER ST, PROV. R.I.           |
| 16          | HOFFMAN      | VIOLA        | 22   |      | F   | S                 | 1904 JERSEY CITY, N.J.                                                                                                              |                                                                                                         | RIDGE AVE, RIDGEWAY, N.J.            |
| 17          | JEN SEN      | LOUISE       | 23   |      | F   | S                 | 1903 JERSEY CITY, N.J.                                                                                                              |                                                                                                         | 155 ARMSTRONG AVE, JERSEY CITY, N.J. |
| 18          | TOPLITT      | LESTER       | 25   |      | M   | M                 | 1901 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HOTEL COLONIAL, NEW YORK, N.Y.       |
| 19          | TOPLITT      | MOLLIE       | 21   |      | F   | M                 | 1905 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | HOTEL COLONIAL, NEW YORK, N.Y.       |
| 20          | JACOB        | ROBERT       | 33   |      | M   | M                 | 1893 NORFOLK, VA.                                                                                                                   |                                                                                                         | 1193 SOLEX AVE, BROOKLYN, N.Y.       |
| 21          | BRESLOW      | JOSEPH       | 34   |      | M   | M                 | 1892 BRIGHTON, MASS.                                                                                                                |                                                                                                         | 95 NEW PARK AVE, LYNN, MASS.         |
| 22          | BRESLOW      | GERTRUDE     | 28   |      | F   | M                 | 1898 LYNN, MASS.                                                                                                                    |                                                                                                         | 95 NEW PARK AVE, LYNN, MASS.         |
| 23          | MEANS        | PALL H.      | 31   |      | M   | M                 | 1895 WINDHAM, CONN.                                                                                                                 |                                                                                                         | 1 WATERHOUSE ST, CAMBRIDGE, MASS.    |
| 24          | MEANS        | AVEAYL       | 29   |      | F   | M                 | 1897 BOISE, IDAHO.                                                                                                                  |                                                                                                         | 1 WATERHOUSE ST, CAMBRIDGE, MASS.    |
| 25          | ROBERTSON    | JOHN W.      | 43   |      | M   | M                 | 1883 PLAINFIELD, N.J.                                                                                                               |                                                                                                         | 2 RECTOR ST, NEW YORK, N.Y.          |
| 26          | ROBERTSON    | MARY         | 33   |      | F   | M                 | 1893 NEW YORK, N.Y.                                                                                                                 |                                                                                                         | 2 RECTOR ST, NEW YORK, N.Y.          |
| 27          | PLAGE        | ALBERT J.    | 37   |      | M   | S                 | 1889 PROCTOR, PA.                                                                                                                   |                                                                                                         | 132-314 AVENUE BROOKLYN, N.Y.        |
| 28          | LO LARON     | ROBERT A.    | 29   |      | M   | M                 | 1897 UPPER SANDUSKY, OHIO                                                                                                           |                                                                                                         | 1350 HOLLYWOOD COURT COLUMBUS, O.    |
| 29          | LO LARON     | GENEVIEVE    | 24   |      | F   | M                 | 1902 LANCASTER, OHIO                                                                                                                |                                                                                                         | 1350 HOLLYWOOD COURT COLUMBUS, O.    |
| 30          | TARLETON     | LOUIS        | 55   |      | M   | M                 | 1871 BROOKLYN, N.Y.                                                                                                                 |                                                                                                         | 54 JEFFERSON AVE, BROOKLYN, N.Y.     |

SHEET NO. 9. Line no. 20. - JACOB, Robert - Not on board.

High May

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Form 610  
U. S. DEPARTMENT OF LABOR  
Immigration Service

Record on this blank United States citizens and citizens of insular possessions of the United States arriving at a port of continental United States from a foreign port or a port of the insular possessions of the United States, and such citizens arriving at a port of said insular possessions from a foreign port, a port of continental United States, or a port of another insular possession.

Number

10

LIST OF UNITED STATES CITIZENS  
(FOR THE IMMIGRATION AUTHORITIES)

S.S. "FORT ST. GEORGE" Sailing from HAMILTON, BERMUDEA, SEPT. 25TH, 1926, Arriving at Port of NEW YORK, N.Y. SEPT. 27TH, 1926. 222

| No.<br>on<br>List | NAME IN FULL |              | AGE  |      | Sex | Married<br>or<br>Single | IF NATIVE OF UNITED STATES INSULAR POSSESSION OR<br>IF NATIVE OF UNITED STATES, GIVE DATE AND<br>PLACE OF BIRTH (CITY OR TOWN AND STATE). | IF NATURALIZED, GIVE NAME AND LOCATION OF<br>COURT WHICH ISSUED NATURALIZATION<br>PAPERS, AND DATE OF PAPERS. | ADDRESS IN UNITED STATES.      |
|-------------------|--------------|--------------|------|------|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------|
|                   | Family Name. | Given Name.  | Yrs. | Mos. |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 1                 | MOULAN       | JACK         | 41   |      | M   |                         | 1885 BRIDGETOWN, N.J.                                                                                                                     |                                                                                                               | ROVEVILLE, N.J.                |
| 2                 | MOULAN       | CATHERINE    | 39   |      | F   |                         | 1887                                                                                                                                      | FATHER U.S. CITIZEN                                                                                           | GROVEVILLE, N.J.               |
| 3                 | PLAETNER     | FREDERICK J. | 45   |      | M   |                         | 1881 CHICAGO, ILL.                                                                                                                        |                                                                                                               | 2025 GRAND ST, MILWAUKEE, WIS. |
| 4                 | POOLE        | GRACE        | 21   |      | F   |                         | 1905 SELLMAN, MD.                                                                                                                         |                                                                                                               | SELLMAN, MD.                   |
| 5                 | CHURCHER     | STEPHANIE    | 24   |      | M   |                         | 1902 BROOKLYN, N.Y.                                                                                                                       |                                                                                                               | 875 PARK AVE, NEW YORK, N.Y.   |
| 6                 | JONES        | LILLIAN C.   | 24   |      | F   |                         | 1902 NEW YORK, N.Y.                                                                                                                       |                                                                                                               | COLONIAL HIGHT, TUCKAHOE, N.Y. |
| 7                 | HENNINGSEN   | BERNICE      | 24   |      | F   |                         | 1902 CHICAGO, ILL.                                                                                                                        |                                                                                                               | WOMEGAN HIGHTS, TUCKAHOE, N.Y. |
| 8                 |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 9                 |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 10                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 11                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 12                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 13                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 14                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 15                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 16                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 17                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 18                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 19                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 20                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 21                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 22                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 23                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 24                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 25                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 26                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 27                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 28                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 29                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |
| 30                |              |              |      |      |     |                         |                                                                                                                                           |                                                                                                               |                                |

SHEET NO.10. Lines no.8 to 30 inc. - BLANK.

PURSER.

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3. Failure to observe the terms of this notice may result in delay to passengers at the port of arrival.
4. List on this form only United States citizens or citizens of an insular possession of the United States.



I acknowledge this reference to Section 36 of the Immigration Act of February 5, 1917, imposing a fine of \$10 for each change in crew not reported by me. I certify on honor that the foregoing is a complete and accurate report, and that, should any additional changes in crew occur before my vessel sails from this port, I will report such changes to the immigration authorities.

occur before my vessel sails from this port.

Hugh - Inay. Master

**EXTRACT FROM IMMIGRATION ACT OF FEBRUARY 5, 1917.**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: **Provided**, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**STATEMENT OF MASTER OF VESSEL REGARDING CHANGES IN CREW  
PRIOR TO DEPARTURE.**

**U. S. DEPARTMENT OF LABOR  
IMMIGRATION SERVICE**

Port of New York, N.Y.

September 29th, 1920

I, master of the British S. S. "Port St. George"  
from port of Hamilton, Bermuda <sup>(Nationality)</sup>, hereby certify that the following is a complete record of all  
changes in the personnel of the crew of said vessel since arrival at this port:

|                                         |            |                                   |            |
|-----------------------------------------|------------|-----------------------------------|------------|
| Total crew at time of arrival           | <b>161</b> | Number of seamen deserted         | <b>-</b>   |
| Number of seamen discharged             | <b>22</b>  | Seamen left in hospital (or died) | <b>-</b>   |
| Number of seamen signed on at this port | <b>28</b>  | Total crew this date              | <b>167</b> |

The above-named vessel arrived at this port September 27th. 1926, 192 , consigned to Furness Withy & Co. ; is now lying at Pier 95 N.R. , and is expected to sail Sept. 29th. 1926 , 192 . for Hamilton, Bermuda via United States port of New York . First port of call in United States this voyage was New York .

Following is a detailed and accurate statement of all changes in crew:

## DESERTING STAMEN.

223

[illegible]



### SEAMEN LEFT IN HOSPITAL.

[illegible]

### DISCHARGED SEAMEN.

| Name.          | Age. | Nationality. | When and where signed on. |
|----------------|------|--------------|---------------------------|
| Salwyn Taylor  | 24   | British      | 22-9-26 New York          |
| Philip Lessard | 28   | -            | 16-7-26 -                 |
| Luis Kegleers  | 37   | Belgium      | 22-9-26 -                 |
| Arthur Field   | 30   | British      | 3-6-26 -                  |
| Ho Kai         | 42   | Chinese      | 3-6-26 -                  |
| Tang Ying      | 25   | -            | 19-6-26 -                 |
| David Gindin   | 24   | U.S.A.       | 22-9-26 -                 |
| Leong Yang     | 38   | Chinese      | 4-6-26 -                  |
| Wong You       | 27   | -            | 4-6-26 -                  |
| Hee Sam        | 37   | -            | 4-6-26 -                  |
| Chen Chun      | 45   | -            | 4-6-26 -                  |
| Wock Hung      | 31   | -            | 17-6-26 -                 |
| Yee Sue        | 35   | -            | 17-6-26 -                 |
| Wong Hing      | 40   | -            | 28-7-26 -                 |
| Yip Cheing     | 40   | -            | 18-8-26 -                 |
| Leong Bow      | 57   | -            | 18-8-26 --                |
| Choy Yow       | 28   | -            | 1-9-26 -                  |
| Lui Lang       | 28   | -            | 25-8-26 -                 |
| Chung Hung     | 35   | -            | 25-8-26 -                 |
| Chang Hang     | 32   | -            | 22-9-26 -                 |
| Lee Kai        | 37   | -            | 25-8-26 -                 |
| Yee On         | 31   | -            | 22-9-26 -                 |

## DISCHARGED SEAMEN—Continued.

[illegible]



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

## MICROPHOTOGRAPHIC INSPECTION AND RETAKE RECORD

Description of Records: Camera # 2 Reel 1021

| Identification of Document | Defects Found |                  |                       |                     |              |              |                           | Retakes Required |  |
|----------------------------|---------------|------------------|-----------------------|---------------------|--------------|--------------|---------------------------|------------------|--|
|                            | not legible   | document missing | document out of place | document incomplete | target error | other defect | check items to be re-shot | Remarks          |  |
| Volume # 8867              |               |                  |                       |                     |              |              |                           |                  |  |
| 213 to 222                 | x             |                  |                       |                     |              |              | x                         |                  |  |
|                            |               |                  |                       |                     |              |              |                           |                  |  |
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|                            |               |                  |                       |                     |              |              |                           |                  |  |
|                            |               |                  |                       |                     |              |              |                           |                  |  |

Inspected by: E. Johnson Date: 2/9/44  
 Immigration & Naturalization Service.  
 Retakes ordered by: \_\_\_\_\_ Date: 2/9/44

## CAMERA OPERATORS RETAKE CERTIFICATE

I hereby certify that the retake(s) listed for the records specified under "Description of Records" above are true and complete microphotographic copies of records of the Immigration and Naturalization Service. I operated the camera at the time that these retakes were made.

FEB 10 1944  
Date

Joyce Schuman  
Camera Operator

I hereby certify that the retake(s) listed for the records specified under "Description of Records" above are true and complete microphotographic copies of records of the Immigration and Naturalization Service retaken for the reasons appropriately indicated and incorporated under my supervision in their proper places in the microphotographic reproduction.

FEB 10 1944  
Date

Eric Sasser Chief  
Mail, Files and Records Section  
Port of New York



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Sheet No. 224

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel R.M.S. "FORT ST. GEORGE", arriving at, NEW YORK, N.Y., SEPTEMBER 27th., 1926., from the port of HAMILTON, BERMUDA.

224

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |             | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|-------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name  |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Davis               | H. Jeffries | ✓                                                   |                                             | Master                                 | 8-9-26                    | N.Y.    | no                                                                   | yes                               | 46         | M           | English       | British             | 6-0            | 175            | ✓                                                       |
| 2                        | Banyard             | Leslie      | ✓                                                   |                                             | Ch. Officer                            | 4-6-26                    | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-9            | 160            | ✓                                                       |
| 3                        | Davies              | Francis     | ✓                                                   |                                             | 2nd. -                                 | 3-7-26                    | -       | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-7            | 160            | ✓                                                       |
| 4                        | Dawson              | Harry       | ✓                                                   |                                             | 3rd. -                                 | 4-6-26                    | -       | -                                                                    | -                                 | 29         | -           | -             | -                   | 6-1            | 175            | ✓                                                       |
| 5                        | Hodder              | Arthur      | ✓                                                   |                                             | 4th. -                                 | -                         | -       | -                                                                    | -                                 | 22         | -           | -             | -                   | 6-0            | 156            | ✓                                                       |
| 6                        | Davis               | John        | ✓                                                   |                                             | Surgeon                                | -                         | -       | -                                                                    | -                                 | 59         | -           | U.S.A.        | U.S.A.              | 6-1            | 190            | ✓                                                       |
| 7                        | Gray                | Hugh        | ✓                                                   |                                             | Purser                                 | 11-6-26                   | -       | -                                                                    | -                                 | 25         | -           | English       | British             | 5-6            | 135            | ✓                                                       |
| 8                        | Williams            | Ronald      | ✓                                                   |                                             | Ass't. Purser                          | 4-6-26                    | -       | -                                                                    | -                                 | 21         | -           | -             | -                   | 5-6            | 146            | ✓                                                       |
| 9                        | Slade               | William     | ✓                                                   |                                             | -                                      | 21-9-26                   | -       | -                                                                    | -                                 | 27         | -           | U.S.A.        | U.S.A.              | 5-10           | 145            | ✓                                                       |
| 10                       | Pearce              | Frederick   | ✓                                                   |                                             | 1st. w.t.o.                            | 4-6-26                    | -       | -                                                                    | -                                 | 25         | -           | English       | British             | 6-0            | 160            | ✓                                                       |
| 11                       | Edmunds             | John        | ✓                                                   |                                             | 2nd. -                                 | 17-8-26                   | -       | -                                                                    | -                                 | 25         | -           | -             | -                   | 6-0            | 185            | ✓                                                       |
| 12                       | Atwood              | Stanley     | ✓                                                   |                                             | Carpenter                              | 4-6-26                    | -       | -                                                                    | -                                 | 39         | -           | -             | -                   | 5-8            | 145            | ✓                                                       |
| 13                       | Gillies             | Ronald      | ✓                                                   |                                             | Boatswain                              | 13-8-26                   | Bermuda | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-9            | 160            | ✓                                                       |
| 14                       | Hassell             | Joseph      | ✓                                                   |                                             | Boys'n's Mate                          | 4-6-26                    | N.Y.    | -                                                                    | -                                 | 49         | -           | af. blk.      | Dutch               | 5-9            | 160            | ✓                                                       |
| 15                       | Thompson            | Richard     | ✓                                                   |                                             | -                                      | 14-6-26                   | Bermuda | -                                                                    | -                                 | 31         | -           | -             | British             | 5-8            | 170            | ✓                                                       |
| 16                       | Ryder               | William     | ✓                                                   |                                             | Nightwatchman                          | 4-6-26                    | N.Y.    | -                                                                    | -                                 | 30         | -           | English       | -                   | 5-9            | 180            | ✓                                                       |
| 17                       | Lodge               | Eldon       | ✓                                                   |                                             | Quartermaster                          | 4-6-26                    | -       | -                                                                    | -                                 | 35         | -           | af. blk.      | -                   | 5-10           | 145            | ✓                                                       |
| 18                       | Millett             | Felix       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 25         | -           | -             | -                   | 5-8            | 155            | ✓                                                       |
| 19                       | Moore               | Lewis       | ✓                                                   |                                             | -                                      | 10-9-26                   | Bermuda | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-8            | 155            | ✓                                                       |
| 20                       | Mills               | Charles     | ✓                                                   |                                             | Sailor                                 | 4-6-26                    | N.Y.    | -                                                                    | -                                 | 44         | -           | -             | -                   | 5-11           | 165            | ✓                                                       |
| 21                       | Eddy                | Robert      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 42         | -           | -             | -                   | 5-8            | 165            | ✓                                                       |
| 22                       | Edwards             | James       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-8            | 160            | ✓                                                       |
| 23                       | Gilbert             | James       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 48         | -           | -             | -                   | 6-0            | 185            | ✓                                                       |
| 24                       | Paris               | Charles     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 36         | -           | -             | -                   | 5-6            | 150            | ✓                                                       |
| 25                       | Hamblin             | Charles     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-9            | 168            | ✓                                                       |
| 26                       | Lynch               | John        | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 28         | -           | -             | -                   | 5-7            | 165            | ✓                                                       |
| 27                       | Smith               | Thomas      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 18         | -           | -             | -                   | 5-9            | 160            | ✓                                                       |
| 28                       | Smith               | Hammond     | ✓                                                   |                                             | -                                      | 20-8-26                   | Bermuda | -                                                                    | -                                 | 20         | -           | -             | -                   | 5-7            | 135            | ✓                                                       |
| 29                       | Bell                | Joseph      | ✓                                                   |                                             | -                                      | 10-9-26                   | -       | -                                                                    | -                                 | 34         | -           | -             | -                   | 5-5            | 132            | ✓                                                       |
| 30                       | Smith               | Cyril       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 18         | -           | -             | -                   | 5-7            | 145            | ✓                                                       |

Line FURNESS BERMUDA  
Owners FURNESS WITBY & CO.  
Local Agents FURNESS WITBY & CO.

14-1240

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I. H. JEFFRIES DAVIS MASTER of the R.M.S. "FORT ST. GEORGE", do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted  
the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*[Signature]*  
Master, ~~Steamship Company~~

Sworn to before me this 27th day of September, 1926.

\_\_\_\_\_  
Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

SEC. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



## LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at the port of the United States.

Vessel R.M.S. "FORT ST. GEORGE", arriving at NEW YORK N.Y., SEPTEMBER 27th., 1926, from the port of HAMILTON BERMUDA

225

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |                    | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |                 | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age    | (10)<br>Sex | (11)<br>Race*         | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|--------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-----------------|----------------------------------------------------------------------|-----------------------------------|---------------|-------------|-----------------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name         |                                                     |                                             |                                        | When                      | Where           |                                                                      |                                   |               |             |                       |                     |                |                |                                                         |
| 1                        | <del>Byer</del>     | <del>Charles</del> |                                                     |                                             | Sailor                                 | 18-9-26                   | Bermuda         | no                                                                   | yes                               | 34            | M           | Af. Flk.              | British             | 5-6            | 145            |                                                         |
| 2                        | Soarboro            | Ashton             |                                                     |                                             | -                                      | -                         | -               | -                                                                    | -                                 | 22            | -           | -                     | -                   | 5-7            | 150            | ✓                                                       |
| 3                        | Rabain              | Charles            |                                                     |                                             | -                                      | -                         | -               | -                                                                    | -                                 | 23            | -           | -                     | -                   | 5-8            | 150            | ✓                                                       |
| 4                        | Craxette            | Lewin              |                                                     |                                             | -                                      | -                         | -               | -                                                                    | -                                 | 36            | -           | -                     | -                   | 5-9            | 160            | ✓                                                       |
| 5                        | Frances             | Alfred             |                                                     |                                             | ordinary<br>seaman                     | -                         | -               | -                                                                    | -                                 | 27            | -           | -                     | -                   | 5-10           | 168            | ✓                                                       |
| 6                        | Hassell             | Desmond            |                                                     |                                             | Messman                                | 14-8-26                   | -               | -                                                                    | -                                 | 22            | -           | -                     | -                   | 5-10           | 145            | ✓                                                       |
| 7                        | Mullin              | Arthur             |                                                     |                                             | -                                      | 4-6-26                    | N.Y.            | -                                                                    | -                                 | 25            | -           | English               | British             | 5-8            | 160            | ✓                                                       |
| 8                        | Milroy              | William            |                                                     |                                             | Ch. Engineer                           | 4-6-26                    | N.Y.            | -                                                                    | -                                 | 35            | -           | -                     | -                   | 5-6            | 145            | ✓                                                       |
| 9                        | Gibb                | Thomas             |                                                     |                                             | 2nd. -                                 | 4-8-26                    | -               | -                                                                    | -                                 | 38            | -           | -                     | -                   | 5-11           | 175            | ✓                                                       |
| 10                       | Jopling             | Samuel             |                                                     |                                             | 3rd. -                                 | 8-9-26                    | -               | -                                                                    | -                                 | 34            | -           | -                     | -                   | 5-9            | 170            | ✓                                                       |
| 11                       | Harris              | Albert             |                                                     |                                             | 4th. -                                 | 3-7-26                    | -               | -                                                                    | -                                 | 33            | -           | -                     | -                   | 5-10           | 168            | ✓                                                       |
| 12                       | Davies              | Thomas             |                                                     |                                             | 5th. -                                 | 4-6-26                    | -               | -                                                                    | -                                 | 28            | -           | -                     | -                   | 5-9            | 159            | ✓                                                       |
| 13                       | Kempton             | Thomas             |                                                     |                                             | 6th. -                                 | -                         | -               | -                                                                    | -                                 | 23            | -           | -                     | -                   | 5-4            | 140            | ✓                                                       |
| 14                       | Baird               | George             |                                                     |                                             | 7th. -                                 | 11-8-26                   | -               | -                                                                    | -                                 | 25            | -           | -                     | -                   | 6-1            | 165            | ✓                                                       |
| 15                       | Powell              | Harry              |                                                     |                                             | 8th. -                                 | 27-8-26                   | Bermuda         | -                                                                    | -                                 | 23            | -           | -                     | -                   | 5-10           | 150            | ✓                                                       |
| 16                       | Fallon              | Arthur             |                                                     |                                             | San. Engineer                          | 4-6-26                    | N.Y.            | -                                                                    | -                                 | 31            | -           | -                     | -                   | 5-7            | 145            | ✓                                                       |
| 17                       | Barck               | Lionel             |                                                     |                                             | Electrician                            | -                         | -               | -                                                                    | -                                 | 39            | -           | -                     | -                   | 5-10           | 160            | ✓                                                       |
| 18                       | Neill               | Arthur             |                                                     |                                             | Chief Cook                             | 4-6-26                    | -               | -                                                                    | -                                 | 30            | -           | -                     | -                   | 5-9            | 160            | ✓                                                       |
| 19                       | Roberts             | Robert             |                                                     |                                             | 2nd. Cook                              | -                         | -               | -                                                                    | -                                 | 29            | -           | -                     | -                   | 5-8            | 148            | ✓                                                       |
| 20                       | McKay               | Robert             |                                                     |                                             | ex. -                                  | -                         | -               | -                                                                    | -                                 | 30            | -           | U.S.A.                | U.S.A.              | 5-8            | 160            | ✓                                                       |
| 21                       | Whitby              | George             |                                                     |                                             | Roast -                                | -                         | -               | -                                                                    | -                                 | 30            | -           | English               | British             | 5-9            | 136            | ✓                                                       |
| 22                       | Martin              | Charles            |                                                     |                                             | Veg. -                                 | -                         | -               | -                                                                    | -                                 | 19            | -           | Af. Flk.              | -                   | 5-8            | 148            | ✓                                                       |
| 23                       | Coleburn            | John               |                                                     |                                             | Grill -                                | 1-9-26                    | -               | -                                                                    | -                                 | 30            | -           | English               | -                   | 5-8            | 160            | ✓                                                       |
| 24                       | Williams            | Albert             |                                                     |                                             | Butcher                                | 4-6-26                    | -               | -                                                                    | -                                 | 38            | -           | -                     | -                   | 5-9            | 169            | ✓                                                       |
| 25                       | Salthouse           | John               |                                                     |                                             | 2nd. Butcher                           | 11-8-26                   | -               | -                                                                    | -                                 | 25            | -           | -                     | -                   | 5-7            | 140            | ✓                                                       |
| 26                       | Webber              | Archalus           |                                                     |                                             | Pantryman                              | 4-6-26                    | -               | -                                                                    | -                                 | 36            | -           | U.S.A.                | U.S.A.              | 5-7            | 160            | ✓                                                       |
| 27                       | Gregory             | Harold             |                                                     |                                             | 2nd. -                                 | 4-6-26                    | -               | -                                                                    | -                                 | 27            | -           | English               | British             | 5-8            | 160            | ✓                                                       |
| 28                       | Jones               | Benjamin           |                                                     |                                             | 3rd. -                                 | -                         | -               | -                                                                    | -                                 | 56            | -           | U.S.A.                | U.S.A.              | 5-8            | 140            | ✓                                                       |
| 29                       | Willmore            | Ernest             |                                                     |                                             | Carver                                 | -                         | -               | -                                                                    | -                                 | 35            | -           | English               | British             | 5-9            | 160            | ✓                                                       |
| 30                       | <del>Harvey</del>   | <del>Rupert</del>  |                                                     |                                             | <del>Pireman</del>                     | <del>15-9-26</del>        | <del>N.Y.</del> | -                                                                    | -                                 | <del>30</del> | -           | <del>Philippine</del> | <del>U.S.A.</del>   | <del>5-7</del> | <del>150</del> |                                                         |

Line FURNESS BERMUDA  
Owners FURNESS WITBY & CO.  
Local Agents FURNESS WITBY & CO.

14-1240

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, H. JEFFRIES DAVIS MASTER of the R.M.S. "PORT ST. GEORGE", do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*H. Jeffries Davis*  
Master, R.M.S. "PORT ST. GEORGE"

Sworn to before me this 27th day of SEPTEMBER, 19 26.

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at port of the United States.

Vessel R.M.S. "FORT ST GEORGE", arriving at, NEW YORK, SEPTEMBER 27th, 1926, from the port of HAMILTON, BERMUDA.

226

| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | LEONG               | POI        |                                                     |                                             | OILER                                  | 18-8-26                   | N.Y.  | NO                                                                   | YES                               | 32         | M           | CHINESE       | CHINESE             | 5-5            | 135            |                                                         |
| 2                        | WAN                 | KAI        |                                                     |                                             | OILER                                  | 19-6-26                   | "     | "                                                                    | "                                 | 35         | "           | "             | "                   | 5-5            | 120            |                                                         |
| 3                        | LEONG               | YUNG       |                                                     |                                             | "                                      | 4-6-26                    | "     | "                                                                    | "                                 | 38         | "           | "             | "                   | 5-5            | 130            | ✓                                                       |
| 4                        | WONG                | YOU        |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 27         | "           | "             | "                   | 5-5            | 30             | ✓                                                       |
| 5                        | HEE                 | SAM        |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 37         | "           | "             | "                   | 5-5            | 130            | ✓                                                       |
| 6                        | CHEN                | CHUN       |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 45         | "           | "             | "                   | 5-4            | 120            | ✓                                                       |
| 7                        | MOCK                | HUNG       |                                                     |                                             | "                                      | 17-8-26                   | "     | "                                                                    | "                                 | 31         | "           | "             | "                   | 5-5            | 130            | ✓                                                       |
| 8                        | YEE                 | SUE        |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 35         | "           | "             | "                   | 5-2            | 26             | ✓                                                       |
| 9                        | WONG                | HING       |                                                     |                                             | "                                      | 28-7-26                   | "     | "                                                                    | "                                 | 40         | "           | "             | "                   | 5-5            | 135            | ✓                                                       |
| 10                       | YIP                 | CHEING     |                                                     |                                             | "FIREMAN                               | 18-8-26                   | "     | "                                                                    | "                                 | 40         | "           | "             | "                   | 5-4            | 120            | ✓                                                       |
| 11                       | LEONG               | BOW        |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 57         | "           | "             | "                   | 5-5            | 130            | ✓                                                       |
| 12                       | LEE                 | DONG       |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 29         | "           | "             | "                   | 5-5            | 138            |                                                         |
| 13                       | CHOY                | YOW        |                                                     |                                             | "                                      | 1-9-26                    | "     | "                                                                    | "                                 | 28         | "           | "             | "                   | 5-6            | 140            | ✓                                                       |
| 14                       | LUI                 | LANG       |                                                     |                                             | "                                      | 25-8-26                   | "     | "                                                                    | "                                 | 28         | 5-9         | 125           | "                   | 5-5            | 125            | ✓                                                       |
| 15                       | CHUNG               | HUNG       |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 35         | "           | "             | "                   | 5-4            | 27             | ✓                                                       |
| 16                       | HO2                 | KAI        |                                                     |                                             | CREW COOK                              | 4-6-26                    | "     | "                                                                    | "                                 | 42         | "           | "             | "                   | 5-5            | 70             | ✓                                                       |
| 17                       | TANG                | YING       |                                                     |                                             | ASST. CREW CK.                         | 19-6-26                   | "     | "                                                                    | "                                 | 25         | "           | "             | "                   | 5-4            | 139            | ✓                                                       |
| 18                       | LEE                 | KEI        |                                                     |                                             | MESSMAN                                | 25-8-26                   | "     | "                                                                    | "                                 | 37         | "           | "             | "                   | 5-7            | 146            | ✓                                                       |
| 19                       | WONG                | YOU        |                                                     |                                             | FIRESMAN                               | 8-9-26                    | "     | "                                                                    | "                                 | 36         | "           | "             | "                   | 5-6            | 135            |                                                         |
| 20                       | CHAN                | FOO        |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 33         | "           | "             | "                   | 5-6            | 140            |                                                         |
| First<br>On              | Chang               | Hang       |                                                     |                                             | Fireman                                | 22-9-26                   | "     | "                                                                    | "                                 | 32         | "           | "             | "                   | 5-5            | 130            | ✓                                                       |
| First<br>On              | Yee                 | On         |                                                     |                                             | "                                      | "                         | "     | "                                                                    | "                                 | 31         | "           | "             | "                   | 5-6            | 132            | ✓                                                       |
| 23                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 24                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 25                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 26                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 27                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 28                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |            |                                                     |                                             |                                        |                           |       |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Line FURNESS BERMUDA  
Owners FURNESS WITBY & CO.  
Local Agents FURNESS WITBY & CO.

14-1240

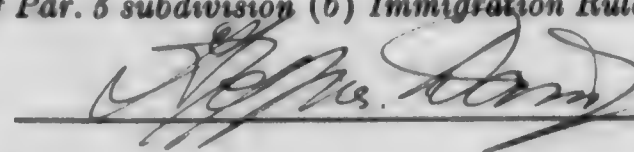
Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, H. JEFFRIES DAVIS MASTER, of the R.M.S. "FORT ST. GEORGE", do declare  
that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted  
the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.



Master, R.M.S. "FORT ST. GEORGE"

Sworn to before me this 27th day of September, 1926.

\_\_\_\_\_  
Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

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**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                                  |
|------------------|--------------------------------------------------|
| African (black). | Korean.                                          |
| Armenian.        | Lithuanian.                                      |
| Bohemian.        | Magyar.                                          |
| Bosnian.         | Mexican.                                         |
| Bulgarian.       | Montenegrin.                                     |
| Chinese.         | Moravian.                                        |
| Croatian.        | Pacific Islander.                                |
| Cuban.           | Polish.                                          |
| Dalmatian.       | Portuguese.                                      |
| Dutch.           | Roumanian.                                       |
| East Indian.     | Russian.                                         |
| English.         | Ruthenian (Russiak.)                             |
| Finnish.         | Scandinavian (Norwegians,<br>Danes, and Swedes). |
| Flemish.         | Scotch.                                          |
| French.          | Servian.                                         |
| German.          | Slovak.                                          |
| Greek.           | Slovenian.                                       |
| Hebrew.          | Spanish.                                         |
| Herzegovinian.   | Spanish American.                                |
| Irish.           | Syrian.                                          |
| Italian (north). | Turkish.                                         |
| Italian (south). | Welsh.                                           |
| Japanese.        | West Indian (except Cuban).                      |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at port of the United States.

Vessel R.M.S. "FORT ST. GEORGE", arriving at, NEW YORK N.Y., SEPTEMBER 27th., 1926, from the port of HAMILTON, BERMUDA.

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| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Edgar               | James      | ✓                                                   |                                             | Ch. Steward                            | 13-8-26                   | Bermuda | No                                                                   | Yes                               | 37         | M           | English       | British             | 5-10           | 160            | ✓                                                       |
| 2                        | Wilson              | Edward     | ✓                                                   |                                             | 2nd. -                                 | 25-6-26                   | N.Y.    | -                                                                    | -                                 | 29         | -           | -             | -                   | 5-7            | 148            | ✓                                                       |
| 3                        | Kelly               | Oswald     | ✓                                                   |                                             | Deck Steward                           | 4-6-26                    | -       | -                                                                    | -                                 | 35         | -           | U.S.A.        | U.S.A.              | 5-8            | 160            | ✓                                                       |
| 4                        | Schofield           | James      | ✓                                                   |                                             | ass't. -                               | 12-6-26                   | -       | -                                                                    | -                                 | 26         | -           | English       | British             | 5-7            | 150            | ✓                                                       |
| 5                        | Hill                | Charles    | ✓                                                   |                                             | -                                      | 4-6-26                    | -       | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-6            | 140            | ✓                                                       |
| 6                        | Brooks              | Thomas     | ✓                                                   |                                             | S.M. Stwd.                             | -                         | -       | -                                                                    | -                                 | 39         | -           | -             | -                   | 5-9            | 170            | ✓                                                       |
| 7                        | Lawrence            | Fred       | ✓                                                   |                                             | Saloon -                               | -                         | -       | -                                                                    | -                                 | 40         | -           | -             | -                   | 6-1            | 160            | ✓                                                       |
| 8                        | Berghman            | William    | ✓                                                   |                                             | Barkeeper                              | -                         | -       | -                                                                    | -                                 | 43         | -           | U.S.A.        | U.S.A.              | 5-4            | 145            | ✓                                                       |
| 9                        | Horrocks            | John       | ✓                                                   |                                             | Linenkeeper                            | -                         | -       | -                                                                    | -                                 | 44         | -           | English       | British             | 5-5            | 140            | ✓                                                       |
| 10                       | Cowell              | Percy      | ✓                                                   |                                             | Storekeeper                            | 17-6-26                   | -       | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-7            | 150            | ✓                                                       |
| 11                       | Algar               | William    | ✓                                                   |                                             | Barber                                 | 4-6-26                    | -       | -                                                                    | -                                 | 39         | -           | U.S.A.        | U.S.A.              | 5-6            | 145            | ✓                                                       |
| 12                       | Smith               | Leonard    | ✓                                                   |                                             | Printer                                | -                         | -       | -                                                                    | -                                 | 20         | -           | Af. Blk.      | British             | 6-0            | 160            | ✓                                                       |
| 13                       | Harding             | William    | ✓                                                   |                                             | Bugler                                 | -                         | -       | -                                                                    | -                                 | 29         | -           | English       | -                   | 5-5            | 140            | ✓                                                       |
| 14                       | O'Brien             | Annie      | ✓                                                   |                                             | Stewardess                             | 19-6-26                   | -       | -                                                                    | -                                 | 38         | F           | -             | -                   | 5-5            | 138            | ✓                                                       |
| 15                       | O'Brien             | Helen      | ✓                                                   |                                             | -                                      | 4-6-26                    | -       | -                                                                    | -                                 | 36         | -           | -             | -                   | 5-6            | 140            | ✓                                                       |
| 16                       | Garland             | Kate       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-6            | 140            | ✓                                                       |
| 17                       | Prescott            | Thomas     | ✓                                                   |                                             | Nightwatchman                          | -                         | -       | -                                                                    | -                                 | 34         | M           | -             | -                   | 5-5            | 135            | ✓                                                       |
| 18                       | Robertson           | Edward     | ✓                                                   |                                             | -                                      | 25-6-26                   | -       | -                                                                    | -                                 | 32         | -           | U.S.A.        | U.S.A.              | 5-11           | 165            | ✓                                                       |
| 19                       | Waldron             | Kenneth    | ✓                                                   |                                             | Dishwasher                             | 4-6-26                    | -       | -                                                                    | -                                 | 34         | -           | Af. Blk.      | British             | 5-11           | 165            | ✓                                                       |
| 20                       | Bassett             | John       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 25         | -           | -             | -                   | 5-9            | 155            | ✓                                                       |
| 21                       | Williams            | William    | ✓                                                   |                                             | -                                      | 7-6-26                    | Bermuda | -                                                                    | -                                 | 48         | -           | -             | -                   | 5-7            | 160            | ✓                                                       |
| 22                       | Spratt              | Dalton     | ✓                                                   |                                             | -                                      | 30-7-26                   | -       | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-9            | 165            | ✓                                                       |
| 23                       | Simmons             | Albert     | ✓                                                   |                                             | -                                      | 13-8-26                   | -       | -                                                                    | -                                 | 52         | -           | -             | -                   | 5-8            | 150            | ✓                                                       |
| 24                       | Martin              | Edward     | ✓                                                   |                                             | -                                      | 20-8-26                   | -       | -                                                                    | -                                 | 18         | -           | -             | -                   | 5-8            | 140            | ✓                                                       |
| 25                       | Wallman             | Stanley    | ✓                                                   |                                             | Scullion                               | 4-6-26                    | N.Y.    | -                                                                    | -                                 | 25         | -           | -             | -                   | 5-9            | 150            | ✓                                                       |
| 26                       | Gore                | James      | ✓                                                   |                                             | -                                      | 13-8-26                   | Bermuda | -                                                                    | -                                 | 36         | -           | -             | -                   | 5-9            | 145            | ✓                                                       |
| 27                       | Price               | Elton      | ✓                                                   |                                             | -                                      | 4-6-26                    | N.Y.    | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-8            | 160            | ✓                                                       |
| 28                       | Johnston            | Joshua     | ✓                                                   |                                             | -                                      | 20-8-26                   | Bermuda | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-11           | 160            | ✓                                                       |
| 29                       | Balboda             | George     | ✓                                                   |                                             | Engrs. M'man                           | 30-7-26                   | -       | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-7            | 140            | ✓                                                       |
| 30                       | Braithwaite         | Edward     | ✓                                                   |                                             | Ass't. -                               | 13-8-26                   | -       | -                                                                    | -                                 | 23         | -           | -             | -                   | 6-1            | 175            | ✓                                                       |

Line FURNESS BERMUDA  
Owners FURNESS WITBY & CO.  
Local Agents FURNESS WITBY & CO.

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, H. JEFFRIES DAVIS MASTER of the R.M.S. "FORT ST. GEORGE", do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*H. Jeffries Davis*

Master, Fort St. George

Sworn to before me this 27th day of September, 19 26.

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak).                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at port of the United States.

Vessel **R.M.S. "FORT ST. GEORGE"**, arriving at **NEW YORK N.Y.**, **SEPTEMBER 27th, 1926**, from the port of **HAMILTON BERMUDA.**

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| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |       | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|-------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Time                | William    | ✓                                                   |                                             | Chief Baker                            | 4-6-26                    | N.Y.  | No                                                                   | Yes                               | 45         | M           | English       | British             | 5-7            | 156            | ✓                                                       |
| 2                        | Lehane              | Timothy    | ✓                                                   |                                             | Ex. Chf. -                             | -                         | -     | -                                                                    | -                                 | 41         | -           | -             | -                   | 5-8            | 160            | ✓                                                       |
| 3                        | Davidson            | Alexander  | ✓                                                   |                                             | 2nd. -                                 | 4-8-26                    | -     | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-10           | 160            | ✓                                                       |
| First 4                  | Wm. Millar          | Alex       | ✓                                                   |                                             | 3rd. -                                 | 22-9-26                   | -     | -                                                                    | -                                 | 26         | -           | -             | -                   | 5-7            | 155            | ✓                                                       |
| 5                        | Abbott              | Edgar      | ✓                                                   |                                             | Ex. Grill Cook                         | 15-9-26                   | -     | -                                                                    | -                                 | 30         | -           | -             | -                   | 5-11           | 160            | ✓                                                       |
| 6                        | Cohen               | William    | ✓                                                   |                                             | Musician                               | -                         | -     | -                                                                    | -                                 | 53         | -           | U.S.A.        | U.S.A.              | 5-4            | 160            | ✓                                                       |
| 7                        | Samuels             | Max        | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 42         | -           | Polish        | Polish              | 5-5            | 135            | ✓                                                       |
| First 8                  | Keflowitz           | Meyer      | ✓                                                   |                                             | -                                      | 22-9-26                   | -     | -                                                                    | -                                 | 24         | -           | U.S.A.        | U.S.A.              | 5-8            | 160            | ✓                                                       |
| First 9                  | Gindin              | David      | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 24         | -           | -             | -                   | 5-10           | 155            | ✓                                                       |
| 10                       | McNeale             | Cecil      | ✓                                                   |                                             | Ass't. Stwd.                           | 4-6-26                    | N.Y.  | -                                                                    | -                                 | 34         | -           | English       | British             | 5-8            | 146            | ✓                                                       |
| 11                       | Anderson            | Thomas     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-8            | 150            | ✓                                                       |
| 12                       | Hartley             | Bert       | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 34         | -           | -             | -                   | 6-1            | 180            | ✓                                                       |
| 13                       | Breese              | Robert     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 30         | -           | -             | -                   | 5-9            | 150            | ✓                                                       |
| 14                       | Keegan              | Albert     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 33         | -           | -             | -                   | 5-10           | 160            | ✓                                                       |
| 15                       | Jones               | Henry      | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 36         | -           | -             | -                   | 5-8            | 155            | ✓                                                       |
| 16                       | Garner              | George     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 40         | -           | -             | -                   | 5-6            | 140            | ✓                                                       |
| 17                       | Ridyard             | Ernest     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 44         | -           | -             | -                   | 5-7            | 145            | ✓                                                       |
| 18                       | Burns               | Edward     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 34         | -           | U.S.A.        | U.S.A.              | 5-8            | 160            | ✓                                                       |
| 19                       | Gandy               | Albert     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 27         | -           | English       | British             | 5-7            | 156            | ✓                                                       |
| 20                       | Soullin             | William    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 25         | -           | -             | -                   | 6-0            | 155            | ✓                                                       |
| 21                       | Samuelson           | William    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 24         | -           | Swedish       | Swedish             | 5-11           | 160            | ✓                                                       |
| 22                       | Stein               | William    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 24         | -           | English       | British             | 5-9            | 160            | ✓                                                       |
| 23                       | Maxwell             | Stanley    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 23         | 9           | -             | -                   | 5-8            | 155            | ✓                                                       |
| 24                       | Demaree             | Gabriel    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-6            | 140            | ✓                                                       |
| 25                       | Santucci            | Victor     | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 43         | -           | -             | -                   | 5-8            | 150            | ✓                                                       |
| 26                       | Smith               | Charles    | ✓                                                   |                                             | -                                      | -                         | -     | -                                                                    | -                                 | 40         | 0           | -             | -                   | 5-10           | 155            | ✓                                                       |
| 27                       | Wringe              | Edward     | ✓                                                   |                                             | -                                      | 5-6-26                    | -     | -                                                                    | -                                 | 35         | -           | -             | -                   | 5-7            | 145            | ✓                                                       |
| 28                       | Payne               | Albert     | ✓                                                   |                                             | -                                      | 4-6-26                    | -     | -                                                                    | -                                 | 32         | -           | -             | -                   | 5-8            | 155            | ✓                                                       |
| 29                       | Adie                | Robert     | ✓                                                   |                                             | -                                      | 12-6-26                   | -     | -                                                                    | -                                 | 47         | -           | -             | -                   | 5-7            | 155            | ✓                                                       |
| 30                       | Burn                | Alec       | ✓                                                   |                                             | -                                      | 25-6-26                   | -     | -                                                                    | -                                 | 41         | -           | -             | -                   | 5-10           | 155            | ✓                                                       |

Line **FURNESS BERMUDA**  
Owners **FURNESS WITBY & CO.**  
Local Agents **FURNESS WITBY & CO.**

Immigrant Inspector.

\*See list of races on back hereof.  
Note.—Failure to furnish full or correct information in columns (2), (5), (6), and (7) is punishable by a fine of ten dollars for each alien. See other side.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, H. JEFFRIES DAVIS MASTER of the R.M.S. "FORT ST. GEORGE", do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*H. J. Davis*

Master, R.M.S. "FORT ST. GEORGE"

Sworn to before me this 27th day of September, 19 26.

Immigrant Inspector.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

|                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar.                                       |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russiak).                          |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Elemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



# LIST OR MANIFEST OF ALIENS EMPLOYED ON THE VESSEL AS MEMBERS OF CREW

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel R.M.S. "FORT ST. GEORGE", arriving at, NEW YORK N.Y., SEPTEMBER 27th., 19 26, from the port of HAMILTON BERMUDA.

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| (1)<br>No.<br>on<br>list | (2)<br>NAME IN FULL |            | (3)<br>No. of<br>seaman's<br>identification<br>card | (4)<br>Length<br>of<br>service<br>at<br>sea | (5)<br>Position in ship's com-<br>pany | (6)<br>SHIPPED OR ENGAGED |         | (7)<br>Whether to be paid<br>off or discharged at<br>port of arrival | (8)<br>Whether<br>able to<br>read | (9)<br>Age | (10)<br>Sex | (11)<br>Race* | (12)<br>Nationality | (13)<br>Height | (14)<br>Weight | (15)<br>Physical marks,<br>peculiarities, or<br>disease |
|--------------------------|---------------------|------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|---------|----------------------------------------------------------------------|-----------------------------------|------------|-------------|---------------|---------------------|----------------|----------------|---------------------------------------------------------|
|                          | Family name         | Given name |                                                     |                                             |                                        | When                      | Where   |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 1                        | Lessard             | Philip     | ✓                                                   |                                             | Ass't. Stwd.                           | 16-7-26                   | N.Y.    | No                                                                   | Yes                               | 28         | M           | English       | British             | 5-11           | 165            | ✓                                                       |
| 2                        | Jones               | Henry      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 41         | -           | -             | -                   | 5-10           | 160            | ✓                                                       |
| 3                        | McCapstick          | William    | ✓                                                   |                                             | -                                      | 8-9-26                    | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 5-8            | 150            | ✓                                                       |
| 4                        | Beirne              | George     | ✓                                                   |                                             | -                                      | 4-8-26                    | -       | -                                                                    | -                                 | 23         | -           | -             | -                   | 5-6            | 145            | ✓                                                       |
| 5                        | Rice                | Robert     | ✓                                                   |                                             | -                                      | 11-8-26                   | -       | -                                                                    | -                                 | 38         | -           | -             | -                   | 5-9            | 150            | ✓                                                       |
| 6                        | Van Den Plas        | Gaston     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 34         | -           | Belgium       | Belgium             | 5-8            | 140            | ✓                                                       |
| 7                        | Marsh               | Alfred     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 35         | -           | English       | British             | 5-8            | 150            | ✓                                                       |
| 8                        | Crossfield          | Sidney     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 24         | -X          | -             | -                   | 5-7            | 135            | ✓                                                       |
| 9                        | Coaffee             | Edward     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 24         | -           | -             | -                   | 5-9            | 145            | ✓                                                       |
| 10                       | Gashmore            | Thomas     | ✓                                                   |                                             | -                                      | 25-8-26                   | -       | -                                                                    | -                                 | 36         | -           | -             | -                   | 5-8            | 150            | ✓                                                       |
| 11                       | Geithner            | Gustav     | ✓                                                   |                                             | -                                      | 1-9-26                    | -       | -                                                                    | -                                 | 22         | -           | Swiss         | Swiss               | 5-7            | 135            | ✓                                                       |
| 12                       | Noone               | John       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 30         | -           | English       | British             | 5-9            | 145            | ✓                                                       |
| 13                       | Green               | James      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 49         | -           | -             | -                   | 5-8            | 146            | ✓                                                       |
| 14                       | Beech               | Charles    | ✓                                                   |                                             | -                                      | 15-9-26                   | -       | -                                                                    | -                                 | 27         | -           | U.S.A.        | U.S.A.              | 5-5            | 150            | ✓                                                       |
| 15                       | Beyer               | Malcolm    | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 22         | -           | -             | -                   | 6-0            | 170            | ✓                                                       |
| FIRST 16                 | Taylor              | Salwyn     | ✓                                                   |                                             | -                                      | 22-9-26                   | -       | -                                                                    | -                                 | 24         | -           | English       | British             | 5-8            | 145            | ✓                                                       |
| First 17                 | Gandy               | Edwin      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 38         | -           | -             | -                   | 5-7            | 140            | ✓                                                       |
| First 18                 | Kegeleers           | Luis       | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 37         | -           | Belgium       | Belgium             | 5-6            | 140            | ✓                                                       |
| First 19                 | Jones               | Thomas     | ✓                                                   |                                             | 9                                      | -                         | -       | -                                                                    | -                                 | 26         | -           | English       | British             | 5-9            | 150            | ✓                                                       |
| First 20                 | Smith               | Cyril      | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 29         | -           | -             | -                   | 5-8            | 148            | ✓                                                       |
| First 21                 | Deverson            | Edward     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 25         | -           | -             | -                   | 5-11           | 162            | ✓                                                       |
| First 22                 | Davis               | Hendry     | ✓                                                   |                                             | -                                      | -                         | -       | -                                                                    | -                                 | 25         | -           | -             | -                   | 5-10           | 154            | ✓                                                       |
| 23                       | Cox                 | William    | ✓                                                   |                                             | Off. Stwd.                             | 10-9-26                   | Bermuda | -                                                                    | -                                 | 40         | -           | -             | -                   | 5-7            | 138            | ✓                                                       |
| 24                       | Inkster             | George     | ✓                                                   |                                             | Ass't. Stwd.                           | -                         | -       | -                                                                    | -                                 | 29         | -           | -             | -                   | 5-11           | 172            | ✓                                                       |
| 25                       | Battersbee          | Basil      | ✓                                                   |                                             | Dishwasher                             | 3-9-26                    | -       | -                                                                    | -                                 | 31         | -           | Af. Blk.      | -                   | 5-10           | 160            | ✓                                                       |
| First 26                 | Philip              | Aubrey     | ✓                                                   |                                             | Ass't. Stwd.                           | 24-9-26                   | -       | -                                                                    | -                                 | 28         | -           | -             | -                   | 5-3            | 112            | ✓                                                       |
| First 27                 | Kennedy             | Robert     | ✓                                                   |                                             | Quartermaster                          | -                         | -       | -                                                                    | -                                 | 31         | -           | -             | -                   | 6-10           | 205            | ✓                                                       |
| 28                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 29                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |
| 30                       |                     |            |                                                     |                                             |                                        |                           |         |                                                                      |                                   |            |             |               |                     |                |                |                                                         |

Line FURNESS BERMUDA  
Owners FURNESS WITBY & CO.  
Local Agents FURNESS WITBY & CO.



**AFFIDAVIT OF THE MASTER OR COMMANDING OFFICER, OR FIRST OR SECOND OFFICER**

I, H. JEFFRIES DAVIS MASTER of the R.M.S. "PORT ST. GEORGE", do declare that the foregoing is a full and true list of all the crew brought in said vessel from any port or place during her present voyage. I have noted the copy of section 36 of the United States Immigration Law and of Par. 5 subdivision (b) Immigration Rule 6 which appears below.

*[Signature]*  
Master, United States Ship

Sworn to before me this 27th day of SEPTEMBER, 19 26.

*[Signature]*  
Immigrant Inspector.

American Consulate, Hamilton, Bermuda.

I hereby certify that the visa below affixed to this Crew List has been granted in accordance with regulations prescribed by the Department of State.

*[Signature]*  
Clay Merrell,  
Vice Consul of the United States.

6 sheets.

Persons.

161  
*[Signature]*  
via *[Signature]*

AMERICAN CONSULATE  
(City) (Country)  
SEEN  
for the journey to the United States  
Date Sept 24 - 1926  
(The validity of this visa expires twelve months from the date of issue, unless otherwise indicated on the passport.)  
HAMILTON, BERMUDA.

No 991. Fee of \$2.00  
Paid in American Funds.

**IMPORTANT NOTICE TO MASTER**

The list described below shall be prepared on blank forms approved by the Department and be ready for delivery to the immigration inspector boarding the vessel at the port of arrival, and shall in no instance be taken from the vessel. The list of changes of alien members of crews (Form 689) shall not be retained on board, but shall be delivered by the master to the principal immigration officer at the port.

When an arriving seaman is a "workaway," a notation to that effect should be made on the manifest.

**EXTRACT FROM ACT OF CONGRESS OF FEBRUARY 5, 1917**

Sec. 36. That upon arrival of any vessel in the United States from any foreign port or place it shall be the duty of the owner, agent, consignee, or master thereof to deliver to the principal immigration officer in charge of the port of arrival lists containing the names of all aliens employed on such vessel, stating the positions they respectively hold in the ship's company, when and where they were respectively shipped or engaged, and specifying those to be paid off and discharged in the port of arrival; or lists containing so much of such information as the Secretary of Labor shall by regulation prescribe; and after the arrival of any such vessel it shall be the duty of such owner, agent, consignee, or master to report to such immigration officer, in writing, as soon as discovered, all cases in which any such alien has illegally landed from the vessel, giving a description of such alien, together with any information likely to lead to his apprehension; and before the departure of any such vessel it shall be the duty of such owner, agent, consignee, or master to deliver to such immigration officer a further list containing the names of all alien employees who were not employed thereon at the time of the arrival but who will leave port thereon at the time of her departure, and also the names of those, if any, who have been paid off and discharged, and of those, if any, who have deserted or landed; and in case of the failure of such owner, agent, consignee, or master so to deliver either of the said lists of such aliens arriving and departing, respectively, or so to report such cases of desertion or landing, such owner, agent, consignee, or master shall, if required by the Secretary of Labor, pay to the collector of customs of the customs district in which the port of arrival is located the sum of \$10 for each alien concerning whom correct lists are not delivered or a true report is not made as above required; and no such vessel shall be granted clearance pending the determination of the question of the liability to the payment of such fine, and, in the event such fine is imposed, while it remains unpaid; nor shall such fine be remitted or refunded: *Provided*, That clearance may be granted prior to the determination of such question upon deposit of a sum sufficient to cover such fine.

**EXTRACT FROM SUBDIVISION B, RULE 6**

Par. 5. Clearance shall not be granted any vessel until the lists required by section 36 have been furnished, and not then unless, notice of liability to the administrative fine prescribed by said section or to that prescribed by section 35 having been served, the deposit specified in Rule 22 has been made.

**LIST OF RACES OR PEOPLES**

- |                  |                                               |
|------------------|-----------------------------------------------|
| African (black). | Korean.                                       |
| Armenian.        | Lithuanian.                                   |
| Bohemian.        | Magyar                                        |
| Bosnian.         | Mexican.                                      |
| Bulgarian.       | Montenegrin.                                  |
| Chinese.         | Moravian.                                     |
| Croatian.        | Pacific Islander.                             |
| Cuban.           | Polish.                                       |
| Dalmatian.       | Portuguese.                                   |
| Dutch.           | Roumanian.                                    |
| East Indian.     | Russian.                                      |
| English.         | Ruthenian (Russniak.)                         |
| Finnish.         | Scandinavian (Norwegians, Danes, and Swedes). |
| Flemish.         | Scotch.                                       |
| French.          | Servian.                                      |
| German.          | Slovak.                                       |
| Greek.           | Slovenian.                                    |
| Hebrew.          | Spanish.                                      |
| Herzegovinian.   | Spanish American.                             |
| Irish.           | Syrian.                                       |
| Italian (north). | Turkish.                                      |
| Italian (south). | Welsh.                                        |
| Japanese.        | West Indian (except Cuban).                   |



U. S. DEPARTMENT OF JUSTICE  
Immigration and Naturalization Service

MICROPHOTOGRAPHIC CERTIFICATION

I hereby certify that I am the legal custodian of the original record of the manifests of arriving aliens and United States Citizens and of crew lists of arriving vessels duly delivered to the immigration authorities at the Port of New York, N. Y., contained in the volume enumerated below for vessels arriving at said port on the date indicated:

8867  
Sept. 26-27-1926

that microphotographic copies of the above described original records appear on this roll of film; that in conformity with instructions received by me from the Commissioner of Immigration and Naturalization I caused said originals to be microphotographed under my personal supervision by.....UNIVERSITY MICROFILMS..... and compared with the original documents; that the images appearing on this roll of microfilm are true and complete photographic copies of the above described original records; and that said original records have been microphotographed to serve as permanent records in accordance with all of the requirements of Public 115, 78 Congress, First Session, approved July 7, 1943, and of the regulations promulgated by the National Archives Council and approved by the President of the United States in accordance with the provisions of Section 2 of said Act.

Executed in the County of New York, State of New York, this.....  
day of.....NOV 10 1943....., 194.....

*Eric S. Berman*

Clerk in Charge, Immigration Records  
Port of New York

CERTIFICATE OF CAMERA OPERATOR

I hereby certify that the microphotographic images appearing on this roll of film are true and complete microphotographic copies of original records of the Immigration and Naturalization Service described above. I operated the camera at the time that these records were microphotographed.

NOV 10 1943  
Date

*Edward T. Curran*  
Camera Operator



